

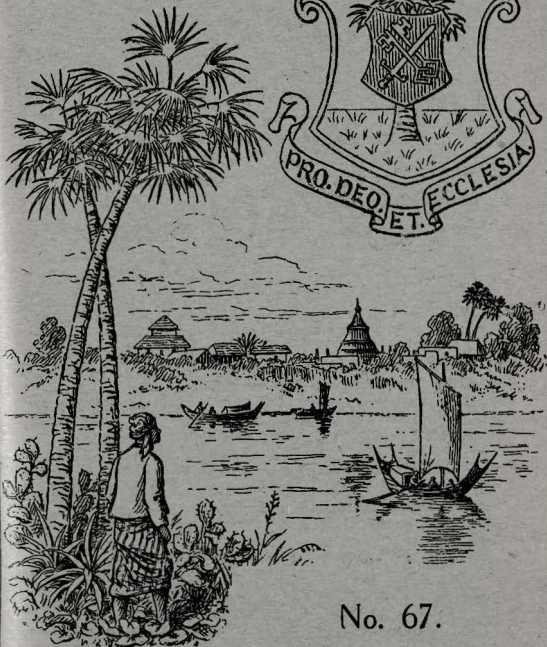
SEPTEMBER, 1913.

QUARTERLY PAPER

— OF THE —

# Rangoon Diocesan Association.

AFFILIATED TO S.P.G.



No. 67.

Price **THREEPENCE.**  
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To be obtained of the General Secretary,  
Rev. P. H. Cooke, 28 Southwell Road, Singapore.

## SEE OF RANGOON.

## List of Clergy and English Missionaries.

(Note.—The date given is that of arrival in the Mission of English Missionaries, of Ordination of Native Clergy.)

(The address given is sufficient with the addition of "Burma"—except for Dagshai.)

**Bishop.**

The Right Rev. R. S. FYFFE, D.D. ... .. 1904  
 Bishop's Court, Rangoon.  
 (Consecrated on January 17th, 1910.)

**Bishop's Chaplain.**

Rev. E. G. LEVIEN, M.A., Emmanuel College, Cambridge ... 1900  
**Bishop's Missioner—Bishop's Court, Rangoon.**

**S. P. G. Burmese Mission.**

Rev. D. C. ATWOOL, B.A., Worcester College, Oxford—  
 Syriam, Rangoon ... .. 1909  
 Rev. E. H. COX, B.A., S. Edmund Hall, Oxford, and Cuddesdon  
 —(on furlough) ... .. 1907  
 Rev. W. C. B. PURSER, M.A., S. John's College, Cambridge—  
 —S. Michael's, Kemmendine ... .. 1904  
 Rev. C. R. PURSER—S. Michael's, Kemmendine ... 1906, 1910  
 Rev. D. PO SAH—Kyaiklat ... .. 1901  
 Rev. S. PO THET (*Deacon*)—Kemmendine ... .. 1901  
 Rev. H. A. RAWLINSON, M.A., Trinity College, Cambridge—S.  
 John's College, Rangoon ... .. 1906  
 Rev. H. M. STOCKINGS, S. Augustine's College, Canterbury—  
 Shwebo ... .. 1886  
 Rev. G. WHITEHEAD, B.A., London—Prome ... .. 1888  
 Mr. J. T. BEST, M.A., Cambridge—S. John's College, Rangoon 1897  
 Mr. E. C. DOWN, S. Matthew's Moulmein ... .. 1910  
 Mr. E. G. N. KINCH—S. Matthew's, Moulmein ... .. 1910

**S. P. G. Winchester Mission at Christ Church, Mandalay.**

Rev. C. E. GARRAD, M.A., Clare College, Cambridge ... 1906  
 Rev. F. R. EDMONDS, M.A., S. Edmund Hall, Oxford ... 1906  
 Rev. W. R. GARRAD, M.A., Clare College, Cambridge ... 1910  
 Rev. E. H. DUNKLEY, B.A., Corpus Christi College, Oxford 1912  
 Rev. N. S. ASIRVATHAM (*Tamil Deacon*)—Mandalay ... .. 1911  
 Rev. G. KYA BIN (*Burmese Deacon*)—Mandalay ... .. 1911  
 Mr. E. HART, Mandalay ... .. 1905

**S. P. G. Karen Mission.**

Rev. AQUAH ( <i>Priest</i> )—Lerko, Toungoo	...	...	...	...	1896
Rev. T. FISHER, S. Augustine's College, Canterbury—S. Luke's, Toungoo	...	...	...	...	1898
Rev. HAH LAY ( <i>Deacon</i> )—Kasahder	...	...	...	...	1899
Rev. HAITAU ( <i>Deacon</i> )—Thraupoo	...	...	...	...	1899
Rev. W. R. MENZIES, B.A., Gonville and Caius College, Cambridge—S. Peter's, Toungoo	...	...	...	...	1906
Rev. MAW LAY ( <i>Deacon</i> )—Wathoko	...	...	...	...	1905
Rev. PAU U ( <i>Deacon</i> )—Tittoopoo	...	...	...	...	1901
Rev. PAU KET ( <i>Deacon</i> )—Kasheekee	...	...	...	...	1899
Rev. ROPEH ( <i>Priest</i> )—Kasheekee	...	...	...	...	1899
Rev. SHWAY LAH ( <i>Priest</i> )—Wetterder	...	...	...	...	1899
Rev. TABBER-BER ( <i>Deacon</i> )—Simido	...	...	...	...	1899
Rev. THA PWEE ( <i>Deacon</i> )—Kidderper	...	...	...	...	1907
Mr. E. HASSELL—S. Luke's, Toungoo (on furlough)	...	...	...	...	1906
Mr. D. SHIELDS—S. Luke's, School, Toungoo	...	...	...	...	1903

**S. P. G. Tamil and Telugu Mission.**

Rev. V. N. KEMP, B.A., Sidney Sussex College, Cambridge...	...	...	...	...	1904
Rev. S. ISAIAH—S. Gabriel's, Rangoon	...	...	...	...	1912
Rev. S. V. JESUDASEN ( <i>Deacon</i> )—Moulmein	...	...	...	...	1911

**S. P. G. Mission, Nicobar Islands.**

JOHN RICHARDSON ( <i>Catechist</i> )	...	...	...	...	1912
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**Additional Clergy Society (Burma).**

Rev. N. K. ANDERSON, M.A., Oriel College, Oxford—Moulmein	...	...	...	...	1911
Rev. H. L. CLARKE—Akyab	...	...	...	...	1911
Rev. R. H. COURTENAY, M.A., Trinity College, Dublin—S. Philip's, Rangoon	...	...	...	...	1902
Rev. W. G. WHITE, Sch. Canc., Lincoln	...	...	...	...	1908
Rev. Canon RYALL—Insein	...	...	...	...	1912
Rev. G. A. R. THURSFIELD, M.A., S. John's College, Cambridge—Bassein	...	...	...	...	1913

(Continued on page vii.)

# RANGOON DIOCESAN ASSOCIATION

*Founded in 1894 to assist the work of the Church in Rangoon.  
Affiliated to S.P.G. 1905.*

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- \*Members of Committee. †Members of Winchester Sub-Committee.

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Miss LEVIEN, 11 Parkhill Road, Hampstead, N.W.

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# Rangoon Diocesan Association.

QUARTERLY PAPER.

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VOL. vi. 7.

SEPTEMBER, 1913.

No. 67.

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## IMPORTANT NOTICES.

We are entering the last quarter of the year. It will be a great help to our Secretaries if all members who have not sent up their subscriptions will do so *unasked* during the next two months, and if all box-holders, churches giving collections, etc., will do so at the end of November.

## S. MICHAEL AND ALL ANGELS' DAY.

We hope that all members and supporters of the R.D.A. and other friends of the Diocese will remember before GOD the needs of the Diocese, the Workers, and the Christians, English and Native, in Burma on the Feast of S. Michael and All Angels (September 29th) which we have adopted as our Annual Day for United Intercession.

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## COMBINED SALE OF WORK FOR FOREIGN MISSIONS.

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This Annual Sale will be held in Kensington Town Hall on November 5th and 6th, Wednesday and Thursday.

The Dioceses represented will be: Rangoon; Saskatchewan; North China and Shantung; Perth; Lebombo; Qu'Appelle; Jamaica; Madagascar. Also the following Societies: Daybreak Workers' Union—C.E.Z.M.S.; Coral League—U.M.C.A.; C.C.C.S. (Women's Work); Guild of St. Paul, Japan; G.F.S. Mission to Japan; West Indian Mission to West Africa; Hosanna League, Jerusalem and the East Mission; S. Denys' College, Warminster; South American Missionary Society; G.F.S. in India, Ceylon and the Far East.

There will also be a Provision and Flower Stall and a Literature Stall.

An Exhibition of Ecclesiastical Work for Missions Overseas will be on view; and short talks on Mission Work illustrated by the Mirrorscope will be given, and some Native Melodies sung.

Hours: On 5th, 2 to 8.30 p.m.; on 6th, 12 to 6 p.m.

#### R.D.A. STALL.

Our Stall will be No. 9, one of the centre stalls facing the windows, in charge of Miss Knight, Miss Lathom Browne, Miss Levien.

Articles for sale should be sent in good time to Miss Lathom Browne, 1 Talbot Road, W.

Illustrated Talk: Thursday, November 6th, at 3 p.m.

#### WINCHESTER MISSION IN MANDALAY STALL.

The Stall, No. 8, will be presided over by Miss Martin, Mrs. Willes and Mrs. Wood-Stephens. There will be Burmese things and plain and fancy work, and we hope everyone will do their best to make the Sale a success, not only by coming themselves, but by bringing others.

All contributions for the Sale should be sent to Miss Hardy, Chilworth Manor, Surrey, or to Miss Willes, Basing Field, Basingstoke, by the end of October; or, if later, to Miss G. F. Martin, 5 Oxford Square, S.W.

The most useful articles are plain clothes *white* work, and glass, and pottery. There is less demand for *coloured* tablecloths and centres.

At 3.15 p.m. on Wednesday, November 5th, the Rev. E. H. Cox will give a short talk on the Winchester Diocesan Mission in Mandalay; this will be illustrated by the Mirrorscope.

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## THE BISHOP'S TOUR.

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In the last issue of the Quarterly, I accounted for my movements during the first half of my working time in England. This was spent in the West of England and in the Surrey section of the Winchester Diocese.

On Saturday, June 14th, I ran down to Gosport to pay a visit to a district of the parish of Alverstoke, which has been giving support to our work for some time past. There I was most kindly entertained by Mrs. and Miss Blake, who are

relatives of Mrs. Collins, the wife of a former commissioner in Burma, and a good friend to the Church there. The meeting in the afternoon was a thoroughly enthusiastic one. After it I started off for Old Basing. All of us know how keenly this parish worked for us under the dear old Rector, Canon Hessey, who has now passed to his rest. It was a great delight to find that Mr. Blockley, the new Rector, received me most warmly. I preached in the morning in the beautiful old Church and addressed the Mothers' Union there in the afternoon. In the evening I went into Basingstoke, where an old Bristol friend, Dr. Boustead, is vicar, and preached in the Parish Church there. On Monday, there was a Sale of Work in the Rectory Garden at Old Basing, at which I spoke, and at which also a capital little dialogue written by the curate of the parish, to show the connexion between the Winchester and Rangoon Dioceses was recited. In the evening I left for Cambridge and spent Tuesday going through the formalities and paying (through the kindness of a friend) the large bill connected with the reception of the D.D. Degree. On Wednesday, a Garden Meeting was to take place at Ryde Vicarage in the Isle of Wight, to be followed by a service for King's Messengers in the Church. There was just good time to do the journey from Cambridge. But there was an awful moment of anxiety on my arrival at Victoria Station, for I was using a May "Bradshaw" and the train had been put 5 minutes earlier at the beginning of June, so that I arrived just in time to see it leave the station. Fortunately, a new train had been put on about an hour later, which just got me in time for the meeting. But the minutes spent in finding that out were some of the most harrowing I have ever passed through. I found the Vicar of Ryde was an old Cambridge friend, and the Rural Dean, Canon Blenkin, another old friend. It was a great disappointment to be unable to carry out the arrangements for a meeting at Bembridge while in the island. Mr. Usherwood, the Vicar, was ready to welcome me at a time of great anxiety owing to sickness in his house. But this meeting had to be abandoned to make way for my visit to Cambridge.

On Thursday, I had a talk about Burma to the Portsmouth J.C.M.A. in the afternoon and to a meeting in the Portsea Parish Hall in the evening. Here also I had the pleasure of meeting Rev. G. H. Colbeck, an old worker in Burma, brother of our devoted fellow-worker, James Colbeck, and the editor of that brother's "Letters from Mandalay." Then came a run down to my old school, Clifton, for its Commemoration Day, and on Saturday I was back at Woolston, near Southampton, where I was born, in time for an afternoon meeting presided over by the venerable vicar of the parish, Dr. Davies, who baptized me privately when I was a few days

old and not expected to live. Sunday was spent in Southampton, the morning at Highfields, the evening at the great church of S. Mary's where I found an old friend in Mr. Lovitt, the Rector and the Rural Dean.

The following Tuesday (S. John the Baptist's Day) was spent at Bournemouth. In the morning there was a sermon in S. Augustine's Church, of which Rev. G. A. Johnstone, who was formerly a Secretary of the Winchester Mission, is in charge. In the afternoon, Miss Veale kindly arranged a Garden Meeting, at which I spoke. There, too, I met Mrs. Fisher, who is staying at Bournemouth. I spent the night with Miss DrUITT's family and was glad to see her. She was good enough to leave the S.P.G. Summer School at Weymouth for a day in order to meet me. On Wednesday I was at Winchester for the Winchester Diocesan Missionary Festival. Bishop Copleston preached at the service in the Cathedral in the morning. In the afternoon I was one of the speakers at the meeting in the Town Hall. That evening I just managed to catch the train to York, and so got to Bishop Auckland in time for the S. Peter's Day gathering of those who have had training for Holy Orders with the Bishop of Durham. It was a great joy to meet so many old friends and to kneel again in the beautiful chapel, which means so much to those who have been privileged to use it. The next day I paid a visit to my friend, Dr. Brown at Halifax, and spent the night at Mirfield as the guest of Mr. Windley, who paid us such a useful visit in Burma last winter.

On Saturday, I journeyed to Handsworth, Birmingham, where I had the pleasure of meeting and finally arranging with Mr. Lister, who is to come out as Chaplain of Mandalay in January next. On Sunday I occupied the pulpit in the church morning and evening, and spoke to children in the afternoon. On Monday, I had a talk to a few of the Junior Clergy in the Rectory garden, and on Tuesday left to spend a day at Canterbury. There I found the College celebrating its annual festival. It was a most instructive day, but I must not stay to describe it. The visit to Bishop Knight and his sister was all too short.

On my return journey to London, I stopped at Rochester and spent an hour with Mr. Waller at his Vicarage at Luton. All our readers will remember him as Chaplain of Mandalay. Friday brought a visit to S. John's, Battersea, where Mr. Thursfield, now Chaplain of Bassein, formerly served. There was an enthusiastic meeting in the Parish Hall, and I stayed with Mr. Bathurst, who formerly served as an engineer in Burma and has since taken Holy Orders and is now on the staff of this parish.



The first Sunday in July found me at Greenwich, Mr. W. Purser's old parish, where I preached in the morning and at the Men's Hour in the afternoon. Mr. Bardsley, the Vicar, who has supported us so firmly and liberally, was just able to come into Church and read a few of the prayers. He is, to the great regret both of his parishioners and ourselves, obliged to resign his post through ill-health. In the evening I preached at the Nave Service at Westminster Abbey.

The next day I got to Kirkby Stephen for a visit to Mr. and Mrs. Kirkham and a meeting at their house. It was a great pleasure to see them again. On Tuesday, I got over to Durham and spoke at the Annual Meeting of the Diocesan S.P.G. in the afternoon and to the boys at Durham School in the evening. I had to go by the night train to York in order to be in time for a Garden Meeting near Mr. Cox's home the next afternoon. After it, I spent the night at Mr. Cox's home, North Kilworth Rectory, and that was another great pleasure.

On Thursday, I moved off to Bosbury for a second visit to my former chief at S. Agnes', Bristol. On Friday afternoon we had a Garden Party there and in the evening a lantern lecture in the Schoolroom, for which Mr. Seeley came over from Malvern with his acetyline apparatus. It proved refractory, but was eventually taught to behave.

On Saturday, I accomplished the short journey to Worcester, where I stayed with my old head-master, Canon Wilson, and preached in the Cathedral both morning and evening, speaking to assembled Sunday Schools in one of the schools in the town in the afternoon. Here also I met Miss Bates, who is a keen worker for Rangoon.

The next effort was a sermon and meeting at Maidstone on July 17th, where the Canterbury Diocesan Missionary Festival was taking place. There was a conference in the Town Hall in the morning, at which an excellent discussion took place. This was followed by a luncheon, presided over by the Archbishop. After lunch came the Festival Service in the beautiful parish church at which I preached. Then followed a Garden Meeting, at which the Archbishop made an excellent speech, and I and Dr. Graham-Aspland from China followed. The Archbishop was only just about after a bad attack of influenza. But he was the picture of alertness and vigour and spoke admirably. I went back with him to Lambeth and stayed there the night.

The next day, Mr. Mahon had arranged meetings for me at Norwich. That, in the afternoon, was held in the parish where Mr. Cowper-Johnson formerly worked. His parents were present and Archdeacon Westcott presided. That in the evening was held in S. Philip's Parish Hall. I was very glad to see Mr. Mahon and his family again.

My next engagement was at Stoke-on-Trent, where I stayed in the parish where Mr. Dunkley formerly worked. In the morning I preached at All Saints, Stoke, which was formerly the scene of Mr. Price's labours. In the afternoon I spoke to men in Stoke Parish Church, and in the evening preached in S. Jude's, Mr. Dunkley's parish. The next evening (Monday) I spoke at two meetings in the neighbouring parish of Fenton.

On Tuesday, I had to make an early start to get to Sunderland, the scene of my first ministrations, and speak at a S.P.G. Garden Meeting, and the next day spoke at two similar meetings at Newcastle. My next engagement was to open a discussion on "Service Abroad" at the summer lecture for clergy at Cambridge, and before going there, I was just able to fit in a visit to Mr. Garrad's house at Bures and to call at Mrs. Cory's house at Bury St. Edmunds. Saturday was spent in getting to Manchester, where my last engagement was to preach in the Cathedral on Sunday evening. I was the guest of Bishop Welldon, the Dean, and preached also at Prestwich Parish Church in the morning. It was, on this Sunday morning that the news came to me of Mr. Pope's death. A telegram that was supposed to have reached me earlier never came. It was a touching message for missionary sermons—this of the completed sacrifice of our dear brother, and it did touch those who heard it that day.

The next morning I addressed the Manchester J.C.M.A. at the Church House, and hope that perhaps one of the clergy who were there may come out to Burma.

In the afternoon I went to Chester and had an hour or so with Canon and Mrs. Blencowe, whose son is to join us this autumn. From there I went to London for interviews with possible workers, and to Chilworth to meet Miss Hardy and send off letters to the Winchester Diocese asking for support for the Mandalay work. The next day or two were spent in packing such cases as had to go from Liverpool, and then followed some three weeks of glorious weather on Dartmoor with my family.

I confess that when I got to Devonshire I felt I had had enough of travelling, and the rest was very welcome. I cannot be too grateful for all the kindness I received as I went about, and for the opportunity of meeting so many who are working with us in all parts of the country. I go back with the sense that the Church is growing continually stronger in missionary interest and that we whose posts are in far-off countries will have to maintain a high standard of devotion if we are able to be in any way worthy of our fellow-workers at home.

R. S. RANGOON.

## NEWS FROM THE FRONT.

The Rev. Canon Ryall has decided to continue work in Burma.

The Rev. G. H. Seeley arrived back from furlough about the middle of September.

The Winchester Brotherhood has risen again to four, by the admission on May 16th, of the Rev. E. H. Dunkley, Riverine Chaplain. His work is now part of the Mission's work, and while he helps in the work at Mandalay, the other members become responsible for certain Riverine chaplaincies. Thus a very beneficial change of work is provided, and a closer tie woven between the English and native work.

The Revs. G. Whitehead, C. E. Garrad, and G. Kya Bin have been for some time at Maymyo at work with the Bible Society's Committee for revision of the translation of Genesis, but returned to their own work in July on the dispersion of the Committee.

The Chinese School at Moulmein has been registered by the Education Department, and receives a monthly grant of Rs. 100 (£6 12s. 0d.), and seems to be making headway in spite of opposition by the non-Christian Chinese and plague troubles. It has recently been moved into a commodious house on a healthy site and has twelve boarders.

The Rev. T. Fisher writes:—

" . . . I am exceedingly grateful to you and all connected with R.D.A. or whoever they are who have responded so readily to our appeal to buy up the Gwûzi Quarter. There is a difficulty in connection with that one block mentioned by the Bishop, for the chetties, or native of India money-lenders, have pounced down upon the man and sold him up during the holidays, and before he had a chance of telling me or me finding it out. However, I hope we may be able to get over it. Meanwhile, I am opening an account in the P.O.S. Bank for the time being, and hope you will go on collecting, for I feel sure others will want to sell; in fact, I know of two others already. In addition to that, I have already told the Bishop the old Government Female Hospital will be for sale before very long, and it would be a great advantage to us if we could buy it. We want it more than anybody else. . . ."

### S. PETER'S MISSION, TOUNGOO.

Following the precedent established last year, S. Peter's Day was observed as the Patronal Festival of the Mission. As S. Peter's Day fell on Sunday the festivities were held on the Eve. The Karen boys and girls in the compound kept open house to their friends and entertained about 80 guests to dinner. Football matches and sports occupied the afternoon

up to dinner time, and when a decent interval had elapsed after dinner, there was evensong in the Mission House Chapel and then more football until dark. The day ended with a lantern exhibition of pictures of the Life of our Lord.

The Annual Conference was held in Easter week. It was a better Conference than there has been for some years. The attendance was estimated at fifteen hundred, which is considerably above the average. But this number included a good many Baptist Karens and non-Christian Karen and Shan visitors. The Committee appointed last year to consider the question of a Karen Memorial to Mr. Hackney presented its report, recommending the formation of an Endowment Fund of not less than Rs. 1,500 for the support of a Catechist Student. This suggestion was adopted and promises amounting to over Rs. 800 have been received for this fund, which it is hoped to complete in three years.

One or two incidents in connection with the Conference are worth mentioning. A village that fell away and joined the Kleebo movement some five years ago, sent representatives to ask for restoration to communion. The man who spoke on their behalf said that for two years past they had severed their connection with the Kleebo movement, and that the people had appointed him as their teacher and that they had maintained regular Christian worship to the best of their power. It was arranged that I should visit the village, and if the result of further enquiry was satisfactory, formally restore it to communion. Another matter of special interest was the announcement that two non-Christian villages had asked for Christian teachers. There were no Pakus, alas! ready to volunteer for these two missionary posts, and we had to ask for Bghai teachers to occupy them. Very encouraging reports have come from one of the villages; many of the people are earnest enquirers. In the other village there is no evidence yet of a desire for anything more than the education of the children; but in the meantime the Catechist has the opportunity of proclaiming his message, and we believe that it will bear fruit in due time.

W. R. MENZIES.

Miss Burnett writes from S. Matthew's Girls' School:—

" . . . I see from the March Quarterly, that gifts of dolls, etc., for Christmas are sent to various schools in our diocese. I wonder if this year we might have a box? Most of our boarders are orphans, and we have to provide for some forty or fifty, and receive no help of any description from England. I have a few friends sending out a box of clothes, etc., for our orphans this autumn, but if there is any work party who could undertake to supply us with a box regularly, I would gladly send particulars of our needs, which are many. . . . "

## S. JOHN'S CHURCH OF ENGLAND SCHOOL, TOUNGOO.

Our readers, especially those who contributed the £83 19s. 4d., sent out for the new European School building at Toungoo, will be glad to have some account of the opening, and to see the two photographs. In the group, Miss Selby is on Rev. T. Fisher's right, Miss Johnson on his left. Miss Ranger is seated on the left in the picture, Miss E. Ranger and Miss Butcher on the right. The rest are scholars.

The new building was formally opened by the Ven. C. P. Cory, Archdeacon of Rangoon, on Monday, May 5th.

The Archdeacon arrived in Toungoo on the previous Saturday, celebrated Holy Communion in the English Church the following morning, and preached to a moderately good congregation in the evening.

The day began with a Celebration of Holy Communion at 7.30 a.m. at which most of the children connected with the School were present, as well as a fair sprinkling of their relations and friends.

All assembled in the Church at 5 p.m. for the opening sentences and prayer.

Hymn No. 166 was sung as the procession passed from the Church to the new building, stopped first at the entrance, then proceeded to the Teachers' Room, the Sick Room, the Dormitory, the Dining Room and the School Room. In each of these, Versicles and Responses were said and a Blessing asked. At the end of the Blessing of the School Hall the Magnificat was sung, followed by the Archdeacon's address, of which we give the following extract:—

"I am sorry that the Lord Bishop of the Diocese is not here to open the School Buildings.

"I am, however, very pleased to be here to act as his Commissary, for I have watched with great interest the rise of this school from its very small beginning to its occupation of these handsome buildings, which we are now asking GOD to bless.

"When I was in Toungoo only a comparatively short time ago, I was told that Miss Fisher had thought of the need of such a school as this, and Miss Selby was beginning to put the thought into practice. I saw two or three children in the verandah of the Mission House, and I wondered if the scheme was really worth attempting, or whether it was simply a waste of time; and now that very small beginning has developed into a school of some fifty odd children with these handsome buildings as its home, showing that there was indeed a need for such a school and for the trouble expended over it.

"I congratulate you all on possessing these buildings. I congratulate you more on having among you instructors—for I myself stand rebuked and instructed for my want of faith and foresight—as Mr. Fisher and Miss Selby, two people capable of recognizing a need, and with the grit to carry the scheme through to success. It is not an easy thing to realize a need. It is much more easy to argue that things are very well as they are and that there is no necessity to add to one's worry and work and anxiety. A great deal of faith, unselfishness and steadfastness of purpose is required for such a work as this, and I congratulate you all on this exhibition of it before your eyes, for it is a great lesson to us of what can be done through GOD who strengthens."

After the address, Hymn No. 566 was sung while the collection was taken, and after the Benediction No. 379 on the way back to the Vestry.

Miss Selby and Miss Johnson were "At Home" to all for a short time after the service, and thus came to an end a very happy day. "Laus Deo!"

Miss Selby writes:—

"... Thank you for your letter and congratulations. Our new building is indeed a joy, but sad to say we are Rs.300 or 400 in debt for it, partly to the Bishop and partly to S. Luke's. Also we must wait for our porch and the painting inside the house part, as no more could be done while there was debt.

"I hear from Mr. Kirkham that there is £2 8s. 9d. coming to help pay for the piano, which was purchased just before I returned. I am so glad and trust another donation may arrive shortly from New Basford's Garden Sale, for which they asked me to get curios."

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## IN MEMORIAM.

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WILLIAM HENRY CONWAY POPE.

It was a great shock to receive a telegram: "Pope dead plague," on July 25th, and we have as yet no further details.

But Mr. Pope's sudden call home makes a serious gap in the little band of S.P.G. missionaries in Burma, and, except for such help as the Chaplain-in-Charge of the Europeans can give, it leaves the native Christians and the large Burmese Boys' School at Moulmein without anyone but a Tamil deacon in charge.

Many will remember the impression of deep earnestness made on all by Mr. Pope in his description of the work at Moulmein at our Annual Meeting last year (see *Q.P.*, June, 1912), and the sense of strenuous faithful labour conveyed by his words and manner.

Mr. Pope took his degree at Queen's College, Cambridge, and also passed through Ridley Hall. He was ordained deacon and priest in 1898 and 1899 in the London Diocese, and worked at S. Jude's, Bethnal Green, 1898-1901; Christ Church, Hampstead, 1901-2; and S. Clement's, Barnsbury, 1902-5, leaving a splendid record at each place.

In the Autumn of 1905, he was accepted as Missionary by S.P.G., and stationed at Kemmendine with the Rev. G. Whitehead who, however, shortly went on furlough, and Mr. Pope was left in charge for a short time, and then transferred to S. John's College. Then early in 1907, on the Rev. H. M. Stockings going on furlough, he was sent to carry on his work at Shwebo, and on Mr. Stockings' return went, early in 1908, to take up the work at Moulmein, with which his memory will be most clearly associated. He has seen the Tamil congregation steadily increase, and its Catechist ordained. A steadfast Chinese congregation has been gathered and held together, and the Burmese work has steadily progressed, the schools especially making marked advances.

The Bishop writes of him: "He was one of our best. His gentle and devoted character endeared him to all who were privileged to know him, and set its mark upon all the work he undertook. He was selected to be the preacher at the ordination of Tamil deacons in Rangoon Cathedral in 1911, and was anxious to be attached to the Brotherhood at Mandalay, but the distance of Moulmein from Mandalay seemed to make this impossible."

Our sympathies and prayers go out for his sister, Miss Florence Pope, who for the last two years has been working with him, and to his father and other relatives at home.

May we all feel and respond to the call for prayer on behalf of the Church at Moulmein in this time of bereavement and stress; and for another faithful missionary to carry on the work.

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## REINFORCEMENTS.

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The Rev. A. H. Blencowe, B.A., Cambridge, who was at the Clergy Training School with Mr. C. R. Purser, is starting in October to work with his friend at Kemmendine, and set him free for more itinerant work among the Talaing Karens

and the followers of the Hermit. Mr. Blencowe was ordained in 1910, and has been working at Kirkburton in the Wakefield Diocese. He leaves a good deal of interest in Burma in that parish, and also in West Kirby, Cheshire, where his father is Rector.

Miss Tyler, B.A., London, has had charge of a school for some years, and has had one term at Wantage. She is to work at S. Matthew's Girls' School, Moulmein.

Miss Chandler, M.A., Edinburgh, is going out at her own charges for two years to the Girls' Normal School, Kemmendine, in connection with S. Mary's School. She hopes to be able to offer definitely for missionary work, and in that case will return home for some theological training.

All three start on October 9th from Liverpool by the Patrick Henderson S.S. "Chindwin," and are due at Rangoon on November 10th.

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## HOME NOTES.

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The Bishop left London for Marseilles to catch the "Warwickshire" on August 28th. A small company of fifteen gathered at 8.30 in the S.P.G. Chapel for a farewell celebration of the Holy Communion.

The Bishop was in good spirits and expressed himself as much encouraged and refreshed by the intercourse with the friends he has met, and the evident signs of interest and determination to help him in the work. He expects to arrive on September 20th.

Our readers will have noticed with pleasure that the University of Cambridge on June 17th, conferred the Degree of Doctor of Divinity on the Bishop of Rangoon.

By the rules of our Association, our list of Patrons is confined to Diocesan Bishops in whose Dioceses we have a Secretary at work. Consequently, Bishop Ryle, late of Winchester, can no longer be a Patron; but he has kindly consented to maintain his connection with us by accepting the post of Vice-President.

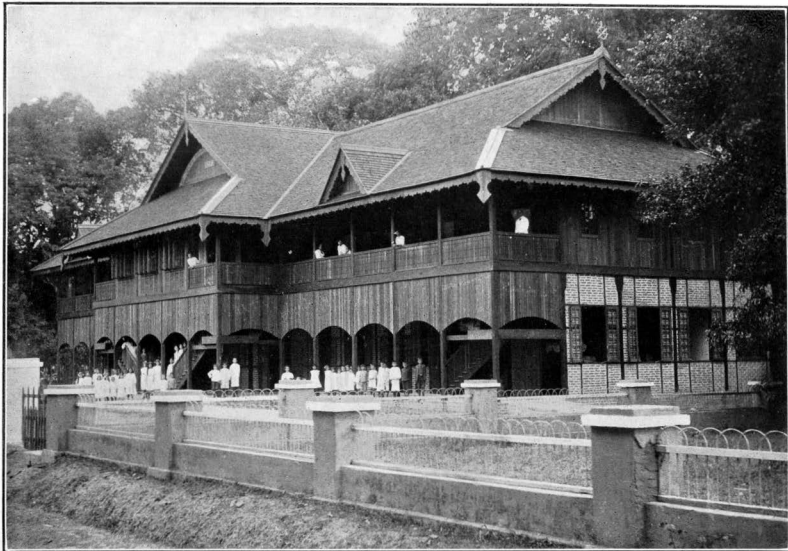
We are glad to see that the Rev. J. S. Beloe has been appointed Rector of Boughton, in Norfolk.

## BATH AND WELLS-DIOCESE.

September 2nd was fixed for the Sale of Work for R.D.A. which is held each year in Taunton. Miss Lance again kindly offered for it to take place at her house and helped in many ways to make the Sale successful. She also was most generous in giving the tea and in providing articles for 6d. and 1d. stalls.







EUROPEAN SCHOOL BUILDING, TOUNGOO.



EUROPEAN SCHOOL, TOUNGOO, JULY, 1913.



The proceeds amounted to £26 18s. 2½d., about £4 more than last year. The members of Mrs. Chard's Working Party have for many years provided the £6 to keep Ethel Tsan Baw at S. Mary's, Rangoon. She is now 17, and able to support herself, so Esther has been adopted instead. £6 of the total is set aside for her support, £20 is given to the General Fund, and the balance is retained to purchase materials for next year's Sale.

#### CARLISLE DIOCESE.

##### *Kirkby Stephen.*

The Bishop of Rangoon addressed a Drawing Room Meeting at Kirkby Stephen on Monday, July 7th. He was only able to reach the Vicarage from London a few minutes before six o'clock, for which hour the Meeting had been called. A nice little gathering of between forty and fifty people assembled, and after opening with prayer, the Vicar, Mr. Kirkham, introduced the Bishop. In his address, the latter spoke of the needs of the diocese in each of the three departments of the work: amongst Europeans, Eurasians and Natives. He made special mention of the new European School at Toungoo, the contract for which had been signed by Mr. Kirkham when he was in Burma last year. The collection at the close of the Meeting amounted to £3 17s. 0d.

#### GLOUCESTER DIOCESE.

As the Kensington Town Hall Sale takes place in the first week in November, the Secretary hopes to have the Annual Show of the Cheltenham Ladies' Work on Thursday, October 23rd. Due notice will be sent to the members.

The General Secretary paid a visit to Tewkesbury on July 14th, and gave an address to the children and a few adults. Eight young folk dressed in native costume helped to illustrate the lecture. The Rev. Canon Wardell-Yerburgh, Vicar, presided.

#### HEREFORD DIOCESE.

The Bishop of Rangoon paid a visit to Bosbury in July and addressed a Garden Meeting in the Vicarage. The Rev. T. W. Harvey, Rector, our Diocesan Secretary, gathered a good audience, who much appreciated the Bishop's talk about the work. Advantage was taken to hold a Sale of Work, which brought in £5, and to open the boxes held in the village which supplied another £4.

#### LICHFIELD DIOCESE.

On Saturday, July 19th, the Bishop of Rangoon came to Stoke-on-Trent and spent the two following days in the

Potteries. The Bishop's time was fully occupied with services and meetings, all of which were well attended.

At 8 o'clock on Sunday morning His Lordship was the celebrant at S. Jude's, Hanley, when the Rev. E. H. Dunkley, was at work prior to his departure to Mandalay.

At 11 o'clock, the Bishop preached at All Saints', Boothem, Stoke-on-Trent, and in the afternoon he addressed the Stoke-on-Trent Men's Bible Class, which was hospitably thrown open on that occasion to visitors from neighbouring parishes.

The Bishop preached at evensong to a large congregation at S. Jude's, Hanley, and had much to tell of the special difficulties which beset work in Burma, and the means adopted to further that work.

On the following day the Bishop addressed two meetings at Fenton, the earlier one took place at Fenton House, which was filled to overflowing, as wet weather had made the proposed meeting in the garden impossible. A subsequent meeting was held in the Fenton Parish Church Schools, and was well attended.

The information given in a most interesting way by the Bishop at these gatherings and services must have done much to increase the sympathy which the people of this district entertain towards the work of the Mission, especially as one who laboured unselfishly in their midst for some time is now engaged in that work.

#### LONDON DIOCESE.

One of the signs of increasing interest in the Missionary work of the Church is the number of parishes in England which support "their own Missionary." The parish of S. Alfege, Greenwich, has for some time found a considerable part of the stipend of the Rev. W. C. B. Purser, who used to work in that parish. We have now a second instance in Miss Pearson who, when home on leave was "adopted" by S. Andrew's, Ashley Gardens, Westminster. Miss Pearson hopes now to be able to devote more of her time to more directly evangelistic work, as hitherto she has had to rely chiefly on Government educational grants for her stipend, and that has tied her down to the classroom.

#### NORWICH DIOCESE.

On Friday, July 18th, the Bishop came to Norwich, and we had two delightful meetings, one in the afternoon at S. Matthew's, Thorpe Hamlet, Parish Hall, the weather not being suitable for its being held out of doors as we had hoped. There was a very good attendance, and the Bishop's description of the work and its needs deeply interested all. We feel sure that prayerful and lasting interest has been aroused by the Bishop's presence at both the meetings.

The one in the evening was at S. Philip's Parish Room. Nineteen new members were added to the Guild of Intercession and Work, a monthly working party started, and much general interest aroused, for which we are most thankful. We shall not soon forget the Bishop's inspiring presence and addresses, and only wish he could have stayed longer with us.

£6 3s. 10d. was given at the Meetings.

#### SOUTHWARK DIOCESE.

The Bishop of Rangoon preached at S. Alfege, Greenwich, where Rev. W. C. B. Purser was Curate, on Sunday, July 6th, morning and afternoon. The collections went towards the Fund for supplying Mr. Purser's stipend.

#### WINCHESTER DIOCESE.

We are glad to be able to report, that in response to the Bishop of Rangoon's appeal to Winchester Diocese for more adequate support of the Mandalay work, some 60 parishes in the Diocese are promising support of some kind every year. 36 of these parishes guarantee the £5 annually for which the Bishop especially asked. This is a very great encouragement, not only from the financial point of view, but because it stands for a freshening of interest and increase of prayer, which will undoubtedly be an inspiration to the staff of the Mission.

#### WORCESTER DIOCESE.

On Sunday, July 13th at the Cathedral, large congregations morning and evening were much interested in listening to the Lord Bishop of Rangoon and hearing of the work of the Church in Burma. An offertory of £10 7s. 10d. has been sent up for the Mission. In the afternoon a large concourse of children assembled in S. Peter's School from that parish and also from S. Barnabas' and S. John's, when his Lordship came to address them. The large schoolroom was filled to overflowing and the boys and girls were all most attentive. The K.M. branches of these three parishes each support a scholar in Burma. S. Peter's was one of the four parishes supporting scholars 17 years ago when the Q.P. was first issued.

#### GUILD OF INTERCESSION AND WORK.

The Hon. Sec. hopes all the Guild members will remember *nobly* the Kensington Sale. Parcels may be sent at any time to Miss Lathom Browne, 1 Talbot Road, Paddington. Articles most suitable are: well-made clothing, tea and tray cloths, and knitted garments.

It is hoped that those members who are unable to work and so contribute, will see their way either to purchase small curios or china; wherever they may find such things, or will let the Hon. Sec. have the alternative half-crown to add to the Sale total.

## G.F.S. NEWS.

During the past year three "links" have been made between English and Rangoon branches.

1. *Brixton with Toungoo*—Formed by Miss Selby when home on furlough;
2. *Battersea (All Saints) with Rangoon City Cantonments*—Formed in memory of Miss Agnes Money, who was such a devoted worker for G.F.S. in India and Burma;
3. *Sydenham (S. Bartholomew) with Moulmein*—Formed on the suggestion of Miss P. A. Barclay, G.F.S. Correspondent for Empire, in the Diocese of Southwark.

Miss Barclay is greatly hoping to get a link between Maymyo and one of her Diocese branches, and it is hoped also to link up a Rangoon Diocesan Branch with Kirkburton, Huddersfield, the parish which the Rev. A. H. Blencowe is leaving in October, for work at Kemmendine.

Links are good things, both for home and abroad. Members take interest in each other, letters and literature pass between them, and the Branch abroad is placed on the regular list of intercessions used at meetings of the Home Branch.

M. LATHOM BROWNE.

*Deputy for Rangoon Diocese on G.F.S.  
Council for India and Far East.*

## VENETIAN HAND-PAINTED BEADS.

Necklaces in blue, gold, red and green, price 1/6, 2/0, 2/6 and 3/6. These very pretty necklaces are sold by Miss Gipps, 6 Alexandra Flats, South Acton, W., who will gladly forward several on approval (no charge for postage) to any friends of the Mission who would care to see them.

Profits for the R.D.A.

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## FINANCIAL RESULTS OF THE BISHOP'S TOUR.

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(S. = Collection after Sermon. M. = Meeting. D. = Donation.)

					£	s.	d.
Previously announced	-	-	-	-	156	0	8
Fee for Report (D.)	-	-	-	-	0	10	6
Weston-super-Mare (S.)	-	-	-	-	14	8	4
Mrs. Cuninghame (D.)	-	-	-	-	5	0	0
Kirkby Stephen (S.)	-	-	-	-	3	17	0



	£	s.	d.
Bosbury (M.)	6	5	9
Anon. (D.)	1	0	0
Rev. R. Forrester (D.)	5	0	0
Rev. A. M. Cott (D.)	1	0	0
Stoke—All Saints', Boothon (S.)	3	8	10
Rector's Men's Class (M.)	0	12	11
S. Jude, Hanley (S.)	4	6	5
Fenton Missionary Association (D.)	2	0	0
Prestwich (S.)	9	14	6
Miss G. M. Brown (D.)	3	0	0
Anon. (D.)	105	0	0
Manchester Cathedral (S.)	15	7	4
Worcester Cathedral (S.)	10	7	10
North Kilworth (M.)	1	7	0
Miss Gipps (D.)	20	0	0
Miss M. C. Fyfe (D.)	5	0	0
Thorpe Hamlet (M.)	5	5	9
Sir Benjamin Browne (D.)	2	2	0
S.P.G. Chapel, Farewell Service	1	16	6
G. G. Chalkley, Esq.	1	0	0
Total to date	£383	11	4

*N.B.—There are a few other amounts to come in.*

Also the Winchester Diocesan Treasurer has received:

	£	s.	d.
Woolston (M.)	3	13	10
Highfield (S.)	7	5	3
S. Mary, Southampton (S.)	5	14	6
Farnham Castle (M.)	52	11	9
Chilworth (D.)	9	19	6
Old Basing (S.)	6	8	2
S. Augustine, Bournemouth (S.)	8	17	3
Ashtead (M.)	9	0	0
Basingstoke (S.)	3	6	8
Farncombe	15	5	0
Cranleigh (M.)	13	12	6
Weybridge (M.)	4	0	0
	£141	14	5

## APPEAL.

*For Kemmendinge Boys' Normal School (see June Q.P.).*

	£	s.	d.
Mrs. Cox	0	15	0
Anon.	0	3	0
Mrs. H. Wills	5	0	0
G. A. Wills, Esq.	5	0	0
Mere—Part Proceeds of Sale	3	0	0
Miss Borrodaile	1	3	0
G. M. T.	0	14	0
F. W.	0	10	0
Mrs. Slade	2	0	0
Rev. G. Cecil White	0	5	0
Miss Gipps, Profits on Venetian Beads	3	2	6
Total	£21	12	6

## LANTERN SLIDES.

It is to be hoped that good use will be made of our excellent sets of lantern slides, each with

### TYPE-WRITTEN LECTURE.

The only cost is carriage and, of course, the lantern, arrangements for which must be made locally.

The sets are—

- a. Rangoon and Burmese Work.
- b. Mandalay and Burmese Work.
- c. Karen Work.
- d. English, Tamil, Chinese, Chin, Nicobarese Work.

There is also a special set (e) for young people.

It is surprising that so few parishes which support scholars in Burma avail themselves of this means of keeping up the interest of the K.M. and Sunday School members in the country and scholars for which they are working.

Application for slides to be made to the General Secretary.

### *Winchester Mission.*

The Diocese of Winchester has a special set, giving the history of the connection between Winchester and Rangoon Dioceses, and the successive efforts of the Winchester Mission up to and including the Mandalay Brotherhood Work. For this application should be made to the Winchester Secretary.

### S. P. G.

S.P.G. has several very good sets available, which are sometimes procurable.

**SUPPORTED CATECHISTS AND STUDENTS.***Kemmendine, Rangoon—*

Pharez Moug Shwa Tin	Student	(£8)	Christ Church, Lancaster Gate.
Samuel Chit Tway	"	(£8)	"
Zechariah Moug Pyu ...	...	...	Ladies' Missionary Association, Rangoon.
Titus Ba Than ...	...	...	Marshfield.
Tun Kyaw ...	...	...	Rickard Scholarship.
Moug Tu ...	...	(£8)	Salle Parish.
Luke Shwe Baw ...	...	...	Edenbridge.

*Mandalay—*

John Maung Mya	Catechist	(£18)	S. Agnes', Bristol, Association.
Paulu Maung Myit	Student	(£9)	S. Agnes', Bristol, Men's Guild.

*Toungoo—*

Po Nya ...	Catechist	...	Whitwell, Derbyshire.
Dah Ree ...	"	...	Miss Bazett.
Yah Gwaw ...	"	...	Longford, Derbyshire.

**LIST OF CHILDREN AND PATRONS.**

NOTE.—The letters K.M. stand for King's Messengers, the title of the Juvenile Association in connection with the S.P.G., and the figures the number of the Scholarship.

**BURMESE CHILDREN.****S. John's College, S.P.G. Rangoon, 26.**

Peter Ba Khin, 62	S. Matthew, Clapton, K.M.
David Ba Hia	Saffron Walden.
Alban Henry, 152	S. George, Woolwich Garrison, K.M.
James Ba Than	S. Peter, Worcester.
Peter Po Sine, 469	Midhurst, K.M.
Philip Po Sine, 241	S. Luke, Battersea, K.M.
Andrew Ba Tin	S. Augustine, Highgate, K.M.
Thomas Ba Gyaw	Miss G. Torkington's legacy.
Peter Sein Shoung 184	All Saints, Kings' Heath, K.M.

**S. Mary's Girls' School, Rangoon, 26.**

Gracie	Sunday School Teachers, All Saints Haggerston.
Naomi Ma Mya Gyi	S. Matthew, Sutton Bridge
Rosie	Mothers' Union, Godalming.
Esther	Mrs. Chard's Work Party.
Dora Ma Yan	Mrs Robinson.
Salome	Barry Sunday School, S. Wales.
Dorothy	Upwey Sunday School.
Martha Thin Kyine, 135	Eaton, Norwich, K.M.
Hannah Ma Than	G.F.S., Lee.
Elen Hnin May	Watchers and Workers, Riviera Branch.



Mary Ma Hla, 488  
 Amy  
 Moses Kan Baw  
 Lydia Shwé Hman  
 Deborah Tin Mai

## Boys—

Simeon  
 Jacob Maung Shu Aung  
 Mark Maung Po Su  
 Thomas Mg San Nyun 47  
 Nathaniel Maung Ban, 379  
 Paul Maung Pu, 269  
 Andrew Ballavandrum, 430  
 Herbert Sheels  
 Joshua Ba Thein  
 Timothy Ba Thin

## Girls—

Rebecca Mai Gyee  
 Mary Ma Hsoo  
 Ma Than Shway  
 Nelly Veronica Lanning  
 Gracie Kansi  
 Ma Than Tin  
 Mya Gyee  
 Mai Gyee Gelay  
 Rebecca Ma Sau Yin  
 Annie Kati

Mirfield K.M.  
 S. Philip's, Salford, Girls' School.  
 St. George, Harrow.  
 Christ Church, Lancaster Gate, Y.W.B.C.  
 S. Mary, Fishponds, Girls' B. C.

**Mandalay, 26.**

Churchill and Sarsden.  
 Women's Bible Class, Winhill.  
 Jesus Lane Sunday School, Cambridge  
 All Saints', Cambridge, K.M.  
 S. Edward, Cambridge, K.M.  
 Thornham, K.M.  
 S. Chad, Gateshead, K.M.  
 S. Hilda, Leicester, M.G  
 Oakham.  
 Horsforth K.M., Leeds.

Miss Maud and Friends.  
 Mrs. C. Lewis  
 Portslade Children  
 S. Faith, Alverstoke.  
 Twerton Mothers  
 Mrs. D. Round  
 Mothers at Belfast  
 Mrs. Matson  
 Sandford, Bristol  
 S. Jude, Hanley

**S. Michael's, Kemmendine, 24.**

Peter Ba Ohn  
 Maung Soe  
 Samuel Po Koe  
 Paulu  
 Maung Nyo  
 Titus Po Sein  
 Luke Maung Maung  
 Peter Po Hnin  
 Jacob Maung Ngwé Zan  
 Lazarus San Chain  
 Paul Po Thin  
 Kyan Aung  
 Victor Ba Kyai  
 Samuel Po Aung  
 Shua Maung Kyau Kha  
 John Nyan Shain  
 Timothy Po Tin  
 Sau Nyan  
 Simon Kyan Hla  
 Mark Po Shain  
 Daniel Po Thet

Eaton Sunday School  
 Insein Sunday School.  
 Miss Knight, Rangoon.  
 Brecon College.  
 Kettering.  
 Do.  
 Rev. H. A. Rawlinson.  
 S. Augustine, Cambridge.  
 Edenbridge  
 Emmanuel, Leeds  
 Mrs. Mack, Rangoon  
 S. Mary's Mission S. S., Handsworth.  
 H. Phillips, Esq., Rangoon.  
 C.T.S. Cambridge.  
 Rev. T. Hannay,  
 S. Mary, Liskard.  
 All Saints Acton Girls' B.C.  
 Anon., S. Africa.  
 Holmfirth.  
 A Friend  
 do.  
 Miss K. Hole and Friends.

**Kyalklat, 24.**

John Tun E (Chin)  
 John Shwe Ba (Karen)

Rev. R. H. Courtenay, Rangoon.  
 S. Mary, Rangoon.

**KAREN CHILDREN.****Boys—**

Tha Gyaw  
 John Saw Dweh, 172.  
 Yako A, 106  
 Po Aung, 187  
 Mau Pa Leh, 166  
 Nee Na Way  
 Yako C.  
 Yako B.  
 Simon Maw Mya, 229  
 Po Lo, 44  
 Meh Eh, 141  
 Simeon, 90  
 Tah Wwa Lah, 364  
 Pah U, 128  
 Yohah, 366  
 Meh Ru, 300  
 Beh Hpo

Au Pwee  
 William

**Girls**

Amy  
 Ti Kwee, 505

Mau Zan

Dee Moo, 345  
 Per Low, 372  
 Marv  
 Priedee  
 Susannah  
 Ma Poo  
 Mai Be  
 Gracie, 437  
 Ben Soh  
 Lay Oh, 451  
 Ma Gyi, 370  
 Ma Dway, 471  
 Dau E, 475  
 Hpo Hgray, 497  
 Thee Beh  
 Tha Greh

**S. Luke's, Toungoo, £5**

S. Philip, Rangoon.  
 S. John Pleck, Walsall, K.M.  
 S. Nichoas, Liverpool, K.M.  
 S. Philip, Dalston, K.M.  
 S. Stephen, Bush Hill Park K.M.  
 S. Michael, Bournemouth, Boys.  
 Children's Guild, S. John, Sidcup.  
 Rossall Mission.  
 S. Gabriel Hulme, K.M.  
 Lever Bridge, K.M.  
 S. Mary, Lewisham, K.M.  
 S. Clement, East Dulwich, K.M.  
 S. Luke, W. Hartlepool, K.M.  
 Borstall, K.M.  
 Rochester Cathedral K.M.  
 Farnham Common, K.M.  
 S. Mary Abbots', Kensington Boys  
 S.S.  
 S. John Baptist S.S., Toungoo  
 S. Peter, Droitwich

S. Augustine, Leytonstone  
 S. Nicholas, Liverpool, K.M.  
 { All Saints', Haggerston, Young  
 Women's Bible Class  
 { East Tilbury.

S. Matthew, Clapton, K.M.  
 Southwell K.M.  
 S. Michael, Bowes Park.  
 S. Mary, Battersea, Girls.  
 S. Mary, Battersea, Boys & Infants  
 Miss Georgina Jenkinson, Falfield.  
 S. Augustine, New Basford.  
 S. John, South Hackney, K.M.  
 S. John, Kensal Green, Miss. Assn  
 Coatham, Redcar, K.M.  
 S. Nicholas, King's Lynn, K.M.  
 Datchworth, K.M.  
 Muncaster, K.M.  
 S. Barnabas, Worcester, K.M.  
 Holmbridge  
 Selbourne.

**S. Peter and S. Paul, Toungoo, £5.****Boys—**

Sa Nyo, 389  
 Po Aw Ngeh  
 Weeler  
 Pu Pu, 354

**Girls—**

Larpo, 303  
 Mookee, 329  
 Trau, 13  
 Moo See, 346  
 Naw Tee Too

Kimpton, Welwyn, K.M.  
 Longford, Derbyshire.  
 Lavenham Children.  
 Looe, K.M.

S. Matthew, Clapton, K.M.  
 S. Peter, Devizes, K.M.  
 Elford K.M.  
 S. Faith, Tynemouth, K.M.  
 Warminster "Y.M.B."

**SPECIAL THANKSGIVINGS AND PRAYERS.**

- For the success of the Bishop's Tour.  
 For the New Workers—Rev. A. H. Blencowe, Rev. J. G. Lister,  
 Miss Tyler, Miss Chandler.  
 For the work and fervour of the Christian hermit, and the  
 in-gathering of his followers, and of the Talaing Karens.
- 
- For Bishop Knight in his work at S. Augustine's, Canterbury.  
 For more missionaries, especially for Kemmendine, the  
 Mandalay Brotherhood, Toungoq, and English work.  
 For money for their support—  
 At present the funds allow of no increase of staff.  
 For John Richardson at Car Nicobar.  
 For the continuance of the movements towards Christianity  
 among Burmese and Karens in the Delta.  
 For a great increase of devotion of the Native Clergy and Cate-  
 chists, and in the self support of the Native Church.  
 For the healing of the Kleebo schism.  
 For response to the appeals for money.  
 For the success of the "Forward Movement."

**CYCLE OF PRAYER.**

(As arranged for use in the Diocese of Rangoon.)  
 (Home Organisation added.)

**Sunday.**—The Bishop, Clergy, and Layworkers in general.  
 British Residents.

On furlough: Revs. R. W. Campbell, E. H. Cox, G. A. Ellaby,  
 W. G. White, Miss Patch, Miss Druitt, Miss Colbatch Clark, Mr.  
 Hassell. S.P.G. and Diocesan Committees. Bishop's Chaplain,  
 Rev. A. G. Levien. Ladies' Missionary Association, Mothers'  
 Union, G.F.S.

The British residents are the witnesses to Christ to the heathen,  
 and can help or hinder the work immensely by their life and conduct.

**Monday.**—Bhamo, Shwebo, and Meiktila—

*Burmese Mission.*—Rev. H. M. Stockings, Miss Mahon, at All  
 Saints' Church and Girls' School, Shwebo; Miss Fay at Kanbalu.

*English Work.*—Rev. H. Blandford at Shwebo with Bhamo, Rev.  
 W. R. Park at Meiktila, each with out-stations.

*Home.*—The General Secretary and Speakers.

**Tuesday.**—Mandalay, Maymyo, Riverine Chaplaincy—

*Winchester Mission and Brotherhood.*—Revs. C. E. Garrad, F. R.  
 Edmonds, W. R. Garrad, E. H. Dunklev & G. Kva Bin. Boys'  
 School—Mr. Hart. Women's Community—Miss Dunkley and Miss  
 Watson with School for Girls. Out-stations at Madava, Boodalet,  
 Mvitha. Tamil Deacon, Rev. N. S. Asirvatham and Congregation.

Maymyo—Tamil Catechist and School and Congregation.

*English Work*—S. Mary's, Mandalay—Maymyo—Archdeacon  
 Cory. S. Michael's Girls' School under Sisters of the Church. The  
 G.F.S. Home of Rest.

*Riverine Chaplaincy*—Mogok, Sagaing, Pakokku, Monywa and  
 Myingyan.

*Home*—Winchester Diocesan Association and Secretaries.

### Wednesday.—Toungoo and Karen Hills; Railway Chaplaincy.

Rev. T. Fisher, S. Luke's Mission; Rev. W. R. Menzies, S. Peter's Mission; three Karen Priests, seven Deacons. Boys' School—Mr. Shields. Girls—Miss Fisher and Miss Martin. Printer, Theological School. About 100 Christian Villages, 7,000 adherents Tamil School.

*English Work.* Rev. Canon Ryall, at Insein, Yamethin, Letpadan, Tharrawaddy and Pyinmana. Bishop's Chaplain at Pegu. Rev. T. Fisher at S. John Baptist's Church, Toungoo, Shweygin, Thandoung Pyuntaza, Nyaunglebin. European School. Misses Selby and Johnson.

*Home.*—The Guild of Intercession and Work. Secretaries and Members.

### Thursday.—Thayetmyo, Prome, and Basein—

Rev. G. Whitehead—Chin and Burmese Work from Prome.

*English Work.*—Rev. W. H. Cowper-Johnson, Thayetmyo and Mimbu.

Rev. G. A. R. Thursfield—Bassein, Henzada, Myaungmya and Maubin.

*Home.*—The Diocesan Secretaries.

### Friday.—Rangoon and Kemmendine, and Delta—

*English and Eurasian Work.*—Rev. C. R. Bathurst at Cathedral. Rev. H. E. Price at Cantonments. Rev. R. H. Courtenay at S. Philip's. Diocesan Boys' School—Rev. R. R. Smith, Mr. Yeomans, Mr. Hindley, Girls' School—Misses Sumner and Hearn. Missions to Seamen—Mr. Doherty.

*Bishop's Home for Girls.*—Mrs. Chard, Miss Garfath.

*Burmese Work.*—S. Barnabas' Mission—Rev. D. C. Atwool. S. John's College—Rev. H. A. Rawlinson, Mr. Best. S. Mary's School—Misses Pearson and Elliott. The Normal Schools for Masters and Mistresses at S. John's and S. Mary's—Miss Larddon. S. Michael's, Kemmendine, Church, School and Parish, Theological College—Revs. W. C. B. Purser, C. R. Purser and S. Po Thet (Deacon), and 17 Students. Kvaiklat Church and School—Rev. D. Po Sah (Priest). Itinerary Work in Villages.

*Tamil Work.*—S. Gabriel's—Rev. V. N. Kemp, Rev. S. Isaiah, School at Toungoo.

*Home.*—Our Own Missionary Fund and Secretary, The Forward Movement and Secretary.

### Saturday.—Akyab, Moulmein, Port Blair, Car Nicobar, Dagshai—

*Burmese Work.*—S. Augustine's, Moulmein, Church and Boys' School—Catechists. S. Agnes' School—Miss Pope.

*Tamil Work.*—Rev. S. V. Jesudasan, Catechist and Congregation. Small body of Chinese Christians

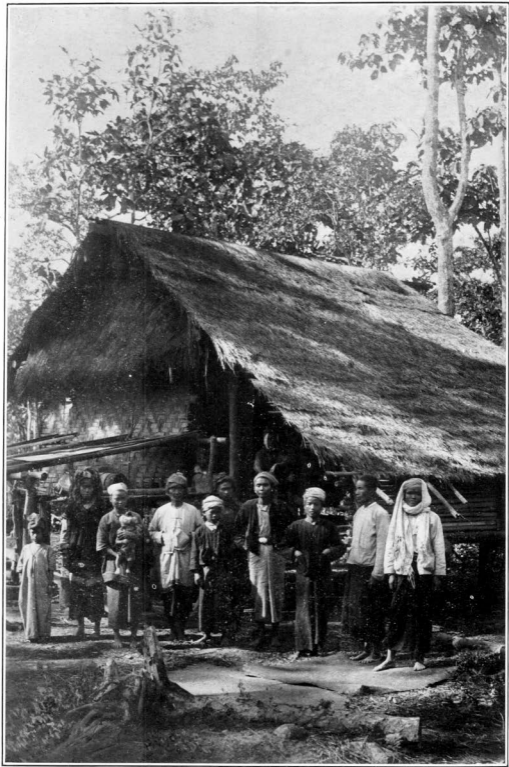
*Nicobarese Work.*—About 120 Christians, also Catechumens and Scholars. John Richardson, Catechist.

*English Work.*—Moulmein.—Rev. N. K. Anderson, S. Matthew's also Thaton, Mergui and Tavoy. S. Matthew's Boys' School—Mr. Kinch; Girls' School—Misses Fairclough and Burnett. Rev. H. L. Clarke—Akyab, Sandoway, Kyaukpu and Paletwa. Port Blair—Rev. G. Bruce Kerr. Dagshai—Rev. J. Collins.

*Home.*—Members and Subscribers. Patrons of Children.







A CHRISTIAN KAREN'S HOUSE.

## DIOCESAN AND LOCAL SECRETARIES.

- BATH AND WELLS.—Miss C. Lythall, Barr House, Taunton.
- BRISTOL—Miss Dickenson, 5 Prince's Buildings, Clifton, Bristol.
- CARLISLE—Rev. P. H. Kirkham, Kirkby Stephen.  
*Broughton in Furness*—J. H. Kilburn, Esq., Lodge Terrace.
- CANTERBURY—Mrs. Rickard, 25 Blenheim Park Road, South Croydon.
- CHESTER AND LIVERPOOL—Mrs. Murcott, 24 Osborn Road, Cloughton, Birkenhead.
- CHICHESTER—Rev. E. B. Hill, Wilderness Cottage, Hayward's Heath.
- DURHAM—  
*Bishop Auckland*—W. B. Rowntree, 3 Hexham Street.
- ELY—Rev. R. P. Moline, Cottenham Rectory, Cambridge.  
*Cambridge*—Miss D. Searle, Pembroke Cottage.
- EXETER—Miss K. Hole, Hole Cottage, Exbourne, R.S.O. North Devon.
- GLOUCESTER—Mrs. Sturkey, 12 Lansdown Parade, Cheltenham.
- HEREFORD—Rev. T. W. Harvey, Bosbury Rectory, Ledbury.
- LICHFIELD—Rev. J. Phillips, 78 Seaford Street, Shelton, Stoke-on-Trent,  
*Tipton*—Miss Marie Purser, Great Bridge.
- LINCOLN—Mrs. Treffry, Blankney Rectory, Lincoln.
- LONDON—Miss Langton, All Saints' Vicarage, Haggerston, N.E.  
*All Saints', Haggerston*.—J. Lamb, Esq., 113 Eleanor Road, Dalston
- MANCHESTER—Miss Hockmeyer, 8 Burton Avenue, Withington, Manchester.
- NORWICH—Mrs. Owen, S. Philip's Vicarage, Norwich.
- OXFORD—Miss K. Edmonds, Churchill, Chipping Norton.  
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- RIPON—Rev. H. V. Eardley-Wilmot, Bramhope Vicarage, Leeds.
- ROCHESTER—Mrs. Hubbard, Edenbridge, Kent.
- SALISBURY—Rev. F. E. Trotman, Mere Vicarage, Wilts.
- SOUTHWARK—F. Kinch, Esq., 77 Croxted Road, Dulwich, S.E.  
*Greenwich*—Miss Hoy, 31 King William Street.  
*S. Mary, Battersea*.—Miss Trigg, 38 Bridge Road West, Battersea, S.W.
- SOUTHWELL—Miss Hodgkinson, Heatherside, Midhurst.
- S. ALBANS—Rev. A. B. Hobart Hampden, Cottered Rectory, Buntingford.
- Leytonstone*—Rev. W. Walker, S. Augustine's.
- TRURO—C. E. Cardew, Esq., Wadebridge, Cornwall.
- WAKEFIELD—Rev. A. N. Haynes, Holmebridge Vicarage, Huddersfield.
- WINCHESTER—Rev. G. Cecil White, Nursling Rectory, Southampton,  
*Treasurer*. Rev. A. L. Brown, Womersley Vicarage, Guildford; Rev. C. R. Durham, Compton Rectory, Winchester, *Secretaries*. *Ladies' Association*—Miss C. Willes, Basingfield, Basingstoke; Miss A. Hardy, Chilworth Manor, Surrey; *Old Basing*—Mrs. Lear, Brightwen, Basingstoke. *Winchester*—Miss Gore Browne, 15 Kingsgate Street. *Godalming*—Mrs. Knight, Wharf Street.
- WORCESTER—Miss Bates, 1 College Precincts, Worcester.
- MALVERN—Mrs. Seeley, Somers Road, Malvern Links.

### GUILD OF INTERCESSION AND WORK.

Members make two or more articles for sale in England for the benefit of the Rangoon Diocesan Association Funds, or send an equivalent in money. The articles may be sent either to the Secretaries in London for the November Sale, or to a Branch Secretary for a Local Sale.

Hon. Secretary—Miss LATHOM BROWNE, 1 Talbot Road, Westbourne Park, W.

### STUDENTS' FUND.

£8 maintains a Burman, Karen or Chin for a year in the Kemmendine Institute for training Teachers and Clergy.

### SCHOOL CHILDREN'S FUND.

For the support of orphan and other children in the S.P.G. Schools.

Amount required: £5 a year for a Karen boy or girl at Toungoo; £4 for a Burmese boy or girl at Shwebo; £4 for a Burmese boy or girl at Kemmendine or Kyaiklat; £5 for a Burmese boy or girl at Moulmein; £6 for a Burmese boy at S. John's College, or girl at S. Mary's Schools, Rangoon or Mandalay.

Note.—It is not necessary for a School wishing to maintain a child to pledge itself to raise the full amount in the first year or in any year—only to do as much as it can.

Miss LANGTON, All Saints' Vicarage, Haggerston, London, N.E., will be pleased to furnish any information.

### NEWSPAPERS FOR THE MISSIONARIES.

Friends willing to send weekly, monthly or quarterly papers and magazines to any of the Missionaries should communicate with—

Miss N. LANGTON, All Saints' Vicarage, Haggerston, London, N.E., who keeps lists of papers sent and papers desired.

### COLLECTING BOXES

These can be obtained of the General or Diocesan Secretaries.

### SERMONS, ADDRESSES AND LECTURES.

The General and Diocesan Secretaries will be glad to give or arrange for Sermons, Addresses or Lectures (with or without Lantern), and Drawing Room Meetings.

### SALE OF STAMPS.

Mrs. Kirkham, The Vicarage, Kirkby Stephen, undertakes the sale of stamps on behalf of the Mission, and will be very thankful to friends who will send her sets for sale. Sheets sent on approval.

**Government Chaplains.**

Rev. C. R. BATHURST, M.A., Emmanuel College, Cambridge— The Cathedral	1906
Rev. H. W. BLANDFORD, B.A., S. John's College, Oxford— Bhamo and Shwebo	1892
Rev. R. W. CAMPBELL, B.A., Corpus Christi College, Cam- bridge—(on sick leave)	1904
Rev. J. H. COLLINS, Schol. Canc., Truro—Dagshai, Punjab	1893
The Ven. G. P. CORY, M.A., Archdeacon, S. John's College, Cambridge—Maymyo	1892
Rev. W. R. PARK, B.A., Exeter College, Oxford—Meiktila	1912
Rev. G. A. ELLABY, B.A., Wadham College, Oxford, (on furlough)	1901
Rev. G. H. BRUCE KERR, L.Th., Durham—Port Blair, Andaman Isles	1910
Rev. W. H. COWPER JOHNSON, M.A., Trinity College, Cam- bridge—Thayetmyo	1909
Rev. H. E. PRICE, Lichfield Theological College—Rangoon, Canton- ments	1904
Rev. G. H. SEELEY, S. Bee's Theological College	1898

**Missions to Seamen—Rangoon.**

Mr. J. W. DOHERTY	1910
<b>Diocesan Boys' High School, Rangoon.</b>	
Rev. R. R. SMITH, M.A., Selwyn College, Cambridge	1909
Mr. R. R. YEOMANS	1908
Mr. JAS. HINDLEY	1913

**WOMEN'S WORK.****Diocesan Girls' High School, Rangoon.**

Miss COLBATCH CLARK, B.A., London (on furlough)	1909
Miss SUMNER	1906
Miss HEARN, B.A., London	1912

**S. Mary's School, Rangoon.**

Miss LAUGHLIN	1897	Miss ELLIOTT	1903
Miss PEARSON	1907	Miss LANGDON	1911

**Eurasian and Native Teachers.****S. Agnes' School, Moulmein.**

Miss POPE (1909), Three Native Teachers.

**S. Luke's School, Toungoo.**

Miss FISHER	1902	Mrs. FISHER ( <i>Hon.</i> )	Miss MARTIN ( <i>Hon.</i> )	1912
Five Native Teachers.				

**St. John's European School, Toungoo.**

Miss SELBY	1907	Miss JOHNSON	1911
Three Teachers.			

**All Saints' School, Shwebo.**

Miss MAHON	1901	Miss DRUITT (on furlough)	1909
Four Native Teachers.			

**S. Matthew's School, Moulmein.**

Miss FAIRCLOUGH	Miss BURNETT	1912
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**S. Michael's Girls' School, Maymyo.**

The Sisters of the Church.

**Bishop's House, Rangoon.**

Mrs. CHARD ( <i>Honorary</i> ) M.U. & G.F.S. Diocesan Secretary	1910
Miss GARFATH	1910

**Community of Women, Winchester Mission, Mandalay.**

Miss PATCH (on furlough)	1908	Miss G. WATSON	1909
Miss DUNKLEY	1912		

**Members in England.**

Rev. R. W. CAMPBELL.	Miss PATCH.
Rev. H. J. COX.	Mr. E. HASSELL
Miss DRUITT	Miss COLBATCH CLARK



Mission Stations supported by the S.P.G. are underlined, other Anglican Stations .....