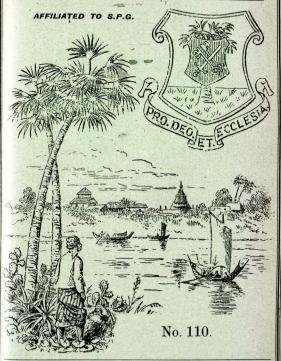
QUARTERLY PAPER

OF THE

Rangoon Diocesan Association.



Price SIXPENCE.
ANNUAL SUBSCRIPTION AND POSTAGE, 2|-

To be obtained of the General Secretary, Rev. P. H. Cooke, Ickleton Vicarage, Great Chesterford, Essex.

SEE OF RANGOON

List of Clergy and English Missionaries.

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(Note.—The date given is that of arrival in Missionaries, of Ordination of Nat	the live Cl	Mission ergy.)	of En	glish
(The address given is sufficient with the ac	ldition	of "E	urma.	,
Bishop.				
The Right Rev. R. S. FYFFE, D.D. (on furlough)		12.00		1904
Bishop's Court, Rangoon.				2001
(Consecrated on January 17th,				
Bishop's Chaplain.				
Diocesan Secretary				
J. W. SWINNERTON WESTON, Esq.—Bishop's Court				1921
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Rev. Maw Lax (Priest)-Wathoko				1905
Rev. Maw RE (Priest)-Maw Ku Der				1916
Rev. Maw Sha Po (Deacon)—Kaw So Ko				1916
Rev. Pan U (Priest)—Titterpoo				1901
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RANGOON DIOCESAN ASSOCIATION.

Founded in 1894 to assist the work of the Church in Rangoon.
Affiliated to S.P.G. 1905.

President.

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RANGOON DIOCESAN ASSOCIATION.

QUARTERLY PAPER.

Vol. x. 2.

APRIL, 1924.

No. 110.

General Secretary :-

REV. P. H. COOKE,

ICKLETON VICARAGE,

GREAT CHESTERFORD, ESSEX.

THE ANNUAL MEETING

will be held at the

S.P.G. HOUSE, WESTMINSTER,

on

THURSDAY, JUNE 12TH, AT 3 P.M.

The Right Rev. Bishop Knight in the Chair.

Speakers:

The Right Rev. the Bishop of Rangoon,

Rev. W. R. Menzies,

Miss England,

Rev. A. H. Blencowe.

It is hoped that other members of the Staff will be present.

To all friends in reach of London—Come and give the Bishop a rousing welcome.

Tea afterwards (6d.).

THE BISHOP'S LETTER.

PORT SAID. 15th March, 1924.

Dear Mr. Cooke,

I am writing this on my way home. Various causes are sending me this year instead of next, though, indeed, it is four years since I was last in England, so I am only following my place of coming home for a few months once in four years in coming now. Perhaps the chief reason for coming this year was that if I do so I can leave Rangoon and the Bishop's office strongly manned. If I were to come next year it would be more difficult. Certainly Mr. Edwards will not be there next year, and I do not know if I shall be able to replace him. Now Archdeacon Cowper-Johnson will be at the helm while I am away. He has left Maymyo and taken over charge of the Rangoon Cantonment Chaplaincy, as he must hold a chaplaincy even when he is in charge of the Diocese. He has Mr. Anderson at the Cathedral to support him, and that is very strong support. Mr. Swinnerton-Weston and Mr. Edmonds will be at work in my office.

I shall have plenty to do in England. The cold winds we have encountered in the Red Sea and the Gulf of Suez have painfully revealed the fact that I shall have to begin by spending a good deal of time with the dentist. Then I am looking forward to the Annual Meeting of R.D.A. I hope a good number of old friends of the Church in Burma will manage to be present to hear of our doings and needs and to renew old acquaintances. I do not know yet what arrangements are being made for the meeting, but the main thing is that as many as possible of us should be there animated by the desire to do all we can to help the Church in Burma. We ought to have a good number of representative speakers present this year. Mr. Menzies is in England and will doubtless be ready to tell us about the aims and needs of the Hill Karen work. Mr. Blencowe is also at home and I hope will tell us about S. John's College and the educational side of our I hope also that Miss England will be home before the date of our meeting. She comes fresh from her interesting work among the Delta Schools-perhaps the most attractive and effective bit of our missionary work today. Miss Linstead, in Burma at the same time as Miss England five years ago. should also be at the meeting. I am glad also that our English work will be well represented by Mr. Thursfield who, as a Government Chaplain in Rangoon, has done yeoman service in getting

funds for our schools for poor Anglo-Indian children. All this means that we ought to have a very interesting meeting.

Of course, as usual, I have got to look for men and women and the sinews of warfare we hope they will help us to wage. I hope we have already found a permanent successor to Mr. Courtenay for the important charge of S. Philip's, Rangoon. Mr. Clack and Mr. Smith have been holding the fort since Mr. Courtenay left, but S. Philip's needs its permanent incumbent, and I hope to be able to announce at our annual meeting that he will soon be on his way, though I must not boast before the matter is finally settled.

I have got to try to find a priest to come out for the very attractive post of chaplain of Port Blair and missionary to Car Nicobar. This is a post which could quite well be held by a married man. A delightful house and a beautiful Church close beside it await the man who accepts this position. It is remote from the rest of the Diocese, but there is plenty of European society and a very interesting bit of missionary work to manage and develop. The English people at Port Blair, including the chief commissioner, are most anxious to get their chaplain soon, and so are the longsuffering mission workers at Car Nicobar. I had hoped to visit the island just before leaving and indeed had promised to do so. Unfortunately, however, our plans for the journey home had to be altered at the last moment, and we could get no assurance that the steamer from Port Blair would get back in time to enable us catch the boat we have had to take to England, and we could not afford to miss it. So once more our little band on the Island have been disappointed. Who will go out and help them?

Then we are still without the Vice-Principal for S. John's College. I wonder if I can find a really keen educational missionary who will help Mr. Blencowe for a few years and then take over charge of this great institution which I think we can see is growing more and more a distinctly Christian institution. It is a great opportunity and I feel the right man must be waiting for it somewhere.

I was anxious about the pastoral care of the Christian boys from the Delta who are being educated there, but Rev. C. Ř. Purser has very unselfshly volunteered to act as chaplain to the school while Mr. Blencowe is away, so my mind is at ease about that important bit of work. The last thing I did before leaving was to marry him to Miss Hackney, so they will start their married life at S. John's, and our best wishes go with them. This move of Mr. C. R. Purser leaves Mr. W. Purser with yet more work on his hands. It will be impossible for the present for our missionaries to do more than pay an occasional visit to the

Chins or the Burmese Christians near Prome, or indeed, to the Christians in the Delta. Moreover, Miss England is now leaving for England, and I had not time to learn finally whether any other lady would be able to take up her work in the Delta, though I was trying to arrange for this.

Then there is Mr. Blyth's successor to find also for Toungoo. Mr. West and Mr. Hughes are doing all that a most capable and keen pair of friends can do to cover all the ground that is to be covered there, but there is more work than two men can do. There ought always to be three men there and sometimes four, so I have to search for a young priest for that work.

Then there is Mr. W. R. Garrad at Mandalay holding the fort there alone, where we hoped that three English missionaries at least would be working. What is to happen to Mandalay when his time for leave comes round? And what is to happen to our idea of a brotherhood? Is it to go? I am sure the S.P.G. is anxious it should not. I am sure also that it will be a great disappointment to our friends in the Winchester Diocese if it does. I am sure also that it will be a great loss to our own Diocese and to our Missionary work if it does. Can we find the two men necessary to bring the brotherhood into real existence again? I think it ought to be possible. Certainly I must try. If we cannot find the men this year, then I suppose we shall have to give up the brotherhood idea and arrange otherwise. We shall have Mr. C. E. Garrad and Mrs. Garrad coming back to us from translation work at the end of this year, so doubtless something can be arranged.

I should like, too, if I could, to carry out Mr. Atwool's plan for a second priest at Moulmein. It seems, however, almost too much to hope for in view of the other needs. These needs will be increased before long, as the number of our government chaplains is being reduced. By Easter 1926, we shall have only four stations manned by such chaplains instead of six. That means that I must find two more men for English work in addition to any already mentioned and also a good part of the funds needed to support them.

A decision with regard to the Girls' School at Shwebo had to be faced just before I left. For some years past I have been urged to close it but have hitherto resisted. Now, however, we find it impossible to keep two ladies there, and Shwebo is no longer a place where a lady ought to be alone. Its European population has very much decreased with the result that it is too lonely for a single lady. Moreover, the school is quite a small one and the missionary results to be shown by it are also very small. Our Board of Missions appointed a sub-committee to go into the general

distribution of our forces, and their report was adverse to continuing the school. They felt that we could make better use of such lady missionaries as we have elsewhere, so the decision has been taken. I hope, however, that we shall not give up the building which has now been in use for so long and has such sacred associations. I have suggested that Miss Watson and Miss Fleck should make it their headquarters instead of Mandalay. I had not time, however, to get a reply to this proposal before leaving. In any case we propose to retain the building, even if we let it, so that we may be able to re-open the school if that should be thought advisable at any future time.

I probably bore you all by talking about buildings, yet they are at present another great anxiety. What has happened to us is that in earlier days when Burma was still young in its development, our schools and churches were built of timber. country like Burma, timber buildings only last a certain timefifty years or so at the most. All our early buildings have now reached this age or are reaching it, so we are now faced with the necessity for heavy renewals. This is what has happened in the case of S. John's College and in the case of Christ Church, Mandalay, and its school buildings. It is also the case with S. Luke's School at Toungoo. Mr. Hughes has a great scheme for placing the school on a splendid new site which has recently become available. The old site is a narrow strip of ground with the insanitary back quarters of Burmese houses lining one side of it and the railway within a few feet of the other side. We want room for modern buildings and a large playground. The school has grown largely (it is nearly as large in numbers as S. John's) and it contains a considerable proportion of our Karen boys. I do not know if Mr. Hughes plan can be carried out. It is certainly a good one, and there is no doubt that his school must soon either get new buildings or cease to be. But it means raising a sum of money similar to that we are now trying to raise for S. John's.

I think I must also mention our plan for a G.F.S. Hostel for Rangoon, including a lady worker from England to work among English speaking women and girls. This is badly needed. We have a site and nearly enough funds to start building. The G.F.S. in England, the Mothers' Union, and the S.P.G. are providing the stipend of a worker. We want to find a lady for the work. That ought to be possible.

This is a pretty long list of needs and means plenty of work. I shall go back much cheered if I can feel that the bulk of them have been met or are likely to be met. Please help with your sympathy and prayers.

I add one word and that is that I want to do anything I can while I am in England to strengthen our Association. If any of our Diocesan Secretaries can arrange for meetings or services that I can attend I will gladly do my best to attend them and give them any support that lies in my power. I also gratefully acknowledge all that they have done and are doing for Burma.

My address for April and May is to be—"BROOK FARM, ALBURY, SURREY," but wherever I am a letter to the S.P.G. office will always find me.

Yours very sincerely,

R. S. Rangoon.

ANNUAL REPORT, 1923.

The work of the Association has proceeded during the past year without any unusual feature except the happy one of the generous gift of £250, which causes the total receipts to exceed the total of any previous year and so to make a new record.

The Burma Band has brought fresh life to the Association and, we think, has done much to prevent us from be oming in any degree stagnant. In general we have again cause to thank God for being allowed to support the work and take our share in it during another year, and we can go forward with strength and confidence and courage.

In the Diocese on the other hand changes have begun which are likely to have far-reaching effects. The Government policy of preparing the way for the self-government of Burma is well established and must eventually greatly change the general conditions of life in Burma. The Church it is hardly necessary to say has nothing to fear. Our English Church in particular, has always proclaimed the liberty of National Churches living in communion with the Catholic Church and contributing their own characteristic offerings to the life of the whole body. Such liberty is likely to be fostered rather than hindered by the new political arrangements.

But side by side with this political alteration, the Government have been pursuing the policy of economy, and this touches our Church work closely, for the Government support of its Chaplains is being reduced and already this has caused the withdrawal of two (or three) Chaplains from the Rangoon list. However, it is hoped that this very serious difficulty will be overcome by the establishment of A.C.S. Chaplaincies, towards which we hope the Government will still make some contribution, while Churchpeople will contribute the rest of the stipend.

The third change is that which is to be effected by the Indian Church Measure which will eventually come before the Church Assembly in England and probably be commended to the Crown for sanction by that Assembly. This change again is in accordance with the principles of our Church and we believe of the Catholic Church, for its aim is simply to free the Church of the Province of India, Burma and Ceylon from its present legal subjection to the Church of England. It does not affect its spiritual and ecclesiastical relation to the Church at home.

The following alterations in the Staff of Clergy and others who are labouring in Burma for the cause of Christ call for record. Archdeacon Price and the Rev. J. Kyau Mya (Burmese Deacon) have passed from us by death. The Rev. F. G. Waterbury (Government Chaplain) has been transferred from the Diocese on the closing of the Port Blair Chaplainey. The Rev. E. W. Blyth and Rev. R. H. Courtenay have resigned. The Rev. F. R. Edmonds has left the Winchester Brotherhood, and was away at Calcutta most of the year, but now back in the Diocese and stationed at Rangoon. Mr. Quinton of the Missions to Seamen, left early in the year, and his successor, Mr. Pickard, after a long illness, died last November. Mr. Lloyd has left the Mission to the Blind, but his place is more than filled by Mr. and Mrs. Poulton.

Miss Burn returned home after her term of service. Miss Rawson and Miss Scott Moncrieff are married.

On the other hand, we have now at Mandalay the lady doctor, Miss Blakeston; and Miss Watson has returned from furlough with a new helper, Miss Fleck.

Two Karens have been ordained Deacons and one advanced to the Priesthood. In this connection, once more, we desire to call attention to the most important feature in all missionary work, namely, the building up of an indigenous Ministry. The number of clergy born in the country stood at twenty-one in January last year, but the Ordination of two Karens to the Office of Deacon has brought the number to twenty-two, a higher level than in any former year since our work began These represent all the chief peoples amongst whom we work: Burmese (6), Karen (10), Talain Karen (1), Tamil (4), Chin (1).

The Workers in Burma have been much heartened, and Church life in the Diocese strengthened by the visit of the S.P.G. Delegation with its manifestation of keen sympathy, and wise interest on the part of the Venerable Society which does so much to maintain the missionary work; and by the Metropolitan's visitation, which has helped all—English and Native—to realize their position in the Province which is being constituted.

Comparative Statement of Accounts :-

			1920 £	1921 £	1922 £	1923 £
TOTAL RECEIPTS			1161	1221	1169	1375
Subscriptions and Do	natio	ns	307	238	257	491
Special Appeals	500100		76	239	224	113
Collections			223	195	130	213
Boxes			58	55	54	49
Sales			100	112	101	119
Our Own Missionary			8	7	8	8
Forward Movement			25	18	17	16
Scholarships			311	322	342	344
Catechists and Studen	nts		43	30	22	15
Drafts to Burma			1069	1049	1061	1274
Home Expenses			162	116	118	114
Deficiency on Q.P.			54	26	31	18
(included in Hom	e Exp	enses)				

At home our Association goes steadily on. Apart from the gift of £250, and the Moulmein Fund, our receipts show about £80 advance. It is interesting to note how Free Will Offering Schemes are helping our Association as many others. It is evident that through them, more money is being given for work overseas.

Our Diocesan and Local Secretaries deserve to know how greatly the committee values their help so consistently given, and appreciates their efforts to advance our cause.

We want a Secretary for Chester Diocese, otherwise our list is complete.

Finally, we thank God for another year of prospered work and hope that the Bishop and those who labour with him in Burma for the cause of God and of His Church, for the cause of all who live there, may receive from us increased support in this year.

ARTHUR M. KNIGHT, Bishop, Chairman. P. H. COOKE, Secretary.

NEWS FROM THE FRONT.

Archdeacon Cowper Johnson has come to the Cantonment Church so as to be in Rangoon during the Bishop's absence. The Rev. G. A. R. Thursfield has gone home on furlough, and the Rev. C. F. Fortescue has gone to Maymyo, as the chaplaincy at Dagshai is no longer attached to the Diocese of Rangoon.

The Rev. G. R. S. Clack, Chaplain of S. Philip's, Rangoon and The Rev. J. Smith, Chaplain of Bassein exchanged chaplaincies on January 30th.

ALL SAINTS SCHOOL, SHWEBO.

It will be seen from the Bishop's Letter that this School is closed. Miss Linstead has come home on furlough; Miss Atwool has gone to Mandalay to set free Miss Hurden to carry on Miss England's itinerating work in the Delta.

We hope that supporters of scholars in this school will transfer their subscriptions to scholars in other schools.

Miss Jameson arrived at the end of January and is stationed at Bishop's Home with Miss Warlow whom she is to set free shortly for furlough.

MARRIAGES.

The Rev. A. O. N. Lee was married to Miss Ursula Crawshaw, of Doncaster, in the Cathedral, Rangoon, on December 5th.

The Rev. C. R. Purser was married to Miss Margaret Hackney at the Cathedral, on February 25th. The bride is the daughter of the late Rev. J. Hackney, for many years Missionary in charge of S. Peter's, Toungoo.

The happy couple are to live for the present at S. John's College, as Mr. Purser is to act as Chaplain during Mr. Blencowe's absence.

Hearty good wishes to both couples.

A WELL EARNED DISTINCTION.

We congratulate the Rev. H. M. Stockings on receiving the K.I.H. decoration in recognition of his long years of service in the cause of education in Upper Burma.

Mr. Stockings went out in 1886, and is easily senior member of the staff.

THE CATHEDRAL.

A handsome teak pulpit with sounding board was dedicated and used for the first time on Advent Sunday.

A beautiful Medici print of the Vision of S. Fina, by Gulandajo, Michael Angelo's master, has been placed over the altar in the North Chapel. It is a gift by Mrs. Grant Nicoll in memory of her husband, Robert Grant Nicoll.

S. MARY'S HIGH SCHOOL, RANGOON.

A very beautiful, and reverent set of Bethlehem Tableaux and carols was given by the pupils of this school just before Christmas, and received with great appreciation, and profit by the English speaking people of Rangoon. Miss Laughlin, her colleagues and pupils were able to give "the real Christmas atmosphere" to quote one who wrote about the performance.

S. MARY'S, MANDALAY.

S. Mary's Girls' School held a very successful Fancy Fair on December 1st, and cleared Rs.1,025 for the school funds. We congratulate the staff on this satisfactory outcome of their efforts.

THE KAREN MISSION, TOUNGOO.

S. LUKE'S VERNACULAR GIRLS' SCHOOL.

The Visitors.—We keep on having visitors. First we've had the Reverend J. B. Woodd and Mr. Knoulton. We enjoy our visitors, at least I do, for it gives me an excuse for slacking off a bit, and having what I call a holiday. Mr. Knoulton didn't do much playing, if he worked as hard everywhere as he did here.

We sat well over an hour facing each other, he asking and I doing my best to answer his questions. I felt he knew a good deal about us when he left. Then we had the Metropolitan's visit. He and our Bishop came to breakfast here with the staff. You can imagine how it reminded me of Auckland for the Metropolitan is the son of Durham's Bishop Westcott and brother of our Mr. Westcott of S. Philip's, Auckland Park. One of our party said "Loyal Durham" during breakfast, and we found that of seven seated at the table six of us were Durham. Next came Mr. Swinnerton Weston, the Bishop's secretary. I don't think he will want to come again because some of us had a good

deal to say about "robbing Peter to pay Paul." I hear Miss Burnett is coming. People seem to like visiting Toungoo, so much so that my visitor of the last Y.A.K. is on her way down again I believe. The Viceroy passed up on Wednesday night. Miss Selby and I collected our families and cheered as all three trains passed. Boy did the illuminations on that occasion too.

Christmas.—My usual three parcels were all up to time; I can't write and thank each donor separately, I came off splendidly too. One friend sends her Christmas parcels in instalments, which also came in good time. Personally, I never had so many gifts. They were both useful and ornamental. We began early on Monday morning at the old job "cleaning the Chancel," it always looks so nice that one doesn't mind the labour, boys and girls alike were keen. We have our Guava and Mango tree as usual for a Christmas tree. Boy doing the lighting up of the Compound.

I was sorry more of our Karens from across the river didn't come. We had Evensong in the open and then distributed the presents, singing carols in between whiles. I had a surprise parcel, as usual, which reminded me of my first Christmas, when I was told I should get handkerchiefs and tumblers. I got both. I had such a collection that space wont allow me to tell you of all. We had a Fairy Godfather who sent beef and chickens for the children's Christmas breakfast, sweets, biscuits, cakes, fruit and what they are learning to thoroughly enjoy, crackers, came in abundance. After breakfast I said "goodbye" to all but four.

They are having a few happy days with their relations, while the four and I are doing our best here. As I write they are playing Snap. Thanks to our parcels we are going to have lots of fun with games.

Our Christmas Communion.—If numbers count we were down, for there were only twenty-two on our side, most of them girls. I think there were about the same on the male side. Our flowers were scarce too, but we all felt it was Christmas.

The School.—After the Metropolitan had seen the School, he wrote: "I congratulate Miss Fisher on her School and particularly on having as teachers those who have been taught under her care." What more need I say this time?

Epidemics.—We have tried most of them this term. Dengue, Dysentery, Chicken-Pox and a poor attempt at Mumps.

Several of the girls had swellings but nobody had any fever. Having had all these we are now quite well and hope to remain so. Thanksgiving and Prayer.—We thank God for the work we have been able to do this year. We thank all our friends (their name is nearly legion) for all their kindness. Friends at home and friends out here. And now let me ask your prayers that someone may offer for this piece of work in God's vineyard. Someone who will try to work on the present lines till she knows and loves the girls and they love her, then she can make changes without any difficulty. Changes in reason of course. I consult teachers and very often the senior girls, too, when I want to alter any arrangement and it works well. Best wishes for 1924 to all from us all.

J. FISHER.

A VILLAGE WON.

News has reached us of a heathen village which has now added its name to the list of Christian villages. The Missionary was on tour in the neighbourhood and received several invitations to visit the village. He altered his plans, made a wide detour, and found himself in the village one midday in the week before Christmas.

The people were anxious to be baptized. The missionary was doubtful, but he found they had received some instruction and was told by their teacher that they did not know much but "they believe in their hearts" and had been promised baptism after a period of three years had elapsed.

An hour before sunset, the villagers were gathered together for a final instruction. There were old men and women, girls, boys and children—in all, seventeen. They went down to a little stream that ran by the foot of the village hillside, and waited by a quiet pool. Then followed the missionary and his little band with hurricane lamps. It was now dusk. The procession sang hymns as they proceeded to the stream. Now it was quite dark and a solemn silence held the little mountain glen till broken by the solemn words of the Baptism Service. This was intensified by the Christian band who sang as though inspired. One by one the villagers came forward and standing there in the running water of his own village stream each was received into the fellowship of the Catholic Church.

"THE LIFE OF OUR LORD JESUS CHRIST," by Rev. G. Whitehead (A.B.M. Press, price Rs. 1/8).

This volume of 420 closely printed pages, in Burmese has just issued from the press. The expenses of publication have been met by a grant from the Literature Fund of the National Christian Council with the result that the book is being sold at less than cost price.

Mr. Whitehead devoted a great deal of time to the preparation of this work, but when the MS. was ready there appeared to be little chance of raising sufficient funds to pay for the printing of it and less chance still of putting it into circulation. It was therefore decided to publish it through the Christian Literature Society and this involved having the MS. examined by members of the Publications' Committee to secure the elimination of denominational teaching.

A few alterations were found necessary and were accepted by the author with the result that the work now appears under the sponsorship of the C.L.S.

It is not necessary to state to readers of our Quarterly Paper that a book written by Mr. Whitehead would be characterised by careful and labotious scholarship. The fact that the author was away in England whilst his book was passing through the press will explain such minor defects as the absence of an index; but it is to be hoped that a second edition will soon be called for in which these defects will be remedied. All School teachers should possess a copy of the book and they would find—if they used it conscientiously—that the Scripture lesson in School would become much more interesting and beneficial to bold themselves and their pupils. In the first 44 pages of introductory matter they will find a good deal of information that has never been available in Burmese print before.

W. C. B. PURSER.

S. BARNABAS' MISSION AND SYRIAM.

These two Missions are under the care of the Rev. E. H. Cox, with Rev. P. San Nyun (Assistant Priest), a Catechist and a Biblewoman.

At S. Barnabas' Mission, East Rangoon, there are a temporary Church, and an Anglo-Vernacular (Burmese) School; The 120 Burmese Christians attached to this Mission are scattered over about two-thirds of the city, so that visiting is a lengthy process. In most Christian houses opportunities of preaching to non-Christians constantly occur. Two adult baptisms took place last year. The Women's Guild of Help is active. The staff of the school are except the drawing-master, Christians of the Anglican Church, and persevere loyally in bringing Christian influence to bear on the children under their care, 90 per cent. of whom are non-christian.

The Mission of the Resurrection, Syriam, has a beautiful brick Church, and regular services in English and Burmese. The work is mixed, English, Anglo-Indian and Burmese, these last being a very small minority. There should be a whole-time priest here who, with Syriam as his centre could work for the Burma Oil Company, Europeans and the other industrial colonies which fringe Rangoon, e.g., the three Oil Refineries, and the large industrial centres known as Dalla and Dawkon.

There are Burmese Vernacular and English Schools with forty-five and ninety pupils respectively.

Jungle Work.—In addition to the above mentioned work, the Missions have two touring circles of nine and eleven villages respectively in which Evangelistic work is done. There are a considerable number of catechumens, and it is hoped there will soon be some baptisms.

GOVERNMENT CHAPLAINCIES.

Last year the Diocese was deprived of the Government chaplaincy of Port Blair together with the chaplain holding the post. Now once more another chaplaincy is taken from it. This time it is Dagshai. In future the Diocese of Rangoon will no longer supply the chaplain for this station. The duty of supplying ministrations there will fall upon the Diocese of Lahore. With the chaplaincy we also lost a chaplain from our cadre. We have thus lost three chaplains within a year, one through the death of Archdeacon Price and two through the transfer of chaplains to Lahore Diocese. The reason for this is that in future chaplains are mainly to be supplied for British troops. The large mass of British troops in India are in Lahore Diocese. That Diocese therefore, by the new arrangement, has its number of chaplains considerably increased while all other Dioceses (except Lucknow) have to suffer loss. When the new arrangement is complete (i.e., in 1926) Burma will have only seven chaplains, including the Bishop, occupying five posts. These posts are to be the Bishop, the Cathedral, Rangoon Cantonment, Maymyo and Mandalay. Even this allowance of Government chaplains may be lowered again when the scheme now started comes up for revision seven years hence. From this it will be seen that we shall have to make considerable efforts to get men to fill the posts vacated through the loss of Government chaplains according to the present arrangement. The Government will make through the Metropolitan an allowance for each station formerly occupied by a Government chaplain for which a chaplain will in future have to be provided by private effort.

CHRIST CHURCH, MANDALAY.

This building which was begun on June 7, 1870 and consecrated by the Lord Bishop of Calcutta, Dr. Milman, attended by

his chaplain the Rev. Edgar Jacob (better known later as the Bishop of S. Albans) on July 31, 1878, is now in an advanced state of decay owing to the ravages of white ants, the weather and old age. After spending large sums on repairs including Rs.1968 in 1918, Rs.2001 in 1919, Rs.2872 in 1920, Rs. 294 in 1921, and Rs.1523 in 1922, we realise that the building is still unsound and have just paid a further sum of Rs. 626 to prevent the roof from collapsing. This item of expenditure is now becoming an annual drain on our slender Mission funds in spite of generous contributions from the public and the Government, and we are advised by engineers not to continue spending money on the present structure. The church was built for Dr. Marks entirely at the expense of Mindon Min, who was King from 1878 to 1878. and contains a font sent out from England by Queen Victoria. The school which King Mindon also built and to which he sent his son Thibaw and other princes, had to be dismantled in 1911. It is with great regret that we give up the hope of saving our historic Church, though the tower will probably stand for a few more years. We are therefore issuing an appeal for Rs. 50,000 to enable us to erect a building worthy to be a successor to that of King Mindon. All donations will be gladly received and acknowledged by Rev. W. R. GARRAD, Head of the Winchester Mission.

HOME NOTES.

COMMITTEE MEETING.

At the meeting on February 6th, Mrs. Chard was elected on to the Committee. Votes of sympathy with Bishop Knight, Mrs. Hobart Hampden and Miss Birks were passed. Arrangements were made for the Annual Meeting; and the Mission to the Blind was formally recognized.

THE KENSINGTON SALE.

The Annual Sale in Kensington Town Hall has been fixed for Wednesday and Thursday, October 29th and 30th.

Miss Lathom Browne asks that members and friends will send, among other things, white work, for which there is always a great demand.

THE BRITISH EMPIRE EXHIBITION.

Visitors to this great Exhibition should not fail to see the Burma Court, which will give them an excellent idea of the buildings, costumes and industries of the country. A friend has sent us the following note.

"Have you realised what a unique opportunity is ours this summer of visiting the people of Burma in surroundings as like as possible to their own? The magnificent replica of the palace at Mandalay with its wonderful mosiac glass pillars and carvings in teak, the monastery and shrines are already under construction, and we are told that in addition to these they are going to produce for us the scent and sounds of Lotus land. Elephants and peacocks, plants, birds, fowls, both domestic and jungle, fighting cocks, bantams, jungle cocks and hens are amongst the live exhibits, whilst in the ten excellent cinema films taken in Burma especially for the Exhibition we shall have a real insight into the life and scenery of the whole of Burma.

Many Burmans are bringing exhibits, others will be seen at work on native industries, such as cheroot making, ruby cutting, etc. In addition to these a full theatrical troupe has already arrived in England including six dancing girls who will perform in a native theatre in the Exhibition, a team to play the national football "Chinlon," and a juggler. Tho whole section is under the direction of Mr. J. M. Symns—"J.M.S." of Punch fame; and Mr. A. Rodger, O.B.E.

And our sight-seeing is going to be made very easy for us. There will, I believe, be a moving pathway and also railways which will bear us without any effort on our part to the country of our choice."

(Communicated).

MISSION TO THE BLIND OF BURMA.

When the Rev. W. H. Jackson was home, he formed an Association with the above name to further his work in Burma, and Mr. J. H. Gray Burbridge, of 71, Foyle Road, Blackheath, London, S.E.3. undertook to act as Honorary Secretary in England.

Mr Burbridge aims at acting as the connecting link between Mr. Jackson and his supporters here, to transmit to them information, to secure fresh friends who will subscribe regularly or give a donation towards the work, or support a Blind Scholar in one of the Schools, or supply material needed.

Mr. Burbridge got into touch with R.D.A., and our committee decided to adopt the organization as a Special Fund, on condition that we have a regular report of receipts for our accounts, and that the money be sent out through us. However, Mr. Jackson tells us that this last condition is difficult because Mr. Burbridge is to act as buyer for him, sendingout necessary material. So it seems best to leave him to transmit any balance of funds, and just to furnish us with a balance sheet at the end of each year, to be incorporated into our accounts.

Thus this new fund holds the same position as the "Moulmein Forward Fund." We wish it a very marked success.

(Present supporters of Blind Scholars will continue to send in money as in the past.)

CHICHESTER DIOCESE.

Miss Cook, home on furlough from Mandalay, borrowed a set of slides, and gave lantern lectures at three schools at Bexhillon-Sea.

S. Bernard's (the Misses Miller) a most appreciative audience including Mr. Edmond's sister, Mrs. Hudson, and three of his neices. Donation, 10/-. (This school has been helping the Winchester Mission for years.)

The Beehive Girls' School, by invitation from the Principal (Miss de Putron. The girls were very much interested, and showed their appreciation by contributing 15/- for the Mandalay Children's Hospital.

The Gables Preparatory School where several little boys whose parents are in India (one in Burma) took great interest in the lecture and gave 18/1 to the Hospital.

[N.B.—Miss Cook, 29, Sea Road, Bexhill-on-Sea, will be pleased to address meetings of children with or without lantern slides.]

DURHAM DIOCESE.

The Rev. J. A. Colbeck gave a lantern lecture on behalf of R.D.A. at S. Olave's, York, on February 19th. There was a good attendance. Friends of Dr. Mary and Mrs. Blakeston, of Mandalay, were present and enquired after them. The Parochial Missionary Association will make a grant to our Funds in due time.

ELY DIOCESE.

The General Secretary gave a lantern lecture on "Work in Rangoon," at Emneth, on February 18th. The Rev. A. A. Hancock presided. There was a good audience who thoroughly appreciated the slides and lecture. Collection, 12s. 6d. Mr. J. Hancock worked the lantern.

GLOUCESTER DIOCESE.

The Rev. A. D. Ager, Blockley, Worcestershire has kindly become Diocesan Secretary, and Miss Hildebrand, Blenheim House, Cheltenham, Local Secretary for Cheltenham.

LICHFIELD DIOCESE.

On April 11th, Miss Dunkley gave a lantern lecture (using our slides) to a Women's Meeting at Doveridge, near Uttoxeter. All present were very much interested.

LONDON DIOCESE.

The General Secretary gave Lantern Lectures on January 6th to about 300 children, and 80 adults at S. John's, Varty Road, Stamford Hill. The Rev. H. E. Bird, Vicar, presided. The lecture and slides on "The Burmese People" and "Work in Rangoon," were much appreciated. The limelight lantern was ably worked by Mr. Weston. Collection after paying expenses £1 3s. 9d.

Norwich Diocese.

The General Secretary had an interesting tour in Norfolk in February.

19th, Wells by the Sea.—Mrs. O'Hara and her Work Party got together a very good audience in the Parish Hall, and also provided tea afterwards, the proceeds of which doubled the receipts. The Rev. G. H. N. Ingle, Vicar, opened and closed the meeting. The slides were manipulated by Mr. Brown. Collection, £1 4s. 3d. The members of the Missionary Association were much encouraged by the visit.

20th, Sidestrand.—In this small village quite a large number came and packed the Village Hall. The Vicar, Rev. E. Hartley, presided and Mr. Theo. Bullimore worked the lantern. Collection £1 5s. 0d.

21st, Wymondham.—The Rev. and Mrs. Cowper Johnson spent some time here on their last furlough, and aroused much interest, with the result that considerable sums of money have been given to Mrs. Cowper Johnson to help towards the publication of her Burmese translations and text books. Moreover, the Church has undertaken to staff to some extent the Burma Court in a Summer Missionary Exhibition.

There were two lectures, the first for children, on "Mandalay," the second on "Work in Rangoon," The Vicar, the Rev. S. Martin Jones, presided at both, and his two colleagues kindly looked after the lantern.

22nd, Norwich, S. George's, Tombland.—The Rev. W. H. Waller, who was for some time A.C.S. Chaplain at Mandalay, is Vicar of this parish and is a keen missionary worker. This was shown by the large and representative congregation which gathered in the Church for a short Intercession and then to listen to the lecture on "Work in Rangoon." A splendid limelight lantern was provided. Collection, £1 10s. 0d.

S. ALBANS DIOCESE.

The Children of Chipping Barnet support a scholar at S. Mary's School, Kemmendine, interest being started by the Rev. C. W. Lyne. Mr. Cooke gave a lantern lecture on "Rangoon" to a full room at S. Stephen's, the Mission Church. In the absence through illness of the Vicar, the Rev. R. Gardner presided.

TRURO DIOCESE.

The Rev. E. A. Bamber, our Diocesan Secretary, who, years ago was Winchester Missioner in Rangoon, gave lantern lectures in January. On 9th in his own parish, Warleggan; collection 17/-. The children have decided to support a scholar in Burma, and Mr. Bamber hopes to arrange a Costume Lecture in the summer. On the 26th he lectured in the Church of S. Mewbrid, Cardynham. In spite of the wet, a very fair congregation was present, and great interest was shown. The Rector the Rev. A. A. Woodward, took the short service. Collection, 12/6.

BURMA BAND OF PRAYER, S.P.G.

I have this year thought it might be advisable to visit members in different centres for the purpose of addressing meetings and arousing fresh interest. Openings were found in London, Southampton and Bristol, and in fear and trembling I withdrew £5 from the Moulmein Forward Fund for expenses. I addressed seven meetings, found a great many new members for the Band of Prayer, and on my return home, after paying expenses, returned the £5 to the bank with an additional £2 14s. 9½d. Money given at the meeting in the Frances Holland School for Girls, Graham Street, was sent straight to Father Jackson, through S.P.G., for his work amongst the blind of Burma.

Our most important meeting (as regards place, time, and our honourable company) was held at S. Andrew's, Ashley-place, on February 7th. February 7th is a very special day in the Band of Prayer. On that day (1922) two of its first members were called through the gates of death to higher service. We were indeed fortunate in having Bishop Knight and Mr. Cooke with us, and the meeting was a very happy one.

There were representatives of the work in many different parts of Burma. The work amongst the Blind was ably represented by Mrs. Baker, late of Bassein, who had brought with her some of the fascinating doll's furniture made by Father Jackson's boys, and his Little Parables, for all of which she found eager buyers.

The Reverend E. S. George Schomberg very kindly took the chair, and Mrs. Schomberg most hospitably provided tea for those present. Miss England was much in our thoughts as she is "Own Missionary" to the parish of S. Andrew's.

As this news goes to press, I grieve to have to record the death of another well-wisher and faithful worker in the Band of Prayer—Sister Olivia, of the Convent of the Holy Name, Malvern Link. She was in charge of the printing at the convent and put much loving work into the printing and planning of our prayer cards and leaflets, for all of which she would take no payment, only accepting the actual cost of the material used. It was a gift she loved to make for the cause she had so near to her heart, the spread of the Church overseas.

I am indeed grateful for the beautiful gifts which have been sent to me by members of the Band of Prayer in Burma to help me in my work. The donors would be delighted could they see how greatly these have helped the cause.

I think the people who enjoyed seeing them best of all were the members of a Women's Fellowship in the East End of London. These women whose lives are lived in the midst of so much that is drab and colourless took an enthusiastic delight in the dainty clothes, the beads, and bracelets, the toys and other pretty things. They feel now that they have a personal and living interest in the people who sent these things from their land of sunshine, and I know that the power of their prayer as members of the Band will be great. Though their surroundings are so dreary they have a beautiful Church with the Blessed Sacrament in their midst, and their prayers will be very real.

DOROTHY ATWOOL, Secretary.

MOULMEIN FORWARD FUND.

This has progressed very favourably, the amount at the bank being now £599 9s. 0d., an advance of £21 11s. 7d. on last quarter. Our grateful thanks are due to all contributors. Including the sum in Burma we have now well over £700. S.P.G. have expressed their readiness to send a priest as soon as the right man shall offer. He doesn't seem to be in sight yet, but we hope and pray.

ACCOUNTS FOR 1923.

The Amount in brackets against the total of each Diocese is the amount for 1922.

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(£156 8s. 1d.) MANCHESTER Subscription: J. H. Birley, Esq. J. H. Birley, Esq. Rev. W. A. Westley Quarterly Poper H. Birley, Esq. Could Mrs. Esq. Could Mrs. Esq. Could Mrs. Esq. Mrs. Birley Box. Box	DIOCESE. 1 0 0 0 0 4 0 11 1 0 0 0 0 0 0 0 0 0 0 0	Sydenstone Rev. W. H. Waller (40 0s. 9d.) Subscriptions—Mrs. Canningham Mrs. Sandlord E. Wimperis, Esq. 5 0 E. Wimperis, Esq. 6 0 7 Mrs. Goodfellow Scholarship—Rev. W. A. Penysto Moulmain Fund Moulmain Fund Moulmain Fund	Total £ Total £ Total £ Total £	6 18 2 1 1 6 1 1 0 0 0 12 0 0 17 2 8
(£156 8s. 1d.) MANCHESTER Subscriptions: J. H. Birley, Esq. Mr. Duval Rev. W. A. Westley Quarterly Poper. J. H. Birley, Esq. Rossall Mission Two others O.O.M.— Miss Johnson Forward Mocement— Mrs. Birley Mrs. Birley & Children Collections— Mr. Birley & Children Collections— Mr. Busyls Class Ever Bridge J. John, Oldham Rossall Mission F.W.O.	DIOCESE. 1 0 0 0 7 0 11 1 0 0 0 1 1 1 0 0 0 1 1 1 0 0 0 1	Sydenstone Rev. W. H. Waller (40 0s. 9d.) Subscriptions—Mrs. Canningham Mrs. Sandord	Total £ FORD DIOCESE 1 6 2 2 0 4 0 5 0 0 5 0 0 5	6 18 2 1 1 6 1 1 0 0 0 12 0 0 17 2 8
(£156 8s. 1d.) MANCHESTER Subscriptions— 1. H. Birley, Esq., Mrs. Duval Rev. W. A. Westley Quarterly Poper— 1. H. Birley, Esq., Rossall Mission . Two others O.O.M.— Miss Johnson Forward Movement— Mrs. Birley S. Ohloffen Mrs. Birley S. Ohloffen Sossall Mission F. W.O. Scholarship— S. Anne, Brindle Heath Colne C. of E. Infants School Rossall Mission F. W.O.	DIOCESE. 1 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0	Sydentione Rev. W. H. Waller (40 0s. 9d.) Subteriptions— Mrs. Canningsham Mrs. Sandord Mrs. Squire E. Wimpers, Esq. Quartety Pater Eleven subscribers Mrs. Goodfellow Studenthips— Rev. W. A. Penysto Mannings and G. (£16 15s. 8d.) PETER Subteription Subteription Subteription	Total £ FORD DIOCESE 1 6 2 0 0 8 0 5 0 0 5 0 0 5 0 0	6 18 2 1 1 6 1 1 0 0 0 12 0 0 17 2 8
(£156 8s. 1d.) MANCHESTER Subscriptions— 1. H. Birley, Esq., Mrs. Duval Rev. W. A. Westley Quarterly Poper— 1. H. Birley, Esq., Rossall Mission . Two others O.O.M.— Miss Johnson Forward Movement— Mrs. Birley S. Ohloffen Mrs. Birley S. Ohloffen Sossall Mission F. W.O. Scholarship— S. Anne, Brindle Heath Colne C. of E. Infants School Rossall Mission F. W.O.	DIOCESE. 1 0 0 0 7 0 11 1 0 0 0 1 1 1 0 0 0 1 1 1 0 0 0 1	Sydentione Rev. W. H. Waller (40 0s. 9d.) Subteriptions— Mrs. Canningsham Mrs. Sandord Mrs. Squire E. Wimpers, Esq. Quartety Pater Eleven subscribers Mrs. Goodfellow Studenthips— Rev. W. A. Penysto Mannings and G. (£16 15s. 8d.) PETER Subteription Subteription Subteription	Total £ Total £ Total £ Total £	6 18 2 1 1 6 1 1 0 0 0 12 0 0 17 2 8

	£ s.	d. £ s. d.	£ s. d. £ s. d.
Lois Weedon			Collections—
J. W. Aris, Esq The Misses Cheale	0 5	0	Parish Church and S. Paulinus 6 7 6 Parish Church Children's Service 0 9 10
	0 5	ŏ	Parish Church Children's Service 0 9 10 S. Paulinus' Sunday School Lent
Rev. C. H. Clarke Rev. F. W. Cobb Rev. G. and Mrs. Gibson	0 5	0	Savings 0 15 0
Rev. F. W. Cobb	0 10	0	7 12 4
Miss Hall	0 5	ŏ	Edenbridge 3 11 3
Mrs. Jubb	0 5	Ō	Moulmein Fund 1 1 0
Mrs. Mawle	0 5	9	
Miss Hall Mrs. Jubb Mrs. Mawle Mrs. Fred Robinson Rev. F. A. Smith	0 7	6	(£19 15s. 0d.) Total £27 12 5
Miss Spencer		0 0 0 0 0 6 6 0	
Mrs. Harold Wilson Mrs. Woods	0 2	6	Of this, £15 19s. 5d. is from Edenbridge, including £5 for a Scholar and £6 for a Catechist.
Mrs. Woods	0 5	0 19 17 6	25 for a Scholar and 25 for a Calechist.
Quarterly Paper		- 19 17 0	SALISBURY DIOCESE.
Quarterly Paper— Rev. C. W. Cox	0 2	6	S. Landettan
Twenty others	2 0	0 2 2 6	Subscriptions
O.O.M.—			Miss K. Borrodaile 7 6 6
Mrs. Blunt	0 5	Ò	Per Mrs. Houseman 4 1 6 Rev. A. W. Stote 1 0 0
Mrs. Jerwood Mrs. Morcom	0 5	6	Miss E. R. Walters 0 1 6
	0 2	- 110	
Boxes-Lois Weedon-	0 3	3	Quarterly Paper— Six Subscribers 0 7 0
Mrs France	0 7	1	
Mrs. Harris	0 3	3 7 8 4 4	Boxes—
Miss Hillyer Mrs. Hinton	0 7	Á	Ruth, Anthony, Michael and Bridget Trotman 1 1 0 Miss Sybil Trotman 0 10 0
Miss M. Leadbitter	0 3	4	Miss Sybil Trotman 0 10 0
Miss I. Lidbetter	0 13	.4	Sales of Work—
Mrs. Seath Miss Southcomb	0 4	11	Broadstone 1 1 0
Mrs. Stamps	0 2	ió 3 2	Mere 18 10 0
Miss M. Leadbitter Miss I. Lidbetter Mrs. Seath Miss Southcomb Mrs. Stamps Miss Tapley Mrs. Thomason	0 6	2	Mrs. Trotman 1 0 0
Two others	0 3	1	Collections
		_ 3 9 8	Abbotshury 1 17 10
Sale of Work— Lois Weedon		5 0 6	Broadstone 2 15 0 S. Mark, Salisbury 1 4 1
Collections-	••	, , ,	West Lavington 0 3 6
S. Michael, Belgrave	0 10	0	Scholarships— 6 0 5
Lois Weedon North Kilworth	1 1	ĭ	Mara Children's Cuild 2 0 0
Paulers Pury	0 14	2	Mere Children's Guild
Scholarships-	-	2 14 3	S. Monica. Warminster
Halmalan	5 0	0	EW.L.L 700
S. Nicholas, Islip		6 .	Moulnuin Fund 17 1 6
Oakham	3 17	4	
(Lois Weedon £6 from al	oove)	- 22 2 10	(£56 11s. 8d.) Total £60 5 11
	Total	£56 8 3	(abo Tie out)
(£48 5a. 7d.)			SOUTHWARK DIOCESE.
			Subscriptions—
ROCUESTI	R DIOCES		Miss L. Cooke 0 10 0
ROCHESTI	ER DIOCES	-	Miss L. Cooke 0 10 0
C		6	Mrs. Darton 0 5 0
Subscriptions— Mrs. Kelsey		6	Mrs. Darton 0 5 0 W. Hodgson, Esq 0 4 0 Rev. W. R. M. Leake 1 0 0
Subscriptions— Mrs. Kelsey		6 6 0	Mrs. Darton, Esq. 0 5 0 W. Hodgson, Esq. 0 4 0 Rev. W. R. M. Leake 1 0 0 Miss Page 10 0 0
Subscriptions— Mrs. Kelsey		6	Mrs. Darton 0 5 0 W. Hodgron, Eag 0 4 0 Rev. W. R. M. Leake 1 0 0 Miss Page 10 0 Miss Tipper 0 2 6
Subscriptions— Mrs. Kelsey The Misses Morley Miss E Playfoot B. T. Petley, Esq. Miss Soutter	0 2 0 10 0 5	6 6 0	Mrs. Darton W. Hodgson, Eq. 0 5 0 W. Hodgson, Eq. 0 4 0 Rev. W. R. M. Lenke 1 0 0 Miss Tage 1 10 0 Miss Tage 2 1 10 0 Quarterly Paper 2 3 11 6
Subscriptions— Mrs. Kelsey The Misses Morley Miss E. Playfoot B. T. Petley, Esu, Miss Soutter Quarterly Paper—	0 2 0 10 0 5 10 10	6 6 0 0 0 - 11 13 0	Quarterly Paper— S. Alfese, Greenwich 1 10 0
Subscriptions— Mrs. Kelsey The Misses Morley Miss E Playfoot B. T. Petley, Esq. Miss Soutter		6 0 0 0 0 11 13 0	Quarterly Paper— S. Alfege, Greenwich
Subscriptions— Mra. Kelsey The Misses Morley Miss E. Playfoot B. T. Pelley, Esu, Miss Soutter Quarterlu Paper— Per Miss Soutter Mrs. Talbot	0 2 0 10 0 5 10 10 0 5	6 6 0 0 0 0 11 13 0	Quarterlu Paper
Subscriptions Mrs. Kelsey Mrs. Kelsey The Misses Morley Miss E. Playfoot B. T. Felley, Esu, Miss Soutter Quarterlu Paper Per Miss Soutter Mrs. Talbot Boxes Boxes Boxes	0 2 0 10 0 5 0 5	6 6 0 0 0 11 13 0	Quarterly Paper— S. Alfage, Greenwich
Subscriptions— Mrs. Kelsey Mrs. Kelsey Mrs. Kelsey Miss E. Playfoot B. T. Peeley, Esu, Miss Soutter Quarterlu Paper— Per Miss Soutter Mrs. Talbot BOXEM Mrs. Finn Kelcey Mrs. Patenden	0 2 0 10 0 5 0 5	6 6 0 0 0 11 13 0	Quarterly Poper— S. Allege, Greenwich 1 10 0 Mrn. Gleed 0 2 6 Six others 0 10 0 Box— 2 2 6 Mrn. Hardy 0 2 0
Subscriptions Middlesey The Middlesey Miss E Playfoot B. T. Pelley, Esu, Miss Soutter Quarterlu Paper Per Miss Soutter Mrs. Talbot Boxes— Mrs. Finn Kelcey Mrs. Pattenden S. Paulinus Sunday School S. Paulinus Sunday School	0 2 0 10 0 5 10 10 0 5 0 2 1 9 1 9	6 6 0 0 0 11 13 0	Quarterly Poper S. Allege, Collections 1 10 0 Mrs. Glectroswich 1 10 0 Mrs. Glectroswich 1 0 2 6 Six others 0 10 0 2 2 6 Mrs. Flardy 2 2 6 Mrs. Flardy 0 2 0 Collections 0 2 0 Collections
Subscriptions Mins Kelsey The Misses Morley Miss E Playfoot B. T. Petley, Esu, Miss Soutter Outstell Poper Per Miss Soutter Mrs. Talbot Mrs. Finn Kelcey Mrs. Finn Kelcey Mrs. Tinn Sunday School Mrs. Tidy	0 2 0 10 0 5 10 10 0 5 0 5 0 2 1 9 1 9	0 0 0 0 0 0 11 13 0 0 0 0 0 7 0	Quarterly Paper S. Alfger, Cale S. Alfger,
Subscriptions Middlesey The Middlesey Miss E Playfoot B. T. Pelley, Esu, Miss Soutter Quarterlu Paper Per Miss Soutter Mrs. Talbot Boxes— Mrs. Finn Kelcey Mrs. Pattenden S. Paulinus Sunday School S. Paulinus Sunday School	0 2 0 10 0 5 10 10 0 5 0 2 0 2 1 9	6 6 0 0 0 0 0 11 13 0 0 0 0 0 7 0	Quarterly Poper S. Allege, Collections 1 10 0 Mrs. Glectroswich 1 10 0 Mrs. Glectroswich 1 0 2 6 Six others 0 10 0 2 2 6 Mrs. Flardy 2 2 6 Mrs. Flardy 0 2 0 Collections 0 2 0 Collections

	£ s. d. £ s. d.	£ s. d., £ s. d.,
S. Philip, Kennington S. Luke, West Norwood	£ s. d. £ s. d. 0 5 0 3.C. 0 6 0 0 3 6	S. EDMUNDSBURY AND IPSWICH DIOCESE
S. Philip, Kennington S. Luke, West Norwood S. Nicholas, Tooting, Y.M.E All Saints, Woolwich		C.Aisti
Scholarships-	10 12 0	The Ven. C. P. Cory 1 0 0 "In Memorism" 1 0 0 Rev. H. C. O. Lanchester 0 5 0
S. Mary, Battersea Camden Girls Sunday School Miss Law	3 0 0 3 0 0 0 2 6 0 10 0	Rev. E. Sutton 1 1 0
Miss Law Miss Page Major Chambers	0 2 6 0 10 0 41 10 0	411 0
Moulmein Fund	8 2 6	Quarterly Paper— Rev. R. U. Todd 0 2 6
*	Total £25 15 6	0 9 0
(£21 3s. 8d.)		Campsea Ashe 0 17 10 Hintlesham 0 3 7
Southwell Subscriptions—	DIOCESE.	Scholarship— 1 1 5
H Rlagg Fag.	0 10 0	Lave tham, 1922 5 0 0
Miss Blage Miss E. Blagg Miss Freer	0 2 6 0 2 6 0 2 6 0 10 0	(£7 5s. 0d.) Total £11 1 5
Miss Hodykinson Miss Robinson	0 10 0	
Dr. Windley	0 10 0 2 7 6	TRURO DIOCESE.
Quarterly Paper Miss Hodgkinson	. 0 10 0	Subscriptions— Rev. E. A. Bamber 0 10 0
Miss Hopwood O.O.M.—	0 2 0 0 12 0	Mrs. Lambert 0 4 0 Collections— 0 14 0
Miss Hodgkinson	0 10 0	S. Martin, Isle of Scilly 1 0 0 S. Agnes, Isle of Scilly 0 10 0
Forward Movement— Per Miss Sollory	300	Warleggan 0 4 9
Boxes— Miss Hodgkinson	1 2 4	Total £2 8 9
Mrs. L. B. Robinson Miss Severn	1 3 6 0 6 9 0 16 0	(£6 19s. 0d.)
Collection -	2 6 3	WAKEFIELD DIOCESE.
Whitwell Missionary Associa	ation 100	Quarterly Paper 0 2 0
Scholarship— Borrowash	6 0 0	Collection— Battyeford 2 0 0
Ockbrook	900	Scholarships—
Moulmein Fund	0 5 0 Total £19 0 9	Cleckhenton 3 0 0 Holmebridge 3 0 0
(£15 5s. 3d.)	10tal 219 0 9	Holmfirth 3 0 0 Highburton 3 0 0
S. ALBANS	DIOCESE.	Stainclife 3 3 0
Subscriptions— Mrs. Benskin	0 2 6	Total £17 5 0
Mrs. Heathcote	0 8 0	(£15 0s. 0d.)
Miss Mahon Miss Parsons	: 0 5 0 0 17 0	WINCHESTER DIOCESE.
Quarterly Paper— Miss Parsons (2 years)	0 5 0	Subscription-
Six others	<u>0 11 0</u> 0 16 0	L. R. Furneaux, Esq 0 3 0
Forward Movement— Per Miss Newton	1 12 0	Quarterly Paper Diocesan Branch 7 0 0 S. Thomas-on-Bourne 0 8 0
Collection- Melchbourne	1 17 0	Diocesan Branch 7 0 0 S. Thomas-on-Bourne 0 8 0 Six others 0 12 2
Scholarships-	25 200	Collection—S. Pater Roumemouth, F.W.O. 4 12 4-
Mrs. Ellaby	6 0 0 6 6 6 5 0 0	D. Teter, Dominion of Transport
F. Moss, Esq	500 1766	S. Michael, Bournemouth 4 8 3
(£22 12s. 9d.)	Total £22 8 6	Total £17 3 9

		£ s. d.	£	3.	d.	£ s. d. £ :	s. d.
WORCEST	ER DIG	YESE.				Scholarship— Burstwick Sunday School 2 0 0	
		,0202.				Burstwick Sunday School 2 0 0 Rev. J. A. Colbeck 0 10 0	10 0
Subscriptions—						2,	10 0
Per Miss Bates Miss Baker		0 2 6				Total £10 1	6 1
Miss Dates		205522022222552255 00500000000000000000				(£8 4s. 6d.)	• •
Mr. Walter Browne Mrs. Buckle Mrs. Claughton Miss H. Cutler Miss Davis Miss E. Davis Miss E. Davis Miss E. Miss Miss Miss Miss Mrs. Kingemill Mrs. Lewis Mrs. Littlebury Miss Nash Mrs. Oram		5 5 0				(44 44 44 44 44 44 44 44 44 44 44 44 44	
Mrs. Buckle	: ::	0 2 6					
Miss H. Cutler .	: ::	0 10 0				•	
Miss Davis		0 2 6					
Miss E. Davis .		0 2 6				GUILD OF INTERCESSION AND WOR	K.
Mrs Kingsmill	: ::	0 2 6				61	
Mrs. Lewis		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				Subscriptions— Mrs. Barnes 0 2 6	
Mrs. Littlebury .		0 5 0				Mrs. Barnes 0 2 6 Mrs. J. Harold Birley 2 0 0 Mrs. Blencowe 0 2 6 Mrs. Bliss 0 0 5 0 Mrs. Borlase 0 2 6	
Miss Nash		0 2 6				Mrs. Blencowe 0 2 6	
Mrs. Oram Mrs. Stallard		0 2 6				Mrs. Bliss 0 5 0	
Mrs. Oram Mrs. Stallard R. Swimson, Esq Mrs. Wilson		0 5 0				Mrs. Borlase 0 2 6 Miss Briggs 0 2 6	
Mrs. Wilson		0 5 0				Mrs. Calvert 0 8 0	
		8 10 0				Miss Chepmell 0 5 0	
Per Mrs. Atwoo!-		(3 13 3				Mrs. Barnes 9 2 6 Mrs. Blancold Birley 2 2 0 Mrs. Blancold Birley 2 2 0 Mrs. Blancold Mrs. Borlas 9 0 2 6 Mrs. Blancold Mrs. Borlas 9 0 2 6 Mrs. Briggs 9 0 2 6 Miss Griggs 9 0 2 6 Miss Clarke 9 0 3 0 Miss Clarke 9 0 3 0 Miss Clarke 9 0 3 0 Mrs. Culture 9 0 3 0 Mrs. Griggs 9 0 2 0 Mrs. Stanist 9 0 3 0 Mrs. Stanist 9 0 3 0 Mrs. Stanist 9 0 3 0	
Mrs. Atwool		0 2 6				Miss Cooke 0 3 0 The Misses Cox 0 5 0	
Miss M. Atwool .		0 2 6				Mrs. Cuthbert 0 5 0	
Mrs. Atwool Mrs. Atwool Miss M. Atwool Mrs. Gale Miss James Miss Knight Miss Ad-Sale		0 2 6 0 2 6 0 3 0 2 2 0 0 5 0 1 1 0 0 2 6				Mrs. Cuthbert 0 5 0 Miss Dival 0 5 0	
Miss James Miss Knight		0 5 0				Lady Finney 1 0 0	
Miss Ada Salt		0 5 0				Mrs. Frazer 0 2 6 Miss Gipps 0 2 6	
Miss Ada Salt Miss Ada Salt (donation Miss Smart	on)	1 1 0 0 2 6				Mrs. Grey 0 3 0	
Miss Smart		0 2 0				Mrs. Harvie 0 2 6	
		4 3 6	12	13	6	Miss Duval	
R. Swimson, Esq						Miss B. Innis (donation) U 5 U Miss Knight 0 5 0	
R. Swimson, Esq.		0 5 6				Mrs. Leader 0 5 0 Miss Lewis 0 3 0	
Per Miss D. Atwool Per Rev. P. J. Ryall		0 5 6 0 17 0 0 12 7				Miss Lewis 0 3 0	
rei Nev. I. J. Nyait .			1	15	1	Miss Lidbetter and	
						Miss Luptetter and Miss Pearliess (donation)	
Boxes-		A 4 11				Miss B. M. Maude 0 3 0	
Boxes— Miss K. Taylor Mrs. Sanday		0 6 11 0 4 2				Mrs. Norman 0 5 0	
Wirs. Sanday			0	11	1	Mrs. Norman 0 5 0 Mrs. M. E. Palmer 0 10 0 Miss Powell 0 2 6	
_Collections—						Miss Powell 0 2 6 Miss Pedder 0 3 6	
The Cathedral	••	3 0 9				Miss Pedder 0 3 6 Miss Pritchard 0 3 6 Miss Salmon 0 5 0	
S. John, Dudley	::	3 0 9 1 3 8 5 6 9				Miss Salmon 0 5 0	
Fladbury, F.W.O. Moor and Wyre		3 0 9 1 3 8 5 6 9 2 16 1	mercen			Miss Spink 0 2 6 The Misses Stockings 0 10 0 Miss St. Hill 0 2 6	
			12	7	3	Miss St. Hill 0 2 6	
Scholarships— Droitwich—S. Peter and	C Paul	5 0 0				Miss Paules (donation) 0 5 0	
Whittington	S. Fau	5 0 0				Mrs. Vyall 0 2 6	
Worcester, S. Peter .		10 0 0				Per Mrs. Whitehead 1 0 6 Miss Bradwell 0 9 0	
" S. Barnat	as	6 10 0	21	10	0	Miss Paules (donation) 0 5 0	
Moulmein Fund .		•	.50	8	3	Mrs. Vyall Per Mrs. Whitehead 1 0 6 Miss Bradwell 0 9 0 Mrs. Swetenham 0 10 6 Mrs. Wilson 0 8 0 Norwich Pranch per Mrs. Mehon 0 17 0	
Moulmein Fund .				_	_	Norwich Branch, per Mrs. Mahon 0 17 0	2 0
	Total	••	£99	13	2	Quarterly Paper	-
(£132 6s. 6d.)					_	Twelve subscribers 1	3 6
						004	
YORK	DIOCE	SE.				O.O.M.— Miss Lathorn Browne 0 5 0	
m + 1111		1 1 0				Mrs. Norman 0 2 6	001.701
The Archbishop		1 1 0				0	7 6
Rev. I. A. Colbeck	: ::	1 0 0 0 10 0 1 0 0 0 3 0				Boxes— Miss Holloway 0 2 9	
Mrs. Ringrose Jackson .		0 10 0				Miss Holloway 0 2 9 The Misses Lathorn Browne 0 15 0	
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C. R. Thomas, Esq		0 10 0	4	4	0		
Quarterly Paper			*		-	Miss O. White 0 4 7	12 8
Nine Subscribers .			0	16	6		
						Kensington Sale (net)	15 10
Coethern		0 5 0					
Coatham S. Olave, York	::	0 5 0 7				Total £37	1 6
			3	5	7	(£47 5s. 8d.)	

RANGOON DIOCESAN ASSOCIATION.

Balance Sheet for 1923.

RECEIPTS.		EXPENDIT	URE.					
	£ s. d.		£ s.	d.	£	s.	d.	
Balance in hand	76 6 2	Postages	9 14	2				
Subscriptions and Donations	491 15 5	Annual Meeting	4 11	6				
Moulmein Fund	113. 7 4	Secretary	70 0	0				
Our Own Missionary	7 18 6	Printing	9 12	0				
Forward Movement	16 5 3	Deputation	1 4	0				
Boxes	49 11 9	Slides	1 2	0				
Collections	213 7 11	Quarterly Paper—						65
Sales	119 11 9	Cost £56 15 0						
Scholarships	344 12 0	Receipts £37 18 11						
Catechists	15 8 7	•	18 16	1				
Diocesan Magazine	3 19 6				114	19	9	
		Drafts to Bishop		1	1072	8	. 5	
		Sent Direct			49	7	3	
		S.P.G. Trusts			89	18	11	
	i	Moulmein Fund			113	7	4	
		Balance in hand			62	2	6	
	£1452 4 2			£1	452	4	2	
	/			-			_	

Examined and found correct,

B, COPPING,

		•••							
DET	AILS	OF	DRAFT	rs.					
		000000		£	s.	d.	£	S.	d.
At Bishop's disposal							494	2	8
Our Own Missionary							80	0	0
Scholarships—									
Rangoon, S. John's		• •		19	0	0			
" S. Mary's				12	10	0			
Kemmendine, S. Mich		• •		29	11	0			
" Blind School .				33	1	6			
" Jungle Schools					10	0			
" S. Mary	7's				19	9			
Shwebo	• •	• •			16	9			
Mandalay	• •	• •			17	4			
Moulmein	• •	• •			15	6			
Toungoo, S. Luke's	• •	• •			10	7			
" S. Peter's		• • •			10	0			
" S. John's (E	urope	an)		3	12	6			1212
0 . 1 10 1 .						-	337		
Catechists and Students		• •		• •		• •	82	2	1
Winchester Mission	• •	•		•		٠:	18	5	8
Kemmendine Work	• •	• •		• •		• •		14	0
Launch Fund	• •	• •				• •		12	7
Blind Work	• •	••		• •		• •	12	3	0
Girls' Normal School	• •	• •				• •	5	0	0
Rev. E. H. Cox's Work	;	• •		• •		• •	8	0	0
Rev. D. C. Atwool's Wo		• •				• •	10	0	0
Shwebo School	•	•		• •		• •	10	0	0
Anglo Indian Children		• •				• •	5	0	0
English Work	•	• •		• •		• •	2	0	0
G.F.S	 (X7 1-	• •		• •		• •	1		0
Mrs. Cowper Johnson's	WORK	• •		• •		• •	_	10	0
Toungoo Work	• •	• •		• •		• •	14	0	
Miss Fisher's Work		• •		• •		• •	2	0	0
S. John's European Sch	001	• •		• •		• •	(E)	0	3.23
Curios Diocesan Magazine						• •	5	19	6
Diocesan Magazine	• •			• •		• •	9	19	0
						e.	1072	8	5
						æ.	1072	0	9
	SENT	DI	RECT.						
	~~	~11	~~				£	S.	d.
Mrs. Hull	٠	• •				• •	5	8	0
Cranwich, Didlington and		eston				٠.	_	19	3
Easington		• •					20	0	0
S. Matthew's, Belgrave						٠.	12	-	. 0
Mrs. Ellaby		• •	* *				6	0	0
Mrs. Ringrose Jackson						• •	1	0	0
								121	
							£49	7	3

SPECIAL THANKSGIVINGS AND PRAYERS.

For the blessing on the work for the blind.

For the opening of the Mandalay Children's Hospital, and the appointment of Miss Blakeston as Doctor, and Miss Cam as Nurse.

For the other new workers, Dr. & Mrs. Royappa at Car Nicobar, Mr. Williams, Miss Upperton, Mr. and Mrs. Poulton, Miss Fleck. Miss Jameson, Mr. Law, and the recent ordinations and confirmations.

For the increase of Native Clergy.

For blessings on the work of the "Burma Band," its meetings, increased membership and spirit of fellowship.

For the life and work of Sister Olivia, C.N.N. (see page 56.)

For blessing on our Annual Meeting.

For more missionaries, especially for Priests for the Mandalay Brotherhood; Karen Mission; S. John's College; Moulmein; Kemmendine; Prome; Port Blair; and for Schoolmasters, and Women Workers.

For the continuance of the movements towards Christianity among Burmese and Karens in the Delta.

For a great increase of devotion of the Native Clergy and Catechists, and in the self-support of the Native Church.

For the complete healing of the Kleebo schism.

For the return of V. Gnanaprakasam, lapsed Tamil Priest.

For the stedfastness of all confirmees.

CYCLE OF PRAYER

(As arranged for use in the Diocese of Rangoon). (Home Organization added).

Bishop, Clergy, and Layworkers in general: Sunday.—The British Residents.

On furlough: The Bishop, Rev. G. A. R. Thursfield, Rev. W. R. and Mrs. Menzies, Rev. H. Bruce Kerr, Misses England and Linstead. S.P.G. and Diocesan Committees. Ladies' Missionary Association. Mothers' Union. G.F.S. The British residents are the witnesses to Christ to the heathen, and

can help or hinder the work immensely by their life and conduct. Monday .- Bhamo, Shwebo, and Kalaw-

Burmese Mission .- Rev. H. M. Stockings, at All Saints' Church; Boys' School. The Christian Girls, that they may be kept faithful.

English Work .-Bhamo; Rev. H. M. Stockings, at Shwebo: Rev. A. O. N. Lee, at Kalaw, each with out-stations.

Home.-The General Secretary and Speakers.

Tuesday.—Mandalay, Maymyo, Riverine Chaplaincy—
Winchester Mission, Mandalay.—Revs. W. R. Garrad, G. Kya Bin,
J. S. Joshua, P. Kin Maung, and S. Chit Tway. Boys' School—
Mr. J. H. Neal. Hospital & Women's Community with School for Girls—
Miss Patch, Dr. M. Blaxeston, Nurse Cam, Miss Atwool, Miss Watson,
Miss Fleck. uur-stations at Maymyo, Madaya, Myittha, Boodalet. Theological College at Myittha.

American College at Myrtcha. Maynyo-Rev. N. S. Asirvatham, Tamil Priest, and School and Congregation. Rev. C. E. Garrad. Emplish Work.—S. Mary, Mandalay—Rev. J. C. Lister. School—Misses Upperton and Garrad. Maynyo—Rev. C. F. Fortescue. S. Michael's Girls' School under Sisters of the Church. The C.F.S. Home of Rest. Riverine Chaplaincy.—Rev. J. G. Caldicott, Mogok, Sagaing, Pakokku, Chindwin, Monywa, and Kyaukse, and Oil Fields.

Home,-Winchester Diocesan Association and Secretaries.

Wednesday .- Toungoo and Karen Hills; Railway Chaplaincy.

Rev. G. H. Hughes, S. Luke's Mission; G. A. West, S. Peter's Peter's Mission; six Karen Priests, four Deacons. Boys' School— Mr. Shields. Girls.—Miss Fisher. Theological School. About 100 Christian Villages, 4000 adherents.

English Work.—Rev. T. Fisher at Insein, Thayetmyo, Pegu, and Tharrawaddy. Rev. G. A. West, S. John Baptist's Church, Toungoo, Shweygin, Thandoung, Pyuntaza, Nyaunglebin, Pyinmana, and Yamethin. European School, Toungoo—Miss Selby.

Home.—The Guild of Intercession and Work. Secretaries and Members.

Thursday.—Kemmendine and Delta; Thayetmyo, Prome and Bassein—

S. Michael's, Kemmendine, Church, School and Parish—Revs. W. C. B. Purser, C. R. Purser, S. Po Thet, and N. On Ewin. Kyaikhat Church and School-Rev. D. Po Sah. Mingaladon—Blind School-Rev. W. H. Jackson and Mr. Law. S. Mary's Normal School-Misses Roscoe, and Hurden.

Chin and Burmese Work from Prome-Rev. S. Maung Tun.

English Work.—Rev. A. S. Clack, Bassein, Minbu, Yenangyaung, Magwe, Henzada, Myaungmya, Maubin, and Pryapon.

Home .- The Diocesan Secretaries.

Friday.-Rangoon.

English & Eurasian Work.—Revs. N. K. Anderson at Cathedral, Ven. W. H. Cowper Johnson, at Cantonments. Rev. J. Smith, at S. Philip's. Diocesan Boys' School—Rev. W. F. Cotton and Mr E. S. Williams. Girls' School—Misses Hearn, Sumner, Eicke. G.F.S. Work—

Mission to Seamen .-

Bishop's Home for Girls .- Miss Warlow and Miss Atwool.

Burmese Work.—S. Barnabas' Mission & Syriam—Rev. E. H. Cox and Rev. P. San Nyun. S. John's College—Rev. A. H. Blencowe. S. Mary's School—Miss Laughlin and Miss Druitt. The Normal School for Masters at S. John's,

Tamil Work.—S. Gabriel—Revs. V. N. Kemp, D. P. Durairaj and A. Coilpillai.

Home.—Our Own Missionary Fund and Secretary. The Forward Movement and Secretary.

Saturday.-Moulmein, Car Nicobar, Akyab, Port Blair, Dagshai-

Burmese Work.—S. Augustine's Moulmein, Rev. D. C. Atwool; Catechists; School—Mr. Tresham. S. Agnes' School—Ma Lucy.

Blind School for Girls .- Mr. and Mrs. Poulton.

Women's Work .- Mrs. Atwool.

Tamil Work.—Catechist.

Chinese School, Catechist.

Car Nicobar.—John Richardson, Catechist. Dr. and Mrs. Royapps. About 120 Christians, also Catechumens and Scholars.—Mr. Hart.

English Work.—Moulmein—S. Matthew's—Rev. B. Ford. S. Matthew's Boys' School—Mr. Clayton. Girls' School—Miss Fairclough, and Miss Burnett. Tavoy and Mergui—Rev. B. Ford.

Aykab, Sandoway, Kyaukpyu—Rev. A. A. Braund.

Dagshai-Rev. W. R. Park.

DIOCESAN AND LOCAL SECRETARIES.

BATH AND WELLS-Miss C. Lythall, Barr House, Taunton.

Bradford and Ripon-Miss Clark, Rose Cottage, Burnsall, Skipton, Yorks. Bristol-Mrs. Graham, 10 Dean Street, Bristol.

CANTERBURY-Rev. G. Scott, Addington, Surrey.

Croydon-Mrs. Rickard, 25, Blenheim Park Road. Carlisle-Mrs. Chas. Gibson, High Street, Kirkby Stephen.

CHELMSFORD - Rev. W. Walker, Pattiswick Rectory, Braintree.

CHESTER-General Secretary (pro tem).

CHICHESTER-Rev. E. B. Hill, 20, Hayward's Road, Hayward's Heath.

COVENTRY -E. R. Hall, Esq., 26, Mowbray Street, Coventry.

DURHAM AND NEWCASTLE-J. W. Dick, Esq., Linden Road, Gosforth, Newcastle-on-Tyne.

Bishop Auckland-Miss Wardle, Castle Square.

ELY-Rev. A. C. Woodhouse. Pampisford, Cambridge.

EXETER-Miss Hockmeyer, Shaw Leigh, Bideford.

GLOUCESTER—Rev. A. D. Ager, Blockley, Woocestershire.

Cheltenham—Miss Hildebrand, Blenheim House.

LICHFIELD-Miss Dunkley, Brewood Vicarage, Stafford.

London-Miss Langton, 78 Grosvenor Road, N. 5.

MANCHESTER - Rev. W. A. Westley, S. John's Vicarage, Oldham.

NORWICH—Rev. F. C. Moore, Syderstone Rectory, King's Lynn. Norwich City—Mrs. Eaton, 26, Eaton Road.

OXFORD-Miss K. Edmonds, The Manor House, Hayes, Middlesex.

PETERBOROUGH-Miss I. Lidbetter, Lois Weedon Vicarage, Towcester.

ROCHESTER-Miss Soutter, Fairfield, Edenbridge, Kent.

Salisbury—Rev. F. E. Trotman, Mere Vicarage, Wilts. Broadstone—Miss Houseman, Church Road.

SOUTHWARK-Miss Page, 19, Hainthorpe Road, S.E. 27. Greenwich-Miss Hoy, 31 King William Street, S.E. 10.

SOUTHWELL-Miss Severn, 36, Spalding Road, Sneiton, Nottingham.

S. Albans-E. G. Elson, Esq., 23 Kingsfield Road, Watford.

S. EDMUNDSBURY AND IPSWICH-Ven. C. P. Cory, Campsea Ashe Rectory, Wickham Market.

TRURO-Rev. E. A. Bamber, Warleggan Rectory, Bodmin.

WAKEFIELD-Rev. C. S. Newell, S. John, Cleckheaton, Yorks.

Wiechester-Rev. A. L. Brown, Wonersh Vicarage, Guildford. Rev. C. B. Lloyd, Stoke Charity Rectory, Sutton Scotne Hants.

Miss C. Willes, Hope Cottage, Little Basing, Basingstoke. Miss L. McCulloch, West Downs, Petersfield.

Winchester-Miss Gore Browne, 15 Kingsgate Street. Basing-Miss D. Barton, Basing Mill, Basingstoke.

WORCESTER-Rev. P. J. Ryall, S. Catherine's, Moor, Pershore.

Worcester City-Miss Bates, Tudor Cottage, Worcester.

Malvern-Mrs. Atwool, S. Just, Malvern Link.

YORK-Rev. J. A. Colbeck, Burstwick Vicarage, Hull.

GUILD OF INTERCESSION AND WORK.

Members make two or more articles for Sale in England for the benefit of the Rangoon Diocesan Association Funds, or send an equivalent in money. The articles may be sent either to the Secretaries in London for the November Sale, or to a Branch Secretary for a Local Sale.

Hon. Secretary—Miss Lathon Browne, 1, Talbot Road, Westbourne Park, W. 2.

STUDENTS' FUND.

£8 maintains a Burman, Karen, or Chin for a year in the Kemmendine Institute for training Teachers and Clergy.

SCHOOL CHILDREN'S FUND.

For the support of orphan and other children in the S.P.G Schools.

Amount required: £5 a year for a Karen boy or girl at Toungoo; £6 for a Burmese boy or girl at Shwebo; £6 for a Burmese boy or girl at Kemmendine or Kyaiklat; \$0s. for a Jungle School scholar; £5 for a Burmese boy or girl at Moulmein; £6 for a Burmese boy at S. John's College, or girl at S. Mary's Schools, Rangoon, or at Mandalay.

Note.—It is not necessary for a School wishing to maintain a child to pledge itself to raise the full amount in the first year or in any year—only to do as much as it can.

Miss Langton, 78 Grosvenor Road, London, N. 5.

Miss Langton, 78 Grosvenor Road, London, N. 5. will be pleased to furnish any information.

NEWSPAPERS FOR THE MISSIONARIES.

Friends willing to send weekly, monthly or quarterly papers and magazines to any of the Missionaries should communicate with—

Miss N. Langton, 78 Grosvenor Road, London, N. 5.
who keeps lists of papers sent and papers desired.

COLLECTING BOXES.

These can be obtained of the General or Diocesan Secretaries.

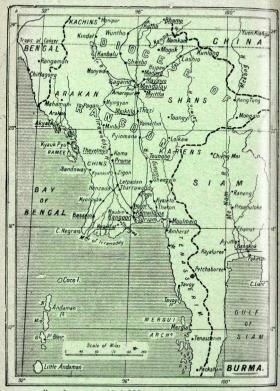
SERMONS, ADDRESSES AND LECTURES.

The General and Diocesan Secretaries will be glad to give or arrange for Sermons, Addresses or Lectures (with or without Lantern), and Drawing Room Meetings.

SALE OF STAMPS.

The Rev. S. O. GODDEHLD, The College, Northfleet, Kent, undertakes the sale of stamps on behalf of the Mission, and will be very thankful to friends who will send him sets for sale. Sheets sent on approval.

Government Chaplains.										
Rev. N. K. Anderson, M.A., Oriel College, Oxford—Cathedral	1911									
Rev. W. DELAHAY— Rev. C. F. FORTESCHE—Maymyo The Ven. W. H. COWPER JOHNSON, M.A., Trinity College, Cambridge—	1919									
Rev. C. F. FORTESCUE—Maymyo	1922									
Hangeon Cantoments (Archideacon) Rangeon Cantoments (Archideacon) Rev. A. O. N. Lee, M.A., Cambridge—Kalaw Rev. A. O. N. Lee, M.A., Cambridge—Kalaw Rev. J. G. Lister, M.A., S. Catherine's College, Cambridge—Mandalay Rev. W. R. Park, B.A., Exceter College, Oxford—Dagshai	1909									
Rev. G. H. Bruce Kerr, L.Th. Durham - (on leave) 191	0-19									
Rev. A. O. N. LEE, M.A., Cambridge—Kalaw 191	6-21									
Rev. J. G. LISTER, M.A., S. Catherine's College, Cambridge—Mandalay	1914									
Rev. G. A. R. THURSFIELD, M.A., S. John's College, Cambridge—	1914									
Rev. G. A. R. THURSFIELD, M.A., S. John's College, Cambridge— (On leave)	1913									
Diocesan Boy's High School, Rangoon.										
Rev. W. F. COTTON, M.A., Oxford	1920									
Rev. W. F. GOTTON, M.A., Oxford Mr. E. STUART WILLIAMS, B.A., Oxford	1922									
Mission to Seamen.										
Moulmein.										
Boys' School. Mr. Thesham. Mr. Pour now. Mr. Pour now.										
Mr. Tresham. Mr. Poulton										
WOMEN'S WORK.										
Diocesan Girls' High School, Rangoon.	1000									
(on furlough) 1909 Mice HEADN R & London	1919									
Miss Colbatch Clark, B.A., London 1909 Miss SUMNER Miss Hearn, B.A., London Miss Ercke 1922	1012									
S. Mary's School, Rangoon.										
Miss Laughlin 1897 Miss Druitt	1909									
S. Mary's Kemmendine, Normal, Practising and Blind School										
Miss Roscoe, M.A 1920 Miss England (on furlough										
Miss Hurden (Delta Work).										
S. Luke's School, Toungoo, S. Agnes' School, Mouln	iein.									
S. Luke's School, Toungoo. S. Agnes' School, Mouln Miss Fisher 1903 MA Lucy.										
S. John's European School, Toungoo.										
Miss Selby 1907										
S. Matthew's School, Moulmein-										
	1912									
S. Mary's European School, Mandalay.	1012									
Miss Garrad 1919 Miss Upperton	1923									
	1320									
S. Michael's Girls' School, Maymyo.										
	1921									
Bishop's Home, Rangoon.										
Miss Warlow 1920 Miss Jameson	1924									
Community of Women, Winchester Mission, Mandalay.	TA									
Miss Patch 1908 Miss Grace Watson										
Dr. Mary Blakeston 1923 Miss Fleck	1923									
Miss A. Cam 1222 Miss Atwool	1921									
G.F.S. and Girls' Hostel.										
Girls' Blind School, Moulmein.	1998									



Mission Stations supported by the SPG are underlined other Anglican Stations