

JANUARY, 1916.

QUARTERLY PAPER
— OF THE —
Rangoon Diocesan Association.

AFFILIATED TO S.P.G.



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To be obtained of the General Secretary,
Rev. P. H. Cooke, Ickleton Vicarage, Great Chesterford, Essex.

SEE OF RANGOON.

List of Clergy and English Missionaries.

(Note.—The date given is that of arrival in the Mission of English Missionaries, of Ordination of Native Clergy.)

(The address given is sufficient with the addition of "Burma"—except for Dagshai, Punjab, India.)

Bishop.

The Right Rev. R. S. FYFFE, D.D. 1904
 Bishop's Court, Rangoon.
 (Consecrated on January 17th, 1910.)

Bishop's Chaplain.

Rev. W. E. HARDCASTLE, B.A., Cambridge.. .. 1915

S. P. G. Burmese Mission.

Rev. D. C. ATWOOL, B.A., Worcester College, Oxford—Moulmein .. 1909
 Rev. A. H. BLENCOWE, B.A., Christ's College, Cambridge—S. John's
 College, Rangoon 1913
 Rev. J. G. CALDICOTT, S. Augustine's College, Canterbury—Kemmendine,
 Rangoon 1914
 Rev. E. H. COX, M.A., S. Edmund Hall, Oxford, and Cuddesdon—
 Syriam, Rangoon 1907
 Rev. W. C. B. PURSER, M.A., S. John's College, Cambridge—S. Michael's,
 Kemmendine, Rangoon 1904
 Rev. C. R. PURSER (*on furlough*) 1906, 1910
 Rev. D. PO SAH—Kyaiklat 1901
 Rev. S. PO THET—Kemmendine 1901
 Rev. H. M. STOCKINGS, S. Augustine's College, Canterbury—Shwebo 1886
 Mr. J. T. BEST, M.A., Cambridge—S. John's College, Rangoon .. 1897
 Mr. E. HART, S. Augustine's School, Moulmein 1905
 Mr. E. G. N. KINCH, S. Matthew, Moulmein 1910
 Mr. R. H. CLAYTON—S. Matthew, Moulmein 1914

S. P. G. Winchester Mission at Christ Church, Mandalay.

Rev. C. E. GARRAD, M.A., Clare College, Cambridge 1906
 Rev. F. R. EDMONDS, M.A., S. Edmund Hall, Oxford 1906
 Rev. W. R. GARRAD, M.A., Clare College, Cambridge 1910
 Rev. E. H. DUNKLEY, B.A., Corpus Christi College, Oxford .. 1912
 Rev. N. S. ASIRVATHAM (*Tamil Priest*)—Mandalay 1911
 Rev. G. KYA BIN (*Burmese Priest*)—Mandalay 1911
 Rev. S. J. JOSHUA (*Tamil Deacon*) Maymyo 1914
 Mr. J. H. NEAL, Royal School—Mandalay 1915

S. P. G. Karen Mission.

Rev. AQUAH (<i>Priest</i>)—Lerko, Toungoo	..	..	..	..	1896
Rev. E. W. BLYTH, Christ's College, Cambridge—S. Luke, Toungoo	..	..	..	..	1914
FISHER, S. Augustine's College, Canterbury—S. Luke, Toungoo	..	..	..	..	1898
Rev. HAH LAY (<i>Priest</i>)—Kasahder	..	..	..	..	1899
Rev. HAITAU (<i>Deacon</i>)—Thraupoo	..	..	..	..	1899
Rev. W. R. MENZIES, B.A., Gonville and Caius College, Cambridge— S. Peter Toungoo	..	..	..	..	1906
Rev. MAW LAY (<i>Priest</i>)—Wathoko	..	..	..	..	1905
Rev. PAH U (<i>Priest</i>)—Tittoopoo	..	..	..	..	1901
Rev. PAU KET (<i>Deacon</i>)—Kasheekee	..	..	..	..	1899
Rev. ROPEH (<i>Priest</i>)—Kasheekee	..	..	..	..	1899
Rev. SHWAY LAH (<i>Priest</i>)—Wetterder	..	..	..	..	1899
Rev. TABBER BER (<i>Priest</i>)—Simido	..	..	..	..	1899
Rev. THA PWEE (<i>Deacon</i>)—Thabarper	..	..	..	..	1907
Mr. E. HASSELL—S. Luke's, Toungoo	..	..	..	..	1906
Mr. D. SHIELDS—S. Luke's School, Toungoo	..	..	..	..	1908

S. P. G. Tamil and Telugu Mission.

Rev. V. N. KEMP, B.A., Sidney Sussex College, Cambridge—S. Gabriel Rangoon	1904
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S. P. G. Mission, Nicobar Islands.

Rev. H. L. CLARKE	1911
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Additional Clergy Society (Burma).

Rev. G. S. CLACK, M.A., Oxford and Lichfield Theological College— Moulmein..	1907, 1915
Rev. R. H. COURTENAY, M.A., Trinity College, Dublin—S. Philip, Rangoon	..	..	..	..	1902
Rev. J. G. LISTER, M.A., S. Catherine's College, Cambridge—S. Mary, Mandalay	..	..	..	..	1914
Rev. Canon RYALL—Insein	..	..	..	..	1912
Rev. G. A. R. THURSFIELD, M.A., S. John's College, Cambridge— Bassein	1918

(Continued on page vii.)

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Affiliated to S.P.G. 1905.*

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RANGOON DIOCESAN ASSOCIATION.

QUARTERLY PAPER.

VOL. vii. 5.

JANUARY, 1916.

No. 77.

General Secretary :—

REV. P. H. COOKE,

ICKLETON VICARAGE,

GREAT CHESTERFORD, ESSEX.

Telegrams : "Hinxton."

Mr. Cooke has a motor car, and is prepared to address week-day meetings or give lantern lectures anywhere within reasonable distance. He can bring lantern, light, sheet, and slides. He will gladly give the lecture separately to children and adults the same evening.

SLIDES.

We have the following sets :—

- A Work at Rangoon.
- E Work at Rangoon (for children).
- B Work at Mandalay.
- C Karen Work.

Mr. Cooke can arrange also a set on English Work, and one on work at Moulmein and Shwebo.

These sets have a proportion of the slides coloured, and have a typed lecture so that they can be used by anyone. Charge, carriage only.

THE BURMA PAGEANT.

This Pageant, "The Cry of Burma," is available. Dates should be booked speedily. Dresses are supplied and 24 copies of the words for 8/- and carriage for parishes working for Burma, 12/6 and carriage for others. Thirty to forty-eight children can take part.

This is a very effective way of arousing or sustaining interest.

THE BISHOP'S LETTERS.

BISHOPSCOURT, RANGOON,

Dec. 7th, 1915.

Dear Mr. Cooke,

It seems to me ages since I wrote to you, and here is Christmas coming in the near future, so I really must send a word of greeting to you and all our friends at home.

I suppose that all workers for Christ's kingdom feel that their work is valuable, in so far as it is part of the preparation for His coming. I think we missionaries feel that, perhaps more than anyone. We go working on, not necessarily seeing any great immediate success in our work, but knowing that the Master in His own time will "come," and only caring that our work should be found a faithful preparation for that coming, however and whenever it may be brought about.

The outstanding bit of work in which we have been engaged here lately is the construction of our Diocesan Council. Mr. Levien told you a good deal about this at the annual meeting, and he did very valuable work towards it before he went home. This sort of work is not, of course, as vitally interesting to our friends at home as the story of the Hermit and similar stories of individual conversion, or of mass movements towards the Church. But it has its place, and an important place in the growth of the Church. I have been feeling the need of such organization ever since I took over the work of Bishop. I felt it was most unsatisfactory to be carrying on the work by means of committees and secretaries gathered or appointed simply by me. We needed something that would give these committees a sense of responsibility to the whole Diocese. We needed something also that would make the whole Diocese feel that it could have its say and take its part in the work here. That is what our Council, with the elections for it, has given us. On the other hand this has, I think, taught us all the real position that the Bishop is meant to hold. He is a monarch, and a monarch with a great deal of administrative and judicial work to do; but he is a constitutional monarch with a real responsibility to the Diocese over which he has been called to rule, as well as to God, from

whom, finally, he holds his office. In building up the constitution it has been delightful to see how thoroughly loyal every one concerned has been to the Bishop. I do not mean so much to me personally, though there has been every consideration on that side, but to the office. I feel that the office has not been weakened, but strengthened by what has been done, and I hope and believe that this organization will give our friends at home as well as our supporters out here new confidence, that whatever they entrust to us will be used more carefully than before (though I do not think there has been any waste hitherto). I hope they will feel that there is a definite aim of policy and singleness of aim about our work which will make them the more ready to help us. And, of course, there is nothing that better expresses the idea of the One Body than such organization.

Another very important gain to the Diocese and guarantee of its work being carried on in a more business-like way, is the arrival of Mr. Hardcastle as my chaplain. He was for some eight years in business in Rangoon, and has immediately seized upon the accounts of the Diocese and is reducing them to excellent order. I am most grateful for his coming. It has been a great struggle to get through the work without a chaplain, and a great deal has been left undone.

I have, however, had really valuable help from my wife before she went home, and since she went I have had the help (also really valuable) of a secretary, in the person of our new organist at the Cathedral, Mr. C. N. Lindsaye. He gives his mornings and evenings to musical work, and in the middle of the day, comes to help me in office work. I do not know if I shall be able to keep him on now that Mr. Hardcastle has arrived. But perhaps with the aid of the new Council it may be possible. Mr. Hardcastle will have to be much away owing to our shortage of men. Poor Akyab has now been without a chaplain for a year. All I can do for it is to send Mr. Hardcastle there as nearly as possible once a month. Even this gets more and more difficult, because so many steamers are taken away for war work.

We have had Mr. Clarke, from Nicobar, in Burma now for some months. He came over to get rid of a health trouble, which has nothing to do with the climate of Nicobar, I believe. That, I think, he has successfully done, and has had a time of convalescence in the hills at Kelaw. He hoped to get back to the island in the middle of last month. But here he is, a prisoner still, and apparently likely to be for some time longer, because he cannot find a steamer to take him back. He is now out on the river with Dr. Doherty, the Seamen's Mission Agent, in the Mission motor launch, trying to find one of the native traders'

brigs, which sail from time to time to the island to get coconuts. If he cannot find one I do not know how long he may have to wait before he can get back. This, of course, is very bad for the work and very trying for him. Meanwhile he has been getting together all kinds of forces to carry on his part of the war for the Kingdom. We hope we have found a native in the subordinate medical service, who is a churchman and a missionary-hearted man, to go with him to look after the new little Government hospital on the island. This man is paid by Government, but they have kindly allowed us to look for a man who will work in harmony with Mr. Clarke. That should be a great help to him. The matter is not settled yet. Arrangements have to be made with local authorities, etc., but I hope they will be made successfully. Mr. Clarke is also impressed with the necessity of women's work in the island. It was hoped that a member of one of our Rangoon congregations and his wife might go back with him. This, however, proves to be impossible, so that problem still awaits solution, but we have definite hope that it will be solved. Besides that, Mr. Clarke is taking a whole farmyard with him, ducks and chickens and goats, and all the rest. One lesson in the work has been again sadly brought home to us, and that is, that it is unwise to bring the children of the mission over to Burma. They do not thrive here. Another little girl has died this last month of enteric. Mr. Clarke will take the few children here now back with him, and try to get a lady or ladies to educate them there instead of bringing them here.

Now I find the mail is going, and I must close this letter, though there is much more I have to say.

I only want to end by wishing you and all our fellow-workers at home a very happy New Year, and by acknowledging all your valuable co-operation during the year that is drawing to a close.

I must say that both the results of the Kensington sale and the general state of the R.D.A. funds seem to me beyond all we could have expected in such a year as this. But we are being very cautious in our expenditure owing to the shortage in S.P.G. funds.

As I conclude, Miss Easton and Miss Openshaw have arrived for the new school in Mandalay. I am most thankful for their arrival and for their escape from storms and submarines.

Yours very sincerely,

R. S., RANGOON.

*Extracts from Letter from the Bishop of Rangoon, of
November 23rd, 1915.*

"Clarke is here after a month in the hills and a visit to the stations of the Thayetmyo Chaplaincy. He is quite fit again, I think. He is now setting himself up with farm stock—goats, ducks, chickens. A Tamil has given him a small pony and trap. A Tamil Christian of our Church goes with him as surgeon (sub-assistant) of the Hospital Government has built on the Island. This man helped much at Kemmendine at one time, and goes from missionary motives, though paid by Government. It is possible that a Eurasian from S. Philip's may go to superintend the farming and teach technical subjects to the boys and to be the business man of the Mission. He is ready to accept a salary of little more than half what he gets in his present business. He can be paid largely from the sale of cocoanut products."

"I am saving funds for the coming emergency, and Missionaries are forming an emergency fund of 5 per cent. of their income. The same is being done in Bombay, and probably elsewhere. I pledge all Diocesan funds before this fund is touched."

"The S.P.G. contributions in the Diocese this year up to date are Rs. 5,500 as compared with Rs. 3,600 last year."

NEWS FROM FRONT.

A Memorial Service for the late Rev. Dr. Marks was held in S. John's College Chapel, on Sunday, October 17th. The Rev. E. H. Cox, Chaplain of S. Barnabas' Mission and formerly Chaplain of S. John's, was the celebrant, and the Bishop preached. It was attended by present and past boys of S. John's, girls from S. Mary's School, subscribers to the Marks' Memorial Fund, the congregations of S. John's and S. Barnabas' Missions, and other friends of Dr. Marks.

There is an appreciative article on Dr. Marks in this month's "East and West."

CHRIST CHURCH, MANDALAY.

It is sixteen months since Mr. Blakeston left us to join the Staff of the Diocesan School in Rangoon, and all that while Mr. Dunkley has had to give most of his time to school work, but now Mr. Neal has arrived and has taken charge of the Royal School and its boarders. Besides good qualifications and much experience as a schoolmaster, Mr. Neal is an adept at physical education, having in fact made a special study of Swedish Gymnastics in Denmark. The result is already being seen on the drill ground and the football field. Mr. Neal is also a student of Divinity, holding the Archbishop of Canterbury's Parchment Certificate.

Miss Patch, having added a course of midwifery at the Dufferin Hospital to her previous English qualifications as a nurse, is now busy nursing. So many are glad of her services that she is generally occupied all the morning over it, and most of the other work on the women's side devolves on Miss Dunkley.

The Tamil school in West Moat Road, which arose as an offshoot of the Burmese school a year ago, having now 45 pupils, has been accommodated with a building of its own on the hospital site, which it can occupy until the hospital comes into sight.

We have builders with us again, this time employed by Mr. Edmonds. He is adding a chapel to the Brotherhood House, erecting it in memory of his mother who died two-and-half years ago. The women workers, too, need a chapel badly, more than the brothers, since they have no church at hand, and at their house also one must be built presently; but it is hardly feasible to set about it until their buildings generally have been planned, including the children's hospital, and this seems best postponed until the arrival of the lady-doctor whom we are still seeking.

In the death of Dr. Marks we (like S. John's, Rangoon) have lost our Founder. On Tuesday morning, October 19th, we assembled in church—the church which he himself had built—and read the Funeral Service, taking part as far as we could in the last rites. After the service was over, some of his old pupils were much interested in looking at the old familiar writing in the Church Registers, and in Diaries for the years 1869, 1870, 1873 which he left here.

* * * * *

C. E. G.

S. AUGUSTINE'S, MOULMEIN.

Six new classrooms have recently been built for the Boys School, but as the numbers went up from 176 to 252, the old buildings have still to be used. It is hoped soon to replace them with something better.

S. GABRIEL'S, RANGOON.

Here, too, there have been building operations. In place of the old wooden building of the boys' school there is now a large brick building of two storeys over a basement of 8 ft. There are twelve classrooms capable of accommodating 300 pupils, besides two smaller rooms for offices. Total cost Rs. 34,000, of which the Government granted Rs. 16,500. The rest, with the exception of two loans from friends, has been paid out of the Mission Fund.

* * *

NEW WORKERS.

The Rev. W. E. Hardcastle arrived on November 7th to take over the duties of Bishop's Chaplain. In addition to the work at Bishops Court this involves the charge of the Chaplaincy of Pegu. Besides this, Mr. Hardcastle will, for the present probably, have to pay monthly visits to Akyab, and to undertake other work which will prevent him giving full time to the Bishop's office. For the present, therefore, Mr. Lindsay is continuing his work as Bishop's Secretary. Mr. Hardcastle was formerly in business in Rangoon, and left a good position to take a university course and give himself to the work of the ministry. He proceeded to his B.A. degree from Jesus' College, Cambridge, in 1910, and during his time at Cambridge was also a member of the Clergy Training School under Dr. Henry Knight, the present Bishop of Gibraltar, and brother and commissary of the last Bishop of Rangoon. This school has given to Rangoon six others of its English clergy, so we are much indebted to it. Mr. Hardcastle has again left congenial work in an English parish (S. Martin, Bedford), to come to the help of this diocese in its present need.

By the same boat came also Miss Henderson, who has come out to succeed Miss Chandler at the Girls' Normal School at Kemmendine. She comes with very high qualifications and credentials and considerable experience.

On Dec. 7th, there arrived Miss Easton, B.A., London, and Miss Openshaw, for work in the new European Girls' School at Mandalay.

* * *

TOUNGOO.

Miss Fisher has returned, arriving early this month, and receiving, we may be sure, an enthusiastic welcome from her girls.

The Rev. E. W. Blyth has passed, at the end of his first year, his first examination in Sgau Karen, and only failed to reach the "great credit" standard ($5/6$ marks) by two.

Mr. Blyth writes :—" Towards the end of last term our peace was disturbed by the appearance of cholera in the town. We took various precautions, and hoped that we should be able to keep it away at least from the Karen boarders, but we were not able to do so entirely. One of the bigger boys was slightly indisposed one Sunday, cholera symptoms appeared, and he died on the following Wednesday. He had only been here a few weeks, and I did not know him personally so well as some of the others ; but one becomes attached to the boys, especially when one is responsible for them, and we all felt thankful when days went by and no other case appeared.

It is a pity that people at home cannot see the dirty Burmese and native houses within a few yards of the boys' dormitory and cook-house. If we allow places like that—where, in this case, three men died of cholera in two days—to remain encroaching right into the compound, we have only ourselves to blame if we have in the dormitory whatever disease there is about. I remember reading an article to this effect in 'The Mission Field' some years ago ; but at home one is so used to buildings being near to and touching each other that one is apt to regard this as a bit of extravagance ; but the native houses are the first things seen, heard, and smelt by anyone who comes to S. Luke's."

THE DIOCESAN COUNCIL.

As legal difficulties prevent the establishment of full synodical government—provincial and diocesan—some of the Dioceses, Rangoon amongst them, are forming Diocesan Councils as the nearest approach to what is desired and as a useful preparation for it. By the Constitution adopted at the recent Conference, the Council is to consist of the Bishop of Rangoon, all the Clergy in Priest's Orders who hold the Bishop's license, and lay representatives elected for three years.

Deacons may sit and speak in the Council and vote except when the voting is by order.

From this Council, Diocesan Trustees will be appointed ; also (Boards and a Standing Committee), committees for various branches of work in place of the present committees, which are practically nominated by the Bishop.

The Council will meet annually ; oftener if the Bishop sees fit. Provision is made by which the members can under certain conditions, claim that the council be called together.



S. PHILIP'S RANGOON EUROPEAN SCHOOL.

THE EUROPEAN SCHOOLS OF THE DIOCESE.

HARDLY anything in the history of the Diocese is more remarkable than the great advance made of late years in the provision for the English and Eurasian community in Burma.

The Diocesan High School for Boys, founded in 1864, and situated next to the Cathedral, now contains about 300 scholars, of whom sixty are boarders. Under the Rev. R. Rocksborough Smith, who succeeded Mr. Symns in 1909, the school staff has been enlarged and become more efficient, and the number of the scholars has gone up. This advance is being well maintained under Mr. J. S. M. Ward as Principal.

The Diocesan High School for Girls, which was doing well under Miss Sumner's care, was able to advance its standard and efficiency when Miss Colbatch Clark, a London graduate, joined her in 1909. The numbers have advanced to 325, of whom 35 are boarders. Splendid new buildings, admirably adapted for their purpose, have recently been opened.

S. Michael's High School for Girls, Maymyo, was started in 1902 by the Sisters of the Church, and evidently met an urgent need. The present building was opened in July, 1903, and now there are 190 pupils, of whom 77 are boarders.

S. Matthew's High School for Girls has been under Miss Fairclough's able superintendence for a good many years. In 1912, Miss Burnett joined her, and here, too, great progress has been made. There are 100 pupils, half of whom are boarders.

S. Matthew's High School for Boys was started at the end of 1910. The Rev. W. G. White took over a mixed school, the proprietors of which were giving up, transferred the girls to the Diocesan School, and began the High School for Boys. In May, 1911, there were 80 scholars. Mr. Down went out as Headmaster, he was followed by Mr. Ellis Bishop, and he by Mr. Kinch, of the Teaching Brotherhood, early in 1914. Mr. Clayton, also of the Brotherhood, is working with him. Suitable new buildings have been erected, and the school is prospering.

S. Philip's Rangoon European school, begun like the others in a small way, moved into new buildings (*see illustration*) in January, 1912. The lower storey is of brick nogging, and has six large classrooms, an office, and a classroom of 18 ft. by 18 ft. The upper

floor has at each end a large classroom, and between them a large assembly hall. The roof is tiled. A verandah 8 ft. wide goes right round each floor. On the right the house between the school and lavatories is on the other side of a 50 ft. road, which runs along that front. The children in the photo are just waiting at their ease for school to commence. There are 250 on the books.

S. John the Baptist Mixed School, Toungoo, was commenced in 1908 by Miss Selby with three children on the verandah of her little room. In less than three years they moved three times, each time to a larger place, and the numbers had increased to fifty. Government insisted on a proper building, which was opened May, 1913. A picture of the building and one of the scholars appeared in our September "Q. P." for that year. Miss Johnson is now in charge.

The latest venture are the European schools in connection with S. Mary's, Mandalay, recently started by the Rev. J. G. Lister. Mr. F. C. Argyll-Saxby is the Head Master of the Boys' School, and Miss Easton, B.A., and Miss Openshaw have just got out to take charge of the Girl's School. There are already 120 scholars.

THE CONFERENCE AT KEMMENDINE.

September 26th—29th.

To a newcomer this conference is a revelation of the extraordinary keenness, devotion, and self-sacrifice shown by the catechists, teachers, and faithful from the jungle; most of them came at no little cost to themselves, for money is never too plentiful, and this year they are feeling in one way or another the effects of the war. Practically the whole cost of feeding and otherwise entertaining the visitors was borne by the Burmese Christians; this was no light task, for the guests numbered nearly two hundred. Further, at one of the meetings a proposal to reduce the stipends in a certain district was accepted at once by one and all concerned. The arrangements of each day were practically the same. Matins were said at 6.30, and followed by the Holy Eucharist and a sermon: the Rev. E. H. Cox preached three of these and the Revs. G. Kya Bin and W. C. B. Purser the others. After breakfast lectures were given on various useful subjects and were usually followed by open discussion: Mrs. Johnson was very helpful in such subjects as

Sunday Schools, Catechizing, and Teaching Scripture in Day Schools. At this time also the European and native clergy dealt with Almsgiving, and Self-support; following this came Sext with Intercession at noon. Evensong was at four o'clock with sermons by catechists and visiting clergy.

The discussion at the evening meetings produced many useful and helpful suggestions relative to the work of teachers and catechists. A very interesting discussion on Preaching to Paramats was opened by the Rev. G. Kya Bin, of Mandalay.

The Hermit and a dozen of his followers were present the whole time; the former often spoke and his remarks were usually good and to the point.

On S. Michael's Eve there were Baptisms at Evensong; the candidates, including middle-aged men, young boys, followers of the Hermit, and one girl from S. Mary's School, were immersed outside the Church and later, preceded by the Cross, made a solemn entry and were received into Christ's Church, the continuity of which was brought to mind by the names borne by two of the boys of Augustine and Gregory.

In the evening another impressive service was witnessed when the Bishop administered the Sacrament of Confirmation to twenty-eight candidates amongst whom were followers of the Hermit, and some from S. Barnabas Mission, Pazundaung.

At the Holy Eucharist on S. Michael's Day the congregation filled the vestries and chancel as well as the nave of the church: the Bishop was the Celebrant and during the Service received the collecting boxes; these were opened later and found to contain the sum of seventy two rupees mostly in small copper coins. In this connection it is interesting to note that one principle worked upon by converts from Buddhism is that they shall daily put into the box the value of the rice which they formerly offered to the monks every morning.

In the afternoon there was a Burmese missionary meeting attended by many old Rangoon friends and marked by much enthusiasm.

The last gathering was that of the European friends of the mission under the chairmanship of the Bishop whose opening speech was much enjoyed; the members of the staff also spoke. But the chief speech of the evening came from the Director of Public Instruction who although only just returned from an arduous tour yet found time to come and express his appreciation of the work in a very able and interesting address. One outcome of the conference was that arrangements were made for the members of the Chin Mission, and the followers of the Hermit, to hold

their own respective conferences next year; two new schools were also arranged for in the Chin district. The European congregation shared in the conference to a certain extent; at Festal Evensong on the Sunday the Bishop was the preacher and on the Saturday the members of the English Sunday School were very kindly entertained by the ladies of S. Mary's School. Perhaps the keynote of the conference was to be found in the Bishop's Sermon at the above Service when preaching from the words "Speak to the children of Israel that they go forward" he spoke of God's guidance in the past which gave encouragement for still greater effort in the future.

On the Thursday the people returned home and as they went there came again the thought of encouragement as the mind dwelt on these folk who were living witnesses of the Gospel and who were as a leaven which should permeate the mass and effect the regeneration of this land. It was once said in a report that Burma was the most criminal country in the Eastern Empire, but the Christian turns from such a statement as this and looks to the future; and as he looks there takes shape an ever-growing army of men and women whose only thought of passion comes from their meditation on the Passion of their Redeemer; men and women, temples of the Holy Ghost and shedding around them His gracious gentle influence, until at length it may yet be written of this country that it is the most *Christian* section of the Eastern Empire.

J. G. C.

AN URGENT APPEAL.

S. AUGUSTINE'S COLLEGE,
CANTERBURY,

Dec. 20, 1915.

MY DEAR FRIENDS,

I must with more urgency ask you to bear in mind, to pray, and to make known the urgent need for a Chaplain of the Burma Additional Clergy Society, which has now been vacant for more than a year.

The circumstances are especially telling. The Rev. H. Leslie Clarke, Chaplain at Akyab, had long wished to have a Missionary. The S.P.G. had voted money for a Missionary at Car Nicobar. For many years we had felt the need of placing an Englishman to minister to the growing Christian body there, and to supervise the work generally on the island.

There came a decisive event. The Chief Commissioner wrote to the Bishop saying that if we sent an Englishman he would assist him; that if we did not, he would write to one of the separated bodies to come in, and that the Government had decided to open schools in the island.

At the same time I had good reason to hope that I should soon secure a successor to Mr. Clarke.

The Bishop transferred Mr. Clarke to carry on the work begun by Mr. Hodder, by the good Tamil Catechist, Mr. Solomon (now passed to his rest), and lately by Mr. Whitehead. In the summer of this year a recruit, "fully secured" for the A.C.S., on hearing from me that I hoped he might be free to go out before very long, surprised and disappointed me by replying that he had some time earlier changed his mind and was going to Canada.

The Church folk at Akyab naturally feel very sorely that they are neglected. They have the Church, Parsonage, and stipend ready. If they are to attend any church services except those conducted by a layman, they must be absent from their residences in Akyab for eight or nine days, and a priest who goes to minister to them must be absent from Rangoon the like time.

The Bishop will send his Chaplain as often as he can to Akyab; but it is shameful that he should be deprived of Mr. Hardcastle's services for so long a time each month. A new man need not of necessity go to Akyab, nor is he likely to be left very long in so isolated a station. For one of the other chaplains might be transferred there.

You know that we ask for five years' service, though a shorter period would be welcomed. The post calls for a man of robust character and true devotion. Two or three years' experience at home is necessary, and even more is advantageous. It is a fine opportunity of service which will repay the man who is found willing and suitable for it.

The Bishop's Home—Orphanage for Eurasian girls—also sorely needs a lady to be Assistant-Principal. I have a pile of bundles of letters concerning ladies who have corresponded with me and Mrs. Chard about it. But all have proved in one way or another unsuitable.

We need a missionary-hearted lady, a devout Church-woman, who is "good with girls," to carry forward this noble work which has advanced so splendidly during the last few years under Mrs. Chard's devotion and skill.

Will you think over these needs and suggest that any one whom you know and think may be suitable should communicate with me?

Yours very truly,

ARTHUR M. KNIGHT,

Bishop.

HOME NOTES.

The Rev. W. R. Garrad sailed on December 30th, returning to his work at Mandalay. Mrs. Fyffe has also started back.

CARLISLE DIOCESE.

Miss Fisher, in August, visited the Rev. P. H. and Mrs. Kirkham, at Kirkby Stephen, and while there gave an address to Mrs. Kirkham's Bible Class in the Vicarage drawing-room.

On January 14th Mr. Kirkham gave a lantern lecture on Mandalay and Maymyo, illustrated by R. D. A. slides for S. P. G. The Territorials from Cumberland are now at Maymyo, so that their friends were specially interested.

CHELMSFORD DIOCESE.

Miss D. Fisher finds that she is unable to continue her work as Secretary. The General Secretary will act until a successor is secured.

DURHAM DIOCESE.

Miss Fisher with all her deputation work recorded in these notes, did not neglect her own home centre, Crook. On November 25th, she spoke to an appreciative audience at Pease's West Mission—collection 5/3; on the 28th, to Crook Sunday School of about 300 boys and girls—collection 11/5; and on 29th, to the members of the Mothers' Union—collection £1 18s. 6d.

A Missionary Exhibition was held with a good Burma Court. £16 was cleared which has been sent to S. P. G. to be divided between the General Fund, Rangoon Diocesan Association, and Miss Fisher's work at Toungoo.

A Dismissal Service was held before Miss Fisher's departure. The Rev. J. Hudson Barker, Vicar of Consett, preached. The collection—£1 6s. 2d. was sent to R. D. A. with the collections at the above mentioned meetings, £4 1s. 4d. in all, for Miss Fisher's work.

EXETER DIOCESE.

On July 6th, Miss Fisher spoke to a class of young girls in Exeter who meet in Miss Fursdon's drawing-room. The interest was commenced by Miss Martin after her stay in Burma, and this visit of Miss Fisher will no doubt strengthen it.

LONDON DIOCESE.

The Young Women's Bible Class, the Sunday Schools, and the Sunday School teachers of All Saints', Haggerston, have for a long time been working and giving for the support of a scholar each. They were therefore very glad to have from Miss Fisher, on October 24th, a graphic account of school life and mission work among the Karens.

RIPON DIOCESE.

Miss Clark, Rose Cottage, Burnsall, Skipton, who for some time worked in Rangoon, has kindly consented to act as Diocesan Secretary.

YORK DIOCESE.

Miss Fisher was sent by S.P.G. to do some deputation work in this Diocese, and was able to fit in some meetings for R.D.A. On November 4th she addressed at Rogerthorpe Manor, Pontefract, for S.P.G., a meeting of representatives in the Rural Deanery. On November 5th she was at York, and spoke at a meeting held in the Blind School. There were twenty-five blind boys present, who are all keen on work in Burma.

On November 6th, at Selby, at Mrs. Scott's house, Micklegate, she addressed a well filled room of friends, who were thoroughly interested in her description of the work and the need of help.

On November 7th and 8th Miss Fisher was at Winton, where she talked to the children in Canon Bateman's Sunday School, and addressed a Women's meeting, at which fully 100 were present.

On November 9th, at Hornsea, the K.M. members were so interested that at their request a box was placed in the Church on S. Andrew's Day, from which 15s. was sent up for Miss Fisher's work. The members sent several small bags containing needles, scissors, crochet cotton, soap, etc. An interest was aroused which may mean a great deal to the mission field.

On November 10th, at Doncaster, Miss Fisher addressed a meeting in Parkinson's Café, High-street. Miss Burrows was in the chair, and again the audience was most appreciative.

Castleford.

The Rev. C. R. Purser visited this town at the end of November and gave sermons or addresses in all the four churches, Saturday evening, at S. Michael's, Smawthorne; Sunday morning, at the Parish Church, All Saints; evening at S. Paul's, Glass Houghton; and in the afternoon at S. Mary's, Wheldale. The children at this Mission support a child in S. Mary's school, Rangoon. On the Monday, Mr. Bamber, who worked for some years in Rangoon, and is now lay reader in charge of S. Mary's, gave a lantern lecture in the Parish Church Room to over 400 children and adults.

"MOUNTAIN MEN."

Miss Milson, who distributes copies of this paper, is seriously ill, and we cannot get her list. Will friends who take it kindly let Mr. Cooke know. He has copies of the last number. Subscriptions for 1916 (1s.) now due.

GUILD OF WORK AND INTERCESSION.

If there has been no new life in the Central Guild this eventful year, we can say with gratitude that the work has gone on steadily, and there has been great encouragement to the workers. The Kensington sale did better than in 1914, and the

country sales, of which there were four, all sent up good reports of success. We had a generous gift of clothing once again from Miss Sealy's Lenten work party at Crouch End. Another, and we fear the last gift of Altar hangings, etc., from the Paddington Needlework Guild, which is in future incorporated in the Central Guild of Church Art. But from this C.G.C.A., Rangoon is being helped. Two altar frontals were worked and sent out to Bassein (paid for by the church people there), and two frontals are now in process of making for the Car-Nicobar Mission. The Guild Secretary has been asked if friends of Rangoon will help in buying the materials for these two last, and the work and the expense of sending out will then be borne by the C.G.C.A. Mrs. Fyffe is taking out several parcels besides Miss Sealy's, one being from Mrs. Wilson, of Cheltenham; but very few dolls or bags, etc. for the children. Miss Fisher took out just a handful, eight or ten, and that is all. Will anyone think of the children, before we send out per S.P.G. in February, to Shwebo, Rangoon, Moulmein, and Toungoo.

By a resolution made at the last annual meeting of the R.D.A. committee, the hon. sec. was directed to make an annual payment to the despatch department of S.P.G. of £1 for carriage of parcels. This is a very good and practical arrangement, as it will save our association expense, and also will save any Missionary going back from the trouble of looking after strange baggage.

In the Branches there have been ups and downs. Malvern has grown splendidly. Norwich, having lost one member by death, reports a new one in her place. Wishaw did well and sent up 17s. 6d. But some branches have disappeared, or nearly so, namely, Alton and Greenwich, which latter could not join at all this year, and Pendleton, which is now really represented by the Misses Hockmeyer and their sister.

Balance Sheet, 1915.

Receipts.		£	s.	d.	Expenditure.		£	s.	d.
Subscriptions (General)	-	15	0	4	To General Fund	-	51	12	0
Subscriptions (Branch)	-	3	13	0	Affiliation Fee C.G.C.A.	-	0	10	6
O.O.M.	-	2	4	0	O.O.M.	-	2	4	0
Boxes (3)	-	2	11	2	Boxes-	-	2	11	2
Q.P. (24)	-	1	8	4	Q.P.	-	1	8	4
Sales, London and Cheltenham	-	36	14	6	Guild Expenses	-	3	5	4
		<u>£61</u>	<u>11</u>	<u>4</u>			<u>£61</u>	<u>11</u>	<u>4</u>

MISSIONARY TRACTS FOR THE TIMES.

Four booklets under this heading are published for the United Boards of Missions by S.P.C.K. at 1d. each, and more are to follow. These are entitled:—

- “The Time of our Visitation,” by the Rev. J. O. F. Murray.
 “The Holy War,” by the Rev. W. Temple.
 “The World of To-Day and the Gospel,” by Ruth Rouse.
 “The Building Power of Christ’s Kingdom,” by the Ven. Archdeacon Gresford Jones.

They are well worth reading, and lending to friends, members of Bible Classes, etc.

THE FORWARD MOVEMENT.

Here is the statement of receipts for 1915. The number in brackets after the names of collectors is the number of subscribers for the last quarter:—

	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
<i>For General Fund—</i>					
Miss G. F. Martin (5) - - -	0 7 0	0 7 0	0 7 0	0 7 0	1 8 0
Miss Gipps (21) - - -	1 19 7	2 2 5	2 1 0	1 18 0	8 1 0
Miss Hinds (20) - - -	0 7 9	0 7 9	0 7 9	0 7 6	1 10 9
Miss Lathom-Browne (5) - - -	0 5 5	0 5 5	0 5 5	0 5 5	1 11 8
Mrs. Warner (5) - - -	0 2 5	0 2 5	0 2 5	0 2 5	0 9 8
Miss F. A. Stokes (4) - - -	0 4 0	0 4 0	0 3 11	0 4 0	0 15 11
Rev. T. H. Page (7) - - -	0 5 8	0 5 3	0 3 7	0 3 4	0 17 10
Miss R. G. Levien (4) - - -	0 4 3	0 4 3	0 4 3	0 4 3	0 17 0
Mrs. C. A. Browne - - -	0 11 0	—	—	—	0 11 0
Miss A. Hilton (for the Rev. J. G. Caldicott) - - -	1 0 0	—	—	—	1 0 0
Miss E. Hedley (11) - - -	—	—	0 8 3	0 8 1	0 16 4
Miss Thake - - -	0 2 0	0 1 9	0 0 9	—	0 4 6
Miss Basham - - -	0 2 6	0 2 6	0 1 3	—	0 6 3
Miss M. Griffiths (3) - - -	—	—	—	0 9 0	0 9 0
Mrs. Owen (1) - - -	—	—	—	0 4 4	0 4 4
Mrs. H. Birley (Annual Subscription)- - -	—	—	—	2 2 0	2 2 0
Miss Sercombe - ditto - - -	1 0 0	—	—	—	1 0 0
<i>For S. John's European School, Toungoo—</i>					
Miss Sollory (7) - - -	0 15 0	0 15 0	0 15 0	0 15 0	3 0 0
<i>For Bishop's Home, Rangoon—</i>					
Miss D. Whitty (3) - - -	—	—	0 3 6	0 4 2	0 7 8
<i>For Building Fund, Rangoon High School—</i>					
Miss Wheatley - - -	—	—	0 2 6	—	0 2 6
					25 5 5

SUPPORTED CATECHISTS AND STUDENTS.

Kemmendine, Rangoon—

Pharez Shwe Tin	.. .. .	S. Mary's, Rangoon.
Jonathan Po Yin	.. Student (£8)	Christ Church, Lancaster Gate.
Samuel Tun Yon	.. " (£8)	" " " "
Daniel Ne Kine	.. .. .	Ladies' Missionary Association, Rangoon.
Paul Myat Nyiew	.. .. .	Marshfield.
Moses Pau Tha (Karen)	.. .. .	Rickard Scholarship.
Mark Shwe An	.. .. .	Edenbridge.
Two Students	.. .. (£10)	S.P.C.K.
Po To (Karen)	.. .. (£8)	All Saints, Gosforth, Study Circle.

Mandalay—

John Maung Mya	Catechist	.. S. Agnes', Bristol, Association.
Paula Maung Myit	"	.. S. Agnes', Bristol, Men's Guild.
Titus Maung Keila	Student	.. Hook.

Toungoo—

Po Nya ..	Catechist	.. Whitwell, Derbyshire.
Yah Gwaw	"	.. Longford, Derbyshire.

LIST OF CHILDREN AND PATRONS.

NOTE.—The letters K.M. stand for King's Messengers, the title of the Juvenile Association in connection with the S.P.G., and the figures the number of the Scholarship.

BURMESE CHILDREN.

S. Jehn's College, S.P.G. Rangoon, £6.

Peter Ba Khin, 62	S. Matthew, Clapton, K.M.
Yau Hau	Saffron Walden.
Alban Henry, 152	S. George, Woolwich Garrison, K.M.
Jacob Ohn Myine	S. Peter, Worcester.
Peter Po Sine, 469	Midhurst, K.M.
D. Tun Aung	Miss G. Torkington's Legacy.
J. Ba Ku	Trent Vale Sunday School.
Samuel Hla, 549	S. Peter, Bushey Heath, K.M.

S. Mary's Girls' School, Rangoon, £6.

Gracie	Sunday School Teachers, All Saints, Haggerston.
Naomi Ma Mya Gyi	S. Matthew, Sutton Bridge.
Rosie	Mothers' Union, Godalming.
Esther	Mrs. Chard's Work Party.
Salome	Barry Sunday School, S. Wales.
Dorothy	Upway Sunday School.
Hannah Ma Than	G.F.S., Lee.
Ellen Hnin May	Watchers and Workers, Riviera Branch.
Baby	Camden Girls' Sunday School.

Anna Ma Yan	R. Pearson, Esq., Whitechurch.
John Henry Hun Tin	Miss E. Pearson, Whitechurch.
Barbara	Cockington.
Ida	Ruby Mines, Mogòk, Burma.
Dinah	S. John, Crowborough Sunday School
Mary (Kyaiklat)	Anon. (B. and W.)
Barbara Ma Hla Win	Leigh under Mendip.
Hannah Sein Yin	G.F.S. Ealing.
Lucy, 521	S. Augustine's, Croydon, K.M.
Mary Ma Hla, 488	Mirfield.
Mary	S. Mary's Mission, Castleford.

S. Gabriel's School, Rangoon, £6.

Martha, 181	Silchester, K.M.
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S. Agnes', Moulmein, Girls, £5.

Katie Anna	Lois Weedon Parish.
Cecilia Ma Than Ngwe	S. Peter, Bexhill, Girls' Sunday School.
Albert Pegrum	" " Boys' "
David	The Misses Stevens.
Lucy Ma Thein Han	Burstock.
Agnes Ma Tway	S. Agnes' College, Ealing.
André Mg Ton Lin	Miss Pope.

S. Augustine's, Moulmein, Boys, £5.

Paul Po Doung	S. Nicholas, Islip, Northants.
George Bah Than	N. Newington Sunday School, Hull.
Benjamin On Pe	Children of S. Matthew's, Moulmein.

All Saints', Shwabo, £4.

Boys—

Maung Po Shain (Kanbalu)	Salle Parish.
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Girls—

Sarah Tha Nyun	All Saints, Haggerston.
Dorcas Mai Mone, 153	S. George, Woolwich, K.M.
Flora Thai Mai	Rossall, Mission, Newton Heath, Manchester.
May Ma Yu	Mrs. Obbard.
Rebekah Shwé Su	Miss Elsley, York.
Esther Mai Too	Do.
Lois Mai Nyan, 284	S. John, Worcester, K.M.
Mary Mai Thone	S. Paul, Forebridge.
Martha Mai Kyone, 185	S. Philip, Norwich.
Ruth Ma Sain	Malpas Working Party.
Eunice Mai Nan	Miss Donville and Friends.
Orpah Gnwé Kin	Colsterworth.
Elizabeth Thai Thwai	Miss S. Druitt and Friends.
Hannah Ma Kin	Miss Druitt.
Priscilla Pwa Ohn, 559	S. Peter, Bournemouth, Infants' S. School.
Mary Ma Su	Girls' Bible Class, S. George, Harrow.
Amy Mai Mya	S. Philip, Salford, Girls' School.
Moses Kan Baw	S. George, Harrow.
Lydia Shwé Hman	Christ Church, Lancaster Gate, Y.W.B.C.
Deborah Tin Ma	Three Friends, Fishponds.
— 559	S. Peter, Bournemouth, K.M.

Mandalay, 46.

Boys—

Mark Maung Po Su
 Thomas Mg San Nyun 47
 John Arraku, 269
 Andrew Ballavandrum, 480
 Joshua Ba Thein
 Maung Aung Myat, 511
 William Mg. Tun Sein
 Nyanum
 Amboo
 Joshua Ohn Kin
 Titus Khela

Jesus Lane Sunday School, Cambridge.
 All Saints, Cambridge, K.M.
 Thornham, K.M.
 S. Chad, Gateshead, K.M.
 Oakham.
 Horsforth, K.M., Leeds.
 Hayes Mothers' Meeting.
 S. Mary's Sunday School, Mandalay.
 Rev. W. R. Park.
 Mrs. Ransom.
 Hook, K.M.

Girls—

Rebecca Mai Gyee
 Mary Ma Hsoo
 Ma Than Shway
 Anna Than Tin
 Gracie Kansai
 Ma Than Tin
 Rebecca Ma Sau Yin
 Annie Kali
 Juliet Gabrielle

Miss Maud and Friends
 Mrs. O. Lewis.
 Portslade Children.
 S. Faith, Alverstoke
 Twerton Mothers.
 Mrs. D. Round.
 Sandford, Bristol.
 S. Jude, Hanley.
 Luton, Kent.

S. Michael's, Kemmendine, 44.*Burmese.*

Elijah
 Daniel Po Thit
 Luke Po Kai
 Paul Po Thin
 Saw Nyan
 Po Thee
 Ohn Pe
 Kin Maung
 Mg Kun
 Mg Khin
 Kyaw Hla
 Barnabas Po Khai

Brecon College.
 A Friend.
 Do.
 Insein Sunday School.
 Anon, South Africa.
 C.T.S., Cambridge.
 Rev. T. Hannay.
 Kettering.
 S. Mary, Ilford.
 Edenbridge.
 Holmfirth.
 S. Augustine, Cambridge.

Karen.

Aung Nyun
 Po Kun
 John Mg Tin
 Tun Sein
 Tun Tin
 Maung Gu
 Ba Kyan

Kettering.
 Miss K. Hole and Friends.
 Highburton.
 All Saints, Acton, Girls' B.C.
 Kemmendine English S. School.
 S. Mary, Handsworth.
 Eaton Bible Class.

Chin.

Lazarus San Chain
 Barnabas Nyan Baw

Emmanuel, Leeds.
 S. Mary, Liscard.

Kemmendine—Jungle School Children, 30/-

Boys—

Maung Aung
 Maung Gaing
 Maung San Pu
 Shamaung
 Shu Maung
 Kau Bau, 563

Mrs. Cunningham.
 S. Mary, Ilford.
 Do.
 Mrs. Trotman.
 Mrs. School.
 Kirkby Stephen, K.M.
 R., A., and M. Trotman.

Girls—
Ma Mai Su
Ma On Sine
Ma Mah Po, 565

S. Mary, Ilford.
Do.
Kirkby Stephen, K.M.

Kemendine—Blind School, £8.

Maung Khant

Mrs. Fulman's Working Party.
Mrs. Robinson.

KAREN CHILDREN.

S. Luke's Toungoo, £5

Boys—
Tha Gyaw
Andrew, 172
Yako A., 106
Mau Pa Leh, 166
Nee Na Way
Meh Eh
Yah Ker
Simon Maw Mya, 229
Ta Kwa Leh, 364
Pah U, 128
Yohab, 366
Aw Pwee
William Tresham

S. Phillip, Rangoon.
S. John Pleck, Walsall, K.M.
S. Nicholas, Liverpool, K.M.
S. Stephen, Bush Hill Park.
S. Michael, Bournemouth, Boys.
Children's Guild, S. John, Sidcup.
Rossall Mission.
S. Gabriel Hulme, K.M.
S. Luke, W. Hartlepool, K.M.
Borstall, K.M.
Rochester Cathedral, K.M.
S. John Baptist S.S., Toungoo.
S. Peter, Droitwich.
W. S. Lee, Esq.

Girls—
Amy
Te Kwee, 505
Maw Zaw

Dee Moo, 345
Shway E., 372
La Bay
Ru Say
Susannah
Ma Poo
Mai Be
Maw Ba Lee
Lay Oh, 451
Ma Gyi, 370
Daw E., 475
Paw Hgray, 497
Thee Beh
Ma Saw
Mai Te Lah, 2190

S. Augustine, Leytonstone.
S. Nicholas, Liverpool, K.M.
{ All Saints, Haggerston, Young Women's
Bible Class
East Tilbury.
S. Matthew, Clapton, K.M.
Southwell, K.M.
S. Michael, Bowes Park.
S. Mary, Battersea, Girls.
S. Mary, Battersea, Boys and Infants.
Miss Georgina Jenkinson, Falfield.
S. Augustine, New Basford.
S. John, Kensal Green, Missionary Association.
Coatham, Redcar, K.M.
S. Nicholas, King's Lynn, K.M.
Muncaster, K.M.
S. Barnabas, Worcester, K.M.
Holmbridge.
Selbourne.
S. Michael, Stoke Newington, G.F.S.
Staincliffe Sunday School.

S. Peter and S. Paul, Toungoo, £5.

Boys—
Sa Nyo, 389
Po Kya
Wheeler

Kimpton, Welwyn, K.M.
Longford, Derbyshire.
Lavenham Children.

Girls—
Na Kaw Deh, 303
Taru, 18
Naw Tee

S. Matthew, Clapton, K.M.
Elford, K.M.
Warminster "Y.M.B."

SPECIAL THANKSGIVINGS AND PRAYERS.

For the work and fervour of the Christian Hermit, and the ingathering of his followers, and of the Talaing Karens.

For the coming back of many Kleebo-ites.

For Bishop Knight in his work at S. Augustine's Canterbury.

For more missionaries, especially for S. John's College, and the Mandalay Brotherhood, two for English Work, Lady Doctor, Toungoo, and two School-masters.

For money for their support.

For the continuance of the movements towards Christianity among Burmese and Karens in the Delta.

For a great increase of devotion of the Native Clergy and Catechists, and in the self-support of the Native Church.

For the complete healing of the Kleebo schism.

For the present work, that the pressure of the War may not cause any post to be vacated, or workers to be withdrawn for lack of support.

CYCLE OF PRAYER

(As arranged for use in the Diocese of Rangoon).
(Home Organization added).

Sunday.—The Bishop, Clergy, and Layworkers in general. British Residents.

On furlough: Archdeacon Cory, Rev. C. R. Purser, Mrs. Chard. S.P.G. and Diocesan Committees. Bishop's Chaplain—Rev. W. E. Hardcastle. Ladies' Missionary Association. Mothers' Union. G.F.S.

The British residents are the witnesses to Christ to the heathen, and can help or hinder the work immensely by their life and conduct.

Monday.—Bhamo, Shwebo, and Meiktila—

Burmese Mission.—Rev. H. M. Stockings. Miss Mahon, at All Saints' Church and Girls' School, Shwebo; Miss Fay and Miss Watson at Kanbalu.

English Work.—Rev. G. A. Ellaby, at Shwebo and Bhamo; Rev. H. E. Price, at Meiktila, each with out-stations.

Home—The General Secretary and Speakers.

Tuesday.—Mandalay, Maymyo, Riverine Chaplaincy—

Winchester Mission, Mandalay.—Revs. C. E. Garrad, F. R. Edmonds, W. R. Garrad, E. H. Dunkley, G. Kya Bin, N. S. Asirvatham, and J. S. Joshua. Boys' School—Mr. J. H. Neal. Women's Community—Miss Patch and Miss Dunkley with School for Girls. Out-stations at Maymyo, Madaya, Myittha, Boodalet.

Maymyo—Tamil Deacon and School and Congregation.

English Work.—S. Mary Mandalay—Rev. J. G. Lister. School—Miss Easton and Miss Openshaw. Maymyo—Rev. H. Blandford. S. Michael's Girl's School under Sisters of the Church. The G.F.S. Home of Rest.

Riverine Chaplaincy.—Mogok, Sagaing, Pakokku, Monywa and Kyaukse.

Home.—Winchester Diocesan Association and Secretaries.

Wednesday.—Toungoo and Karen Hills; Railway Chaplaincy.

Rev. T. Fisher and Rev. E. W. Blyth, S. Luke's Mission; Rev. W. R. Menzies, S. Peter's Mission; seven Karen Priests, three Deacons. Boys' School—Mr. Shields. Girls—Miss Selby. Printer, Mr. Hassell. Theological School. About 100 Christian Villages. 4000 adherents. Tamil School.

English Work.—Rev. Canon Ryall, at Insein, Yamethin, Letpadan, Tharawaddy and Pyinmana. Bishop's Chaplain at Pegu. Rev. T. Fisher at S. John Baptist's Church, Toungoo, Shweygin, Thandoung, Pyuntaza, Nyaunglebin. European School—Miss Johnson.

Home.—The Guild of Intercession and Work. Secretaries and Members.

Thursday.—Kemmendine and Delta; Thayetmyo, Prome and Bassein—

S. Michael's, Kemmendine, Church, School and Parish, Theological College—Revs. W. C. B. Purser, J. G. Caldwell and S. Po Thet and 17 Students. Kyaiklat Church and School—Rev. D. Po Sah. Itinerary Work in Villages. Blind School. Hermit and his followers. Catechists. S. Mary's Normal School—Misses Pearson and Henderson.

Chin and Burmese Work from Prome.

English Work.—

Thayetmyo and Mimbu.

Rev. G. A. R. Thursfield—Bassein, Henzada, Myaungmya, Maubin and Pyapone.

Home.—The Diocesan Secretaries.

Friday.—Rangoon.

English & Eurasian Work.—Rev. W. H. Cowper-Johnson, at Cathedral. Rev. G. H. Seeley at Cantonments. Rev. R. H. Courtenay, at S. Philip's. Diocesan Boys' School—Messrs. Ward, Ferguson and Yeomans. Girls' School—Misses Clark, Sumner, and Hearn. Missions to Seamen—Mr. Doherty. Rescue Work—Miss Wolseley.

Bishop's Home for Girls.—vacant.

Burmese Work.—S. Barnabas' Mission & Syriam—Rev. E. H. Cox. S. John's College—Rev. A. W. Blencowe and Mr. Best. S. Mary's School—Misses Laughlin and Elliott. The Normal School for Masters at S. John's.

Tamil Work.—S. Gabriel—Rev. V. N. Kemp.

Home.—Our Own Missionary Fund and Secretary. The Forward Movement and Secretary.

Saturday.—Moulmein, Car Nicobar, Akyab, Port Blair, Dagshai—

Burmese Work.—S. Augustine's Moulmein, Rev. D. C. Atwool, Mr. Hart, Church and Boys' School—Catechists. S. Agnes' School.

Tamil Work.—Catechist and Congregation. Small body of Chinese Christians.

Car Nicobar.—Rev. H. L. Clarke. About 120 Christians, also Catechumens and Scholars.

English Work.—Moulmein—Rev. G. R. S. Clack, S. Matthew's, also Thaton, Mergui, and Tavoy—S. Matthew's Boys' School—Mr. Kinch and Mr. Clayton; Girls' School—Misses Fairclough and Burnett, Akyab, Sandoway, Kyaukuv and Paletwa—vacant. Port Blair—Rev. W. R. Park, Dagshai—Rev. R. K. Anderson.

DIOCESAN AND LOCAL SECRETARIES.

- BATH AND WELLS—Miss C. Lythall, Barr House, Taunton.
- BRISTOL—Miss Dickenson, 5 Prince's Buildings, Clifton, Bristol.
- CANTERBURY—Mrs. Rickard, 25 Blenheim Park Road, South Croydon.
- CARLISLE—Rev. P. H. Kirkham, Kirkby Stephen.
- CHESTER—Miss Blencowe, West Kirby Vicarage.
- CHICHESTER—Rev. E. B. Hill, Wilderness Cottage, Hayward's Heath.
- DURHAM AND NEWCASTLE—J. W. Dick, Esq., Linden Avenue, Gosforth, Newcastle-on-Tyne.
- Bishop Auckland*—W. B. Rowntree, Esq., 3 Hexham Street.
- ELY—Rev. R. P. Moline, Cottenham Rectory, Cambridge.
- EXETER—Miss K. Hole, 4 Elm Grove Road, Exeter.
- GLOUCESTER—Mrs. Sturkey, 12 Lansdown Parade, Cheltenham.
- HEREFORD—Rev. T. W. Harvey, Bosbury Rectory, Ledbury.
- LICHFIELD—Rev. J. Phillips, 192 Abbey Foregate, Shrewsbury.
- LINCOLN—
- LIVERPOOL—With Chester.
- LONDON—Miss Langton, All Saints' Vicarage, Haggerston, N.E.
- MANCHESTER—Miss Hockmeyer, 8 Burton Avenue, Withington, Manchester.
- NORWICH—Mrs. Owen, S. Philip's Vicarage, Norwich.
- OXFORD—Miss K. Edmonds, The Grange, Hayes, Middlesex.
- PETERBOROUGH—Miss I. Lidbetter, Lois Weedon Vicarage, Towcester.
- RIPON—Miss Clark, Rose Cottage, Burnsall, Skipton, Yorks.
- ROCHESTER—Miss Soutter, Fairfield, Edenbridge, Kent.
- SALISBURY—Rev. F. E. Trotman, Mere Vicarage, Wilts.
- SOUTHWARK—F. Kinch, Esq., 77 Croxted Road, Dulwich, S.E.
- Greenwich*—Miss Hoy, 31 King William Street.
- SOUTHWELL—Miss Hodgkinson, 88 S. Stephen's Road, Ealing, London, W.
- S. ALBANS—E. G. ELSON, Esq., The Laurels, Kingsfield Road, Watford.
- S. EDMUNDSBURY AND IPSWICH—
- TURO—Lt.-Col. C. E. Cardew, Wadebridge, Cornwall.
- WAKEFIELD—Rev. A. N. Haynes, Staincliffe Vicarage, Batley.
- WINCHESTER—Rev. A. L. Brown, Womersley Vicarage, Guildford; Rev. C. R. Durham, Compton Rectory, Winchester; Miss C. Willes, Basingfield, Basingstoke; Miss Stubington, Oaklands, near Havant; *Old Basing*—Mrs. Lear, Brightwell, Basingstoke; Miss Gore Browne, 15 Kingsgate Street. *Godalming*—Mrs. Knight, Wharf Street.
- WORCESTER—Miss Bates, 1 College Precincts, Worcester.
- Malvern*—Mrs. Seeley, Somers Road, Malvern Links.
- YORK—Rev. L. H. Blakeston.

GUILD OF INTERCESSION AND WORK.

Members make two or more articles for Sale in England for the benefit of the Rangoon Diocesan Association Funds, or send an equivalent in money. The articles may be sent either to the Secretaries in London for the November Sale, or to a Branch Secretary for a Local Sale.

Hon. Secretary—Miss LATHOM BROWNE, 1, Talbot Road, Westbourne Park, W.

STUDENTS' FUND.

£8 maintains a Burman, Karen, or Ohin for a year in the Kemmendine Institute for training Teachers and Clergy.

SCHOOL CHILDREN'S FUND.

For the support of orphan and other children in the S.P.G. Schools.

Amount required: £5 a year for a Karen boy or girl at Toungoo; £4 for a Burmese boy or girl at Shwebo; £4 for a Burmese boy or girl at Kemmendine or Kyaiklat; 80s. for a Jungle School scholar; £5 for a Burmese boy or girl at Moulmein; £6 for a Burmese boy at S. John's College, or girl at S. Mary's Schools, Rangoon. or at Mandalay.

Note.—It is not necessary for a School wishing to maintain a child to pledge itself to raise the full amount in the first year or in any year—only to do as much as it can.

Miss LANGTON, All Saints' Vicarage, Haggerston, London, N.E., will be pleased to furnish any information.

NEWSPAPERS FOR THE MISSIONARIES.

Friends willing to send weekly, monthly or quarterly papers and magazines to any of the Missionaries should communicate with—

Miss N. LANGTON, All Saints' Vicarage, Haggerston, London, N.E., who keeps lists of papers sent and papers desired.

COLLECTING BOXES.

These can be obtained of the General or Diocesan Secretaries.

SERMONS, ADDRESSES AND LECTURES.

The General and Diocesan Secretaries will be glad to give or arrange for Sermons, Addresses or Lectures (with or without Lantern), and Drawing Room Meetings.

SALE OF STAMPS.

Mrs. KIRKHAM, The Vicarage, Kirkby Stephen, undertakes the sale of stamps on behalf of the Mission, and will be very thankful to friends who will send her sets for sale. Sheets sent on approval.

Government Chaplains.

Rev. N. K. ANDERSON, M.A., Oriel College, Oxford—Dagahai ..	1911
Rev. C. R. BATHURST, M.A., Emmanuel College, Cambridge (<i>on furlough</i>)	1906
Rev. H. W. BLANDFORD, B.A., S. John's College, Oxford—Maymyo ..	1892
Rev. J. H. COLLINS, Schol. Canc., Truro (<i>on furlough</i>) ..	1898
The Ven. C. P. CORY, M.A., Archdeacon, S. John's College, Cambridge (<i>on furlough</i>) ..	1892
Rev. W. R. PARK, B.A., Exeter College, Oxford—Port Blair, Andaman Isles ..	1912
Rev. G. A. ELLABY, B.A., Wadham College, Oxford—Bhamo ..	1901
Rev. G. H. BRUCE KERR, L.Th., Durham—(<i>on leave</i>) ..	1910
Rev. W. H. COWPER JOHNSON, M.A., Trinity College, Cambridge—The Cathedral ..	1909
Rev. H. E. PRICE, Litchfield Theological College—Meiktila ..	1904
Rev. G. H. SEELY, S. Bee s Theological College—Rangoon Cantonments	1898

Missions to Seamen—Rangoon.

Mr. J. W. DOHERTY	1910
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Diocesan Boy's High School, Rangoon.

Mr. J. S. M. WARD, M.A., Trinity Hall, Cambridge ..	1914
Mr. J. FERGUSON, B.A., Royal University, Ireland ..	1915
Mr. B. M. BLAKESTON, B.A., Selwyn College, Cambridge (<i>on leave</i>) ..	1913
Mr. E. R. YEOMANS	1908

WOMEN'S WORK.**Diocesan Girls' High School, Rangoon.**

Miss COLBATCH CLARK, B.A., London	1909
Miss SUMNER	1906
Miss HEARN, B.A., London	1912

S. Mary's School, Rangoon.

Miss LAUGHLIN ..	1897	Miss ELLIOTT ..	1903	Miss PEARSON ..	1907
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S. Agnes' School, Moulmein.

Miss REDPATH.

S. Luke's School, Toungoo.

Miss FISHER ..	1902	Mrs. FISHER (<i>Hon.</i>)	Miss SELBY ..	1907
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S. John's European School, Toungoo.

Miss JOHNSON	1911
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All Saint's School, Shwebo.

Miss MAHON	1901	Miss DRUITT ..	1909
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S. Matthew's School, Moulmein.

Miss FAIRCLOUGH	1912
Miss BURNETT	1912

St. Mary's European School, Mandalay.

Miss EASTON, B.A.	1915	Miss OPENSHAW	1915
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S. Michaels' Girls' School, Maymyo.

The Sisters of the Church.

Bishop's Home, Rangoon.

Mrs. Chard (<i>on furlough</i>) M.U. & G.F.S. Diocesan Secretary ..	1910
Miss GARFATH (<i>on furlough</i>)	1910

Rescue Work.

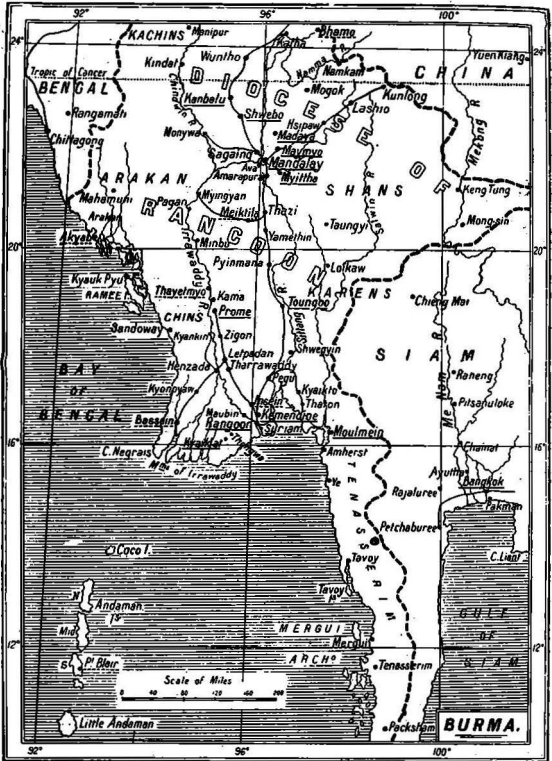
Miss WOLSELEY—Rangoon	1915
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Community of Women, Winchester Mission, Mandalay.

Miss PATCH	1908	Miss DUNKLEY	1912
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Kanbalu.

Miss FAX	1909	Miss G. WATSON	1909
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Mission Stations supported by the S.P.C. are underlined; other Anglican Stations