# THE REPORT

OF THE

# DIRECTORS

TO

THE FORTY-SECOND GENERAL MEETING

OF THE

# MISSIONARY SOCIETY,

USUALLY CALLED

# THE LONDON MISSIONARY SOCIETY.

THE Directors of the London Missionary Society with regret announce to its Friends, that the Funds of the Society suffer to the amount of several hundred pounds annually, by the operation of the Statutes of Mortmain, owing to the want of attention to the form of bequest, and that they therefore feel themselves justified in urging upon those who intend benefiting the Society by a Legacy, an adherence to the following

## FORM OF BEQUEST.

"*I bequeath unto the Treasurer for the time being of* 'THE MISSIONARY SOCIETY,' *formed in London in the year* 1795, *and usually called* 'THE LONDON MISSIONARY SOCIETY,' *the Sum of* *pounds of lawful British Money, to be paid with all convenient speed after my decease, exclusively out of such part of my Personal Estate, not hereby specifically disposed of, as I may by law bequeath to charitable purposes, and accordingly hereby lawfully charge with the said sum upon trust, to be applied towards the general purposes of the said Society; and I direct that the receipt of the Treasurer for the time being of the said Society, shall be a sufficient discharge for the said Legacy.*"

# THE REPORT

OF THE

# DIRECTORS

TO THE

FORTY-SECOND GENERAL MEETING

OF THE

# MISSIONARY SOCIETY,

USUALLY CALLED

## THE LONDON MISSIONARY SOCIETY,

ON THURSDAY, MAY 12TH, 1836.

WITH

*LISTS OF CONTRIBUTORS,*

*&c. &c. &c.*

PRINTED BY ORDER OF THE GENERAL MEETING.

LONDON:

SOLD BY WESTLEY AND DAVIS, STATIONERS' COURT, LUDGATE STREET;
W. LIPHANT, SOUTH BRIDGE, AND WAUGH AND INNES,
HUNTER SQUARE, EDINBURGH; BY MR. RISK, 9,
COCHRANE STREET, GLASGOW; AND AT 7,
LOWER ABBEY STREET, DUBLIN.

MDCCCXXXVI.

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# REGULATIONS

OF

# THE MISSIONARY SOCIETY.

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ESTABLISHED IN 1795.

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## PLAN.

I. THE NAME.*—THE MISSIONARY SOCIETY.

II. THE OBJECT.—The sole object is to spread the knowledge of Christ among heathen and other unenlightened nations.

III. THE MEMBERS.—Persons subscribing one guinea, or more, annually—every benefactor making a donation of ten pounds—one of the executors, on the payment of a legacy amounting to fifty pounds, or upwards; and Ministers, or other representatives of congregations in the country, who subscribe or collect for the use of the Society, five pounds annually.

IV. GENERAL MEETINGS.—To be held annually in London on the second Wednesday in May, and oftener, if necessary, to choose a Treasurer, Directors, Secretary, and Collectors, and to receive reports, audit accounts, and deliberate on what farther steps may best promote the object of the Society. At every such Meeting, one Sermon, or more, shall be preached by one or more of the associated Ministers, and notice given, as usual, on such occasions. The President for the day shall open and conclude the meeting with prayer, and sign the minutes of the proceedings. All matters proposed shall be determined by the majority of the members present.

V. THE DIRECTION.—To consist of as many Directors, annually chosen out of its members, as circumstances may require. At the first meeting, twenty-five shall be elected, with power to associate with themselves such additional number as may be judged by them expedient, when the extent of the Society is ascertained. Three-fifths, and no more, of the Directors shall reside in or near London; where all monthly meetings shall be held for transacting the business of the Society. Not less than seven shall constitute a board. For greater facility and expedition, they may subdivide into committees for managing the Funds, conducting the correspondence, making reports, examining Missionaries, directing the Missions, &c.; but no act of these committees shall be valid till ratified at a monthly meeting. No expenditure exceeding 100*l.* shall be made without consulting all the Directors; or 500*l.* without calling a general meeting of the subscribers.

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* 14th May, 1818.—Resolved, That the title of this Society be in future, THE MISSIONARY SOCIETY, USUALLY CALLED, THE LONDON MISSIONARY SOCIETY.

Annual Subscribers of 10*l.* or upwards, and benefactors of 100*l.* or more, may attend, if they please, with the Directors, at any of the monthly meetings. On any emergency, the Directors shall call a general meeting of the Society, to whom their arrangements shall be submitted: nor shall they enter upon a new Mission till they obtain the general concurrence.

VI. The Funds—arising from donations, legacies, subscriptions, collections, &c., shall be lodged, as soon as collected, in the hands of the Treasurer. The Directors shall place in the public funds all monies so paid, whenever they exceed 300*l.*, until they are required for the use of the Mission, except it appears to them prejudicial to the interests of the Society.

VII. Salaries.—The Secretary shall receive such a salary as the Directors may appoint; but the Directors themselves shall transact the business of the Society without any emolument.

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At the Annual Meeting, held the 12th of May, 1824.

Resolved, That a Copy of the Fundamental Principle, adopted at the first Annual Meeting in May, 1796, be printed at the end of the Plan.

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## FUNDAMENTAL PRINCIPLE.

As the union of Christians of various denominations, in carrying on this great work, is a most desirable object; so to prevent, if possible, any cause of future dissention, it is declared to be a *fundamental principle* of the Missionary Society, that its design is not to send Presbyterianism, Independency, Episcopacy, or any other form of Church order and government, (about which there may be difference of opinions among serious persons,) but the glorious Gospel of the blessed God, to the Heathen; and that it shall be left (as it ought to be left) to the minds of the persons whom God may call into the fellowship of his Son from among them, to assume for themselves such form of Church government as to them shall appear most agreeable to the Word of God.

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At the Annual Meeting, held the 14th of May, 1812,

Resolved, That those Ministers in the Country, who are annual subscribers, or whose congregations send an annual collection to the Society; and all Presidents, or principal officers, of Country Auxiliary Societies, who may be in London occasionally, shall be Directors *pro tempore*, and be entitled to meet and vote with the Directors.

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At the Annual Meeting, held the 15th of May, 1828.

Resolved, That the Treasurer and Secretaries be, *ex officio*, entitled to meet and vote with the Directors of the Society.

# RESOLUTIONS.

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AT THE FORTY-SECOND GENERAL MEETING

OF

# THE MISSIONARY SOCIETY,

USUALLY CALLED

## The London Missionary Society,

Held in EXETER HALL, STRAND, on THURSDAY, the 12th of MAY, 1836;

THOMAS WILSON, ESQ., IN THE CHAIR;

An Abstract of the Report of the Society's Proceedings for the past year having been read by the Rev. John Clayton, jun., the following Resolutions were severally moved, seconded, and unanimously adopted by the Meeting:—

On the Motion of the Rev. Robert Vaughan, D.D., Professor of History in the University, London, and seconded by Charles Lushington, Esq., M.P.

RESOLVED,

I. "*That this Meeting ascribes the entire glory to the Triune God, for that measure of success with which he has crowned the labours of the Society during the past year, both at home and abroad; and that the report of its proceedings, an abstract of which has been read, be received and printed.*"

On the Motion of the Rev. John Williams, Missionary from the South Seas, and seconded by the Rev. Richard Winter Hamilton, Leeds.

RESOLVED,

II. "*That while this Meeting gratefully acknowledges the indications of Divine approbation, it feels an imperative call to humiliation before God, who has been pleased, for the trial of faith and patience, to permit the operations of the Society to be suspended in some of its most interesting spheres of labour—to the exercise of sympathy with those Missionaries who have been obstructed in their course, and to more earnest, believing prayer for the promised effusion of the Spirit, on the newly planted churches among the heathen.*"

On the Motion of the Rev. William Campbell, Missionary from Bangalore, India, and seconded by the Rev. George Gogerly, Missionary from Calcutta.

RESOLVED,

III. "*That this meeting, contemplating with increased impression and interest the present position and rising importance of the eastern nations, including the Chinese empire, with her dependencies, but especially those countries under the influence of the British Government, which include more than one hundred millions of the human race, where there are wide and effectual doors opened for labour, amongst whom a spirit of free and religious inquiry has been happily excited, and to whom not one Missionary has been sent by the Society through the past year, calls upon all the friends of the Society, and especially on pastors of churches and tutors of seminaries for the Christian ministry, to come forward by their prayers, their counsels, and their efforts, to the help of the Society at this important and most urgent crisis.*"

On the Motion of the Rev. Henry Townley, London, and seconded by the Rev. Henry Grey, A.M., Edinburgh.

RESOLVED,

IV. "*That Thomas Wilson, Esq., the Treasurer; Rev. William Ellis, the Foreign Secretary; and Rev. John Arundel, the Home Secretary; be re-appointed to their respective offices for the ensuing year, and that the gentlemen, whose names were read, be chosen to fill up the places of those Directors who retire.*"

On the Motion of the Rev. John Angell James, Birmingham, and seconded by the Rev. John Leifchild, London.

RESOLVED,

V. "*That the desirableness of special prayer, in reference to the present state of the heathen, be brought under the notice of the churches of Christ, in town and country, and that they be invited to adopt forthwith, such measures, as they may deem most suitable, for the purpose of engaging and furnishing, if practicable, during the ensuing year, fifty additional labourers for the service of Christ among the heathen.*"

AT A MEETING OF THE BOARD OF DIRECTORS,

Held in the MISSION-HOUSE, Blomfield Street, on Monday, May 16, 1836:

DAVID ALLAN, ESQ., IN THE CHAIR; IT WAS

RESOLVED,

*That the most cordial and grateful acknowledgments of the Directors be presented to the Rev. Henry Grey, A.M., the Rev. George Redford, LL.D., and the Rev. Sanderson Robins, A.M., for the excellent and appropriate Discourses which they delivered before the Society at the recent Anniversary.*

RESOLVED, ALSO,

*That the most respectful thanks of the Directors be presented to the Ministers, Deacons, Church-Wardens, and Managers of the following Places of Worship, the use of which was kindly afforded at the last Anniversary, viz.*

*Surrey Chapel,*
*Tabernacle,*
*Tottenham Court Road,*
*St. John's Chapel,*
*Sion Chapel,*
*Orange Street Chapel,*
*Silver Street Chapel,*
*York Street Chapel,*
*Claremont Chapel,*
*St. Thomas's Square,*
*Hanover Chapel,*
*Stockwell Chapel,*
*Maberly Chapel.*

# List of Directors.

## 1836.

### LONDON.

Binney, Rev. Thomas
Blackburn, Rev. John
Broadfoot, Rev. William
Burder, Rev. H. F. (D.D.)
Burnet, Rev. John
Campbell, Rev. John, (Kingsland)
Clayton, Rev. John, Jun.
Clayton, Rev. George
Collison, Rev. George
Dunn, Rev. E. A.
Halley, Rev. Robert, D.D.
Henderson, Rev. Ebenezer, (D. Ph.)
Jackson, Rev. Thomas
Jefferson, Rev. John
Lewis, Rev. Thomas
Mather, Rev. James
Morell, Rev. Thomas
Palmer, Rev. W. S.
Philip, Rev. Robert
Redpath, Rev. Robert, (A.M.)
Reed, Rev. Andrew, (D.D.)
Rose, Rev. George
Stratten, Rev. James
Tidman, Rev. Arthur
Townley, Rev. Henry
Young, Rev. John, (A.M.)

Allan, Mr. David
Ballance, Mr. John
Bateman, Mr. William
Bennet, Mr. George
Birnie, Mr. George
Challis, Mr. Thomas
Charles, Mr. Robert
Coombs, Mr. T. M.
Cunliffe, Mr. Roger
Fisher, Mr. Thomas
Foulger, Mr. John
Hale, Mr. William
Hankey, Mr. Thomas Alers
Houston, Mr. Samuel
Langton, Mr. David
Muston, Mr. James
Oldfield, Mr. T. B.
Sloper, Mr. N. E.
Smith, Mr. Frederick
Smith, Mr. Ebenezer
Thompson, Mr. Thomas
Walker, Mr. Thomas
Wilson, Mr. Joshua

J. T. Conquest, M.D., F.L.S.
George Darling, M.D. } *Physicians.*

John Young, Esq.
Joseph Blower, Esq. } *Solicitors.*

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Alexander, Rev. John, *Norwich*
Alliott, Rev. William, *Bedford*
Anthony, Rev. Isaac, *Hertford*
Ashton, Rev. Robert, *Warminster*
Aston, Rev. D. W. *Buckingham*
Barfitt, Rev. John, *Launceston*
Bell, Rev. Samuel, *Lancaster*
Berry, Rev. Cornelius, *Hatfield Heath*
Blackburn, Rev. William, *Whitby*
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Carter, Rev. John, *Braintree*
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Clayton, Rev. William, *Mill Hill*
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Cousins, Rev. Thomas, *Portsea.*

Craig, Rev. Thomas, *Bocking*
Creak, Rev. A. *Great Yarmouth*
Curwen, Rev. Spedding, *Frome*
Douglas, Rev. A. *Reading*
Dryden, Rev. John, *Norwich*
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Eccles, Rev. William, *Hopton*
Edmonds, Rev. John, *Hanley*
Ely, Rev. John, *Leeds*
Fletcher, Rev. R. *Manchester*
Foster, Rev. J. K. *Cheshunt*
Garthwaite, Rev. William, *Wattisfield*
Gatley, Rev. Edward, *Malton*
Gawthorn, Rev. John, *Derby*
Gilbert, Rev. Joseph, *Nottingham*
Giles, Rev. Edw., *Newport, Isle of Wight*
Golding, Rev. Thomas, *Fulwood*
Goulty, Rev. J. N. *Brighton*

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Griffiths, Rev. Daniel, *Long Buckby*
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Herrick, Rev. Joseph, *Colchester*
Hickman, Rev. Edward, *Denton*
Hopkins, Rev. Thomas, *Linton*
Hudson, Rev. John, *West Bromwich*
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Kelly, Rev. John, *Liverpool*
Kent, Rev. Benjamin, *Barnstaple*
Keynes, Rev. Robert, *Blandford*
Kidd, Rev. G. B. *Scarborough*
Littler, Rev. Robert, *Matlock*
Lucy, Rev. William, *Bristol*
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Sibree, Rev. John, *Coventry*
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Wilson, Rev. Job, *Northwich*

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Wills, Mr. W. D. *Bristol*
Williams, J. B. (LL.D.) *Shrewsbury*
Wilson, Mr. William, *Nottingham*

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Jones, Rev. Arthur, *Bangor*
Lewis, Rev. David, *Abergavenny*
Lloyd, Rev. Richard, *Beaumaris*
Richards, Rev. Ebenezer, *Tregarn*
Roberts, Rev. W. Amlwch, *Anglesea*
Roberts, Rev. David, *Denbigh*
Williams, Rev. Cadwalader, *Anglesea*
Davies, Mr. John, *Vronheulog*
Davies, Mr. Robert, *Aberystwith*
Matthews, Mr. John, *Aberystwith*
Morgan, J. L. (M.D.) *Haverfordwest*
Williamson, Mr. William, *Holywell*

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Smart, Rev. John, *Leith*
Smart, Rev. William, *Paisley*
Stark, Rev. Thomas, *Forres*
Wardlaw, Rev. R. (D.D.) *Glasgow*
Watson, Rev. John, *Musselburgh*

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Douglas, Mr. James, *Cavers*
Ker, Mr. A. *Greenock*
Mitchell, Mr. Andrew, *Glasgow*
Wilson, Mr. W. *Greenock*

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Carlile, Rev. James, *Dublin*
Carlile, Rev. James, *Belfast*
Cooper, Rev. William Haweis, *Dublin*
Hanna, Rev. Samuel, (D.D.) *Belfast*
Miller, Rev. Thomas, *Cooks Town*
Morgan, Rev. James, *Belfast*
Singer, Rev. Dr. *Dublin*
Stuart, Rev. David, *Dublin*

Ferrier, Mr. James, *Dublin*
Hogan, Mr. W. C. *Dublin*
Salmon, Mr. Michael, *Cork*
Singer, Mr. P. Æ. *Dublin*

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*The Presidents of the following Societies.*
Religious Society at *Basle*
Missionary Society at *Rotterdam*
Society for Promoting the Gospel in *Denmark*
*Paris* Missionary Society
*Rhenish* Missionary Society
*Swedish* Missionary Society

*Also:*
Rev. Mark Wilks, *Paris*
Mr. Bernardus Ledeboer, *Rotterdam*
Dr. Cleardo Naudi, *Malta*
Rev. Francis Perrot, *Jersey.*

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Rev. Leon. Woods, D.D. *Andover*, President of the Missionary Society in Massachusetts

The Hon. Step. Van Rensselaer, LL.D. *Albany, New York*
Rev. J. Codman, D.D. *Dorchester*
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Rev. W. Sprague, D.D. *Albany*
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Mr. Theron, Jun. *Tulbagh.*

### *NEW SOUTH WALES.*

Rev. Samuel Marsden, (A.M.) *Parramatta.*

---

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JOSEPH HARDCASTLE, Esq.

THOMAS WALKER, Esq.
THOMAS WILSON, Esq.

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Treasurer.

Rev. WILLIAM ELLIS,
Foreign Secretary.

Rev. JOHN ARUNDEL,
Home Secretary.

Mr. GEORGE HODSON,
Assistant Secretary.

Mr. JOHN SARD,
Collector.

---

*It is requested that all Letters, on the business of the Society, be addressed to the respective Officers, at the MISSION-HOUSE, BLOMFIELD STREET, Finsbury, London.*

# Donations and Subscriptions

FOR

## THE LONDON MISSIONARY SOCIETY,

ARE RECEIVED

By the TREASURER and the SECRETARIES, at the Mission-House, Blomfield Street, Finsbury, London;

THE FOLLOWING BANKERS,

Messrs. HANKEY, Fenchurch Street, London.
Messrs. COUTTS & Co. Strand, London.
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The ROYAL BANK OF SCOTLAND, Glasgow.
BANK OF SCOTLAND, St. Andrews.
The BANKING COMPANY, Aberdeen.
G. LATOUCHE, Esq. & Co. Dublin.

AND BY ALL THE DIRECTORS OF THE SOCIETY.

# FORTY-SECOND REPORT

OF THE

# LONDON MISSIONARY SOCIETY.

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1836.

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AMIDST the manifold objects which claim and receive the attention of the public, the disciples of Christ regard with holy gratitude the steady progress of the cause of Christian Missions.

Whatever changes may affect the framework of civil society at home; and whatever fields abroad invite or exclude enterprise or action, in commerce, in politics, or in science; the range of Missionary effort continues to extend; the streams of Missionary benevolence deepen and widen as they flow; and the Missionary operations of the Church become, by experience and trial, increasingly efficient and mature. *Onward* expresses the will of the ascended Saviour, both as revealed in his word and indicated by his providence. *Onward* is the watchword of the leaders in the work. *Onward* is a principal characteristic of the various movements of the agencies engaged; and *onward* is the motto of the friends and the supporters of this holy enterprise.

In that spirit of devout acknowledgment which these and other tokens of Divine favour must inspire; and influenced by the motives to devotedness and zeal which they afford; the Directors would report the trials and encouragements which have attended their progress since they last met the members and the friends of the Society.

Though the ravages of death among their own number at home, have been fewer in the past than in many preceding years, they have had to lament the removal of J. C. Hartsinck, Esq., the esteemed Treasurer of the Bath Auxiliary Society; but they rejoice, that while in recent years the fathers of the Society

have been retiring from the service of their Lord, the children are rising up to occupy their places in the church, and to carry forward the work which they were honoured to commence.

In the Missions abroad, they have to lament the removal of Mrs. Scott, the beloved wife and devoted help-meet of their valued brother, the Rev. James Scott, of Demerara.

It is also their duty to report, that through loss of health, and other causes, an unusual number of Missionary labourers have found it necessary to leave their stations to re-visit their native country.

On the 23rd of June last, Mrs. Loxton, widow of the Rev. James Loxton, late Missionary at Raiatea, with her infant, arrived per the *Recovery*, from the South Seas. On the 3rd of November last, Mrs. Welsh, widow of the Rev. George Welsh, late Missionary appointed to Bangalore, with her infant, per the *Claudine*, from Madras. On the 28th of the same month, Mr. John Ross, per the *Lady Turner*, from Berbice. On the 28th of July last, the Rev. S. S. Wilson, Mrs. Wilson, and six children, arrived from Malta. On the 2nd of March last, Mr. E. Armitage, with his wife and children, per the *Stratford*, arrived from Tahiti, South Seas. On the 9th of April, the Rev. John Hands, from Bellary, and the Rev. W. Campbell, from Bangalore, reached England, per the *Barretto, jun.* On the 10th of the same month, the Rev. George Gogerly and family arrived by the *Mount Stuart Elphinstone*, from Calcutta..

The Rev. William Miller, of the Travancore station, and Mrs. Miller, have proceeded in quest of health from the Cape of Good Hope, to New South Wales. Unfavourable events in Madagascar have occasioned the Rev. J. J. Freeman, and Messrs. Cameron and Chick, with their families, to remove to the Cape of Good Hope. Mrs. Wilson, whose health had been declining for some time previous to her departure from Malta, closed her labours and sufferings in death, on the 6th of January last, and entered into rest. The Rev. Messrs. Jones, Williams, and Christie, still continue in this country; and have rendered acceptable and important services to the Society by advocating its claims in different parts of the country.

The Directors regret, that for want of suitable men, they have not been able, during the year, to realize their hopes of reinforcing their Missions in India and the East: but, since the last

meeting of the Society, they have sent out the following Missionary labourers, viz:—

On the 25th of June last, the Rev. Alexander Fyvie, and Mrs. Fyvie, per the *Huddersfield*, on their return to Bombay. On the 4th of October last, Mrs. and Miss Mault, per the *Palmira*, on their return to Travancore, accompanied by Miss McGregor. On the 7th of November last, the Rev. Charles Hardie, and Mrs. Hardie; the Rev. Alexander Macdonald, and Mrs. Macdonald; the Rev. Thomas Heath, and Mrs. Heath; the Rev. William Mills, and Mrs. Mills; the Rev. Archibald Wright Murray, and Mrs. Murray; and the Rev. George Barnden, sailed per the *Dunnottar Castle*, for the Navigators Islands, in the South Seas. On the 12th of November last, Mr. and Mrs. Russell, schoolmaster and schoolmistress, per the *Reserve*, for Jamaica. On the 19th of November last, the Rev. Charles Brainsford, and Mrs. Brainsford; Mr. and Mrs. Brown, and Mr. and Mrs. Howell, schoolmasters and schoolmistresses, per the *Undaunted*, for Jamaica. On the 9th of March last, the Rev. Giles Forward, and Mrs. Forward, per the *Highbury*, for Berbice. And on the 16th ultimo, Mr. and Mrs. Murkland, schoolmaster and schoolmistress, per the *Lucretia*, for Demerara; altogether twenty-eight individuals.

Having thus briefly adverted to their proceedings at home, the Directors, in reporting the state and prospects of the Missions abroad, would notice the

## SOUTH SEAS.

Favoured by Divine Providence with uninterrupted peace, and the continued operation of the wise and salutary regulations of the Native Government for encouraging the principles and habits of temperance, several of the stations in the Windward Islands appear to be recovering from the calamities with which, during the outbreakings of civil war, the excessive use of ardent spirits, and the accompanying prevalence of licentiousness and other social evils, they were afflicted.

In some of the stations the state of the schools is encouraging, while the attendance of the people on the means of religious improvement and public worship, has, since the adoption of the regulations of the Native Government on the subject, been more regular than formerly. The population of many of the districts are advancing in industry and the cultivation of the soil; traffic

with foreigners is extending; and, with the increasing fruits of their labour, and profits of their trade, greater eagerness in traffic is evinced, and stronger desire after property generally cherished.

The temporal state of the people in general may be considered prosperous; and the appearance of the stations, externally considered, has been encouraging; but the brethren lament the worldly-mindedness which has prevailed; and the comparatively few indications among the people of the growth of piety, and the increase of the fruits of the Spirit, for which they have so arduously toiled, and so fervently prayed. Disappointed, but not desponding, the brethren have, in general, faithfully and diligently pursued the great objects of their Mission, supported by unwavering confidence in the Divine faithfulness and power; and cheered by the hopes of beholding, in answer to the prayers of the Church, more copious effusions of the Holy Spirit's influence on the field of their anxious and protracted labour.

Important works have been accomplished, the benefits of which, the brethren have reason to believe, will be shared for many generations yet to come. Among these, they report the complete revisal for the press, of the entire volume of Divine Revelation, in the native language. The copy of this important work, the Directors hope shortly to receive, with a view to its being printed in this country.

In the early part of the year 1835, the brethren in the Windward Islands had the pleasure of welcoming among them Mr. Daniel Wheeler, a minister among the Society of Friends, and his son, who arrived in the *Henry Freeling*, a vessel which they had engaged for the purpose of making a visit of fraternal affection and good-will to the Missionaries, and the people among whom they were labouring in these distant islands of the sea.

These friends remained at Tahiti from the month of April, till the following September, when they proceeded to Eimeo; and were expecting, when the last accounts were forwarded, to sail for the Leeward Islands. They visited each of the stations, and were cordially welcomed by the brethren, through whom, as interpreters, Mr. Wheeler addressed large and attentive assemblies of the people.

The brethren appear to have found much satisfaction in their society; and, on several occasions, derived important benefit from their presence and assistance.

Visiters of another kind have also directed their course to the

South Sea Islands. Early in the year, a number of Popish Missionaries entered the Pacific; and directed their way to a small cluster, designated Gambier's Islands, in one of which native teachers were labouring. On this island, the name of which is Akena, the Popish party, consisting of a bishop, who is designated Vicar Apostolic, and two priests, landed, and the native teachers shortly afterwards left the island. Another party have subsequently arrived at Gambier's Islands. An Irishman named Murphy, who came with the first party, has visited Tahiti, where he remained two months, and avowedly proceeded thence to the Sandwich Islands.

In the Leeward Islands, though the accounts of the stations in Huahiné, and Sir Charles Sanders' Island are favourable, the Directors have to regret, at several of the stations, the continuance of irregularities, and disregard of the precepts and observances of religion and morality which followed the civil war, in which the inhabitants of all the islands were of late so fatally engaged.

The accounts from the *Navigators'* are encouraging; and the Divine benediction appears to have descended in a peculiar manner on the labours of our brethren in Rarotonga.

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## GEORGIAN (OR WINDWARD) ISLANDS.

| | Districts. | Stations. | *Missionaries.* | |
|---|---|---|---|---|
| Tahiti | *Matavai.* . . | Waugh Town. . . | Charles Wilson. | *And* 18 *Native Teachers.* |
| | *Paré* . . . . | Hankey City . . . | Henry Nott. | |
| | *Paré* . . . . | Wilks' Harbour. . | George Pritchard. | |
| | *Atehuru* . . . | Burder's Point . . | David Darling. | |
| | *Papara* . . . | Haweis Town. . . | John Davies. | |
| | *Taiarapu* . . | Bogue Town . . . | J. M. Orsmond. | |
| | *Teiarei* . . . | Roby Town. . . . | William Henry. | |
| Eimeo | *Papetoai* . . | Blest Town. . . . | Alexander Simpson. | |
| | *Bogue Harbour* | Griffin's Town . . | Thomas Blossom. | |
| | | | *Artisan.* | |
| Maiaoiti . . . . . | | Airima, Utu. | *Native Teachers.* | |

## TAHITI.

### WAUGH TOWN.

In the early part of the year, Mr. Wilson had to lament the irregularity of attendance at public worship and the schools.

The congregation averaged from 250 to 300. There had been six births and four deaths at the station; and ten marriages were solemnized. The church consisted of 84 members, of whom four had been re-admitted during the year; four had been excluded, and three had removed to other churches.

Mr. Wilson frequently visited the out-stations Paperepo and Haapaiano, where two chapels were opened in the course of the year. At each of these places, and at Waugh Town, there is a school for children; another for adults, and a Sabbath School. The number of children in the Day School is 130, and in that of adults, from 80 to 100. Some of the children, especially the girls, are making good progress in reading the New Testament.

The chapel at Waugh Town, having been greatly injured, the erection of a new one had been commenced, which in October last was in a state of forwardness.

Four of the oldest members of the church had been removed by death; and Mrs. Wilson, and their eldest daughter, had been afflicted with protracted illness during the preceding year.

Mr. Samuel Wilson was ordained to the Missionary office on the 16th of April, 1834. In July, the same year, he accompanied Mr. Loxton to Raiatea; and, after the decease of the latter, occupied for a short time, the station at Griffin Town, Eimeo. He afterwards, during Mr. Darling's absence in the Marquesas, occasionally supplied his place at Burder's Point, and assisted his father at his station, until July 1835, when he proceeded to the Navigators' Islands, in company with Mr. Platt, from Borabora.

## HANKEY.

Our venerable brother, Mr. Nott, in a letter written in May 1835, mentions an affliction which confined him to his bed for many months. Being partially restored, he was enabled to preach once on the Sabbath; and to proceed with his important work —the revision of the entire Scriptures in the Tahitian language, which he has since completed. Mr. Nott, if health and strength permit, is expected to return to his native country to superintend the printing of the sacred volume.

In May 1835, the church consisted of 175 members, and there were two candidates for communion. Only two cases of defection had occurred; but many had been removed by death. Public worship and the schools were well attended.

### WILKS' HARBOUR.

The inhabitants had regularly assembled for public worship; and the schools, under native teachers, were likewise well attended. With the view of better qualifying the teachers in the children's school for their work, Mr. Pritchard has adopted the plan of meeting them every alternate Monday, and a similar arrangement had been acted upon with the intention of furthering the spiritual improvement of those who were accustomed to read the Scriptures, and engage at the meetings for prayer.

During the year 1834, three of the church members had been removed by death, and 23 marriages had been solemnized. In the children's Day School there were 164 scholars; in the adult School, 37; in the Sabbath School, 164 children. The average congregation consisted of 700. The church members were 57, with 2 candidates for communion. Mr. Pritchard had distributed, Scriptures, 4; Tracts, 200; and Elementary Books, 250; Total, 454.

The little chapel for English service at Oututaunoa, a village about two miles to the eastward of Wilks' Harbour, was usually attended by about 20 persons when there were no ships in the harbour; at other times the attendance was proportioned to the number of vessels at anchor. The schools at this out-station contained 32 children, and 15 adults.

Towards the close of 1835, Mr. Pritchard visited the out-stations and the Missionaries, at the Marquesas.

### BURDER'S POINT.

Mr. Darling's departure for the Marquesas, in company with Messrs. Rogerson and Stallworthy, for the purpose of facilitating their introduction to that new and difficult field of Missionary enterprise, was announced in the last report. Having effected the immediate object of his voyage, Mr. Darling returned to Tahiti in September last, exactly twelve months from the time of his embarkation. During his absence the station was supplied by the brethren in rotation.

Mr. Darling in a letter dated from his station in October last, after adverting to the affectionate welcome of the people, and the principal chief Utami, who had acted like a father to Mrs. Darling and her children, during his absence, states that, in the

district, 26 persons had departed this life during that period, some of whom appeared happy in death. A young chief called Tunu, who had long made a consistent profession of faith in Christ, died full of joy, and confiding in the merits of the Saviour. In the immediate prospect of dissolution, he addressed his wife, daughter, and surrounding friends, exhorting them to continue steadfast in the ways of the Lord, declaring that he was ready to depart, that his redemption was at hand, and that he should be for ever happy.

Public worship was well attended; the new chapel at the station being very generally full.

During his residence at the Marquesas, Mr. Darling collected materials which he hoped would enable him to render the whole of the New Testament into the Marquesan dialect; and, with a view of still further accelerating Missionary operations in the Marquesas, Mr. Darling intended to compile an English, Marquesan, and Tahitian vocabulary.

### BOGUE TOWN.

The report of this station for 1834, states that there had been, births, 10; deaths, 4; and marriages, 8. In the Day Schools, 36 children and 125 adults:—Sabbath School, 250. The average attendance upon public worship was, 500: church members, 125. The old chapel then in use would contain 800. A new one, about to be opened, was estimated to hold 2800. During the year 1834, five persons had been admitted to communion, two had been separated, and one entirely excluded; and from among those engaged in the insurrection, 21 had been re-admitted to the church.

Mr. Orsmond had distributed, Scriptures, 200; Tracts, 40; Elementary Books, 100.

By the census which was taken of the Peninsula in May 1834, it appears the population of Taiarapu was 2820, viz., boys, 684; girls, 586; total children, 1270; men, 965; women, 585; total adults, 1540.

After the close of the civil war, the Queen directed that Taiarapu should be divided into two separate districts, viz., Bogue Town and Paiuma. The latter is more populous than Bogue Town. This territorial partition has brought within Mr. Orsmond's more direct influence, the whole population of the Penin-

sula, having two principal stations, and four branch schools, under native teachers, besides convenient places of worship.

The Missionary continued generally to reside with his family at Bogue Town, making visits to Paiuma, that the inhabitants of that part of the district might have the benefit of his instructions, oversight and care.

In October, 1834, the Directors addressed a letter to the chiefs of this district, and another to the Church, to the latter of which an answer has been returned, under date of August 10, 1835. After expressing regret at the indiscreet part they had acted in the late civil disturbances, and adverting to their having taken the lead in Tahiti in the establishment of Temperance Societies, the writers of the letter remark:—

> " Taiarapu is again exerting itself; building good houses; making good nets for fish; and planting food. The May Meeting is held in Taiarapu, and the children are stimulated in the schools. Our new Chapel is finished. Pray to the Lord for us: love us still. Behold, by reason of your love, we know the true God, know how to read Jehovah's word, and write this letter."

## ROBY TOWN.

Mr. Henry, while animated by large congregations, had to mourn over the apparent apathy with which his earnest and faithful exhortations were received. Sickness had been very prevalent; but only five members of the Church had been removed by death. Several of Mr. Henry's family had suffered from illness, but through mercy had been restored.

Considerable difficulties had been experienced in procuring suitable teachers for the schools, and in inducing them to persevere in the self-denying labour required. Mr. Henry himself superintended the adult school, while the charge of the girls' classes had devolved upon Mrs. Henry, and one of her daughters.

There are three out-stations in connexion with Roby Town; viz., Hidia, which may be considered a second principal station; and Faone and Papeiha, both of which are near the Isthmus. A deacon of the Church is stationed at each of these places, who, assisted by others, leads the worship in the chapel, and superintends the schools.

A substantial new chapel had been erected at Hidia, which was opened for public worship in July last, on which occasion it was crowded to excess. It was Mr. Henry's intention to spend

every alternate or third Sabbath at this out-station, when circumstances would permit.

This venerable Missionary, in a letter dated October last, remarks, in reference to his own advancing age, and the unwholesome atmosphere of his district—

"I have been strongly advised to remove to the colony with my family; but this I cannot see it my duty to do, especially in the present very trying and critical state of the Mission, when it is assailed from different quarters, and in different ways; and when the grand enemy is ready to pour in upon our field of labour like a flood. No: I am inclined to remain, and share the troubles and dangers of the Mission, maintaining the conflict, by the help of God, as long as I am able."

## HAWEIS TOWN.

The Report of this station for 1834, gives the average attendance upon public worship, including the three congregations at Papara, Papeuriri, and Papeare, 1100. On the last day of December, 1834, the Church consisted of 398 members. In the course of the year, 15 had been admitted to communion. Two had been removed; two re-admitted; and 13 removed to other Churches. There had been 46 births and deaths, 23 adults and 14 children; baptized, within the twelvemonth, 53, two of whom were adults, and the rest infants; 39 marriages had been solemnized.

The Schools in the three districts were as follows, viz.:—At Papara, one day-school for children, with 208 scholars; and one for adults: attendance very fluctuating. In Papeuriri, there is one children's school at Araiteva, with seldom less than 50; and another at Atiteahu, with about 60 learners. The Children's School at Papeare numbered 74. There were at all the four places Sunday Schools, in which 490 children and adults were instructed.

Mr. Davies had in the course of the year distributed, of the Psalms and Prophets, 290 copies; Tracts, 150; Catechisms, &c., 250; Total, 690.

Mr. Davies, at the close of 1834, remarked:—"We have enjoyed peace and outward tranquillity. Our large Temperance Society has done much good." In October, last year, he stated, that the congregations, especially on the Sabbath, were large, and the people attentive; that in the beginning of 1835, six communicants were added; but that in the course of the year

20, chiefly elderly members of the Church, had been removed by death, most of whom appeared to wait patiently for their departure, with an humble trust in the Saviour of sinners for the pardon of all their sins, and acceptance with God. During the first nine months of the year, 36 infants had been baptized. The Children's Schools were well attended, and the number of scholars in the four schools amounted to about 400. All these children attend the Sabbath Schools at the four stations.

No Report of the Tahitian Missionary Society for 1835, has come to hand.

## EIMEO.

### BLEST TOWN.

Mr. Simpson, in a letter to the Directors, written in October, 1835, observes:—

"It will, I have no doubt, excite in your hearts thankfulness to God, when I inform you, that for the last six months our congregations have been unusually large. This has not arisen from any coercive measures hinted at in my last, but from the goodness and unspeakable mercy of Him who first arrested us in our sinful career, and turned our wandering feet in the ways of peace and holiness. We have five new members joined the Church, three of whom had wandered long from God in the search of happiness, and have now found it, and trust in the blood of Christ. Others are inquiring their way to Zion with their faces thitherward; and nearly all the adults pay close attention to the word of everlasting life."

Mr. Simpson also mentions a corresponding increase in the Schools, both of adults and children.

In the five Day Schools for children were 244 scholars, and in the four Day Schools for adults 156 scholars.

Mr. Simpson had distributed, Portions of Scriptures, 26; Tracts, 104; Elementary Books, 200; Total, 330.

The Church, at the date above referred to, consisted of 260 members, including four deacons. One man had been baptized, and one was a candidate for communion. One had been re-admitted, and two had removed to other churches. Six communicants had been removed by death. The congregation statedly attending on public worship averaged between 600 and 700.

There had been—births, 23; deaths, adults, 18; children, 4—22; marriages celebrated, 18.

Mr. Simpson refers to the beneficial effect which had resulted from the disuse of ardent spirits in Eimeo.

Two of the principal people had commenced the cultivation of

sugar-cane on a limited scale. The people generally cultivated vegetables, which they dispose of to the ships touching at the island.

*South Sea Academy.*

No report has been received of this Institution.

Mr. Armitage, who removed to Rarotogna in September, 1833,* returned to Tahiti on the 27th of January, 1835, where he remained till the month of November; when, accompanied by his wife and children, he left the South Seas, and in the ship *Stratford*, Captain Lock, sailed for London, where he arrived with his family on the 2nd of March last.

GRIFFIN-TOWN.

Mr. Blossom has continued to superintend the Native Schools at this and the neighbouring out-stations, Maatea, Haumi, Papeari. The School at Griffin Town contains 25 boys and 30 girls; and at the other places mentioned, from 20 to 30 children in each school. Between 150 and 200 children thus receive instruction. The native schoolmasters are remiss in teaching the children to read, but apply themselves with great success in teaching them to repeat from memory. Mr. Blossom mentions, in a letter dated in October last, that the children had then lately repeated the whole of the Epistle to the Romans very correctly, and had commenced the 1st to the Corinthians.

From the Eimeoan Missionary Society no report has been received.

MAIAOITI.

No report has been received from this interesting out-station; for the year 1835, but the Directors have received with much concern, by Mr. Armitage, an account of the death of Auna, the faithful and devoted native teacher, who, for many years, had charge of the Church and people.

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## SOCIETY (OR LEEWARD) ISLANDS.

| *Places.* | Stations. | *Missionaries.* |
|---|---|---|
| Huahine . . . | *Faré Harbour* . . | Charles Barff. |
| Raiatea . . . | *Utumaoro* . . | John Williams.† |
| | | Ahuriro, *a Native Teacher.* |
| Taiiaa . . . | *Vaitoaré* . . | *A Native Teacher.* |
| Borabora . . . | *Beulah* . . | George Platt. |
| Maupiti . . . . . | | *Two Native Teachers.* |

* Vide Rep. 1835. Page 12. † At present in England.

### HUAHINE.

Mr. Barff, in reporting the state of his mission for the year 1834, observes, that, although he had, in voyages to the Navigators' Islands, Raiatea and Maiaoiti, been absent from the station almost half the year, the spiritual interests of the people had not suffered. The services had been performed during his absence by the deacons of the Church, occasionally assisted by Auna, the late excellent Teacher at Maiaoiti. Mr. Platt had also spent a short time at Huahiné, preaching and administering the ordinances.

At the close of 1834, the Church consisted of 301 communicants. During that year, 6 had been admitted, 12 separated, 6 excommunicated, 14 re-admitted, 9 removed by death, and 2 to other churches. One adult female and 23 children had been baptized, and 6 individuals were proposed as candidates for communion. Mr. Barff remarks, that though many of the aged church members had been called away, he had the happiness to see their places filled up from among the young, who had been trained in the school. Among those who had finished their course, was the Queen of Huahiné, Maihara, who died after a few days illness, on the 16th of December, 1834. Mr. Barff was absent at the time, but the following simple statement in reference to her departure, will be read with interest:—

> "She continued to maintain great composure of mind, and told those around her not to weep on her account; that she was ready. She directed them to read a certain portion of the Scriptures, and pray for her, that God would manifest himself to her in the last struggle: shortly after which she died in peace."

The congregation attending the preaching of the word varies from 500 to 1000 persons, and occasionally, to 1200. The fluctuation is occasioned by the necessary absence of the people for the cultivation of their lands. Births had been 23, and deaths 11; of which 9 were adults.

*Schools.*—In the Children's were 305, and in the Adult's 250 scholars; both children and adults attended the Sabbath School. The children made good progress in reading, writing, &c. A new, substantial, and convenient School-house was in course of erection.

The state of the island is in general improving. Not only have the Church-members engaged to abstain from the use of ardent spirits altogether, but at a public meeting held by the

chiefs and inhabitants, on the 3rd of March, 1835, it was resolved to exclude entirely the use of and the traffic in spirits in Huahiné, as in Tahiti. New houses are building, much land is under cultivation, and considerable trade is carried on with the numerous ships that call at the island.

Of an edition of the Society's First Spelling-Book, 10,000 copies has been printed. The distribution of books had amounted to 53 copies of the Scriptures, 200 tracts, and several hundred elementary books. The Huahiné Auxiliary Missionary Society held its Anniversary on the 6th and 9th of May, 1835. Forty-six speakers addressed the meeting. The subscriptions amounted to 1829 measures of oil.

### RAIATEA.

Mr. Williams still continues in England, usefully employed in promoting the interests of the Society.

The Directors regret that they have been unable to send a Missionary to fill the station at Raiatea. The brethren Barff and Platt have alternately visited the island, preaching and administering the ordinances to the people. There is, however, reason to fear that the state of this mission is greatly deteriorated, and requires the activity, prudence, and perseverance of a truly-devoted Missionary.

### TAHAA.

No Report of this deserted station has reached the Directors, except that the orphan Church had for the missionary year 1834-35, contributed 80 measures of oil in subscriptions to the Missionary Society.

A new chapel, built by the people, was opened by Mr. Barff on the 13th of May, 1835. It is 22 feet by 8. The Raiatean Missionary meeting was held on the 15th of the same month. The subscriptions amounted to 500 measures of oil.

### BORABORA.

In the early part of last year, Mr. Platt stated that the consequences of the late war and its attendant evils, were still very severely felt. The conduct of its chiefs was injurious to themselves and to the people. Drunkenness and debauchery had brought many to a premature death, and rendered others both unwilling and unfit to attend to instruction. Actual hostilities

had now ceased for nearly a year, and peace, it was hoped, would continue, since the formerly contending parties, the kings of Borabora and Raiatea, had met on terms of friendship; and the Missionary looked forward, with prayerful anxiety, to the time when the Lord would graciously revive his work among the people.

The Church consisted of 84 members. There were 21 candidates for communion. During the year 1834, three had been admitted to communion, and six received from other churches; three had been separated, one re-admitted, two removed to other churches, and nine by death: 14 children had been baptized.

The average attendance at public worship was 250. There had been 14 births, and 17 deaths: of whom 9 were adults: 21 marriages had been celebrated.

The School for children had 60 scholars. That for adults had entirely ceased. The children's school was beginning to flourish. On the Sabbath more children attend school than in the week.

The Temperance Society had been revived, but comprehended only a dozen members. The Missionary Auxiliary Society had also been re-organized, though its members were but few.

A small number of Scriptures, Tracts, and Elementary Books, amounting to 55 copies had been distributed.

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## HERVEY ISLANDS.

| | Stations. | *Missionaries.* |
|---|---|---|
| Rarotonga | *Ngatangiia* . | Charles Pitman. |
| | *Titikaveka* (out-station) | Ko-Iro, *Native Teacher.* |
| | *Avarua* . . . | Aaron Buzacott. |
| | *Arorangi* . . . | Papeiha, *Native Teacher.* |
| Aitutaka | . . . | *Three Native Tahitian Teachers.* |
| Mitiaro | . . . | *One ditto* " |
| Atiu | . . . | *Three do.* " |
| Mauti | . . . | *One do.* " |
| Manaia (or Mangeea) | . . . | *Three do.* " |

## RAROTONGA.

### NGATANGIIA.

The health of Mr. Pitman had become so greatly impaired

as to render it indispensably necessary for him to remove to Tahiti, for medical advice. He left Rarotonga on the 27th of May, last year, and arrived at Eimeo on the 14th of June, accompanied by Mrs. Pitman. They susbequently proceeded to Tahiti, where they resided in September last. When Mr. Pitman left the island, the stations were peculiarly prosperous.

The Association of Inquirers, at the end of 1834, contained 663 members at Ngatangiia. The Church consisted of 33 communicants, all of whom were actively employed in evangelical labours. The Sabbath services in the chapel were attended by nearly 3000 hearers. Mr. Pitman, when his voice failed him through illness, was assisted in the pulpit by a very promising and intelligent young man, a native of Ngatangiia, of the name of Maretu, excepting when Mr. Buzacott was able to take the services.

The candidates for baptism have been attended to, since Mr. Pitman's departure, by Tupe, who meets them once a week for conversation and prayer.

The Children's Schools at Ngatangiia and Titikaveka, contain together upwards of 1490 children, and are well attended. Three of these young persons, who attended Mr. Pitman's quarterly meeting with the teachers of his schools for conversation on the Scriptures, have proposed themselves as candidates for communion.

Mr. Pitman had proceeded with his translation of the Old Testament, parts of which are nearly ready for the press. He had also translated a tract of Rev. Cæsar Malan, entitled, "Good Boys," or "Examine yourselves;" and Mr. Knill's tract on the Death of his Son, of which 300 copies were to be printed.

### TITIKAVEKA.—(OUT-STATION.)

At the request of the people, Iro has been settled at this station, and is much respected. Iro's eldest son has been appointed his father's assistant. The Society of Inquirers at this station, amounted, at the close of 1834, to 239 members, being an increase in number of 199 in one year. It is pleasing to observe, that both the chapel and the schools at this out-station, are well attended, and that there were in September last several candidates for baptism. The Children's School contains upwards of 490 scholars, and is in a flourishing state.

### AVARUA.

This station presents a no less cheering aspect than those of Ngatangiia and Titakaveka. Mr. Buzacott states, that the prospect of usefulness is very great. At the close of 1834, the church consisted of 20 members. There were seven candidates for communion, and one for baptism. The number of adults baptized from November 1833, to December 1834, was 47. The people commenced a new chapel in January 1835, and in the month of May it was finished. It is an excellent building, 120 feet by 48, with gallery all round, and pewed throughout. The congregation usually attending the services, amounts to 1500.

Twenty couples had been united in marriage in the course of 1834.

The Schools were in a prosperous state. The Children's School had 1000 scholars, and in the School for Adults were 450.

Since Mr. Barff had taken a printing-press to Rarotonga, Mr. Buzacott had completed a Catechism, written by Mr. Pitman, and a Hymn-book. A young native afforded him much assistance in the work.

Mr. Armitage, who remained in Rarotonga from October 1833 to January 1835, succeeded in introducing cotton-spinning and cloth-weaving at that island. This branch of industry has been established at all the stations; and before the end of 1834, the people had spun and woven upwards of 330 yards of cotton-cloth. The Chief at Avarua seldom wears any other clothes than those manufactured in the island. A large quantity of cotton has been planted. The people at Avarua had built fifty new plastered houses.

### ARORANGI.

Papeiha, the native Teacher, continues diligent in his work. The congregation averages 1000 every Sabbath. A Christian church was formed at this station, in December 1834. It consists of eight members. At the close of that year there were three candidates for communion, and eight for baptism. The number of baptized, during the year, was sixteen.

The Children's School contained 510, and the Adults' School 250 scholars. The progress made in reading and writing is encouraging. At Arorangi the people have erected upwards of fifty neatly plastered houses.

The Rarotonga Mission seems to be one of the most favoured with the Divine blessing of any in the South Seas. The Chiefs and people are kind to their teachers, and live in harmony among themselves. Vital godliness appears to be increasing, and the natives seem to value their privileges. The number of inquirers increases; and those natives employed as assistants, possess superior abilities. In a temporal point of view, the little community, amounting to 7000 persons, advance in civilization as rapidly as their peculiar situation will admit. May the Lord graciously preserve them, and establish them in the faith and purity of the Gospel. And may no enemy be permitted to enter, to mar or destroy his work among them.

From *Aitutake*, *Mauti*, and *Mitiaro*, no report has been received.

### ATIU.

Mr. Pitman, on his voyage from Rarotonga to Eimeo, visited this and the island Manaia. At Atiu much disaffection had been created by an individual in authority in the island, with whom Mr. Pitman remonstrated. Mr. Pitman preached to the people, baptized three children, and administered the Lord's Supper to the teachers, their wives, and a few natives.

### MANAIA.

At Manaia Mr. Pitman found a better state of things, although want of unanimity among the wives of the native teachers had impeded the work of instruction. Mr. Pitman opened a new chapel, erected, with much labour, by the people, whose roof reminded him of the old English cathedrals. The Teachers, Davida and Foaruea, assisted at the service. The people were exceedingly attentive, and apparently desirous to understand what was delivered. The Manaians appear exceedingly mild, affable, and kind; but the station requires much judicious attention.

## AUSTRAL ISLANDS.

These islands were visited by Mr. Orsmond in the early part of 1834, and by Mr. Pritchard in July 1835. Mr. Orsmond's entire report has come to hand; but, of Mr. Pritchard's, only that which relates to *Raivavai*, *Tubuai*, and *Rapa*.

### RAIVAVAI.

When Mr. Orsmond visited this island, he computed the population at somewhat more than 200 persons, who had made but little progress in the Christian life. Mr. Pritchard, who thought the islanders might amount to nearly 300, did not find them more improved than they had been found by the former visiter. The work of instruction had been but indifferently pursued, and few could read. Patii and Teava, the two native teachers, resided at separate stations. At Patii's a very handsome chapel had been built. The subscriptions for six years, to the Society, which, at the people's request, Mr. Pritchard received and brought away, consisted of 243 *carved paddles*, and 100 *spears*.

### TUBUAI.

At the time Mr. Orsmond touched at this island, he found the people solicitous to act consistently with their profession of the Gospel. While Mr. Orsmond remained at Tubuai, he baptized three adults, and twenty-three infants. A hurricane had destroyed a great number of houses a short time previous to Mr. Orsmond's visit.

Mr. Pritchard ascertained that the teacher and his wife had laboured diligently, and not in vain. The Children's School consisted of about 53 boys and girls, who had learnt their catechisms well, and could repeat large portions correctly. When examined, they answered promptly, and, in general, correctly. Mr. Pritchard administered the Lord's Supper to about 30 members; and one candidate was admitted. Most of the adults learn to write on sand. The greater number of the young men and women are able to read the Scriptures. The teacher's wife appeared to be very useful among the females; and the people were improving.

### RIMATARA.

The teacher's name is *Farava*. Mr. Orsmond found 94 adults, and 111 children on the islands. He was surprised to find this people read with remarkable fluency and correctness, and that even aged men and women had acquired the art of reading well. Two sailing-boats had been built.

### RURUTU.

At the time of Mr. Orsmond's visit, there was no native teacher

on this island. The outward circumstances of the people seemed comfortable, and their houses neat in appearance. They expressed great desire to increase in knowledge, but were unwilling to be taught by native teachers. Mr. Orsmond administered the Lord's Supper to a church consisting of 109 members, and baptism to 45 infants. A Temperance Society was formed, in which the people cheerfully joined; and they were amply supplied with the Scriptures, and religious books, for which there was a great demand.

### RAPA.

In February, 1834, Mr. Orsmond found three teachers in this island; viz. *Hota*, *Mahana*, and *Hape*, who had laboured with great fidelity. Many of the people could read well, and there were 42 persons who had waited two years to be admitted to the communion. Mr. Orsmond received them, and administered the Lord's Supper to the Church. A Temperance Society was afterwards formed, in which 196 persons joined. The demand for books was very great. When Mr. Pritchard last year visited this island, he found the children well acquainted with the Assembly's Catechism; but the people generally had made little proficiency. Great mortality had prevailed in the island, and considerably reduced the number of its inhabitants.

## FIJI ISLANDS.

No report has come to hand repecting the native Teachers stationed in this group of islands.

## MARQUESAS.

| Stations. | *Missionaries.* |
|---|---|
| *St. Christina* or *Tahuata* . . . . | George Stallworthy.<br>John Rodgerson.<br>David Darling, *pro tem.* |

*Four Native Tahitian Teachers.*

The Missionaries with their companions, who left Tahiti on the 11th of September, 1834, arrived at St. Christina on the 6th of October following. They took up their station at Vaitahu, under the protection of the principal Chief Totete, who gave them land on which to build their habitation. They have erected a good house, and enclosed a portion of land for the cultivation

of vegetables, especially potatoes. Totete has uniformly manifested kindness towards them, and allowed them to gather bread-fruit from his own trees. The people have behaved more peaceably than was anticipated. Few articles had been stolen, but they were reluctant to furnish the Missionaries with pigs for food, always expecting to receive exorbitant prices, and mostly asking for muskets and powder in payment, articles which the Missionaries neither possess, nor would deem it right to use as articles for barter.

The Missionaries have been allowed regularly to hold public worship, in the native tongue, twice on the sabbath. The congregation assembled under the shadowing boughs of a large tree. At first these congregations were numerous, but after the novelty had ceased, and the natives began to find that their attendance was not rewarded by presents, the attendance decreased. Upwards of 70 persons, chiefly women and girls, have given in their names as applicants for books, and as being desirous of instruction in reading. Some of them are engaged in learning to read.

Mr. Darling and his brethren have made two exploratory tours, on the last of which, in February, 1835, they also visited the island of Dominica: They found the people friendly, willing to receive them, and to give them a hearing.

Mr. Darling, in February, last year, finished his Translation of the Gospel of St. John, in Marquesan, and was proceeding with that of St. Luke, intending, before his return to Tahiti, to finish the Acts of the Apostles also.

As far as the Missionaries are enabled to judge, the population of this field for Christian exertion seems to amount—at Tahuata, 1400; Dominica, 4000; Magdalena, 1500; probable total, 6900.

## NAVIGATORS' (OR SAMOA) ISLANDS.

To this field, which since 1830 has been occupied by Native Teachers, the Directors have, in the course of the past year, sent out the following Missionaries: viz. Charles Hardie, Alexander Macdonald, Thomas Heath, William Mills, Archibald Wright Murray, and George Barnden. These brethren, five of whom are married, sailed from Gravesend on the 7th of November, 1835, in the "*Dunnottar Castle*," Capt. Patterson, for the Society's and Navigators' Islands.

No regular account has been received by the Directors respecting the labours of the Native Teachers; but it has been stated that there were 30 places of worship in all the islands, and upwards of 5000 individuals receiving Christian instruction, in various degrees, from Native Teachers.

The Rev. Samuel Marsden, of Parramatta, whose warm and deep interest in the prosperity of the Society's South Sea Mission remains unabated, still continues to perform valuable gratuitous services in its behalf, which the Directors gratefully acknowledge.

## ULTRA GANGES.

| | Stations. | *Missionaries.* |
|---|---|---|
| China . | *Canton* . . | (Vacant.) |
| | | Leang-a-fa, Keuh-a-gang, } *Nat. Assistants.* |
| Malacca | *Malacca* . . | Josiah Hughes, John Evans, Samuel Dyer. |
| Singapore | *Singapore* . . | Samuel Wolfe. |
| Pinang | *George Town* . | Thomas Beighton, Evan Davies. |
| Java | *Batavia* . . | W. H. Medhurst, Wm. Young. Junr., *Assistant;* Michael Sabo, *Reader;* Lucas Monton, *Tract Distributor.* |

The necessity and importance of increased efforts on behalf of China, have been distinctly and forcibly brought under the notice of the friends of Missions during the past year. Few of the difficulties attending the work are removed, but the actual encouragements are as numerous and cheering as they have ever been; yet the churches of Christ have furnished no successor to the revered and honoured Morrison, whose removal from his responsible and arduous post, it was the mournful duty of the Directors to report at the last Meeting of the Society. No disciples of the Redeemer, in the seminaries of learning and piety throughout our land, have, in dependance on Divine aid, declared their readiness to occupy this important post among the high places of the field.

The Directors deeply regret their inability to carry into effect the Resolution adopted shortly after the last General Meeting, to send out six additional labourers to this quarter of the world, but hope its accomplishment will not be long delayed.

The persecution of the Native Christians has been continued with great activity and perseverance on the part of the native authorities. Afa is still in exile; and though some, who were in prison when the last Report was rendered, have been liberated, the son of Agang, Afa's assistant, had been seized, and was in confinement when the last accounts received were forwarded. But, though thus exercised with trials in Canton, the state of Malacca, and some of the stations is peculiarly cheering.

Nearly two years ago the Directors instructed their esteemed brother, Mr. Medhurst, to proceed to China, and, if practicable, make a voyage along the coast, for the purpose of ascertaining the actual extent of facilities for more direct intercourse with the people. It is now their privilege to inform the friends of the Society, that the voyage has been performed, and the substance of its results received, the more ample particulars of which are expected by Mr. Medhurst, whose early arrival in this country is calculated upon.

Greater difficulties than was apprehended have been experienced in obtaining unobjectionable means of access to the coasts of China; and the expectations partially cherished, that the missionary of the cross might penetrate the interior of the country, are found to have been delusive; but the operations of the Society, in this direction, during the year now closed, are justly regarded as highly important, in relation to the future efforts of the church on behalf of China. The accounts received, in relation to the facilities for introducing the Gospel, though less favourable than many who are deeply concerned for the welfare of the Chinese may have anticipated, are explicit and correct; and point out distinctly the channels, through which, by the Divine blessing, our efforts may be made with the greatest prospects of success.

### CHINA.

Mr. Medhurst arrived at Macao in the middle of June last, and, in narrating his proceedings observes:—

"In conformity with your wish, and my own desire, I began immediately on my arrival to make inquiries about a voyage up the coast, but found that there were no vessels proceeding thither, but opium ships, in one of which I was offered a passage last month. On consulting with my best friends, and weighing the matter in my own mind, I came to the resolution *not* to embark in such vessels, and rather to relinquish all idea of going up the coast than connect myself and the object I had in view with such a demoralizing and disreputable undertaking. When I had almost

despaired of accomplishing my design, a vessel (the *Huron*) arrived, consigned to our friends Messrs. Olyphant and Co., which they had chartered for the season, and which, as they had no particular engagement for till the tea season came in, they were willing to give up for a Missionary expedition to the north-east coast of China, provided we paid all extra expenses connected with the trip."

On the 26th of August Mr. Medhurst embarked, accompanied by the Rev. Edwin Stevens, American Missionary. Landing at the Shantung promontory, they proceeded through several villages, distributing books and conversing with the people, for nearly three weeks. Thence they proceeded to Shang-hae, in the province of Keang-soo, and subsequently to Che-Keang and Fokien; going on shore at different places in all these provinces, and distributing books, without hindrance. Towards the north, the people evinced some reluctance to receive books; but in the south they were very desirous of obtaining them.

"In no instance," observes Mr. Medhurst, "have we been injured or insulted, nor even ordered away; only, on one occasion, an old General, in Shantung, advised us to relinquish such expeditions, as they would occasion us much trouble and expense; and, in his opinion, were quite unnecessary."

Mr. Medhurst, and his esteemed colleague, returned in safety to Lintin in the end of October; and, speaking of his voyage,—the first ever made along the north-east coast of a decidedly Missionary character,—the ship containing nothing but rice or provisions, and Christian books, Mr. Medhurst writes as follows:—

"The result of the trial has been, that the coast of China is perfectly accessible at every point, from the borders of Cochin China to Manchow Tartary, for a mere visit on shore, and a ramble through the villages, in order to distribute tracts, and converse with the people. Civility will always be met with: in most instances, an eagerness for books will be observed, and sometimes the most hearty good-will experienced. The Mandarins told me repeatedly, that their orders from government were, always to treat strangers with politeness; and to supply them with necessaries, at the public expense; but to get them away as soon as possible. Thus myriads of tracts and Bibles may be poured into China at any time and place; but the stay of the distributor must be brief, and his intercourse with the people extremely confined. I think it entirely out of the question for a Missionary to think of taking up his residence in any part of China, except Canton, or to penetrate far into the interior by roads or rivers: indeed, I question whether he would be allowed to remain on shore more than a few days without molestation, Diurnal visits, therefore, in different places, at certain intervals, just to distribute books, and depart, seem to be all that we can attempt, at present, along the coast of China. Still this is much; and, when we consider what was effected in Europe, by means of books, at the

period of the Reformation, we cannot doubt that suitable publications, judiciously distributed, will, in the end, do something towards reforming and enlightening the inhabitants of this extensive coast. The undertaking is, however, difficult; sometimes dangerous; and at all times expensive. The Directors will, I trust, readily perceive, that the object was altogether worthy the expense; for, independently of the circulation of 6000 portions of the Scriptures, and 12,000 tracts, the information procured, and the experience obtained, will be of essential importance in conducting Missionary operations, in this quarter, in future. The pleasing results will, I hope, induce the undertaking of similar operations, in successive years, until some effect be produced on the population of this vast empire."

The voyage of Mr. Medhurst and his companions, appears to have increased the jealousy of the Chinese officers; and, shortly after the return of the *Huron*, viz. on the 10th of November, an edict was received at Canton, from the Imperial Court at Pekin, to which her visits at different places on the coast had been reported. This edict, which charged the voyagers with evincing a wish "to distribute foreign books designing to seduce men with lies," which is described as "a most strange and astonishing proceeding," declares, that "if they again indulge their own desires, and act thus irregularly, they (viz. all the foreigners) must be immediately driven out of the port, and no longer allowed commercial intercourse;" and adds: "It will be found hard to transgress the statutes of government: let them not involve themselves in guilt and criminality, nor give themselves occasion for future repentance."

The effect which this edict may have on any future attempts to visit the coasts for Missionary purposes, yet remains to be seen; but we know that the Supreme Ruler among the nations hath declared,—*I will work, and who shall hinder or turn it back?*

Leang-A-fa remains at Malacca; and the Rev. J. Evans bears a most satisfactory testimony to his useful labours at the College.

The most recent communication from Mr. Medhurst mentions, that the persecution of the printers of Christian books is still continued; and that Keuh-a-gang had very narrowly escaped apprehension. He was then on board a ship at Lintin; but his son had fallen into the hands of the police, and would with difficulty be rescued.

The number of books circulated during 1834 was much greater than in any previous year. In the province and city of Canton, 40,000 tracts and portions of Scripture were circulated. Among them were 100 copies of the New Testament, in five volumes;

5,900 sets of the Scripture Lessons, also in five volumes; and 5000 sheet tracts. Besides these, 100 sets (500 volumes) of the Scripture Lessons have been sent to the province of Kwangse; and 400 sets (2000 volumes) to the east coast; the same number to Singapore and Bankok. These are in addition to those distributed by Mr. Medhurst on his voyage to the North, making altogether 62,500 tracts and portions of Scripture.

The field of labour in Canton, though comparatively circumscribed, is such as to call most urgently for increased labours. The Directors cannot but repeat their regret that they have not been enabled to send out any Missionaries to prosecute the labours which their much-honoured friend and coadjutor, Dr. Morrison, had so auspiciously commenced, and so devotedly pursued.

The son of our departed brother, who has been enriched, by the Giver of all grace, with an eminent measure of those endowments which distinguished his honoured father, has rendered important services to the Mission in its present circumstances of trial and comparative destitution.

Much has been already effected; "but what," as Mr. J. R. Morrison asks,

"is this among the millions of Chinese to whom the Gospel is to be preached? Where are the Christian Schools and Colleges;—the thousands of pastors and of teachers, who are needed for so great a multitude? And where are the millions of Christian books and Bibles to supply all these numerous families? Darkness covers the land, and gross darkness the people. Idolatry, superstition, fraud, falsehood, cruelty and oppression, every where predominate; and iniquity, like a mighty flood, is extending far and wide its desolations. But, thanks be to God! the promulgation of the Gospel has been commenced; and, by his grace, we trust the work will go on until its triumphs are complete."

May the Lord hasten it in his time!

### MALACCA.

Anxious to promote the efficiency of the stations more closely bordering on China, the Directors instructed Mr. Dyer to remove from Pinang to Malacca, where he has joined Mr. Evans in the Chinese department of the Mission; and though co-operating in all the general operations of the station, he has taken charge of the printing-establishment; Mr. Evans retaining the superintendence of the college. Mr. Dyer arrived at Malacca on the 26th of October, 1835.

*Preaching* has been continued every sabbath in English, Chinese, Malay, and Portuguese, to attentive congregations; and also on most of the week evenings, in different parts of the town. To the Chinese congregation, which averages about 250 in the Mandarin, Fohkien and Canton dialects. The Bible class of Chinamen continues to afford much encouragement; and the teachers avail themselves of the explanation they receive at the class, to communicate it to their pupils.

Three Malabars have been baptized and admitted to communion: their conduct is, in every respect, worthy of their profession. Three Chinese have also been admitted to the church; two of whom were students in the college, and the other a printer. The entire number baptized during the year is eight adults and two children. There are seven candidates who are pursuing a course of preparatory instruction. Three of them, Mr. Evans expected to baptize shortly after the date of his last communications.

*Schools.*—The numbers are as follow, Chinese, four Boys Schools, 170 scholars; three girls schools, 60 scholars; Total, 230 Chinese. Malay, boys' and girls' schools, 5; scholars, 150. The female department is under the superintendence of Mrs. Evans, whose most sanguine expectations are surpassed by the pleasing results of these efforts. Christian books are used in all the schools, which are examined by Mr. Evans once a week; and visited daily by some of the college students. The senior class in each school reads the New Testament.

Respecting the Girl's School, Mr. E. writes as follows:—

> "I could extend female education much more, had I funds. I wish the ladies in England would interest themselves about the Chinese females. If they were eye-witnesses of their degradation, they would surely exert themselves on their behalf. Last year I had three schools, containing upwards of 100 girls; but was obliged to close one for want of funds. I trust, however, that renewed supplies from England will enable me to re-open it."

The females, in addition to reading and writing their own language, are making considerable progress in plain and ornamental needle-work.

Since the establishment of the Malay schools by Mr. Hughes, 48 children have left, who have been taught to read the Scriptures fluently.

*Printing and Distribution of Books.*—In this branch of Mis-

sionary operations, more has been done than in any preceding year. The following books &c. have been printed:—In Chinese, Gospels, 17,800; complete copies of the Scriptures, 600; Testaments, 150; Tracts, 40,956. Tracts, in Malay, 2000; in Portuguese, 1000; Total, 43,956; making a total of 62,506 books and tracts. Of these, 8000 Tracts, and 2000 Gospels were distributed in the Malacca district. The others had been sent to China, Siam, Singapore, Batavia, and Pinang, with the exception of the Malay and Portuguese, which were shortly to be distributed. Blocks have been cut for two Chinese Tracts.

The brethren have been greatly aided by the labours of their converts; respecting one of whom Mr. Evans writes:—

"Besides Leang-A-fa, who is very useful among his countrymen, I have another Chinese christian, whom I baptized about four months past; and who is quite as valuable as Afa. He goes daily from school to school, conversing with the children: before and after school-hours, he is among the adults: as far as I am able to judge, he is a most zealous and sincere christian. It is not more than nine months since he arrived here from the interior of China, and was directed by Providence to our chapel one Sabbath mornining when I was preaching to the Chinese from John iii. on the necessity of regeneration."

The Lord is not leaving his servants without witness of his presence and favour, and, on a general view of the station, Mr. Evans states:—

"There will have been a greater number of Chinese baptized at Malacca this year, than during any former year since the commencement of the station. I trust this is a proof that the Lord is with us; and that he owns and blesses our feeble labours. If one soul is of more value than the whole world, surely eight souls in one year, and, perhaps, more, must be an abundant recompense for what has been expended on the Chinese Mission. Our number of Chinese christians is now nearly 30. Those whom I have baptized adorn the gospel of our Lord and Saviour. I trust the Lord has chosen them as part of the first-fruits of China. They are now ready to go forth as preachers of the gospel to their countrymen. Their knowledge of Scripture is extraordinary. This arises from their constant and daily study. I trust we shall have from among the College youths, some evangelists for China, who will soon be ready to go forth as heralds of salvation to their benighted countrymen. May the Lord increase their number daily."

*Anglo-Chinese College.*—The report of this institution for 1834, states, that the total number of those who have finished their education, and gone forth into public life, since its commencement, is 40. Some of these are sincere christians, and are

actively employed in making known the gospel to their countrymen; and all are useful and respectable members of society.

From the press have been issued, since its establishment, several thousand copies of the Gospels; some hundred copies of the Scriptures complete; and nearly 500,000 volumes of Tracts.*

The present number of students in the college is 60, being more than at any former period. Divine Service is held daily in the college-hall, when 70 persons generally attend.

## SINGAPORE.

The Rev. Samuel Wolfe, appointed to this station, sailed in the *Duke of Sussex*, Captain Horsman, on the 8th of May, 1835, and arrived at Singapore on the 26th of September following, where he is preparing to enter fully on his labours as a Missionary to the Chinese.

## PINANG.

*Preaching.*—The Malay services have been continued, at the usual seasons during the week; and the people have been visited for conversation, and the distribution of books. The English congregation, on Sundays and Wednesdays, consists of about 70. The communicants have increased to 20. In addition to the Ladies' Bible Class, containing 29, one has been formed for gentlemen; the number of whom is, at present, 8. These weekly meetings are attended with great interest.

A *Temperance Society* has been formed, including 30 members, some of whom were previously addicted to intoxication. Intimately connected with the formation of this Society, is the revival of weekly religious meetings among the soldiers in Fort Cornwallis, with the decided approbation of their officers.

A Bible class for the European artillery is held within the Fort; and a weekly prayer-meeting, conducted by the soldiers themselves. The efforts made on behalf of this class of the population, appear to have been rendered instrumental in the conversion of three individuals.

Two pious military officers from Burmah, are now residing at Pinang; and have much assisted the Missionaries by their co-operation, especially in the Burmese village, in the neighbourhood of George Town, where a congregation of 30 persons is sometimes collected.

* A more detailed account of this institution was given in the Society's Monthly Chronicle for November 1835.

*Schools.*—Both the Malay and Chinese are in an encouraging state. The Malay are six, containing 158 children; and the Chinese four, containing 77; making a total of 10 schools and 235 children. All attend instruction on the Sabbath; together with 22 Europeans. The number in the Sunday-school is 257. The boys in all the Schools read the Old Testament.

*Distribution of Books.*

| | Copies. | | Copies. |
|---|---|---|---|
| Bibles, Malay | 72 | Scripture Catechism, Malay | 1080 |
| Arabic | 5 | Sheet Tracts, Ditto | 2232 |
| Testaments, Malay | 414 | Various Tracts, Ditto | 2060 |
| Arabic | 3 | English Tracts | 225 |
| Portions of Scripture, Malay | 111 | Chinese Ditto | 1110 |
| Tamil | 187 | Ditto School Books | 200 |
| Chinese. | 10 | | |
| Hymns, Malay | 498 | Total | 10,175 |
| Poem, Ditto | 1495 | | |
| "The Right Way," Ditto | 473 | | |

*Printing.*

| | Copies. | | Copies. |
|---|---|---|---|
| Malay Hymns | 3000 | Tract on Heaven, Chinese | 700 |
| Ditto Poem | 2000 | Scripture Lessons | 3500 |
| Ditto Catechism | 1500 | Easy Lessons | 2000 |
| "John Knill," Malay | 1000 | First Lessons for Schools | 7000 |
| Religion of the Bible | 1500 | Matthew, Chap. vi. and vii. | 1200 |
| Fourth Commandment | 1500 | | |
| Ten Commandments | 2000 | Total | 30,900 |
| Beatitudes | 2000 | | |
| "Believe on the Lord Jesus." | 2000 | | |

The last four books have been printed for use in the schools; which have greatly improved since their introduction.

One of the Malay schoolmasters is composing a Tract in favour of the Gospel. Mr. Beighton has been visited by a Malay merchant from Province Wellesley, which is estimated to contain not fewer than 50,000 Malays. Testaments and Tracts had been widely distributed among these people; and this merchant requested a further supply; assuring the Missionary that he himself believed the Gospel, that the books were carefully read, especially the Poem and Tracts illustrative of the Scriptures; and that they were the subject of general conversation.

Several Mohamedans are anxious to read the laws of Moses, of which their only present knowledge is derived from allusions to them in the Koran. Mr. Medhurst's "Harmony of the Four

Gospels" is peculiarly adapted to the Chinese at Pinang, and other out-settlements; and, the Missionaries expect, will circulate extensively.

The casting of Chinese types is pursued with great success. Matrices have been struck; and a considerable portion of type cast for four founts, to be used at this and the neighbouring stations. Mr. Dyer expresses his obligations to friends in this country for presents of implements used in the preparation of type, which prove exceedingly useful.

On the general aspect of the Mission, Mr. Dyer observes:—

"Never, in my judgment, was it more pleasing than at present. The increasing adaptation of books to the wants of the people, especially in Mr. Medhurst's Harmony of the Gospels; and the publication of the most simple Tracts, encourage us greatly."

Mr. Beighton writes:

"An increase of labourers is requisite: in their absence, the Gospel can only be made known by the operations of the press. The numerous applications for the Scriptures and Tracts afford evidence that the books are read, and we are encouraged by the promise of Him who has declared that His word shall not return unto him void."

The Rev. Evan Davies, appointed to succeed Mr. Dyer in this station, with Mrs. Davies, sailed on May 8, 1835, in the *Duke of Sussex*, Captain Horsman; and arrived in safety at Pinang on Sepember 11, 1835.

### BATAVIA.

During Mr. Medhurst's absence on his visit to China, the operations of the Mission are conducted by his assistant, Mr. William Young, Jun. The substance of the following intelligence was communicated by Mr. Medhurst in April 1835, prior to his departure.

*Preaching.*—Two Malay and two English services have been held every Sabbath; a Malay service on Wednesdays and Fridays; and an English service on Thursdays.

The Amboynese soldiers attend the chapel in large numbers, and with great regularity. Most of them are very anxious for instruction. Two persons have been added to the Malay church; one a very intelligent young woman, who has been instrumental in withdrawing her mother from Popery, and in bringing her whole family under the ministry of the Gospel. The other is an elderly man, humble and serious in his deportment, and giving

very satisfactory proofs of the sincerity of his profession. One of the English congregation has departed this life in the hope of the Gospel. Another has manifested serious concern for her salvation; and, in several, increased attention and respect for religion is apparent.

Conversations with the Heathen and Mohamedans have been continued, though not with such frequency; the time of the Missionaries being much occupied in the preparation of works for China. Seventeen boxes, containing 1300 books, were forwarded for this purpose.

*Schools.*—The two Chinese schools contain 52 boys, and the Malay school 6.

*Printing.*—The Harmony of the Gospels has been revised, and a second edition was passing through the press. Several smaller works, both in Chinese and Malay, have been composed and printed; also a volume on the Fall of Man.

| | | |
|---|---|---|
| From the Lithographic Press have been issued—Chinese Tracts and Books, averaging nearly 80 pages each | . | 11,000 |
| Malay ditto | . | 8144 |
| By Block Printing—Chinese Tracts and Books, averaging 45 pages each | . | 3743 |
| By Letter Press—Malay Catechism, 150 pages | . | 1250 |
| Lettinese Catechism, 8 pages | . | 500 |
| English, Report of the Orphan Asylum, 20 pages | | 500 |
| Corean and English Vocabulary | . | 160 |
| Total number of Copies | . | 25,297 |

Of the above, about 7000 copies have been printed on paper furnished by the Tract Society; 2000 have been executed entirely at their expense; 2410 by means derived from various other sources; and the remainder at the cost of the Society.

*Distribution of Books.*—The issues have been as follows:—

| | | | |
|---|---|---|---|
| Chinese | 11,086 | German | 35 |
| Malay | 5905 | Lettinese | 500 |
| Javanese | 3357 | Unenumerated, principally Chinese and Malay | 8107 |
| English | 292 | | |
| Dutch | 3593 | Total | 33,039 |
| French | 164 | | |

Of the above, large supplies have been forwarded to China; and considerable numbers have also been sent to Samarang, Malacca, Pinang, Singapore, and Sourabaya; 4500 have been

distributed by Lukas Mouton, along the coast of Java, and at Banjermassin, in the south of Borneo, whither he accompanied one of the Missionary brethren sent out by the Rhenish Society. Most of the above are books of a larger size than ordinary pamphlets; and are therefore peculiarly suited to the taste of the Chinese, who are a reading people.

## EAST INDIES.

In this long-cherished field of the Society's operations, every thing, with the exception of the number of Missionaries, wears an aspect increasingly favourable. Messrs. Gordon, Porter, and Campbell, whose departure was reported at the last meeting, have, through the Divine care, reached their destinations in safety; but the Directors deeply regret, that their applications to individuals, and other endeavours to engage additional labourers, have been unsuccessful; and have prevented their reinforcing the Indian Mission to the extent which they feel to be so urgently required. They have sent Missionaries to other parts of the world; but to these they have appointed no individual who, in respect to age, physical constitution, aptitude for languages, and other qualifications, would have been suitable for India. They hope shortly to be able to send additional help to the devoted brethren who are sinking beneath the pressure of accumulating labours; and they again invite the earnest prayers of every friend of Missions, that the Lord would send forth more labourers into the field. In every respect, the fields are becoming increasingly white unto the harvest; and, with the Divine blessing, all things seem ready, but the labourers required.

The nature of the hostility manifested in some quarters to the decisive influence of the Gospel, shews that the kingdom of darkness is invaded; while the sacrifices made and the persecutions endured by many, who have assumed the Christian name, is a delightful proof that the Lord has wrought in them the work of faith with power.

Additional evidence is furnished every year, of the efficiency, under the Holy Spirit's influence, of the preaching of the Gospel, and the diffusion of religious knowledge, not only to produce a decisive moral change in individuals; but, if provided to an adequate extent, to substitute for the whole fabric of Indian idolatry, the light and the blessings of the Gospel of Christ. In

reference to the character of the agents hitherto employed, and the nature of their own proceedings in discharging the high trust with which they are invested, it affords the Directors much satisfaction to cite the opinion of one, whose exalted character, rank, and station, as the supreme authority in India, placed the most ample means of information within his reach, and furnish the most satisfactory guarantee for the correctness of his opinion.

Previous to the departure of Lord William Bentinck from India, a deputation of Missionaries in Calcutta, connected with the Missionary Societies of the Established Churches of England and Scotland, and Protestant Dissenters, presented an Address, which His Lordship thus noticed:—

"Returning to my country, and to my friends, I can present to them no testimonial so impressive as your Address, that in the discharge of this great trust, I have done nothing to tarnish the national honour, or to forfeit their good opinion and esteem. Your holy profession; the excellence of your lives; the concurrence of so many individuals of different persuasions, give a value to your approbation that is, indeed, most gratifying. I must, at the same time, recollect that it is part of that charity which you so earnestly teach and practise, to think no evil, and to regard with indulgence, conduct that seems to emanate from good intentions."

After referring to the opinion of some excellent persons, that Government ought to interfere more directly in promoting Christianity, His Lordship adds,—

"My humble advice to them is,—Rely exclusively on the humble, pious, and learned Missionary. His labours, divested of all human power, create no distrust. Encourage education with all your means. The offer of religious truth in the school of the Missionary is without objection. It is, or is not accepted. If it is not, the other seeds of instruction may take root, and yield a rich and abundant harvest of improvement and future benefit.

I would say to them, finally, that they could not send to India too many labourers in the vineyard, like those whom I now have the gratification of addressing."

## NORTHERN INDIA.

| Stations. | *Missionaries.* |
|---|---|
| *Calcutta* . . | George Gogerly, A. F. Lacroix, Thomas Boaz. |
| *Kidderpore, &c.* | C. Piffard, J. Campbell. Radanath, *Catechist.* |
| *Chinsurah* . | George Mundy. |
| *Berhampore* . | Micaiah Hill, James Paterson.<br>Thomas Cussons, *Assistant Missionary.* |
| *Benares* . . | William Buyers, J. A. Schurmann, R. C. Mather, M.A.<br>Narapot Singh, *Native Preacher.* |
| *Surat* . . . | William Fyvie, Alexander Fyvie.<br>James Hutchinson, *Printer.* |

## CALCUTTA.

In consequence of increased illness, Mr. Gogerly has been under the necessity of visiting his native country. Mr. Lacroix, in August 1835, removed to Calcutta; having the native church at Kristnapore still under his care.

*Native Preaching.*—The native chapels have been crowded with attentive hearers; the desire for instruction embracing all classes of the population. In the chapels at Tontoneah and Bow Bazaar, Divine service has been regularly performed, and many thousands of persons have heard the word of life. The situation of the chapel at Hautkolah rendering its continued supply inconvenient, it has been transferred to the brethren connected with the Church Missionary Society.

At Kristnapore, on the eastern shore of the Salt-water Lake, services attended by increasing numbers have been held every Sabbath: and on Fridays, the adjoining villages have been visited. The native preacher, Narapot Singh, has removed to Benares. This convert, the son of a wealthy Zemindar, a Brahmin, has, by his attachment to Christianity, sacrificed an estate of upwards of 8,000 rupees per annum, during a period of twenty-four years. He has therefore lost nearly £20,000, which may be regarded as a satisfactory proof of his sincerity in embracing the Christian faith.

As many of the Missionaries in Calcutta and its vicinity, are chiefly engaged in the education of youth, Mr. Lacroix considers it his duty to devote his time and attention, almost exclusively, to adults. He preaches and holds religious discussions daily, in the different chapels of the Society, which are all situated in the most populous parts of the city and suburbs. Roman Catholic Portuguese, as well as Mohamedans and Hindus, occasionally attend these services. Larger numbers of inquirers than have ever before come forward, visit the Missionary at his own dwelling, for religious instruction. Probably one-third of the hearers are people from the country, whose residence in Calcutta is only temporary. These, when they return home, relate what they have heard to their friends; they thus become the means of disseminating the knowledge of the Gospel which they have received, and circulating the tracts which are distributed after the public services are concluded.

A Bengali service on Sunday afternoons, in the vestry of Union Chapel, has been commenced by Mr. Lacroix for the benefit of native Christians and others.

In reference to the native services, Mr. Boaz observes,

"Every thing wears an encouraging aspect, excepting the number of labourers. In this city (Calcutta) and its suburbs, there are nearly one million of immortal beings professing the Hindu and Mussulman creeds, hastening on to the eternal world, under strong delusion to believe and practise a lie, who are not only willing, but anxious to hear the Gospel; and whose intense desire to receive religious tracts, it would be impossible adequately to portray. I can assure you, that after Mr. Lacroix's preaching engagements I have stood quite astonished, to see these poor heathens actually contending and struggling with each other for tracts; and such as had been unsuccessful in the general distribution, kneeling down at the feet of the Missionary, and humbly entreating to be supplied. On this subject, an extract from my journal will probably convey the best impression:—'This evening I accompanied Mr. Lacroix to a native service, the plan of which I found very simple and apostolic. Mr. L. commenced by reading a portion of the Gospel. After this he began to preach, and very soon the place was almost filled with people: among them were Hindus, Mussulmen, and some Arabs, all of whom proved deeply attentive, frequently nodding assent to the justness of the remarks. After the service, they violently importuned Mr. L. for tracts. I never witnessed such a scene in England, and question whether a more intense desire for religious information exists, even in the revival states of America.'"

In January of the present year, Messrs. Gogerly and Lacroix, in company with two Missionaries of the Church Society, performed an extensive Missionary tour to the western districts of Bengal, and visited many populous towns and villages, where no Missionary had ever been before. Multitudes flocked together in every place, to hear about "the new way," and several, after the preaching, resorted to the Missionaries' tent, to make more particular inquiries respecting the things that had been presented to their attention. During the journey, 5,000 tracts were distributed, and gratefully received by the people.

*English Preaching.*—At the unanimous request of the congregation, assembling in Union Chapel, and with the sanction of his brethren in the Mission, Mr. Boaz has undertaken the pastoral oversight of the church late under the care of the Rev. James Hill. The number of communicants has increased; and the general state of the congregation is encouraging.

*Cooly Bazaar.*—The congregation at this place has been fluctuating; it is now well attended. Some pleasing circumstances

have occurred during the past year, which induce the brethren to hope, that they have not laboured in vain. A Missionary meeting has been held in this chapel, and a collection made in aid of the funds of the society.

*Fort William.*—The 49th regiment has been removed, and is replaced by the 44th, In both there are many sincerely pious individuals. The Missionaries have frequently visited them; the Lord's Supper has been administered; and at their own request, a Missionary Meeting was held, and a subscription entered into for Missionary purposes. A Temperance Society has been formed, which already includes 50 members. Weekly services have been conducted on board the Bethel ship, by Messrs. Piffard and Campbell.

*Schools.*—An English school has been opened at Union chapel on Tuesday evenings, for the children of the congregation. The boys are taught by Mr. Boaz, and the girls by Mrs. Lacroix; the former are 10 in number, and the latter 20. An English school of 20 girls is also held in the Cooly Bazaar chapel on Friday evenings, and superintended by Mrs. Piffard.

## KIDDERPORE.

This station, in which are included Rammakalchoke and Gungree, is now occupied by Messrs Piffard and Campbell.

*Native Preaching.*—The principal congregation at Kidderpore varies from 210 to 300. It includes 130 Catechumens, who have entirely renounced caste, but have not been baptized. Service is also held in a Bungalow chapel. One of the Missionaries, with the Catechist Radanath, spends two days every week in the villages for the purpose of visiting the Christians, and proclaiming the gospel to the heathen. There are congregations at Koilah, Surrock, Baniapooka, Chitlah, Bhowanipore, Rammakalchoke, and Gungree. The number of hearers in each varies from 20 to 60. From the attention and seriousness often evinced by the people, and their general acquaintance with the truths of the Gospel, the Missionaries hope, that it is arresting the attention of many, and that the time is not distant, when they will embrace the truth as it is in Jesus. Mr. Piffard, on his return, was cheered by the general improvement of the stations. Mr. J. Campbell has acquired the Bengali language, and is now able to preach both in that language, and in Hindustani with fluency. Mr. Lacroix observes;

"The congregations are increasingly promising; and I am sure it would be heart-cheering to the friends of Missions at home to witness daily hundreds of Mohamedans and Hindus of all castes, many of them very respectable and intelligent, listening to the word of life, not only with great decorum, but with the deepest attention and apparently the most intense interest. But my exertions in this department are like a drop in the ocean; and the sermons preached produce comparatively but little effect, from being too few and far between, among such a population."

Mr. Campbell observes:

"There is a general thirst for information. The spirit of inquiry has been aroused, and must be satisfied. The enemies of the Gospel are not idle, neither are they wanting in zeal; but are ever on the alert to read and put into the hands of the natives, books of a profane and infidel character. But we bless God that the people are still more anxious to read books of a religious nature. They are very eager to obtain tracts, and every time I go out to preach, I distribute a large number. The Gospel is listened to attentively. The Missionary is not now interrupted by the shouts of the rabble. I can go to the middle of the Bazaar, and preach to an attentive audience, without meeting the least opposition. Ten Missionaries could easily find large congregations every day in Calcutta; and if there were many thus employed, what might we not expect?"

The entire failure of the crop last year in the district of Gungree, has again plunged the poor inhabitants into poverty and distress. Through the liberality of some kind friends, however, their wants have been in some measure relieved, and it was hoped, that the apparent abundance of the approaching harvest would soon remove the cause of their great privations.

*Native Church.*—Mr. Campbell is associated with Mr. Piffard as pastor of the Native Church at Rammakalchoke. It consists of 48 members, and connected with it are 34 baptized adults, who are not communicants; and 83 children of native Christians. In this number the native Christians of Gungree and the surrounding villages are included.

Five adults and a few children have been baptized; and six couples married during the year. There are several candidates for baptism who have not yet shewn that knowledge of the Gospel, or that influence of it upon their hearts, which would warrant the Missionaries to receive them into the communion of the church. Several heathen families have forsaken idolatry and caste, by placing themselves under instruction. Those who have been baptized are among the most promising.

*Schools.*—Connected with this station there are in all seven schools, containing 457 children, situated as follows:—Christian

Institution—Kidderpore, and Bungalow schools at ditto; Dhopa-para, Chitlah, Bhowanipore, Gungree, and Kastomahal. Three of these are partly supported by Mr. Piffard, and a fourth by another benevolent individual; and they are all of them in a prosperous state. The Institution for the children of native Christians, under the care of Mr. Campbell, affords much encouragement. It contains 36 boys; and 20 girls have lately been added, who are superintended by Mrs. Campbell. The education which both sexes receive is adapted to raise the native Christians in the scale of society; and it is trusted, that the influence derived from it, will render them successful instruments for the diffusion of the Gospel among their benighted countrymen. The whole of this establishment is supported by local contributions.

Forty-six heathen boys, principally Brahmins, attend Mr. Campbell's school as day-scholars. In reference to them Mr. Campbell observes:—

"We have thus broken through a strong prejudice; for a Brahmin thinks it beneath his dignity to have any intercourse with one who has lost his caste. In the Christian Institution, however, Brahmin lads may be seen sitting on the same benches with the Christian boys, learning the same lessons, and shewing the most friendly feeling to each other. It is the only institution in India, so far as I know, in which heathen and Christian boys are brought into such close contact. The boys generally show how much superior they are in moral feeling and proper behaviour to their heathen neighbours, who do not receive the benefits of the school. We are very anxious to make them well acquainted with their own language, as the grand object of the institution is to qualify those who, by the blessing of God, may hereafter become the teachers and spiritual guides of their countrymen. Our boys study both English and Bengali; the first as the means of acquiring, and the latter of communicating knowledge. We have reason to believe that God has blessed our efforts; so that the effects of education are not only apparent in the intellectual improvement of the boys, but in increasing their moral sensibility. You would be delighted to hear the freedom and earnestness with which some of them engage in prayer. Two or three of the boys, I hope, are under the influence of Divine grace; may they be spared to be ornaments to the church of Christ in India."

The girls are taught Bengali, housekeeping, and needle-work; and the moral influence which a religious education exerts, has already had a very delightful influence on their sentiments and conduct.

Mr. Lacroix reports the distribution of many thousands of books during the year; and mentions the following instance of their usefulness, in connexion with the schools;

"About ten months since, I gave a tract containing Bengali hymns to

one of the boys who attended a school in a village fourteen miles from Calcutta; where the teachers and pupils are all heathens. On my visiting the school a short time afterwards, I was much delighted at finding that the boys had, entirely of their own accord, committed one of the Christian hymns to memory, and set the same to a native tune. They sang it before me; and I made to each a present of a copy of the tract. Since that period they have, as voluntarily as before, learned another of the hymns every fortnight; and when passing through the fields and villages in that neighbourhood, it is gratifying, in many instances, to hear the praises of Jesus, and hymns fraught with Christian sentiments, instead of the idol-atrous and obscene songs which used to disgust one before. The parents of the children, far from discountenancing, encourage them, and frequently desire them to sing these new hymns at home. Much evil is thus counteracted, and much Christian truth disseminated in localities, and among a class of persons where otherwise it was most improbable that this could have taken place."

### CHINSURAH.

The health of Mr. and Mrs. Mundy has been graciously restored, and they have pursued their labours with some degree of encouragement and success.

*English Services.*—From the increased demand for labour among the natives, Mr. Mundy has, in a temporary measure, discontinued the services in the English Chapel, except a monthly service. On Monday evenings he has preached to the men of His Majesty's 38th Regiment. The attendance has been in general good, and some, it is hoped, have derived benefit therefrom. Mr. Mundy lately preached a sermon on the subject of intemperance, to which many of the soldiers are addicted; and is now preparing it for the press with a view to general circulation.

Mr. Mundy observes,

"About one-fourth of the regiment are Roman Catholics; and though, in general, very bigotted, we meet with pleasing instances of conversion. A Frenchman in the band, to whom I gave some French tracts and a New Testament, has renounced the error of his former faith, and embraced Protestantism. He is, I trust, sincerely pious; and is one of my most regular hearers. We hope that our tracts are also doing good in another direction. For the past three months the father of a girl in the Portuguese School has been employed as a tract distributor in the neighbouring French settlement. The tracts have been left at every house, and in no instance refused. English books have been inquired for, and the distributor is now furnished with both sorts."

Preaching to the Natives has been continued regularly excepting in the rainy season; the cold season was devoted to preaching in the more distant villages, where many pleasing instances of attention to the word had occurred. Several, it is hoped, are

earnest inquirers; they frequently visit the Missionary at his own house.

"When passing through a bazaar," Mr. Mundy states, "the people frequently call out from their shops to know if I do not mean to stop there, or if I will not call on my return. They bring a chair, and request me to sit down and preach."

In reference to the inhabitants of the villages mentioned in the last report, Mr. Mundy writes as follows:

"They still continue to compare the Bible and Brahminical systems; but I see nothing like a definite result at present. In a village in this neighbourhood, where there is a great corn market, I frequently meet the merchants at a place which may be called the village exchange. I came upon them by surprise a few days ago, and found three of them with books in their hands—one held a tract which I had formerly given,—another, John's Gospel—the latter was reading the third chapter, and appeared much interested in it. A few days after this I called again, and they had all their books in their hands, but on this occasion they saw me coming. The same man was still at the third of John, and had many questions to ask about it, which I answered, and also endeavoured to give a general view of the chapter. They requested several other books in addition to those they then had, and, pointing to a young Brahmin, said, 'Please, Sir, not to give him any books.' I asked why. They replied, 'All the books we have here are common property; but whenever he gets any he keeps them to himself, and we see no more of them. No sooner is business over than he retires to his room, locks the door, lights his lamp, and sits poring for hours over them. It is in vain to knock at his door, or ask for a sight of them; for it is ten to one that he will not open the door; and, if he does, he takes care to secure the book first.' The young man heard the charge —made no reply, but listened to me, apparently with great attention. I, of course, supplied him with more books, silently praying that the Lord would bless to him the perusal of them, and that He would multiply such readers of his word."

Some individuals visit the Missionary from villages six or eight miles distant, and remain two or three hours together, discussing the claims of Christianity.

"Last evening," Mr. Mundy writes, "I had a visit from one of my most interesting inquirers, a Brahmin of high caste and great intelligence. He evidently loathes Hinduism, and would gladly embrace Christianity, but for the peculiarly trying circumstances in which such a step would place him and his family. He is evidently anxious to do what he can, as far as his influence extends, in combating the prejudices of his countrymen. Mrs. Mundy introduced her female schools to his attention, and shewed him some specimens of their work. He was particularly interested, and immediately offered some pecuniary aid. He is teaching his own wife to read, and doing his utmost to induce some other men of rank to follow his example. There is a difficulty in obtaining teachers for this class of females; but the Brahmin promised to engage the services of four of our girls for that purpose, if duly instructed."

"Whilst the way for the wider extension of the Gospel is manifestly opening by the subjugation of prejudice, in other instances increased opposition is offered; affecting proofs of this have come under my immediate notice. Two young Brahmins, of a superior order, and most respectably connected, who had given satisfactory proof of their sincerity, were about to receive baptism, when their friends seized them and took them away. In one instance, the victim was forcibly carried off from the Mission-house, by some forty or fifty natives. I am sorry to say, that I could obtain no satisfactory means of tracing them in either case. They will be kept close prisoners, even if their *lives* are spared; which is, perhaps, doubtful! This will give you some idea of the impediments which yet stand in the way of a general reception of Christianity, and will account for its slow progress among the higher classes of Hindus. If they have received the truth as it is in Jesus, they must conceal it in their own bosoms, or lose all that is dear to them on earth, and become outcasts from society."

*Schools.*—The schools continue to prosper. One of the boys' schools has been temporarily closed, in consequence of the injury which the school-house received from heavy rains, requiring it to be rebuilt. There has been a marked progress in some of the boys in the upper classes; and their general intelligence, with the interest they take in some of the subjects brought before them, is very pleasing. A Bengali tract on Providence, drawn up by Mr. Mundy, seems to have arrested the attention of the children in a remarkable manner.

The Portuguese female school is advancing steadily. After toiling for a long period in communicating instruction in a language to which they were strangers, Mrs. Mundy begins to be rewarded by witnessing a degree of intelligence in some of the elder children which is highly gratifying; and is not without hope that serious impressions have been produced on their minds. The school contains 24 girls.

A Native female school has been opened near the Mission-house. The first class are reading Watts's Catechism.

## BERHAMPORE.

During about four months of the past year, Mr. Hill itinerated to the north and east of Berhampore. Many sick persons came for medicine; and, leaving these to the care of Mrs. Hill, he visited the surrounding places in the morning; and afterwards, taking a seat in the front of his tent, preached until dusk to the assembled natives; at times amounting to 200. Some came to oppose, but remained silent; others returned home, wondering that so many inconsistencies existed in their system of idolatry;

and surprised that their Brahmins could not or would not defend their religion.

In Berhampore and the vicinity there are 11 preaching stations. Of one inquirer, Mr. Hill has great hopes. He had been reading the New Testament for 20 months; and sometimes continues with the Missionary till near midnight. There are also six boatmen, natives of Dacca, who frequently come for instruction.

Mr. Paterson has laboured at Kágrá bazaar and the neighbouring villages. During the last cold season, he itinerated for about 11 weeks to the south of Berhampore. He then preached and distributed tracts in upwards of 50 villages. The people on the banks of the Illinghi listened with considerable attention, and Mrs. Paterson had many opportunities of reading and conversing with the females of various classes. The Missionaries subsequently attended the Cheltia Mela. The numbers present were few, compared with former years, and in common with most idolatrous festivals of a similar kind throughout the country, it appears to be gradually falling into neglect.

The Orphan Asylum contains 14 boys, and two girls. The boys study English and Bengali under Mr. Paterson; the latter in the roman system, as well as the old native character. A house of industry has been erected at the station by some benevolent friends, in which 10 widows and a male cripple are employed. These it is hoped will be brought under religious instruction. In Mrs. Hill's female school, 20 girls are in regular attendance. In the boys' school, under the care of Mr. Paterson, there are three Armenian boys learning English; two of whom are the sons of the priest of that church. A girls' school, which contains 30 scholars, has been opened by Mrs. Paterson at Sydabad, a village about a mile from the Mission-house. It is well attended.

Mr. and Mrs. Cussons continue to labour at Moorshedabad. Mr. Cussons preaches morning and evening, both in Hinduee and Hindustani; in the latter language to Mussulmen, and in the former to Hindus. Inquirers from both classes occasionally visit him. His message is sometimes received with seriousness, at other times opposed with contention and acrimony. Twice he has been prohibited from preaching; but an appeal being made to the magistrate for protection, the offenders solicited pardon, without waiting for his decision. Mr. and Mrs. Cussons have under their charge two native female orphans belonging to the Asylum.

### BENARES.

During the past year, the brethren have been preserved in the enjoyment of health and strength for their labours; and these have been far more extensive than in any preceding year; Messrs. Mather and Schürmann having made such progress in the language as to enable them to enter fully on their work.

In the city of Benares there are now 25 services every week, at stated places and times, besides occasional labours at Melas, &c. These services are at different stations, most of which are supplied twice a week; twenty-three are entirely for the heathen; one is in English, and another in Hindustani for professed Christians. The latter service has been recently commenced, and is attended principally by East Indians and native Christians, in the neighbourhood of the Mission-house. The number of the latter is between 30 and 40. With the exception of one at Secrole, all are in the city and suburbs of Benares. The brethren have not been able to extend their labours to the villages; as they find it impossible to occupy even a small number of the inviting stations which are presented in the city. One Missionary tour has been made by Mr. Buyers, as far as Allahabad; of which some interesting particulars are furnished in the *Missionary Chronicle* for February and April, and subsequent months of the present year. Narapot Sing, the Native preacher formerly employed at Calcutta, supplies regularly some of the stations, and assists at others. Besides the Hindustani chapel built by the Society, there are four small places rented from natives for evening preaching. Two new places are about to be erected in convenient situations; towards the building of these, a friend has contributed 500rs. Besides these, a new building in the Mission Compound, appropriated as a school-house, is also used for preaching. At the out-door services, the attendance is necessarily fluctuating; the attention is encouraging, and opposition continues to decrease. A theoretical knowledge of the truth is making considerable progress. Many are now well acquainted with the doctrines of Christianity; and a far greater number have a confused perception of several truths, which they mix up with the errors of their own system. Respecting the general influence of the Gospel, the brethren write as follows:—

> "Thousands are gradually imbibing sentiments, without considering where they have obtained them, that must ultimately prove fatal to a belief in the

absurdities of Hinduism. The common people, generally, are so ignorant of their own religion, that when they hear the truths of Christianity, most of which are so simple and reasonable as to recommend themselves at once to the conscience and common sense of mankind, they scarcely think of them as subversive of their national faith; and instead of cavilling against them, frequently listen to them with apparent delight. Our greatest difficulty with the great body of the people is, not in silencing objections, but in overcoming their natural aversion to spiritual things, and producing a serious conviction of the absolute necessity of such a Saviour as the Gospel announces. The objections brought against the Gospel are most of them trifling; but the difficulty of really and permanently affecting the conscience can only be overcome by the powerful energy of the Spirit of God."

All the services of the Mission church are conducted in Hindustani, including the Lord's Supper. The only exception is a sermon in English on Thursday evening, for those who do not fully understand the native language; and a monthly Missionary prayer-meeting. The Missionaries gratefully acknowledge the kindness of friends connected with the Rev. Thomas James's congregation, Woolwich, in supplying them with a service of communion plate:—

"This," it is stated, "is now employed in the monthly commemoration of our Saviour's death, by the infant Hindustani church. We trust that this small community, where the converted Brahmin and Soodra drink from the same cup with believers from Britain and Germany, will soon be greatly increased; and that this candlestick of the Lord, set up in dark and idolatrous Benares, will be preserved in its place by Almighty power, and continue to send forth its rays of heavenly light, till millions around, now walking in the shadow of death, be illuminated and blessed."

Besides several inquirers, more or less hopeful, there were three candidates for baptism; to whom the brethren hoped to administer that rite in the course of a few weeks. The united request of the Missionaries is:—

"Let us have more European labourers to preach to the heathen; men of holy zeal and ability. Where there is such a willingness to hear the Gospel as is found in Benares, there can be no doubt of our ultimate success."

*Schools.*—These are six in number; an English school, under the charge of Mr. Mather; two Hindu, and one Urdu and Persian, for boys; a school for girls, containing 25, under the care of Mrs. Buyers, and another superintended by Mrs. Mather. The two latter have been commenced during the year. The English school has had to contend with many difficulties; its numbers, however, increased from 13 to 30 scholars, and their

proficiency is very encouraging. The boys pay for their books themselves; they are taught the Hindustani, and translate from that language into English. In the three other schools, which are principally under the care of Mr. Schürmann, the aggregate number is 83. Christian books alone are used. In the Hindu, reading, writing, arithmetic, and geography are taught. In the Persian school, the boys are generally of a higher caste; being, with the exception of a few Mussulmen, either of the Brahmin or Writer caste. A peculiar advantage in connexion with this school is, that the pupils remain much longer under instruction; and others become well acquainted with the truths of Christianity. Two female schools are supported by the benevolence of friends at the station.

### SURAT.

Mr. W. Fyvie, in December 1834, made a Missionary tour of about 200 miles in the districts north of Surat; and subsequently, in company with the Rev. J. Wilson, of the Scottish Mission, proceeded into Kattywar, the Western Peninsula of Goojuratt. In these journeys, about 10,000 Goojurattee tracts were distributed, beside others in the Mahratta tongue, by Mr. Wilson.

A Hindu, of respectability among his countrymen, with his two children, have been baptized. He had attended the preaching of the Gospel for the past four years; and appears to have been first impressed in favour of Christianity by hearing a tract read and explained at a public service in one of the school-rooms. He displays great zeal for the spiritual good of his countrymen.* There were others whom Mr. Fyvie hoped to baptize.

The native reader, Ballo, has continued his labours with considerable effect, in arresting the attention of his countrymen, and exposing the fallacy of their superstitions.

James Hutchinson, formerly employed as a reader, has conducted the business of the printing-office much to the satisfaction of Mr. Fyvie; and also assists in the native services.

The health of Mr. A. Fyvie having been restored by his visit to his native country, he embarked at Liverpool, on the 25th of June, in the *Huddersfield*, Capt. Noakes, bound for Bombay; where he arrived in the December following.

The result of the labours of our brethren in Bengal is evinced, not so much in the numerical amount of decided conversions

* See *Missionary Chronicle* for April, 1835.

which they have been privileged to witness, as in that important change spreading over the public mind, which may justly be regarded as preparatory to the general reception of Divine truth.

In reference to the decline of superstition,

"The whole fabric of Hinduism, (one of the Missionaries observes,) presents strong marks of decrepitude and approaching dissolution. No new idol-temples are being built, and many of the old ones lie in neglected ruins, the monuments of a once powerful, but now fast declining superstition. The feasts in honour of their gods, are dwindling into mere pastimes for the giddy and the dissolute.

"The car that formerly was attended by hundreds and thousands of respectable Hindus, is now dragged along by a few idle and mischievous boys. At the time of the Doorgah-poojah, the most celebrated festival of Bengal, in honour of Doorgah, the Juno of the Hindus, all the native papers severely exposed the folly of the people in spending so much money in doing honour to the goddess.

"The prejudices of the natives are quickly passing away. The highest Brahmins do not hesitate to send their children to Christian schools; and they themselves listen with attention to books which refute their own system. Hindus of the lower castes, will not scruple to argue with Brahmins, and point out the absurdity of their faith. The Brahmins were formerly esteemed the most learned part of the community; but since the increase of schools, other castes are far before them. They would not send their children to the Mission schools; they now see their error, and are becoming more anxious, even than other castes, to have their children educated, even on those principles which cannot fail to overthrow their system.

## PENINSULAR INDIA.

| Stations. | *Missionaries.* |
|---|---|
| *Madras* . . . . | John Smith, W. H. Drew, Edmund Crisp.<br>J. A. Regel, *Temporary Assistant.* |
| *Vizagapatam* . . | James Williams Gordon, Edward Porter. |
| *Cuddapah* . . . | William Howell. |
| *Chittoor* . . . . | John Bilderbeck. |
| *Belgaum* . . . . | Joseph Taylor, William Beynon. |
| *Bellary* . . . . | John Reid, M. A.<br>B. H. Paine, *Printer.*<br>Samuel Flavel, *Native Preacher.* |
| *Bangalore* . . . | Colin Campbell, B. A. |
| *Salem* . . . . . | George Walton.<br>Isaac David, *Native Assistant.* |
| *Combaconum* . . . | John Emanuel Nimmo, *Assistant.* |

### MADRAS.

*Black-Town, or Eastern Division.*

The Rev. John Smith has been compelled by indisposition to

remove for a season to Bangalore; and the duties of this station have been discharged by the Rev. Edmund Crisp, who has removed from Combaconum for that purpose. The services of Mr. Drew have been transferred to the Western District.

*Native Services.*—During a considerable part of the year, three native services have been held on the Sabbath; two at Rajapooram, and one at Black-Town. A young man who has been inquiring about religion for two years, has left his family, who are idolaters, and is receiving instruction from Mr. Regel, at Pulicat. Others, who excite the hopes of the brethren, have not yet identified themselves with the followers of Christ, by an open profession of faith in his word.

The English congregation has fluctuated in attendance. Though evident conversions have not been numerous, the Missionaries have been favoured with some measure of encouragement. Arrangements are in progress for securing to the English church the undivided attention of one of the Society's Missionaries as their pastor. The present number of communicants is 51.

*Schools.*—These have been in a more prosperous state than in preceding years. The boys have added to their ordinary lessons, the study of Tamil with a native Moonshee, English grammar, geography, and history. Some of them have not only made progress in elementary knowledge, but appear interested in the subject of personal religion.

The number of schools in connexion with this branch of the Mission, is 5, with 168 scholars; namely,—Rajapooram, boys, 34; Sanjiverayapettah 31; Trivaloor 40; Armenian-street 35; Rajapooram, girls, 28; Total, 168.

Some of these establishments are connected with the preaching stations of the Society.

The native assistants, Stephen and Samathanam, have pursued their labours with diligence, and have met with general acceptance from the people. Beside preaching at Rajapooram, Black-Town, and John Pereira's, they have paid frequent visits to the Moneghar Choultry. One individual, who was an invalid in that establishment, was so far impressed, that on his return to Palamcottah, where he had formerly been implicated in a theft, he confessed his crime, and the concealed property was restored to its owner.

### *Pursewaukum, or Western Division.*

This department of the Mission has been placed under the superintendence of the Rev. W. H. Drew; the connexion of the Rev. W. Taylor with the Society having terminated.

The English services have been discontinued. Divine service in Tamil has been performed in the chapel and school-room, by the Missionary and Catechist, Mr. D. Paul; and the Reader, Enos. The attendance averages about 60 in the morning, and 30 in the evening, exclusive of children. Besides these, many heathen occasionally listen to the word. The number of communicants is 31. A meeting is held on Tuesday evening for prayer in behalf of the Mission, and catechetical instruction, in reference to the labours of the preceding Sabbath.

The heathen are addressed every day, in the school-rooms and other places. Considerable attention has been excited among the Brahmins, with whom some public discussions have been held. A service is conducted every Friday evening at the house of Mr. Maddox; when the attendance is from 40 to 50.

The schools in connexion with this department are four; three for boys, containing 70; and one for girls, containing 20.

Mr. Drew meets the Catechists every week, and instructs them in the Scriptures.

### *Out-stations.*

*Tripassore.*—The native church now consists of 24 members. Divine service is held three times a week in the chapel, and two prayer-meetings are held alternately in the houses of the communicants. The Catechist, Nellapen, visits the schools and preaches in the villages. His fellow-labourer, Joel, is employed among the members of the church. The average attendance in the boys' school is 37.

The attendance on the English services is cheering. The English church consists of 12 communicants.

In the two English free schools are 62 children, boys and girls; who daily receive a scriptural education.

*Poonamallee.*—The Catechist, Arulapen, holds three regular services, on Sundays and Thursdays, when the attendance is about 20 persons. He has also two prayer-meetings in the week; at other times he addresses the heathen in the evening of the day. In the boys' school, the average attendance is 40. A family at this place have abandoned heathenism.

*Tanampettah.*—One service on the Sabbath and one on Wednesday evening is continued at this place. The Catechist, John Savunyapen, visits and distributes tracts at a number of villages. Mr. Drew is cordially welcomed by the people when able to visit them, and has much reason to be satisfied with the Catechist.

At Sittagadoo a school of 40 children is taught by a Brahmin.

The school at Trivaloor is attended by 35 boys.

*Pulicat.*—Mr. Regel was stationed at this place in November, 1834. Beside conducting stated services in Tamil and English at the chapel in the Mission Compound, he preaches to the heathen in two Native places of worship, one of which has been built by local subscriptions, in a conspicuous spot in the town of Pulicat; and the other at Coromandel, an adjacent village, by the efforts of the inhabitants themselves. A Tamil Missionary prayer-meeting is held at the Mission Chapel every Saturday. The attendance at the native services varies; the hearers have sometimes exceeded 100; but are more frequently within 50.

A Tamil school has been opened in the Compound. It contains only 12 boys; but their attendance is regular, and proficiency encouraging. At the request of the villagers, a school has been opened in Coromandel, with 28 boys. A small school of 10 boys exists in the town of Pulicat. All the schools are conducted on Christian principles. A selection has been made from such Tamil poetical works as are of reputation among the natives, and contain nothing of an idolatrous or immoral tendency; and suitable interpretations prefixed to each stanza, for the use of the schools; by which the prejudices of the parents are in some measure abated. An edition of 500 copies has been issued by the aid of some friends; and another volume is preparing for publication.

Beside several copies of the Scriptures, 500 Tamil and Telugu tracts have been distributed.

An institution for the relief and employment of the poor has been commenced on a small scale. Subscriptions have been entered into for the support of this object; and also for the schools, Bibles and Tracts, chapel expenses, &c., to a liberal amount.

After illustrating the degraded circumstances of the natives of Madras, one of the Missionaries, in reference to the discouragements attending the prosecution of his work, observes:—

> "Surely, the thought of living in the midst of 300,000 idolaters is enough to stir us up to the most active exertion. I do not think there is a station in India where the difficulties are greater than in Madras. We have to contend with the prejudices of idolatry and caste; the worldliness of a great commercial city; the blighting influence of the vices of nominal English Christians, and the mummeries and heathenism of popery."

## VIZAGAPATAM.

The departure of the Rev. J. W. Gordon, appointed to this station, was mentioned in our last Report. He arrived at Madras, with Mrs. Gordon, on February 4th, 1835; and commenced his labours at Vizagapatam in April following.

*Native Services.*—Two are held every Sabbath; one in a school-room, and the other at the Mission-house; they are attended by encouraging congregations. A weekly service is also held at the house of a member of the English church. This

is conducted by the native convert, Poorashuttam, now appointed as a Reader under the designation of Enoch Knill.* He now pursues a regular course of biblical and theological study, to fit him for the discharge of his duties as a minister of the Gospel.

A building on the site of the old Towngate school has been erected for a chapel and school-house. It will accommodate 120 persons; and is shortly to be opened for public service. A piece of land is attached to it as a burial-ground.

Mr. Gordon preaches almost daily to large congregations in the school-rooms; the people are also addressed in the public streets and bazaars, and in the fronts of houses.

An old sepoy, a pensioner, visited the Missionary from a distance of 60 miles, with the desire of receiving Christian instruction and baptism. He had renounced idolatry for several years, in consequence of having received a copy of the New Testament, given to him by the Rev. W. Lee, formerly the Society's Missionary at Ganjam. An aged Mahratta woman has been baptized. She had been a most devoted idolater from her infancy; but has seen the folly of idolatry, and is most anxious for the Society of Christians. Her conduct is consistent with the profession she has publicly made. This is the first baptism in that neighbourhood by a Protestant Missionary, for the last 25 years. Two other Tamil females have requested baptism. One of these appears to be a sincere disciple of Christ. Until the time of her marriage she was brought up in the Romish faith. Her husband is now a member of the English church. She is now very regular in her attendance on Christian worship, and has endeavoured to bring others to hear the Gospel.

*Itinerancy.*—Enoch Knill visited Semachellam, a strong hold of idolatry near Vizagapatam, at the time of a great religious festival. Several listened to his preaching with attention, and took Scriptures and tracts with them to a great distance; others were much pleased, and promised to come again. He has also preached at the more distant schools connected with this station.

*English Services.*—The congregation has increased, and there are two stated services in the week. Hitherto, these have been held at the houses of some Christian friends; but liberal contributions have been raised for the erection of a chapel, which is

* Some interesting details respecting this disciple of Christ are furnished in the Society's Report for 1834, pp. 44, 45.

now in progress; and which will be appropriated to Native as well as to English services.

The communicants formerly under the care of the late Rev. J. Dawson, have requested Mr. Gordon to take the oversight of them. Three have been added to their number, which is now 17.

*Schools.*—These are at present 15 in number; 13 for boys, and two girls' schools; containing, in all, 459 children. One is a Pariah school; and the improvement of these degraded outcasts is anticipated with much pleasure. The English and Telugu school meets in Mr. Gordon's house. A young man belonging to this school, who was removed by death, gave pleasing evidence of having derived spiritual benefit from the instruction he had received.

The schoolmasters meet Mr. Gordon on Saturday afternoon, for instruction and prayer.

During a season of great distress, three heathen children were purchased from their parents by some of the European inhabitants. They are fed and clothed by those who have adopted them; and receive regularly Christian instruction at home and in the schools. On a recent occasion, these three children were baptized by Mr. Gordon.

A Bible-class has been formed by Mr. Gordon, from among the senior boys in the school.

*Distribution of Books.*—150 portions of Scripture, and 1500 tracts, have been circulated.

The Rev. Edward Porter, appointed by the Directors to the Telugu country, who arrived at Madras on the 3rd of September, 1835, is labouring, in conjunction with Mr. Gordon, at this station.

### CUDDAPAH.

The Missionary at this station has been called to endure severe and successive afflictions, in the illness of Mrs. Howell, the decease of his sister-in-law, and of his eldest child. Mrs. Howell has been graciously restored to health.

*Native Preaching.*—This has been conducted without interruption, and with some evidence of spiritual benefit to the hearers. The Paut-Cuddapah schoolmaster has been baptized, and received into communion. The wife of the reader, Joseph Antrim Webb, has also joined the church. Two communicants have been removed by death: one, the wife of Paul, the indigo manufacturer, at Chinniagarpully; and the other, the father of

Nathan, formerly a schoolmaster, who also departed in the hope of the Gospel. One adult and two children have been baptized. The number of communicants is 21; and of the congregation, in general attendance, 160.

*Schools.*—The number is six, containing 170 children. The new school, mentioned in last Report, has been discontinued, on account of the irregular attendance of the children. Seven of the boys and two Christian schoolmasters read the New Testament in English. The schools are visited every week, and regularly examined once a month. The influence of heathen relatives deters many of those who have been instructed, and are now engaged in active life, from making a profession of Christianity. Mr. Howell's Vyakurnum, or Telugu Grammar, is used in the schools.

*Translations, &c.*—Mr. Howell has devoted some time to the revision of the Telugu New Testament; and also, in conjunction with Messrs. Reid and Gordon, to the revision of the Psalms in Telugu; to which a large share of his attention is now devoted.

*Christian Village.*—This valuable institution comprises 156 persons. Sixteen families have turned their attention to cultivation, and land has been given to them. Some of them have purchased cattle, with the prospect of reaping a good harvest this season.

Tracts have been distributed to the number of 1000; besides 100 portions of Scripture.

### CHITTOOR.

Mr. Bilderbeck is assisted by Halesworth, Nyanabaranum, Daniel Pascal, Thousipallay, and Obadiah, native readers. These men pursue a regular course of theological study, in which they are aided by the Tamil lectures of the Rev. Ed. Crisp. Halesworth had, for some time previous to his appointment, enjoyed the instructions of the Rev. W. Campbell, of Bangalore. Daniel Pascal, who is a member of the church at Chittoor, has been united in marriage to one of the orphan girls in the Mission School.

*Native Services.*—From deaths, and removals to other stations, the native Christian population suffered a temporary reduction; but increased attention has been manifested among those who remain, so that the congregation is considerably augmented. Those who have gone to a distance have received the

attention of the Native Readers, and have occasionally been visited by the Missionary.

The week-day services have been continued as heretofore at Reidcherry, in the house of an old female native Christian. The service at Mettoor is also continued in the school-room there.

A class of adults meets in the chapel every Wednesday afternoon, for catechetical instruction on religious subjects.

The attendance at the prayer-meetings and the native church is prospering. Four members have been added to this infant community, which now consists of seven individuals. Five children have been baptized.

The Readers, Daniel Pascal and Obadiah, have assisted the Missionary in itinerating; and several inquirers have come forward, whose attention has been arrested by their services. An aged Soodra was impressed by hearing the truth at the Grœmpettah fair. He has abandoned idolatry, and frequently comes for instruction. A young Brahmin also is a constant visiter. He converses freely on the merits of Christianity, evincing a deep solicitude to know the truths of the Gospel, and does not hesitate to denounce idolatry before his friends; and though some have endeavoured to divert him from his object, by worldly inducements, he is unremitting in attention, and his conduct affords much promise.

*Out-stations.*

" At Wallajahpettah, the labours of the teacher, Nyanabaranum, are chiefly employed in the Christian school, where forty-five boys attend instruction. This place affords many facilities for intercourse with the people, who come in considerable numbers to hear the Gospel. A young man, who was about to undertake a pilgrimage, has abandoned the project, as useless, and continues to manifest a favourable disposition toward the truth. Another, who professed to be a Shastry?, abandoned his *Cadjan* book, and cast away the beads from his body. These are now members of the Mission, as the trophies of truth.

" The out-station of *Arull* has been superintended by the Reader, Halesworth, who performs Divine service every Sabbath in the school-room. From twenty to thirty adults attend, beside children. The conduct of several of the farmers is very exemplary. The child of a Native Christian has been baptized. The school contains about fifty children: their parents often listen to the instruction communicated. A young Roman Catholic has offered himself for baptism, and is now on probation. Three natives of respectability appear to be anxious inquirers after the truth.

*Vellore.*—The reader stationed here, Thousipillay, was formerly a teacher in the school. He has manifested great diligence and attention. The number of children in the school is 45. The school-room has been offered by its owner free of rent. Catechetical instruction is communi-

cated to the adults on the Lord's day, when many respectable Natives attend. English service is also performed, whenever the Missionary visits the place. A Mohamedan, of some influence and character, appears to be a serious inquirer; he reads the Word of God with particular attention, and seems much interested in the facts it discloses.

*Palamanair* is occasionally visited by the Missionary and his assistants. A Native Teacher is preparing for this out-station. The school contains 50 children. The young people who have left it, frequently attend to hear the others examined, and apply for tracts for themselves.

*Itinerancy.*—Besides the regular visit to these out-stations, other journeys have been made, for the purpose of preaching to the heathen. A visit was made to Paratharama, a town to the south-west of Chittoor, at the request of a man and woman, who were anxious that the Gospel should be preached to themselves and their friends. These people were first impressed by instruction they received while attending the Grœmpettah fair, and embraced every subsequent opportunity of listening to the truth. After frequent visits to the Mission-house for further instruction, they abandoned idolatry, and appear earnestly concerned for the salvation of their souls. They have been supplied with Scriptures and tracts, and often meet together, disregarding their different castes, to read the Word of God, and talk of the love of Christ; on which subject they express themselves with much force and feeling, although illiterate, and in much need of further instruction."

*Schools.*—The present number is 11, with 385 children. In these, the Bible, the Assembly's and Watts's Catechisms, are used; and grammar, writing, history, geography, and astronomy, taught to a large portion of the children. The girls are instructed in knitting and sewing. The work they have supplied to the friends who kindly contribute to their support, has given general satisfaction. The Catechism of Scripture History, completed last year, is now introduced as a class-book in some of the schools.

During the year there have been distributed, at this station, 100 portions of Scripture, two New Testaments, 108 elementary works, and 3000 tracts.

### BELGAUM.

Deeply impressed with a sense of their dependence on the influences of the Holy Spirit for that increase of success which they desire as the result of their long-continued exertions, the members of the Mission have devoted every Monday morning to a meeting for prayer, in which they are joined by other Christian friends at the station.

*Native Services.*—These have been continued as before, among the inhabitants of Shawpore and Belgaum, to congregations considerable in number, though irregular in attendance. Two ser-

vices on the Sabbath have been held in the new Shawpore chapel during the Year. Every Sunday morning, before the Tamil service, the children of the Mahratta and Canarese schools are catechised in the Belgaum Mission Chapel. The schoolmasters and a few strangers attend. A Tamil service is held every Friday afternoon, with a preparation for the Lord's Supper once a month. On the first Monday in the month, a Missionary prayer-meeting is held, when some Native members of the church engage in prayer. The communicants hold a prayer-meeting in their houses alternately, on Wednesday evenings; and the female members have also commenced two weekly meetings for prayer, when a number attend. Public prayer is offered every morning and evening for the benefit of the inmates of the poor-house, and other poor members of the church residing in the vicinity. A meeting is also held in the Camp twice a week, with a few who assemble for instruction and worship in the Tamil language. A catechetical examination of the schools is held every Wednesday forenoon, when some of the members of the church attend. At the same time, from thirty to fifty poor, who are not inmates of the house, have a distribution of grain made to them, and are addressed from the Scriptures.

*Native Church.*—The number of communicants is 28; four of whom reside at Dharwar. Several, who statedly attend worship, both Roman Catholics and heathens, are candidates for baptism. Six of these, it is hoped, are savingly impressed by the truth.

Two children have been baptized, and a female communicant has been married to a native convert from Poona, who has been added to the church.

The Native Readers, Solomon and Jonas, afford much satisfaction to the Missionaries, by their consistent and exemplary conduct; and their assistance in the Tamil and Canarese departments of the Mission is peculiarly valuable.

At Dharwar, Dhodapah is employed as teacher of the jail-school; he also instructs the prisoners. Since the death of Mr. Nisbet, Dhodapah has been supported by another gentleman belonging to the collectorate, who is endeavouring to qualify him for greater usefulness among his countrymen.

The English service, on Sabbath evenings, is continued, and a service in the Camp on Thursday evening; also, the monthly administration of the Lord's Supper.

*Schools.*—There are eight, with an average attendance of 261

children. One of the schools is taught by a young man of the Lingait sect, who learned to read in the Dharwar jail-school. After his liberation, he established the school, of his own accord, in his native town. He introduced the books used by the Missionaries, and requested them to take charge of it. The state of this school, under his superintendence, is very encouraging. The girls are taught by Solomon's wife. Two lads, belonging to a class under the instruction of Jonas, recently came forward and expressed a wish to receive baptism. They appear to have been impressed by hearing accounts, at the monthly prayer-meetings, of the progress of religion among the youth of the Mission Schools in Ceylon. In consequence of their youth, it has been deemed proper to defer the administration of the rite for the present. In the mean time every attention is paid to their instruction in the doctrines and duties of Christianity. The English school affords considerable encouragement.

*Itinerancy.*—On a journey to Madras, Mr. Taylor preached at the principal places through which he passed, and distributed books. A part of the road, from Bangalore to Hurryhur, seems never before to have been traversed by a Missionary. During a period extending beyond two months, Mr. Beynon traversed the country to the extent of five hundred miles. Mr. Taylor subsequently proceeded as far as Hurryhur, but was obliged to return, in consequence of the severe illness of his wife and one of his children. The family have been mercifully restored to health. Mr. Taylor has also visited Kulladghee, sixty miles north-east of Belgaum, where he preached many times, and proceeded to Bagulkota, a native town, containing 20,000 inhabitants. The Gospel was here proclaimed to many who never heard it before; and the people were unusually anxious to obtain books.

The want of a printer, and of the necessary funds, has retarded the operations of the lithographic press. A series of Canarese Tracts has been revised, and sent to Bellary for printing.

The poor-house has continued to receive liberal support. The average number of inmates is 50; 23 have been discharged, 11 admitted, and one has died.

*Distribution of Books.*—The following have been disposed of, either by sale or gratuitously, from the Mission:—10 Bibles; 23 Testaments; 1000 portions of Scripture; 5,500 tracts; 41 copies of Wilson's Exposure of Hinduism; 13 of the Pilgrim's Progress; and 12 of other works. Also a number of other

useful publications, to the amount of £20 or £30, from a benevolent individual in the country. The Directors have also to express their obligations to another gentleman, who has placed 700 copies of valuable religious works at the disposal of the Missionaries.

### BELLARY.

In consequence of enfeebled health, the result of unremitting and long-protracted labours during a residence of nearly twenty-seven years in an Indian climate, the Rev. J. Hands, Senior Missionary at this station, has been under the necessity of returning to his native country. He embarked, in December, 1835, on board the *Barretto Junior*, Captain Saunders, and arrived in London on the 9th of April; his health having been much improved by the voyage. For a considerable portion of time during the year, Mr. Hands remained at Bangalore; the climate at that place being more favourable to his health.

*Native Services.*—The Canarese and Telugu services are continued nearly as last year. Although many manifest apparent interest in what they hear, and are ready to argue with those who oppose themselves to the Mission, the remains of early prejudice, the fear of man, or the power of sin, prevent the reception of the truth in love. The awful increase of intemperance among the lower classes has, in some cases, been an obstacle to the usefulness of the Missionaries. On Friday afternoon, the time at which the market is held, the two Catechists have attended the bazaar, to converse with strangers, and distribute Tracts. The stated services during the week, are 23 in number.

Since the removal of two Native corps, Mr. S. W. Flavel and his assistant have directed their labours to those who have supplied their place; comparatively few of whom have yet become sufficiently interested to attend the Mission Chapel. During this short period, one instance of usefulness has occurred, which, it is trusted, may be the earnest of much future good. An aged pensioned Sepoy was induced, by a relative, to attend Samuel Flavel's ministry. The message of grace impressed his conscience, and he began earnestly to inquire, "What must I do to be saved?" The Missionaries cherished the best hopes as to this poor man, since no worldly purpose could be answered by his assuming the profession of Christianity; and he would have to encounter the opposition and ill-will of many relatives and friends. S. Flavel has for some time past conducted a service in

the Tamil language, in the house of one of the artificers who has joined the station during the year. The service in the barracks continues to be attended by a considerable number of Tamil women.

Mr. S. Flavel has for some time been confined to his house by severe rheumatism; he is, however, very useful in the instruction of those who visit him, and in the direction of the studies of the Catechists. Naigum, the Tamil Catechist, has been employed throughout the year in assisting him; more particularly in the private instruction of households, and public preaching. The Canarese Catechist, Wm. Burder, has been very useful, chiefly in assisting Mr. Reid.

*Native English Church.*—Several of its most pious and active members have been removed to other stations. Four Europeans, three Indo-Britons, and five Natives, have been admitted to communion during the year. Two of the latter have come from the Dharwar church. Instances of misconduct have rendered discipline necessary; but there are at present in communion, 10 Europeans, 13 Indo-Britons, and 23 Natives. One European and five Natives are candidates for fellowship. In addition to these, the best hopes are entertained of two or three others. One is the Hindu devotee, mentioned in last year's Report as having relinquished his austerities, and attending the means of grace. This man has endured much trial, from the opposition of his relatives, but has maintained a consistent course. Another man is now with the Missionaries, who came to Bellary some months since to inquire concerning the way of salvation. His attention was first drawn to religion by a Tract, given to one of his relations by Mr. Reid, in passing through his village. He afterwards heard the Gospel preached by Mr. Hands and Wm. Burder, on a visit to Koodligee. He returned to his village, with the design of making his relations acquainted with what he had heard, and shortly afterwards brought his wife and child to settle at Bellary, that they might enjoy further advantages from religious instruction. He has renounced caste; reads the Scriptures for the Missionaries, when they preach in the bazaars; and in many other ways gives evidence of sincerity. His wife at first appeared much opposed to him, and threatened to return to her relations; but her prejudices have declined; she regularly attends public worship, and associates with the Christians. The man is the son of a *Polijhar*, and was possessed of lands at his village, which yielded

him a comfortable subsistence. These he has forfeited by leaving it. He had never been accustomed to work; but such was his desire to remain at Bellary, that he consented to engage in hard manual labour in the printing-office. He has since been employed as a copyist, and is very diligent.

*English Services.*—Opportunities of religious instruction and Divine Worship are still afforded to all who are disposed to avail themselves of these advantages, by the English service in the Mission Chapel on Sabbath evening, the attendance at which has greatly increased; and all persons of consistent character and profession have been admitted to the Lord's Supper. Service has been conducted in the Garrison Hospital once in three weeks; and a day in the week has been set apart for receiving the visits of inquirers. Many have, in this way, enjoyed the advantages of a Pastor's care.

*Schools.*—The plan of education, mentioned in last year's Report, of instructing the children by monitors, has been pursued with much advantage. There are now nine Canarese, three Telugu, and two Tamil boys' schools, and one Canarese girls' school. The generosity of the friends of Native education, has relieved the Society of a large proportion of the expenses of the schools. The Orphan School contains ten boys and seven girls. Two or three of the elder children have for some time past given highly cheering evidence of piety. The difficulties under which the English Charity School laboured, have been removed by an appeal to the liberality of the friends of the institution, and it continues to prosper. Forty-eight children are under instruction; six of whom are supported by the funds of the school. The total number of children in the day-schools is 535. The Sabbath-school, under the superintendence of Mr. Paine, containing 80 children, is in a very promising state, as also some other branches of the Mission.

*Itinerancy.*—In October, Mr. Reid, in company with Wm. Burder, visited Comply, and made a short circuit in the neighbourhood. Poorashuttum (now at Vizgapatam) was at his station in November, when he visited Ghooty, and all the intermediate towns and villages. In Conaconda, a large town, which has often been visited, he was received with particular kindness. He spent a part of three days there, and left upon the minds of some respectable inhabitants a very strong impression in favour of Christianity. In December, Burder again visited Comply,

and met with much attention from the weavers there, who appear more inclined to receive instruction than any other class. In January, Mr. Reid made a journey through a number of important towns and villages within thirty-five miles of Bellary. The disposition to hear was considerable. In March, Mr. Reid commenced another excursion, with the same companion, but was obliged soon to return, from indisposition. Burder prosecuted the journey alone, and attended the festivals at Ouvra, Condai, and Kourgode.*

In April, Mr. Paine visited Humpee, accompanied by S. Flavel and Burder. The attendance at the festival was large, and the brethren were fully employed, notwithstanding the state of bustle and excitement. Many thousands heard the Gospel preached, and nearly 3000 Tracts and portions of Scripture were distributed. From the testimony of Mr. Beynon, of Belgaum, it appears that some of these publications had found their way to the utmost limits of the Canarese territory, and appeared to have been read. In the end of May, Mr. Reid and Wm. Burder attended the feast at Holijee, a considerable town on the further banks of the Tamboodra, under the Nizam's government. They received very great kindness from the Divan and the heads of the district. The people who visit the goddess from the Bellary side of the river, pay a double tax; one to the company, and another to the Nizam. The goddess, called Holijee-Ammah, is probably a modified form of Kali; the ceremonies of worship being similar to those practised in other parts of India. Hundreds of sheep and goats are immolated at her shrine, where their blood and heads are left to corrupt; an appropriate emblem of the sanguinary character of the deity and her votaries. As many as fifty persons, principally women, submitted to the hideous penance of swinging with hooks pierced through the integuments of the back. Sometimes the body is partially supported by clinging to a rope or pole; when these aids are refused, narcotics are administered. About 40,000 persons assembled on this occasion; and the number of offerings, some of which consisted of richly-embroidered cloths, was very considerable. The deity is supposed to preside over the diseases of the human body; and these offerings are propitiatory, or in performance of vows entered into in affliction. The people were all

* Some interesting details of his labours there, are inserted in the Missionary Chronicle, for March and April, 1835, with an autobiography of the Reader.

of the lowest castes, and few beside those who were traders could read. The booths of merchandize were thickly interspersed with ornamented booths of toddy and arrack, filled with customers. Intoxication and licentiousness rendered the scene the most revolting which can be conceived. Many, however, were found willing to hear, and the Missionary and his assistant preached daily in the precincts of the temple, on the plain, or at the Choulty. They returned by another route, and spent a day at each of four places. Mr. Hands, on his journeys from Madras to Bangalore, and from the latter place to Bellary, collected congregations wherever he halted, and exerted himself to the utmost of his strength in preaching to the people.

*Translations, &c.*—The Gospel of Mark, in Canarese, has been prepared for a second edition, now printing. John will be commenced next. Mr. Hands was similarly employed while absent from the station. Mr. Reid has proceeded with the revision of the Gospel by St. Mark, in Telugu, and is about to commence the Psalms. Several Tracts and Catechisms have, during the year, been translated from the Canarese into the Telugu language. A work, entitled, "A Help in acquiring a Knowledge of the English Language," has been translated into the Canarese and Telugu languages. It contains the elements of the most popular sciences, in the form of reading-lessons; with much information on religious subjects. The circulation of this book has been greatly aided by some friends, who have interested themselves on behalf of the inhabitants of Mysore and Coorg.

*Printing.*—The following have been issued from the press during the year:—In English, 2470 copies of Catechisms and Tracts; besides other miscellaneous printing. In Canarese, 11,500 Books and Tracts. In Telugu, 16,800 ditto.

The distribution of books has been as follows:—Bibles, 10; Testaments, and portions of Scripture, 876; Tracts, and Elementary Books, 13,896.

## BANGALORE.

The circumstances of the Rev. W. Campbell have rendered it necessary for him to return to this country for a season. He embarked with Mr. Hands, in the *Barretto Junior*, at Madras, and arrived in London on April 9, 1836. The Rev. Colin Campbell, B.A., whose departure was announced in the last Report, arrived at Madras on September 3, 1835, by the *Royal*

*William*, Captain Ireland; and, under the present circumstances of the Bangalore Mission, has been directed to supply that station. The Rev. J. Smith, of Madras, also assists temporarily the operations of the Mission, while remaining for a short season at Bangalore, for the improvement of his health.

*Native Services.*—The Tamil and Canarese people have worshipped together on Sabbath morning; the majority belonging to the latter class. Their union has been found to subserve some important purposes, in the subversion of caste. The communicants are 32 in number; their conduct is humble and devoted. The adult congregation is between 70 and 80; and about the same number of children attend the service. Five communicants, and 14 members of the congregation, have removed to other places during the year.

A spot of ground has been obtained in the Pettah, on which a building has been erected for a school and preaching station. Much opposition had been raised by the Brahmins to the purchase or hire of a house; and the opening which has been obtained is most providential in its character. A weekly service is held at this place; when the attendance is from 150 to upwards of 200.

The English congregation is generally good. The number of communicants is 34; 11 having been added during the year. A private meeting is held for the instruction of the soldiers on Thursday evenings; and a small chapel has been opened in the cavalry lines, where that corps meet for divine worship.

In the Canarese Boarding-school and Seminary, 40 children are wholly supported by local aid. The attainments in Divine knowledge which these have made, are encouraging, and the tempers and dispositions which some of them have manifested, are not less pleasing. A class of eight female children has been added, which assumes a very promising appearance.

It has been the object of this institution to train up those who might probably become Readers, Schoolmasters, or Native Teachers; and it is an encouraging feature in the Mission, that, while so many obstacles to the furtherance of its operations exist, instruments are preparing for more eligible opportunities of usefulness. Six stations are now occupied by Native Teachers, who have thus been trained up to the work. Shadrach has charge of the Tamil people in the congregation, bazaar, and surrounding neighbourhood. David labours at Kingerre, and visits

eighteen villages and a large market. Jacob is stationed at Beggoor; and his district includes more than twenty villages and three markets. John Brown has charge of Yelavunkum, and visits twenty villages and four markets. Timothy, who is about to proceed to this station, has had the care of the Christian village. John Brown will be removed to the Pettah, a very populous place; and the Christian village will then be occupied by John. These Native agents have an intelligent and experimental acquaintance with the truth, and are able champions in its defence against the objections of their countrymen, and are zealous for its diffusion. Besides the Teachers thus stationed, five Students are preparing for the ministry, who are daily employed in the surrounding villages. One has been sent to the aid of Mr. Bilderbeck, at Chittoor. The diligence and zeal of these young men are very commendable.

*Day-Schools.*—The Bazaar Çanarese School contains 28 boys. Their master is an active and well-qualified man. Some of the children belong to Roman Catholic families; and both their parents and themselves have suffered much persecution in consequence of attendance at school. After being beaten, and placed in confinement, they have, however, returned to the school, or the chapel, on being liberated. This school has been removed to a more eligible site in the bazaar, and will furnish an excellent preaching station, both for Canarese and Tamil people. The school in Beggoor contains 30 boys; the new school in the Pettah, 25; and the school on the western side of the town, 28.

An Auxiliary Missionary Society has been established at this station; and a very liberal subscription has been opened by the European residents, and others.

### SALEM.

*Native Preaching.*—Two Tamil services have been regularly conducted on the Sabbath, in the Mission Chapel, and have generally been well attended. A pensioned *havildar*, who is a regular attendant, expressed himself much affected by witnessing the celebration of the Lord's Supper. His relations and friends endeavoured to prevent him from coming, but have not been able to dissuade him. Between the two services the schools are examined. Week-day services are held at the station, and also at Sheva-pettah, Amma-pettah, Hyodeputnum, Mulloor, and Tereemalageree. These are places of public resort; and a large

concourse of people has been attracted, who have heard with seeming attention. In fourteen of the adjacent villages, within two and three miles of Salem, the Gospel has been preached every month; and the Missionary has been encouraged to persevere in his labours, by the request of the villagers that his visits may be repeated.

The four Native Teachers, and the Assistant, Isaac David, have rendered material assistance; and their conduct, with the exception of one of them, who has been superseded by the appointment of another in his place, has been satisfactory.

The number of communicants in connexion with the Mission, is 14. The three families, mentioned in the last Report, have been baptized. There are six candidates, respecting whom favourable hopes are entertained. The Missionary has been called to the painful exercise of separating from the communion of the Church some whose conduct has been unworthy of their profession.

*Schools.*—The improvement of the children is satisfactory; the minds of many have been imbued with religious knowledge.

The schoolmasters are advancing in qualifications for their work. The number of schools is eight, containing 303 children; besides a school of 16 adults. Some of the latter have been taught to read the New Testament, which they peruse with delight.

*Christian Village.*—Three families have left, from a dislike to the strictness of the regulations. A part of the Missionary's time is devoted to private religious intercourse with each of the families.

*Itinerancy.*—Being called to Madras on public business, Mr. Walton preached, and distributed books in the villages through which he passed. Two of the readers made a Missionary tour to Kaleputtee, Saukerry-droog, Trickongode, and other villages, forty to fifty miles distant from Salem.

*Distribution of Books.*—This has been accomplished to some extent, during the above excursions, and at other times. Two small supplies have been furnished to a gentleman at Dindigull, at his request. A Telugu Native merchant, of Tripatou, who received a copy of Watts's first Catechism, was so much interested with its contents, that he committed the whole to memory. During his stay in Salem, he visited and conversed with the Missionary every day; and on his departure, was supplied with some

Tracts, and a copy of the Gospel of Luke. The total number distributed during the year, is as follows:—Portions of Scripture, 520; Tracts, 5200; Elementary Books, 12.

*Infirmary.*—There are at present six inmates. Some who came for temporal advantage, have received spiritual benefit from the instructions afforded to them. Those who have been baptized, with one exception, continue steadfast in their profession.

## COMBACONUM.

In consequence of the illness of Mr. Smith, and his temporary removal from Madras, Mr. E. Crisp has been called upon to join that station, and left Combaconum, for that purpose, at the close of June. The charge of the station has since devolved on Mr. J. E. Nimmo, Assistant Missionary.

*Native Preaching, &c.*—The number of Native Christians under instruction, is about 167, including children. These are resident at Caroopoor, where the Mission Chapel is situated; Trivaselloor and Amman Pettah, where there are small chapels also; and Ayyem-Pettah, where a building has lately been erected for a school-house and place of worship.

The Readers, Henry Venn, R. W. Hamilton, John Wickliffe, and George Swan, beside an Assistant Reader, are all members of the Native Church, and are possessed of considerable natural abilities, as well as active piety. George Swan has been stationed at Amman-Pettah, among the Native Christians there. He superintends the school at that place, and visits those at Trivaselloor and Tirumungala Kudi. Other Readers instruct the people at the latter places. The Natives have made much progress in Scripture History; especially the females, who take pleasure in catechetical instruction. At Trivaselloor, a man, formerly a Roman Catholic, who had recently joined the congregation, said to Mr. Nimmo,

> "I hope, Sir, a change has been wrought in me. Before I knew any thing of the Gospel, I hated the people of God. I would by no means go near a Protestant church. About a year and a half ago, I carried some potatoes for sale to Cuddalore; and when I heard a Protestant Minister was there, I disliked the idea of even going to his house with the potatoes. But I have been convinced of my errors; I have abandoned the Roman Catholic faith, and will by no means go near that church again."

The attention of the members of the Mission has been directed to Ayyem-Pettah, a large Catholic village, about thirty-five miles distant, in a north-easterly direction, where several persons

professed a desire to renounce Popery, and place themselves and their children under Christian instruction. A school was commenced in January, in a building erected for the purpose. A number of people formally placed themselves under the care of the Missionary for instruction.

In a recent communication to Mr. Crisp, Mr. Nimmo, by whom, and the three elder Readers, this place is alternately visited, states, respecting the congregation,

"They are but a small band in the midst of hundreds of Roman Catholics; but they adorn the doctrine of God their Saviour. They are making great advances, not only in Divine knowledge, but, I hope, also in piety and love to Christ. The Lord is, I trust, opening a wide door here. The Roman Catholics do not manifest that aversion and prejudice with which they formerly regarded our labours; but calmly hear the truth when declared; and some of them even acknowledge its goodness. Some of the principal men among them have expressed a wish to join us; but they want more faith and true Christian courage. The school here is doing better than of late. Those Roman Catholics who were much opposed to it, have now commenced sending their children to school."

In order to excite among the Native Christians greater zeal for the spread of the Gospel, a Missionary prayer-meeting has been commenced, where those facts are urged on their consideration which are likely to have a beneficial influence on their minds. The service at the Kutwal's house, and the circulating prayer-meeting on Saturday evening, have been regularly carried on, and are important and useful means of spiritual improvement to those who attend them. Mr. Crisp mentions the general prosperity of the Native Church; but the number of communicants has not been mentioned.

A large share of attention has been given to the heathen festivals in the neighbourhood. At the great bathing-feast of Trivamurdoor, the Ammen feast at Udagaloor, and the large Car-feast at Combaconum, many thousands heard the Word of Life, and some hundreds received Tracts.

*Schools.*—The number is 12, with 494 scholars; the average attendance being more than four-fifths. Two young men who are Christians have been engaged as assistant schoolmasters. Mr. Nimmo has derived much pleasure from meeting some of the elder children at his own house, when they enter into familiar conversation on the subjects of their lessons. Two of the schools are supported by respectable Natives on the spot. The girls' school has been relinquished in consequence of the removal of Mr. Crisp; Mr. Nimmo not being able to devote his attention

to it. The children have been permitted to take their spinning-wheels, &c. with them; and it is hoped that what they have acquired will be retained.

On Wednesday, the 24th of June, prior to Mr. Crisp's departture from the station, a general meeting of the children of the various schools was held in the Mission Chapel. The children were catechised extemporaneously, and their replies gave much satisfaction. They were addressed at some length from 2 Tim. iii. 15, and reminded of the nature, advantages and responsibilities of a scriptural education. With their Teachers at their head, they sang some stanzas which they had composed, expressing their kindly and grateful feelings towards the friend from whom they were about to be separated; and were commended by him in prayer to the care and blessing of God.

During the year, 300 portions of Scripture and upwards of 4000 Tracts have been distributed.

Mr. Crisp acknowledges the liberal contributions of some friends at Madras, and elsewhere, in support of the schools.

SOUTH TRAVANCORE.

| Stations. | | *Missionaries.* |
|---|---|---|
| Eastern Division . | *Nagercoil* . . | Charles Mault, Wm. Miller. |
| Western Division . | *Neyoor* . | Charles Mead, Charles Miller. — Asiiton, *Assistant.* |
| | *Quilon* . | J. C. Thompson. T. Cumberland. |
| | *Coimbatoor* | W. B. Addis |

*Nagercoil.*

Mr. William Miller's health not being materially improved by his visit to the Cape of Good Hope, he embarked, under medical advice, on the 2nd of March, 1835, for New South Wales, and arrived at Hobart Town on May 16, per the "*Mediterranean Packet.*" Mr. Miller anticipates, with much anxiety, a return to his accustomed labours.

The health of Mrs. Mault having been greatly restored during her stay in the country, she embarked on her return, per the "*Palmira,*" Captain Loader, on the 4th of October, 1835, accompanied by her eldest daughter, and by Miss Christian Mc. Gregor.

*Congregations, &c.*—Notwithstanding the discouragement arising from the apathy of many who profess Christianity, the

cause of Christ has steadily advanced in this district; and its progress is marked not only by numerous accessions to the congregations, but also by the increased consistency and devotedness of a large number of the converts.

The total number of stated congregations connected with the Mission is 43, comprising about 1150 families. Five infant Churches, containing, at present, 79 members, have been formed in central situations. These have considerably increased during the year, and there are many candidates. In most congregations, there are some desirous of being baptized.

In very few cases has the exercise of ecclesiastical discipline been required, the people having conducted themselves in a manner becoming the disciples of Christ.

The large church which has long been in the course of erection at the central station, is nearly completed. Its dimensions are 144 feet by 74. Buildings are still required in 12 villages where congregations have recently been raised. £10, with the assistance of the people, will be sufficient to erect a commodious and substantial place of worship at each of them.

*Schools, &c.*—These are more than 50, containing 2000 boys and upwards of 300 girls, who are receiving a Christian education. Their progress is encouraging, considering that their attendance at some seasons of the year is necessarily irregular. A few manifest signs of piety, and will ere long, it is trusted, occupy places of usefulness in the Church. Some have already been admitted to communion, and are among the most consistent and useful members. To raise up suitable schoolmasters, has been an object of much solicitude, which has, to some extent, been accomplished, and the advantages of which are evidently realized. In a few places, evening schools have been established, and a number of young men are availing themselves of the advantages thus afforded.

In the girl's school at Nagercoil, 74 children are boarded and educated, many of whom are very promising. This institution has been highly blessed of God for good. Several young women, who are members of the Church, received their first religious impressions here, and are now usefully employed in diffusing the blessings of the Gospel in the villages where they are stationed. The Orphan School contains 17, who are making pleasing progress in their studies. Respecting this institution, Mr. Mault writes as follows:—

"My soul has been rejoiced by intelligence from England, that help has been afforded to our humble efforts for this destitute class. Our hearts are frequently sickened by beholding the misery to which many poor friendless children are exposed in this wretched land, the habitation of the most appalling cruelty. Here are no public institutions, no asylums for destitute children, and in many large towns and populous districts, none to pity or relieve them. Most earnestly do I entreat you to do all you can for this object."

For the advantage of those who can read, and especially of the young people of both sexes who have left the schools to pursue their various avocations in life, Bible classes have been formed in most of the congregations, and are regularly superintended by the Readers. During the past year, the progress of these classes has been very pleasing, and they bid fair to become important auxiliaries to the Mission. The number at present in these classes is 162 men and 47 women.

The visits of the Missionary among the people, occupy nearly half his time. On these occasions, the Readers are encouraged in their work; the Gospel is preached three or four times in the course of the day; many of the people are visited in their own houses; the Bible classes, on stated occasions, are assembled and catechised on the portions of Scripture they have read, and the schools are examined. Wednesdays, Fridays, and Saturdays, are devoted to duties at the home station. On Wednesday morning, the schools on the premises are catechised, and the whole of the women afterwards meet for the same purpose. The Bible class then read a portion of Scripture, appointed the week previous, for their perusal at home. In the evening, the men are exercised in a similar manner. On Friday, the children are again catechised. Those of the Readers who most need instruction then assemble, superintended by one of their own number, and afterwards all of them meet the Missionary to deliver in their reports, and receive such direction and instruction as may be necessary. The whole of the New Testament has been discussed, by successive portions, at these meetings, and the books of the Old Testament are now being read in the same manner. The schoolmasters and children assemble again on Saturday, when the conduct of each is examined, and a report of each school presented.

*Printing, &c.*—The press has been actively employed during the year, although the number of copies issued has not been stated. In the intervals of other duties, Mr. Mault has composed several small works for the congregations and schools,

some of which have been printed, and others are ready for the press.

His Highness the Rajah of Travancore, accompanied by his brother, the Dewan, the British resident, A. Casamajor, Esq., and other officers and gentlemen, visited the Mission establishment at Nagercoil, in December, 1835. The children were assembled and examined in the presence of his Highness, who expressed much gratification at witnessing their proficiency. The printing-office, church, and other parts of the establishment, were honoured with the favourable notice of his Highness, who presented a munificent donation of 2000 Rupees toward the completion of the church, with permission to cut down 20 Teak trees for the same purpose. Other contributions were made by the gentlemen who accompanied him. Mr. Mault observes:—

"By the blessing of God, some happy results may be the consequence of the decided favour shewn by his Highness to the Mission. And if it makes myself and my Native brethren more humble and more devoted to our work, we may hope that much good will be effected."

### NEYOOR.

The Divine blessing appears to follow the attempts made to disseminate the truths of Christianity in many parts of the circuit embraced by this station. Since the last Report, two small idol temples, and several altars for sacrifices to evil spirits, have been destroyed. The owner of one of the temples burned it down; and the other is used as a place for fire-wood.

*Congregations, &c.*—During the past year, 116 families have made a profession of Christianity. Altogether, 1035 families, consisting of 4073 persons, who formerly worshipped idols, have publicly renounced all dependance upon them. The average attendance in the various congregations on the Sabbath, is 2259 persons. There is every prospect of an increase in numbers from year to year. Where most labour has been bestowed, the encouragements are generally the greatest. In most of the villages there is an apparent increase of concern, and desire to obtain religious knowledge. Some people from Canodoo, near the Mission-house, have recently applied for instruction. Others have come forward from Ootucully. At each of these places a school is now established. These, with some families from Anjalee, attend for worship on the Sabbath, at the indigo premises, lately presented to the Mission. At two other villages, Pudoor and Mileodoo, small congregations and schools have been formed;

part of the people were heathen, and the rest professed the Romish faith. These places are all in the vicinity of the Mission-house; and this encourages the hope that some are beginning to feel the importance of those instructions which they had long listened to in vain.

The Missionaries and Native Assistants make repeated visits to the congregations and schools. In the mountainous parts of the district, near the jungles, opposition has been experienced from some of the higher castes, who view the entrance of the Missionaries as the signal for innovation and change in their long-established customs. The chapel at Seruvarconam was burnt down by the heathen; and the poor people who embraced Christianity are annoyed in various ways. A new place is, however, commenced, and legal protection sought against the offenders. A school-shed has lately been put up at Autoor, where the former one was burnt down. There is reason to believe that the authorities will now protect the people in the exercise of their worship. In some places a tent has been erected; and this arrangement has been attended with advantage and convenience. The release of a high caste Native, who had been imprisoned on account of the assistance he afforded to the Mission, has had a favourable effect on the minds of the higher classes. The individual himself is not discouraged by all he has suffered; and this has been very considerable, in consequence of his friendship to the cause. Through the benevolent influence of A. Casamajor, Esq., the Resident, the opposition of the Native Government has been subdued; and some timber has lately been granted by the authorities for use in buildings connected with the Missions.

*Schools.*—These are 56 in number, and contain 1328 children. In those at the out-stations, the increase of which is continually solicited, much scriptural knowledge is imparted, and a good number of the boys read fluently. Since the establishment of the Mission schools, nearly all the old Native schools have disappeared. The schools in the villages are well supplied with religious books.

The Seminary at Neyoor contains 43 scholars, who are placed on the foundation; these are boarded and clothed by the produce of the Mission lands; 12 are supported by private subscription; and 20 are day-scholars. Their progress is gratifying. A desire to learn English has recently become general among the higher classes in the country; and the day-scholars, who

have recently been added to the seminary, are the children of this class of parents, who are *Nairs*, the principal sect in Travancore, with the exception of the Brahmins.

Mr. Ashton's labours in the schools have been continued with much perseverance and attention.

In the Carlton School, supported by the liberality of Sir Robert Ramsden, Bart., there are 49 girls. They are instructed in the Scriptures, and Catechisms, and geography. Several, who have left the school, have made good progress in these acquirements. The children are selected from the villages, and are among the first females who have received the advantage of education in this part of the Mission. Several of them are promising in temper, abilities, and piety. In addition to the founder's subscription, contributions are acknowledged from St. Petersburgh; the Madras Auxiliary Missionary Society; Romsey, Hants; and the Stepney Sunday-school.

*Readers.*—Eighteen are now engaged. The following are their names and stations:—

1. *Inverkeithing*—Neyoor. 2. *John Oldfield*—Mandacandoo and Kotnavilly. 3. *J. M. Venning*—Colatchy. 4. *Walter Venning*—Neyoor. 5. *P. J. Hosch*—Trevanderam, Valleyatory, and places adjacent. 6. *Edward Parsons*—Matteyodoo. 7. *Boothroyd Moorhouse*—Cansharacodoo. 8. *John Rathbone*—Villepannem. 9. *John Lochyer*—Amandavilly. 10. *Robert Pinkerton*—Seruvarconam. 11. *Charles Glover*—Davyodoo. 12. *Stirling Evangelist*—Marathakuratchy. 13. *Brooke*—Vadacancarry. 14. *Okta*—Etavilly. 15. *John Brown*—Oodiarvilly. 16. *Joseph Hardy*—Kotteyodoo.

The following new Readers have been appointed within the year, viz.:—

17. *F. T. Patterson*—Saynamvilly. 18. *William Fletcher*—Anjalee.

Beside the above, 25 Assistant Readers are employed: the whole number having under their care 63 congregations. Each preaches on the Sabbath, and at other times, when the people can be collected. A few assemble in the chapel, or at some convenient house, in the morning or evening, when the Scripture is read, accompanied by a short exhortation and prayer.

Subscriptions having ceased for the Readers, William Clapham, Peter Roe, and John Tweedy, these appointments have been discontinued.

The Native Tract Society has been in active operation. Two cases of paper have been kindly granted by the Religious Tract Society of London. The anniversary meeting was attended by

about 700 of the Natives of the different congregations; and some, who were unable to attend, sent their donations. The meeting was addressed by several of the Natives, in simple but suitable and energetic language. The amount subscribed during the year was, rupees, 159,1.2.

The Native Society, for erecting chapels and school-rooms, contributed, during the year, rupees, 202,1.5; and has assisted in carrying on several chapels, formerly commenced. New ones have been begun also at nine different places. In most of the other villages more convenient places of worship are greatly required.

At the Mission Press, 8700 Tracts, principally Tamil, have been printed during the year. The Assembly's Shorter Catechism, with proofs, is in the press; also, an English and Tamil spelling-book, on country paper.

### QUILON.

Mr. Thompson and his assistants have continued in the discharge of their duties during the year, amidst much opposition, and some painful trials.

*Preaching, &c.*—Mr. Thompson has engaged in the following Sabbath services:—preaching in the morning; catechising in the afternoon; occasional service in an adjacent village afterwards; and English service in the evening. The attendance has continued nearly as last year. Many in the Native congregations are evidently increasing in knowledge; and a few give very satisfactory proofs of their progress in real religion. The Missionary hopes shortly to have the pleasure of admitting these to communion.

*Schools.*—These are twelve in number. The average attendance is 280; in which 50 girls are included. The girls' school at Quilon contains 27 children; of whom several make respectable progress in learning and needlework. The numbers are restricted only for the want of funds sufficient for its enlargement. Three instances have occurred, in which the children have been the means of directing the attention of their parents to Christianity, where the reading of the legends of the country has given place to the perusal of the Scriptures.

From the Seminary, three youths have been sent out during the year, to take charge of the schools. At present, ten are under instruction. The eldest promise to be very efficient labourers.

*Printing, &c.*—Four Tracts have been prepared for the press. Arrangements are in progress for preparing a fount of Malayalim

types, and it is hoped that, in a short time, printing will proceed without interruption. A short Catechism has been printed, and introduced into the schools.

## COIMBATOOR.

The progress of this Mission, during the year, affords much cause for thankfulness; although, in some instances, the hopes of the Missionary have been disappointed by the withdrawment from his congregation of those who appeared to be inquirers after the truth.

*Preaching, &c.*—In January, 1835, a new Bungalow chapel was opened in a central part of the town. It was erected by the benevolent contributions of some residents at the station. The land for the former building, as well as that on which the Mission premises are situated, has been liberally granted by Government.

The stated Christian congregation has somewhat increased. Two adult converts from heathenism have been baptized. One of them for many years filled the office of sacrificer to a village temple, but forsook its emoluments, to embrace the Gospel. Himself and his family are the only witnesses for Christ in their village. The other man has long been an attentive hearer. He has shown the sincerity of his faith on several trying occasions, and has induced his wife and his aged mother to attend with him on the regular public services. There are other candidates for baptism.

The females of the congregation meet Mrs. Addis every week for instruction; and her efforts have been attended with evident benefit. An interesting child, nine years of age, belonging to Mrs. Addis's school, who died, loved and practised secret prayer. She evinced a desire to walk according to the Christian rule, and exhorted others to do so. She often read Christian books to her aged heathen grandmother, simply explaining them, and sometimes prevailed upon the old woman to join her in prayer. One marriage has been celebrated; the first among the Native converts. The parties evinced great tenderness of conscience, in not allowing any thing to be done which might be construed into a wish to retain the heathen ceremonies usual on such occasions.

One member has been added to the Church, which now consists of nine communicants; the conduct of each of whom has been worthy of their profession. There are some candidates for admission.

*Schools.*—One of these has been closed, most of the children having left for employment. One has been commenced in another village, at the request of the inhabitants. The number of schools is 13, containing 532 children; 68 of whom belong to the Bible classes. Others read lessons from the Scriptures; and a considerable number have made progress in Tamil grammar, and writing. The superiority of the Mission Schools to those of the heathen, is now extensively appreciated; and the prejudices against the former are greatly subdued.

The six Readers have pursued their labours with much perseverance and devotedness. During the year, in conjunction with the Missionary, they have made extensive itinerancies in every direction. Of the multitudes who have thus heard the Gospel, many have acquired a considerable knowledge of its truths, and openly advocate them. A spirit of inquiry is spreading; and, in the minds of several, a conflict is evidently taking place: from which, under the Divine blessing, the most favourable results are anticipated.

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## RUSSIA.

### ST. PETERSBURGH.

The Rev. J. C. Brown was ordained as the Pastor of the English and American Church in this city, formerly under the care of Mr. Knill, on the 6th of December, 1835. The congregation have continued to enjoy that prosperity, and to manifest that devotedness to the cause of Missions, by which they have hitherto been distinguished; and it is the fervent prayer of the Directors, that the union which has recently been formed, may, under the Divine blessing, be eminently conducive to the perpetuity and increase of the blessings vouchsafed.

During the absence of Mr. Brown, who has recently visited England, and is now in America, Mr. Stallybrass, while employed in other duties, connected with the Society's operations, has conducted the usual services.

### SIBERIA.

| Stations. | *Missionaries.* |
|---|---|
| *Selenginsk* . . . . | Robert Yuille. |
| *Khodon and Ona* . . | Edward Stallybrass,<br>William Swan,<br>John Abercrombie, *Printer.* |

During the summer of last year, Mr. Stallybrass, according to previous arrangement with the Directors, visited this country. In the autumn he returned to St. Petersburgh, where he arrived on the 18th of November, 1835. He has since been occupied in the revision of the Mongolian Scriptures. On June, 18, 1835, he was united in marriage to Miss Ellah, at Copenhagen.

The health of Mr. Swan has been much impaired by an injury received from a fall, which occurred in the discharge of his Missionary duties, but the Directors have had the pleasure of receiving intelligence of his partial restoration.

For the more correct printing of the Mongolian Scriptures, the press has been removed to Khodon, where Mr. Abercrombie, the Printer, is now proceeding with the Old Testament.

One of the Buriat youths has departed this life in the faith and hope of the Gospel. The circumstances leading to his death were peculiarly affecting, but his endurance of affliction, and perseverance in faith and hope in Christ to the last, were satisfactory evidence that he was prepared to depart and to be with Christ.

Ten girls, and from ten to fifteen boys, have been under instruction during the year.

No report has been received, during the past year, from the Selenginsk station.

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## MEDITERRANEAN.

| Station. | *Missionary.* |
|---|---|
| Corfu . . . *Corfu* . . . . | Isaac Lowndes. |

### CORFU.

During the past year, Mr. Lowndes has been enabled to sustain his regular preaching engagements in English, and has been cheered by witnessing increasing congregations. He has also continued to preach occasionally in the Greek language, with much encouragement, having addressed an assemblage in Ithaca, of not less than 200 persons.

Mr. Lowndes was on the 11th of September last appointed inspector-general of schools in the Ionian Islands, a situation which will afford him increased facilities in the prosecution of his important duties as a Missionary of the Cross. He has visited, as Inspector, all the islands except Cerigo, and inspected the schools in each. He states that in every island there is one

school of a higher description than the rest, resembling an English Grammar School.

The number of schools in the islands for Greek females, is ten, of which three are in Corfu, being the same which have been for several years under the superintendence of Mrs. Lowndes and two of her daughters. From these latter, five of the female schools in the other islands have been supplied with schoolmistresses.

A powerful impulse has been imparted to the cause of education throughout the Ionian Islands, by the warm interest manifested in behalf of the schools by Sir Howard and Lady Douglas. His Excellency and his Lady have honoured those in Corfu more than once by their presence, and have enrolled their names as monthly subscribers to the school-funds. They have also presented donations of Ten Pounds each towards the support of the schools in Corfu.

The four Sabbath schools in Corfu, viz. three Greek and one English, are still continued.

On the 24th of August permission was granted for the establishment of a press at Corfu, in connexion with the Mission, by the Senate, who have only required Mr. Lowndes to present to the Government two copies of every work which shall be printed by him, one for the Library and the other for the Senate.

The Society's press will be rendered wholly subservient to the dissemination throughout Greece and the Grecian Archipelago of the principles of Christianity, together with those minor branches of human knowledge which may tend to favour the cause of truth and righteousness.

Mr. Lowndes has accomplished the printing of a Greek Grammar, and is at present proceeding with his Lexicon, and a small Spelling Book of the Greek language. These useful works form an acceptable portion of the results of Mr. Lowndes's zealous and persevering exertions.

The sale and distribution of publications of our own and other Societies, has been greater during the past than in any previous year.

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Mr. Wilson continued the labours of the press in Malta, and other engagements connected with the station, until the 10th of June, when he embarked for this country, where, with Mrs. Wilson and family, he arrived on the 28th of August.

The health of Mrs. Wilson had been failing for some time past, and she survived but little more than four months after

reaching her native shores. The Directors affectionately sympathise with their esteemed brother, and his motherless children, in the afflictive bereavement with which they have been visited.

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## AFRICA.

The past has been, to the friends of the South African Mission, a year of deep solicitude; and the progress of events affecting the Mission, has been watched by the Christian public with unusual concern. The hopes cherished, of benefits from the just and enlightened conduct of the Governor towards the Chief of the Griqua nation, have been fully realized. The ravages of war, between the forces of the colony and the Caffres, protracted until within a few months of the end of the past year, forced the Missionaries from their stations in the country of the former, to which they have but recently been permitted to return. The regular labours of the Missionaries at the stations within the colony on its eastern frontier, were also interrupted by the retaliatory inroads of the Caffres, in the beginning of the war, and subsequently by the number of men belonging to the Institutions, who were associated with the colonial forces in the invasion of the Caffre territory. The number of months these were in the field, and the length of time they have been detained in the army, since the conclusion of the peace, has increased the calamities occasioned by their absence from their homes, and prolonged their exposure to the evils of a camp; but their conduct in general has been such, as to demonstrate the advantages they had derived from the instructions of their teachers, and to furnish fresh evidence of the value of Christian Missions.

The Missionaries have been placed in circumstances of peculiar trial and difficulty; and while the religious portions of the community sympathise with them in their afflictions, they will regard with unqualified approbation the just and honourable course they have pursued. While they have been the advocates of the helpless and oppressed, and the consistent supporters of the principles of truth, of justice and humanity, their influence has been uniformly exerted to restrain from acts of violence, and to encourage patience and forbearance; often, as the Directors have reason to believe, with the happiest effects.

The calamities, deeply to be deplored, with which the eastern

frontier has been visited, have ceased; and there is reason to hope that, under the control of the Supreme Ruler, they will be followed by a happier order of arrangements, based on the principles of truth and justice; under which, civilization, industry, harmony and religion, shall flourish among the people; violence shall no more be heard in their land; wasting nor destruction within their borders.

STATIONS WITHIN THE COLONY.

| Stations. | *Missionaries.* |
|---|---|
| *Cape Town* . | Rev. John Philip, D.D., *Superintendent.* |
| *Paarl* . . . | William Elliott. |
| *Tulbagh* . . | Arie Vos. |
| *Boschesfeld* . | Cornelius Kramer. |
| *Caledon Institution* . . | Henry Helm.<br>Daniel J. Helm, *Schoolmaster.* |
| *Pacaltsdorp* . | William Anderson.<br>T. S. Hood, *Schoolmaster.* |
| *Hankey* . . . | John Melvill.<br>William Kelly, *Schoolmaster.* |
| *Bethelsdorp* . | James Kitchingman.<br>Theophilus Atkinson. |
| *Port-Elizabeth* | Adam Robson. |
| *Uitenhage* . . | John George Messer. |
| *Graham's Town* | John Monro. |
| *Graaff Reinet* . | A. Van Lingen. |
| *Theopolis* . . | George Barker.<br>Christopher Sass.<br>Thomas Edwards, *Schoolmaster.* |
| *Kat River* . . | James Read.<br>James Clark, *Catechist.*<br>James Read, Jun. |

CAPE TOWN.

No returns have been received from this station. Dr. Philip is expected shortly to arrive in this country.

PAARL.

The public services at the Paarl have been well attended during the past year; while Mr. Elliott, with still increasing satisfaction and encouragement, has continued his Sabbath afternoon preaching to the free blacks, a large and attentive congregation of whom has been gathered by his persevering endeavours. These people have uniformly manifested a warm and unvarying attachment to the Society and its agents in South Africa.

The members of the Church have sustained a consistent course of conduct, evincing in its general tenour, the restraining and purifying power of the Gospel of Christ. A number of Mohamedans have regularly attended the means of grace, among whom are two females, on whose minds the light of Divine truth is beginning to dawn; and

"During the past year," observes Mr. Elliott, in one of his latest communications, "six persons have been added to the Mission Church, two males and four females. One of the former had been many years a Mohamedan; he seems to have been won by the holy and judicious conversation and example of his wife, who became a member of the Church in 1834, and he promises to be a valuable acquisition to the little flock. One female has died full of faith, and exhorting all around her to take refuge in Him whom she had found an all-sufficient Saviour. She was an interesting young slave, and for a considerable time had manifested a piety of no ordinary standard. In her last illness numbers visited her, and were edified by the exhibition which she personally afforded of the transforming power of religion. Another of the female members had been an active and efficient Teacher in the schools ever since their commencement."

There are three schools, in which 281 children (134 boys and 137 girls) receive Christian instruction. The morning school assembles in the chapel, and consists chiefly of children, of whom about three-fourths are free. The average attendance is about 80. The afternoon school is held in a private house at the Lower Paarl, and averages 30, children and adults, all of whom are free. The evening school is also held in the chapel; the average attendance is about 80. A majority of the scholars are adult apprentices. The English classes consist of about 30 persons, adults and children, the greater part of whom learn to write.

Some English families have lately settled at the Paarl, for whose spiritual benefit Mr. Elliott has commenced an additional service.

### TULBAGH.

The accounts from this station are of a very pleasing character. Mr. Vos states that the means of grace are well attended, and many appear to feel concerned about the salvation of their souls. In addition to the regular Sabbath services, a sermon is preached weekly to the young people. A Catechetical Meeting is also held for both adults and children. By the Divine blessing on these means many have made considerable improvement.

Mr. Zahn, who had for some time laboured at this station, in conjunction with Mr. Vos, contemplates an early removal, as the Institution with which he stands immediately connected, viz. The

Rhenish Missionary Society, has occasion for his services elsewhere.

Mr. Vos much regrets the loss of Mr. Zahn's valuable assistance in the public services, and Sunday and evening schools; assistance, which, from his advanced age, was peculiarly important and acceptable.

There has been a slight temporary decrease in the number of scholars, particularly in the evening school, owing to the absence of some of the people with the army.

*Schools.*—The Infant school, which is increasingly interesting, contains 41 scholars; the evening school 50; the Sabbath school 29.

### CALEDON INSTITUTION.

In the commencement of the year the completion of the aqueduct over the Buffalo Yachts river, for supplying the Caledon Institution with water and irrigating the adjoining lands, had excited the most pleasing expectations in regard to the secular improvements of the settlement. We are concerned to state that these expectations have not been hitherto realized, in consequence of the services of the people belonging to the institution being required in the Caffre war. But little progress was made in the cultivation of the ground during the year. The progress of building has also been retarded by the same cause.

*Preaching.*—Those who remain at the station are diligent in their attendance on the means of grace, but regret the absence of so many of their brethren from their usual places in the chapel and schools. A few of the people live among the neighbouring farmers as servants and labourers, and therefore cannot always avail themselves of the public services and other provisions made for their improvement. But, notwithstanding the obstacles that exist, the work is advancing with power. Four individuals have been baptized; one is still a candidate for that ordinance; seven others are earnest in their inquiries; four have been received into church fellowship; one of the members has died in the faith; and the several members of the Church continue to walk worthy of their Christian profession.

*Schools.*—The schools are now conducted by Mr. and Mrs. Daniel Helm, and continue to prosper. The number in the day-school amounts to 129; shewing an increase of nine on the last return. In this school are taught reading, writing, and arithmetic; with the Dutch and English languages, which the scholars learn to translate from one to the other alternately.

" The children," says Mr. Helm, " make good progress ; and, were they able to attend the school more regularly, would advance with still greater rapidity; but the indigence of some of the parents, obliges them occasionally to hire out their children on service."

The Infant school is attended by about 70 children, whose instruction is conducted entirely in English. In the Sewing-school, 22 girls still continue to receive instruction.

The adult Sunday-school has been reduced by the call to the army. About 40 of the young and middle-aged read in the New Testament.

A new school-room is erecting.

*Temperance Society.*—Temperance Institutions follow in the train of Christianity, and the Society at Caledon now includes 177 members. Some occasional exceptions have occurred; but the members generally remain faithful to the rule of abstinence.

Towards the close of the year, the Mission Chapel sustained serious injury from heavy rains, which destroyed the belfry, and otherwise much damaged the building.

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No report has been received, during the past year, of the labours of Mr. Kramer in Boschesfeld.

## PACALTSDORP.

Although, during the past year, the people at this station have been exercised with many trials and discouragements, chiefly occasioned by the Caffre war, and by severe and continued drought at the commencement of the season, and heavy rains at its close, yet the work of God has steadily advanced.

The public ministrations are regularly and numerously attended, especially on the Sabbath, when the services consist of a prayer-meeting early in the morning, and preaching in the forenoon, afternoon, and evening. There are eight persons to whom Mr. Anderson especially refers, as affording evidence of real conversion.

*Schools.*—In the day-school, good progress has been made. The average attendance is 94. There is a Bible-class of 9 boys and 12 girls; and a class of 16 boys in the New Testament. The Sabbath-school consists of 94 adults, and 82 children; total, 176. The Infant school, which is superintended by Miss E. A. Anderson, contains 80, who have made considerable progress. Seven of them excel in reading. The Sewing school is conducted by the Misses Anderson, under whose instruction the children,

amounting to 30, have attained considerable skill in needle-work.

Mr. Hood performs Sabbath service in the prison at George Town. His report is encouraging. He also visits the lepers, who listen to the Word of Life with gladness.

The Temperance Society is prosperous, and has produced extensive reformation in the depraved habits of those who had been addicted to drunkenness. There are now 128 members.

No return has been yet made of the number of communicants.

### HANKEY.

The effects of the Caffre war have been severely felt at this station, in both its secular and religious interests. Eighty of the male inhabitants were required to join the colonial forces. The formation of a new watercourse had, in consequence, been indefinitely postponed. In other respects, this was a season of adversity to the inhabitants, especially to the wives and children of those men who had been summoned to perform military service. But it is a subject of thankfulness, that their more immediate wants were supplied, during several months, with rations of provisions, by the colonial Government.

The present resident population is rather less than 665; and the attendance on public worship varies, on the Sabbath, from 150 to 300; and on week-days, from 70 to 100. Among the former, are generally a few apprentices from the neighbouring farms.

As many Hottentots reside at places not very remote from the station, yet at too great a distance to admit of their attending the means of grace at Hankey, Mr. Melvill considers it exceedingly desirable that some itinerant system should be established, for the purpose of bringing this destitute portion of our African fellow-subjects under the sound of the Gospel.

There are 67 communicants; three members having been added to the church in the course of the year. Referring to this subject, Mr. Melvill observes,

"When I think of the small number rescued from the hands of the enemy during a whole year, I am inclined to be discouraged; but, on the other hand, when I consider the value of each immortal soul brought home to God, I find sufficient cause of gratitude for the smallest accession to the Redeemer's kingdom, and the most powerful motives to renewed zeal in the sacred cause."

Two adults and four children have been baptized; and for the ordinance of baptism there were six candidates.

*Schools.*—Education is here making satisfactory progress. The average attendance in the day-school is about 80. In the adult Sunday-school, 90 attend in the forenoon, and half that number in the afternoon. A second Sunday-school consists of 70 children. In the Infant school the number varies from 50 to 80. Many Scripture texts and hymns have been committed to memory by the children.

A large quantity of corn had been sown; but, although the rains were abundant, and the promise that of a luxuriant crop, Mr. Melvill apprehended that the greater part of it would be destroyed by the rust.

Mr. Melvill has been for some time suffering under a tedious and distressing illness, but not to so great an extent as wholly to incapacitate him for exertion. Meanwhile, Mr. Kelly has fulfilled the more active duties of the station in a very efficient manner. He holds a catechetical meeting of the Church members weekly, and administers the Lord's Supper once a month. A Missionary brother from America (a physician) lately visited Hankey, and prescribed for Mr. Melvill, who is now, through the mercy of God, cheered with the hope of a speedy restoration to health, and ability to resume his usual labours.

The Mission Chapel is capable of containing 350 people.

### BETHELSDORP.

No regular returns have been yet transmitted from this station; but Mr. James Read, of Kat River, having, towards the close of the year, passed some time at Bethelsdorp, has furnished the following information relative to its present state:—

Since the commencement of the Caffre war, the secular improvement of the Institution has made no advance, though its spiritual concerns have not been equally affected. The means of grace are well attended; the congregation, on the Sabbath, amounting to not less than 400; on week-days, 150.

*Schools.*—The progress of education is also very encouraging. The day-school has been diminished in numbers; but in all other respects affords much satisfaction. In the Infant school there is an increased attendance. It averages about 112; and a remarkable improvement is visible.

Classes have been formed for the study of geography; in which science the children have made pleasing progress.

The Sewing school, under the superintendence of Mrs.

Kitchingman, and Mrs. Atkinson, continues to improve; and the Temperance Society not only maintains the favourable position it occupied when last under notice, but is receiving daily augmentation to the number of its members.

## PORT-ELIZABETH.

### *Algoa Bay.*

Notwithstanding the unfavourable effects of the alarm and confusion occasioned in the town and neighbourhood of Port-Elizabeth by the irruption of the Caffres, the cause of Christ has steadily advanced at this station, and Mr. Robson has received generally much encouragement in his arduous labours among the Hottentots.

The average Sabbath attendance on Divine service in the Dutch language is from 150 to 160, and, during the week, from 60 to 80. Mr. Robson observes, that it is highly pleasing to witness the cleanly and respectable appearance of the Natives, especially the females. The English congregations which had suffered serious diminution in consequence of the war, is fast regaining its former amount. Eleven Natives, and four Europeans, have been added to the church, and there are several candidates for baptism, nine of whom, particularly six Hottentots, seem to have undergone an entire renewing of heart and mind, were to be soon received into church-fellowship. Early in the year the church contained 31 members, 15 Europeans, and 16 Natives; there were also several occasional communicants.

Mr. Robson preaches four times on the Sabbath; three times in his own place of worship, and once to the prisoners and convicts in the gaol. He also preaches on four evenings in the week, and holds a catechetical meeting of the candidates for baptism.

*Schools.*—At the commencement of the war, the Native Teacher of the day-school was called to the army; the school, however, has been carried on with an average attendance of about 85 children, who have made good progress in reading, writing, and arithmetic. Mrs. Robson generally attends in the morning, to hear the higher classes read, and in the afternoon, to instruct the girls in needlework.

The attendance in the Sabbath-school is good, being from 120 to 130, and sometimes amounting to 140. Among these are many adults, several of whom, during their attendance at this school, have learned to read the Scriptures.

The Temperance Society proceeds with vigour and effect. The principles it inculcates are gaining their proper ascendancy; and while, through its restraining influence, many have been preserved from falling into habits of intoxication, others, who had sunk deep in their degrading bondage, have been reclaimed, and restored to the level of rational beings.

Mr. Robson informs us that his present school-room is deficient in those accommodations requisite to give full effect to the plan of education therein pursued.

On the 1st of October, the anniversary of the Uitenhage Auxiliary Missionary Society was held, and £3 18*s.* 4*d.* collected.

### UITENHAGE.

The work of the Lord makes cheering progress here, and, among the people of colour particularly, religion and morality are beginning to take fast root. A Christian church is now planted, and the majority of the inhabitants may be seen each returning Sabbath sitting in the house of God in decent attire, attentively listening to the glorious Gospel of Jesus Christ.

Numerous depredations were formerly committed in this place; but now thefts are seldom heard of. Two years ago it contained six canteens, (gin-shops,) drunkenness and profane rioting proceeded to the last extreme. Only two such houses now remain, and all is, comparatively, peaceful and still.

The new Chapel has been well attended since its opening in 1834, and the blessing of the Lord has accompanied the faithful preaching of his Word. Eighteen emancipated slaves and 10 Hottentots have been baptized. An awakening has also taken place among the Mohamedans, four or five of whom have made a profession of Christianity. Respecting one of the Mohamedan converts, Mr. Messer observes:

"A young woman, with her two children, was sent from Cape Town, in order to be sold at Uitenhage. She came to church, and, after she had heard the preaching of Christ as the only Redeemer of mankind, and that she could be happy through free grace without money and without price, she felt great joy. "Why," said she, "have I been so foolish, and listened to my priest? who continually says, 'Bring, bring, bring money; bring rice, bring fowls; yea, bring what you have.'" She continued some time to hear the word of life, until she was fully convinced of her sins, and I was astonished when she came to inform me of the state of her mind—her ideas of the word of God, the love of Christ to poor sinners, and his sufferings for them, were amazing. When she was baptized, she brought her infant to be

baptized also, her soul was so penetrated that she laid the child on her breast and cried, quite aloud, 'Oh, Lord, support me by thy mercy and grace, or I faint.' These words and the tone in which they were expressed made such a deep impression on the congregation, that very few eyes remained dry. About three months ago the child died. The mother was resigned, and comforted herself in our Redeemer, saying, 'I hope to meet my darling again in heaven."'

Since Mr. Messer's first arrival in September 1831, 67 children of pious parents have been baptized; of these 8 have died. During this period, the church increased to 100 members, composed of Hottentots, Caffres, Bushmen, Bootchuanas, and apprentices; out of whom two were removed by death, and six excommunicated.

The Sabbath services are an early prayer-meeting with Divine worship in the forenoon and afternoon, at each of which crowded congregations attend. During the week there are several services, and meetings for religious conversation and singing.

The people are rapidly acquiring right sentiments of moral obligations, particularly those of marriage, and the burial of the dead, which they had long deplorably contemned, and neglected.

*Schools.*—The day-school contains about 100 children, Sunday-school, 83, infant-school, 40. The general progress of the scholars is good, and, in some instances, highly commendable.

### GRAHAM'S TOWN.

The attendance on the means of grace at this station, in the early part of the year, averaged from 350 to 400; and the church consisted of 94 members, viz., 43 English, and 51 people of colour. There were 87 in full communion, and 15 candidates for church-membership. Three had been added to the Church, two restored, and 39 of the congregation had been removed by death.

During the late war, the Missionaries who had left their several stations and repaired to Graham's Town, made themselves effectively useful by itinerating amongst the Hottentots and Fingoes who fled hither in great numbers.

No alteration has taken place in the Sunday-school. At few places were the dismay and sudden confusion occasioned by the sudden irruption of the Caffres, more deeply felt than at this. Yet were the interests of the Gospel not forgotten; and the town's people, generally, have continued to supply satisfactory proofs of their desire to advance them. The sum contributed

by them to the Graham's Town Auxiliary Missionary Society, amounted to £40.

Five men, belonging to Mr. Munro's congregation, fell in the war, one of whom was an exemplary Christian.

### GRAAFF REINET.

Little alteration has taken place at this station. The Missionary states that, in the course of the past year, he made several tours in the neighbourhood of Graaff Reinet, to Buffalo Hoek, Pretonius Klooff and the Sneeuw Bergen, preaching as he went, and having generally from 80 to 100 hearers. The Caffre War prevented him from undertaking other intended journies. Several Hottentots and slaves who heard his addresses, have been convinced of their sins, and desire to be reconciled to God.

Mr. Van Lingen continues to visit the convicts in the prison, many of whom, he says, have acquired considerable knowledge of the Scriptures. The Sabbath afternoon service is held in the Mission Church, and is generally attended by upwards of 200 persons. In the evening, there is not unfrequently a congregation of nearly 400, partly Europeans and partly Natives. In the latter service he is sometimes assisted by the Rev. Mr. Murray, Government Chaplain.

On the evenings of Thursday and Friday, a catechetical meeting for inculcating the first principles of Christianity is held; and on Saturday, a public service as a preparation for the Sabbath, when from 50 to 60 attend. Some addition has been made to the Church. The schools are well attended, and the children improving, but no specific returns have been made. On Sunday, the Missionary also preaches to the lepers.

### THEOPOLIS.

Considering its vicinity to the seat of war, and the consequent fluctuations of its population, the state of this Mission is much more favourable than could have been expected. Many Hottentots, on the breaking out of the Caffre war, fled hither from different parts of the district, and thus enjoyed the means of grace. We trust their temporal sufferings have been thus overruled to their spiritual good. In the different attacks of the Caffres, the losses of the institution were considerable. Twelve men were killed, and 552 head of cattle, 41 the property of Mr. Sass, were taken away.

These events tried the faith of the Natives. Some complaints

were uttered, and, in several instances, a disposition to arraign the providence of God was manifested. But, happily, this spirit soon subsided; and, it is hoped, that just views of God's faithfulness and man's fickleness, have since regained their due ascendancy in their minds.

We are happy to state, that the Colonial Government are providing for the compensation and relief of the sufferers, by an allowance of £1 per head for the lost cattle, (of which Mr. Barker had received the first instalment, (£75) with which he purchased 107 heads of cattle, and distributed them amongst the inhabitants,) and by a grant of cattle (23 cows) to the families of the men who fell in the war, together with a quantity of seed corn for general use; of which also Mr. Barker has made a satisfactory distribution. For the latter, the institution was chiefly indebted to the interposition of H. Hudson, Esq., the Government Commissioner, who has manifested a steady desire to advance the interests of the institution.

At the close of the year, the people were still receiving supplies of food from the Government, but only half the former quantity.

During the latter half year, the attendance on public worship exhibited a large increase, the congregations were overflowing, and many seemed to be under deep religious impressions. On the Sabbath there are usually from 400 to 500, and from 150 to 200 on week days. Three members, among whom was Mr. Barker's second daughter, had been added to the Church, which now consists of 95. Two members died in the course of the year.

*Schools.*—With the exception of a few weeks in the heat of the war, the attendance in the schools has been steady. The day-school, conducted by Mr. Edwards, contains about 40 children, who are making good progress. The infant-school has considerably increased, the average attendance being not less than 100. The Sunday-school averages 48. Four English Bibles, 20 Tracts, and 12 Testaments have been distributed among the children.

A library for circulation, together with a number of maps and pencils, sent by the British and Foreign School Society, has been found very useful at the station, and provided a seasonable encouragement to the reading population.

The operations of the Temperance Society, which were suspended during the war, have been resumed.

From the distress of the people, consequent upon the Caffre irruption, no contributions had been made to the funds of the

Theopolis Auxiliary Missionary Society. Brighter prospects, however, were opening, and it was expected that about the close of the year a revival would take place.

## KAT RIVER.

This institution has suffered most severely from the irruption of the Caffres into the Colony. All the Hottentots capable of bearing arms were withdrawn for the service of the army, and the plentiful crops of corn then standing in the fields, were totally destroyed. Twelve thousand head of cattle, and many horses were taken away; and twenty lives, including some members of the Church, were lost in defence of the place. Two hundred of the inhabitants were swept away by a fever. Mr. Read himself had scarcely recovered from severe illness, when he was required by the Colonial Government to remove with his family from the station, and proceed to Graham's Town. A season of great distress ensued amongst the Hottentot population at the settlement; nearly all their cows, sheep, and goats, which had not been carried off by the Caffres, died from famine and disease; and they would have sunk to the lowest state of destitution, had not the Government supplied them (to the number of 4000) with daily rations. Many of the locations were burned to the ground; large quantities of property consumed or plundered; and Mr. Read lost almost every thing of which he had been possessed, furniture, books, cattle, horses, &c.

In this extremity, the inhabitants of Cape Town extended relief to the suffering Hottentots; and it is believed, that friends in England will remember them, as, without a large measure of aid, it seems scarcely possible they can rise from their destitute circumstances, for many years.

Mr. Read has furnished the following information respecting the state of the Kat River Mission previous to the war.

The means of grace had been well attended, upwards of 600 usually being present; and, so great was the anxiety of the people to hear the word, that many had been in the habit of coming six and eight, and even eighteen miles, for that purpose. Accessions were daily made to the church.

"In the last twelve months," says Mr. Read, "our spiritual concerns had been peculiarly prosperous. God was pleased to pour out his Spirit on old and young amongst us; and in the year 1834, no less than 113 members were added to the Church. At the close of that year, the Church consisted of 329 members, besides from 80 to 100 candidates for baptism,

most of whom continued steadfast in the faith. On week-days, the people never failed to pray and sing together, both morning and evening; and much of the good that had been effected was attributable, under the Divine blessing, to the pious and voluntary agency of the people themselves. Education also was making rapid progress, especially among the children. There were twelve schools, superintended by Mr. Read, Jun., scattered over the district, containing nearly 700 scholars; and the people were daily becoming more anxious for the instruction of their children. The infant schools were in a delightfully prosperous state.

School-rooms had been in course of erection at Buxton, and other places; and several applications were still received for additional ones."

In 1833, an Auxiliary Missionary Society had been commenced at Kat River, and succeeded beyond the most sanguine expectations. The first year's subscriptions amounted to 400, and the second to 450 rix dollars; and last year the people intended to have raised a sum adequate to the support of one of their Missionaries.

A Temperance Society was also established, and tended greatly to increase the prosperity of the institution. Next to the preaching of the Gospel, this Society had been found most conducive to the moral improvement of the Hottentots; but, since the war commenced, brandy has been introduced among them as a part of the Government allowance; and the pledge to total abstinence, we are concerned to say, has not been strictly observed by all. This evil, however, had been so partial in its operation, that Mr. Read continued from time to time, to receive the most pleasing accounts from Kat River, of the maintenance of piety, and attention to religious observances among the people. Every possible effort had been made by the people themselves to sustain the schools; and the candidates for church-membership still persevered in the ways of holiness. As evidence of the moral character of the Hottentots, it may be mentioned, on the authority of one of the members of the Mission, that, in a population of about 4,000, not one criminal conviction has taken place since their settlement at Kat River.

Mr. Read, in addition to his own severe and long-continued illness, the distress of his mind consequent upon the breaking up of the Kat River Mission, the loss of his property then sustained, the protracted separation from his people that ensued, and the painful solicitude which he experienced respecting their surviving as a Christian community while debarred from the means of grace, was visited by an affliction deeper than all the rest, in the death of his fourth daughter, Miss Sarah Read who,

in her 17th year, after a few day's illness, departed in the faith of Christ, and the sure hope of eternal glory. She had been particularly useful in the infant-school at Philipton, to the welfare of which she had been most warmly devoted, and in the management of which she showed superior qualifications for the office.

In this bereavement, so trying to natural affection, her afflicted father was able to rejoice in the assurance, that for her to die was gain.

In February last, Mr. Read and his son were still anxiously waiting the Governor's permission to return to their station, from which they had suffered a banishment of fourteen months. Mr. James Read was then in Cape Town; and Mr. Read, Sen., on his way thither, still in a very precarious state of health, and deeply grieved by the calamities which had befallen the Mission at Kat River. The Hottentots were suffering much uneasiness on several accounts, but chiefly from the long absence of their beloved pastor and his son. This separation is much to be lamented, and the more so as circumstances do not permit us to view it as unavoidable. Had they received permission to return on their first, or any subsequent application to the Government, the demoralizing effects, ever attendant upon war, might have soon passed away, and the religious character of the institution been exposed to comparatively little hazard. We trust, however, that the actual amount of evil is less than might have been expected, and that He who planted this vineyard has not suffered it to be irrecoverably laid waste. The thoughts of the Almighty are not as our thoughts, and the means which he takes to accomplish his ends are as far above our comprehension, as the heavens are higher than the earth.

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## STATIONS BEYOND THE COLONY.

| | Stations. | *Missionaries,* |
|---|---|---|
| *Caffreland* | *Buffalo River Station* . | John Brownlee.<br>J. Tzatzoe. |
| | *Knapp's Hill* . . . . . | F. G. Kayser. |
| *Griqua-Land* | *Griqua-Town* . . . . . | Peter Wright.<br>Isaac Hughes, *Artisan.* |
| | *Tsantsaban* . . . . . | John Baillie. |
| | *Campbell* . . . . . | (*Vacant.*) |
| *Bushman Country,* | *Philippolis* . . . . . | G. Augustus Kolbe. |

| Stations. | | *Missionaries.* |
|---|---|---|
| *Bechuana Country, Lattakoo* . . . . . | | Robert Moffat, Robert Hamilton, and R. Edwards, *Artisans.* |
| *Namacqualand* | *Komaggas* . . . | J. H. Schmelen, |
| | *Steinkopff* . . . . | M. Wimmer. |

## CAFFRELAND.

*Knapp's Hill.*—In December, 1834, when the Caffres were in a state of frenzy, Mr. Kayser received a message from Macomo declaring that the latter could no longer guarantee his safety, and therefore recommending him to remove to Burnshill, the residence of the Queen Sutu. In pursuance of this counsel, and persuaded of the impracticability of continuing Missionary exertions on the spot at such a period, Mr. Kayser with his family, accompanied by some Fingoes, and kindly furnished with a waggon and oxen for their conveyance by the Rev. Mr. Laing of Burnshill, proceeded thither on the 1st of January; they experienced a most friendly reception from the Queen, and remained in peace and security under her protection until the 29th of the same month. An order from the Government then arrived for their removal into the Colony; and on the following day, conducted by a strong command of Colonial troops, they advanced towards Graham's Town. In this journey, Mr. Kayser lost nearly the whole of his household property, books, &c., which were abandoned on the road, the oxen being unable to draw the waggons in their heavily laden state. Some small portion of the things thus left behind, together with a few cows and sheep, were afterwards brought by the faithful Fingoes to Graham's Town, and restored to Mr. Kayser; but by far the larger and most valuable part was irrecoverably lost.

After waiting nearly a year in anxious expectation of the Governor's permission to return into Caffreland, Mr. Kayser at length received from Mr. Brownlee the pleasing and important intelligence that his Excellency's temporary prohibition of the recommencement of Missionary labours in that territory had been withdrawn.

In January last, Mr. Kayser, filled with deep gratitude to the Almighty disposer of events who had now opened a way for his return to his former station, was making preparations to leave Theopolis, whence his last letters were forwarded, and proceed with his family into Caffreland, proposing to settle near the residence of

Macomo, and to labour among the people under that chief on the Keiskamma.

*Buffalo River Station.*—The Caffre war has been severely felt at this station. In the month of February, previous to which time Mr. Brownlee represents the prospects of the Mission as truly encouraging, some ill-disposed Natives, (not more than five or six in number,) from motives of private covetousness, attacked the houses of the institution, one of which belonged to a pious English Trader, and carried off nearly the whole of the property, including between 3 and 400 books, together with Mr. Brownlee's horses, cows, sheep, goats, two teams of oxen, and a waggon. Immediately after this event Mr. Brownlee and his family quitted the station on foot, and pursued a most painful and fatiguing journey, with nothing to sustain life but a very scanty store of bread and water, to Wesleyville, where they arrived in a state of almost complete exhaustion. Being kindly refreshed by the kindness of the Wesleyan brethren, they proceeded on to Beka which place they reached on the 21st of February.

Beka, the residence of the chief Pato and his tribe, is situated in the Neutral territory between the Great Fish-river and the Keiskamma, and many of the Caffres from the Buffalo-river having congregated here, Mr. Brownlee lodged with his family in a temporary hut, and continued for some time to labour amongst them. In September he removed to Somerset, and was occupied from that time until last January, travelling on the eastern frontier, and preaching Christ in season and out of season. He had the happiness of generally finding the people ready to listen to the word of life.

Late in December Mr. Brownlee, in company with Mr. Kayser, visited Caffreland, where the prospects appear to be brightening :—

> "There is every encouragement," says Mr. Brownlee, "held out for us to recommence operations in Caffreland. There is room and also a call for many additional labourers to enter the field. I heard a good account of those who formerly made a profession of religion. Jan Tzatzoe (the pious Teacher) is at present living alone, and those who had been attached to the station are at some distance from him—this is no doubt a disadvantage to them—yet I am happy to hear that worship has been regularly kept up at different kraals."

In January last Mr. Brownlee, rejoicing in those renewed facilities was preparing to resume his labours in Caffreland.

The Mission House at Buffalo-river is now inhabited by the officer commanding in Caffreland.

Mr. Brownlee acknowledges the reception of some small books, (about 100 in number,) from the Religious Tract Society.

### GRIQUA TOWN.

This is one of the oldest and most interesting of our South African stations; and, contrasted with the gloom in which the late war has left many involved, presents an inviting and cheering aspect. Viewing the temporal difficulties with which it has had from the commencement, and still has, to contend, chiefly attributable to the deficiency of water for irrigating the land, it cannot but be contemplated as one of the triumphs of Missionary perseverance and enterprise. From the temper and spirit of its population, its mode of government, geographical situation, and relative position, with regard to tribes and nations, extending into the interior of Africa, it may be expected, under Divine favour, to contribute largely to the social improvement and evangelization of that benighted land.

The previously recognised relations subsisting between the Griqua Nation and the Colony of the Cape, have been strictly defined in a late treaty, founded on principles of justice and humanity. This amicable connexion with the Government promises materially to promote the prosperity of the people, and to increase the respect paid to them by their less civilized neighbours. The present population is 5,000, composed of Griquas, Bechuanas, and Bushmen, all of whom acknowledge Captain Waterboer as their paramount Chief, and look up to him for counsel and protection.

At Griqua Town, and its different out-stations, 1,500 people are brought together every Sabbath under the sound of the Gospel. The blessing of the Most High has, in a remarkable manner, attended the preaching of his Word in this distant field of Missionary effort. Many additions have been made to the Church. In the month of September, three Griquas and four Bechuanas were admitted to this hallowed privilege, but no return of the total number of communicants has been received. At the close of the year, there were between 40 and 50 candidates for church-fellowship. A growing desire for Divine things is manifested; and the revival of religion which had been going on for some time, still maintains its force. Means of religious

improvement are pursued with vigour, and each individual who has himself experienced the sanctifying power of the Gospel, seems to consider it a duty incumbent on him to make it known to others. The various meetings for prayer and spiritual improvement are well attended; and the practice of family worship, in which catechetical exercises also form a part, is on the increase.

At the different out-stations, there are ten or twelve Natives employed in preaching, &c., whose labours are highly acceptable to their countrymen, and have been attended with great advantages; these places are also visited by the Missionaries at stated intervals.

*Schools.*—Perceiving its beneficial effect on temper and habit, the people are daily becoming more sensible of the importance of education both for themselves and their children, and more desirous of receiving instruction. The infant school, in which there are 80 children, seems to be especially prized; and the system elicits their highest approbation and attention. Mr. Wright is at present making preparations for establishing infant schools at the out-stations. In the day-schools, there are about 600 scholars under instruction; and a sewing school for girls is well attended.

The other institutions are, an Auxiliary Missionary, and a Temperance Society, both in a flourishing state.

With the assistance of Mr. Hughes, a grammar and vocabulary of the Sichuana tongue has been completed by American Missionaries, who visited Griqua Town in the course of the year. Mr. Hughes slso aided them in acquiring a proficiency in the Zoolu language. Mr. Wright and his family have been visited by severe afflictions; but in October, when he last addressed the Directors, they had nearly regained their usual health and enjoyment.

No returns have been received from Campbell.

## TSANTSABAN.

The work proceeds with encouragement at this station. Several have been added to the class of candidates, to whom the Missionary pays close attention. On Monday Evening, an experience meeting is held, attended by both the church-members and inquirers, and seems to be productive of important benefits. The place of worship holds about 150 people: on the Sabbath it

is usually filled to excess, and Mr. Baillie says, that more than half of those who come to hear the Word, are compelled either to remain outside the building, or go away altogether.

The schools are in a prosperous state, and the number of scholars is increasing. The annual return has not yet arrived.

There are two villages in the neighbourhood, in each of which a prayer-meeting is held every night. These meetings consist entirely of people belonging to the Bashutu, Batlapin, and Barulong Tribes, and are kept up with exemplary order and regularity. Among the Griquas a similar meeting takes place.

"It is very encouraging," writes Mr. Baillie, "to reflect on what the Lord has wrought by the power of his Holy Spirit in this place. Two years ago, were nightly to be heard only the rude noise of dancing and riotous mirth, instead of the harmonious sounds of prayer and praise which now greet the ear."

### PHILIPPOLIS.

Religion, civilization, and good order, have made some advance at this station, and the blessing of peace has attended it. Several have been added to the Church, which, at the end of the year, consisted of 32 members walking steadily in their profession. One has died in the faith; four have gone to other stations—one has been admitted to full communion, and two adults and 51 children have been baptized. Candidates for baptism, nine; for communion, four. The Sabbath services are three—morning, afternoon, and evening; and there are also services and prayer-meetings during the week, all of which are well attended. The attendance on the Sabbath is from 200 to 400; on week days from 80 to 200.

*Schools.*—Average attendance in day-schools, 42; Infant-schools, 45. The children have made very commendable progress. A new school is erecting, the present building being neither sufficiently large nor convenient. Five Bibles, four Testaments, and 200 Tracts have been distributed within the year.

Adam Kok, the chief of Philippolis died on his return from Cape Town last year. The object of his visit to the latter place was to have entered into a treaty with the Government, as the chief, Waterboer, had done; but unhappily, after waiting there some months, he was obliged to depart without seeing the Governor, whose presence had been required on the frontier. No written treaty has been yet entered into with this people.

### LATTAKOO.

The work of the Lord is here steadily advancing; and the

Missionaries, though occasionally put to grief by the exhibition of conduct at variance with the Gospel, have, nevertheless, reaped an abundant reward. The resident population has augmented to 1,016; and the villages on the Kuruman, seven in number, which the brethren visit at weekly intervals, contain a population of not less than 2,171. A Missionary would find abundant employment among them. The congregations on the Sabbath are overflowing. Mr. Moffat represents the place of worship to be incapable of conveniently holding more than 300 persons; but so intense is their desire to receive the Gospel, that each returning Sabbath brings within its walls nearly 500 souls. It is, however, satisfactory to find, that the erection of a new chapel is nearly accomplished. Early in September, two of the Missionaries proceeded into the Baharutse country with a number of waggons, to procure a supply of timber, which was wanted for its final completion. The week-day congregations average 250.

The Church members have increased from 29 to 40. There have been baptized within the year, 13 adults, and 19 children; and 20 persons have come forward as candidates for baptism. Total number baptized from the commencement of the settlement, 101.

*Schools.*—There are two day-schools, attended by 136 children. Great attention is paid to reading, in which the scholars particularly excel. The Adult Sunday-school also numbers 136; 52 males, and 84 females.

Early in the past year, the dangerous illness of one of his children, obliged Mr. Edwards to repair to Graham's Town, to procure medical advice; and having been detained from the station for five months, the operations of the press were thereby comparatively limited. In the month of April, however, 1,500 Tracts were printed off; and there had been distributed, 600 Catechisms, 260 Tracts and hymn-books, and 85 copies of the Gospel of St. John. Mr. Moffat has printed the second part of a hymn-book which was formerly begun, comprising altogether 50 hymns.

Mr. and Mrs. Moffat have both sustained serious and repeated attacks of illness; and, in each case, life seemed more than once doubtful. To the Divine blessing on the professional skill and unremitting assiduity of Dr. A. Smith, of the Central Expedition, who was providentially at this time at the station, they owe

their unexpected recovery. Mr. Moffat had subsequently an opportunity of practically testifying his gratitude for these disinterested and important services, by accompanying the Expedition some distance into the interior of the Continent; and by affording such aid in the advancement of its noble aims, as his prolonged more mature acquaintance with the country and its diversified population enabled him to supply. He adverts, in strong and feeling terms, to Dr. Smith's attentions, and qualification for the arduous enterprise, and his hope that his spirited and indefatigable researches will not only throw a flood of light on the natural history and geography of Central Africa, and bring fresh accessions to the stores of British science, but also tend to facilitate whatever plans may be adopted for the evangelization of the nations that live in the midst of this vast continent, involved at once in moral darkness and social wretchedness.

### KOMAGGAS.

The migratory character of the people at this station, occasioned by the comparative barrenness of the soil, and consequent scarcity of the means of sustaining life, militates to a serious extent against their systematic education and advancement in religion. Scarce a year passes that numbers of them are not obliged to remove to other places to seek for subsistence. In the last season, constant drought rendered the naturally barren land still more unfruitful, and many of the cattle died. Notwithstanding the difficulties necessarily resulting from such a state of things, some good has been done; and the Missionary has reason to hope, that all his labour is not in vain. In August, no diminution had taken place in the Sabbath and week-day congregations. The Church had still 30 members; and five children had been baptized, making the total of baptisms since the commencement of the station, 55.

*Schools.*—The schools have made considerable advance. There were in August, two day-schools, containing 62 children; and one Sabbath-school with the same number,—26 boys, and 36 girls.

On the Sabbath, after teaching in the school, Mrs. Schmelen enters the houses of the people to converse with them, and ask them questions calculated to awaken their minds to the importance of spiritual things. This mode of proceeding is found to be highly beneficial in its results.

Mr. Schmelen visits a small village on the sea-shore to proclaim the Gospel; urgently inviting the people, about 40 in number, to attend the means of grace at Komaggas.

### STEINKOPFF.

In the past year, as in the preceding one, the migrations of the people, caused by excessive drought, and consequent unproductiveness of the land, has much impeded the labours of Mr. Wimmer, who is stationed at this place. Still he has not wearied in his efforts to plant the Gospel amongst the distant Namacquas; and it is hoped that some good has been accomplished. The villages and kraals of the surrounding country, at some of which the truth was never before declared, have been visited, and 20 copies of the New Testament distributed, together with a number of Dutch Tracts and Elementary Lessons; all of which were gladly received. In the instruction of the children at Steinkopff and Reits Fountain, Mr. Wimmer has derived valuable aid from his wife and daughters. Some encouraging facts have fallen under his notice, particularly the disposition of the people at Klip Fountain to sacred singing, and prayer, in which they frequently engage before daylight. Three of his people have died in the faith, with sure hopes of eternal happiness through the merits of our Redeemer. He has baptized 3 adults and 11 children.

In the month of August the country was visited by a refreshing fall of rain, which proved highly beneficial to the parched crops and the dying cattle.

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## AFRICAN ISLANDS.

| | *Stations.* | *Missionaries.* |
|---|---|---|
| MADAGASCAR . . | *Tananarivo* . | DAVID JOHNS.<br>EDWARD BAKER, *Printer.* |

The Directors have already performed the painful task of conveying to the friends of the Society, and the British churches generally, the afflictive tidings of the suppression, by the Native Government, of all assemblies for the worship of the true God, and all means of religious instruction; and the prohibition, under the penalty of death itself, of all profession of belief in Divine

revelation, or acts of Christian worship, by any Native of Madagascar. In reference to the present depressed state of this interesting Mission, the Directors have endeavoured to bend with devout and unrepining submission to the wise, but inscrutable, arrangements of Him who ordereth all things after the counsel of his own will; but they cannot refer to the highly favourable account of its operations, contained in the Report of last year, without being deeply affected by the striking contrast which the circumstances of the Mission at present exhibit. On Madagascar, —a land immersed in gross superstition and impious idolatry,— until visited by the Missionaries, the Sun of Righteousness had never cast one cheering, sanctifying beam. Scarcely had the ability to read been extensively imparted to the people, and the Scriptures, translated into their language, placed in their hands, than the death of the king, Radama, who had avowedly patronised the Missionaries, opened the way for the elevation to the supreme power of persons less favourably disposed towards the instruction of the people. From that time, notwithstanding a subsequent relaxation in the proceedings of the Government, in regard to the schools, the Missionaries have pursued their labours under circumstances of considerable embarrassment and anxiety. It, however, pleased the Great Head of the Church, during this trying period, to bestow, on not a few of the people, grace to embrace the Gospel in sincerity. Their professed belief in Christianity attracted the attention, and awakened the apprehensions of the Government, who forbad the administration of its rites to the Native converts. The number of the believers, however, still continued to multiply; and their boldness in the faith, and against error and superstition, to strengthen. Meanwhile, the light of truth was, in every direction, chasing away, more or less, the darkness of heathenism. The rulers of this unhappy land, now, more than ever, alarmed for the cause of idolatry, hastened to exalt, triumphant over all the claims of the Gospel, those base delusions whose path is wickedness, and whose end is destruction.

The eye that never slumbereth has watched over the children of the kingdom; and the Directors rejoice that they possess sufficient grounds for the happy persuasion that, amid the barbarity and gloom now spread over Madagascar, the true light is still cherished, unseen by the idolatrous multitude, and safe from the power of the destroyer.

Since the accounts of the disastrous interruption of the Mission were published in the Missionary Chronicle, some facts, subsequent thereto, have come to the knowledge of the Directors, to the more distinct apprehension of which, a brief recapitulation of the former statements may not be deemed superfluous or unacceptable.

The edict of the queen of Madagascar, intended to effect the entire suppression of Christianity, was issued on the 1st of March, 1835. The Government had previously received reports from different parts of the country, of the decline of respect for the objects of religious veneration; usages long regarded as sacred; the neglect of places esteemed holy; and the contempt with which the people spoke of the symbols of superstitious power; that multitudes were seeking after a knowledge of the true God; and that meetings for prayer were numerous and frequent.

These reports, together with a discovery of the portentous fact, that the principles of Christianity were regarded, by those who embraced them, as supreme, raising their professors above the fear of death, when life could not be preserved without dishonour to God, strongly excited the alarm and anger of the queen. Music, dancing, and all other amusements, ceased in the court-yard for nearly a fortnight, as if the nation were overwhelmed by some fearful calamity; and, after this suspense and silence, means of a most decisive character were taken to arrest the progress of the auspicious change.

On the 1st of March, a public Kabary (national assembly) was held, at which the sovereign proclaimed, with all the means of intimidation the Government could command, her determination to suppress Christianity, and to revive the ancient customs of the country. The whole population, from a considerable distance around the capital, male and female, old and young, civil and military, were collected on the occasion. The day was ushered in by the firing of cannon; not to excite feelings of joy, but to strike terror into the hearts of the people. A royal message was announced, and enforced by the judges and chief military officers. The queen sent to express her indignation that any of her people had dared to depart from ancient usages—to despise the idols—to neglect divinations—to pray to new and unheard-of names (Jehovah and Jesus)—to observe the Sabbath—imitate the customs of Europeans in those things—using forms of expression about faith, obedience, &c.—assembling for prayer in

private houses—changing the mode of swearing—and *allowing their slaves to learn to read.* Every thing of the kind was then most authoritatively forbidden, together with whatever had a tendency to change established usages in religion. The people were required, on pain of death, to come forward as self-accusers, and confess their participation in the proscribed doctrines and practices; especially those who had been baptized, had attended evening prayer-meetings, voluntarily learned to read, or united in public worship.

All in possession of honours, civil or military, who had done more than simply learn to read, were degraded in rank. The mass of the people involved in those changes were sentenced to pay a fine, according to their districts; the principal offenders to lose more than half their rank; the senior teachers the same.

As no life was taken away, those punishments might seem to indicate leniency in the tribunal, under whose authority they were inflicted, were it not borne in mind, that the law implicating so many, was an *ex post facto* law, not admitting of greater severity; and the great number whom it involved including many of the principal families of the country.

The invocation of the name of Jesus was totally interdicted; and the people were forbidden *to retain even a recollection of the instructions they had received from the Missionaries.* Offenders were to suffer death; their property to be confiscated, and their families sold as slaves.

The schools were virtually abolished; ciphering, and writing a few letters on the slate, comprised the only instruction which the children were permitted to receive.

Under trials so unexpected and severe, many of the Native Christians exhibited the utmost fortitude; and, though strongly urged, alternately by allurements and threats, to renounce belief in the Word of God, they unhesitatingly declared that their minds were made up; they would pray to none but God, and prefer death itself, rather than render to idols the homage due to Him.

The Missionaries, as foreigners, were not obstructed in their own forms of worship, and sustained no violence in person or property; but they were closely watched, and threatened with the most unsparing rigour of the law, if they dared in any degree to violate its sanguinary enactments. Subsequent measures of the Government have seemed to confirm their declarations, and

deprive the Missionaries of the hope of resuming their labours. The law still remained in force; Christianity was sternly denounced; and though death had not yet been inflicted on the professors of Christianity, they stood in jeopardy every hour.

Under these circumstances, Mr. Cameron, who had previously contemplated returning to England, felt it his duty to leave the island; and Mr. Chick accompanied him. Mrs. Freeman's health had rendered a removal of Mr. Freeman and herself necessary, independent of other causes. These brethren, therefore, left the capital in June last. The period of the years which had been originally granted to Mr. Johns to remain in the country, would expire in June of the present year; at which time he also expected to leave the capital, should the aspect of affairs continue equally unfavourable. In the mean time he endeavoured to employ himself as usefully as circumstances would permit. Mr. Baker, partly influenced by a regard to Mrs. Baker's state of health, decided upon attempting to remain until the same time, and occupy the interval in printing the residue of the Malagassy Scriptures, and Tracts, for distribution at some future day. The first part of a Dictionary of the Malagassy language was finished in May last; and, early in June, to the unspeakable satisfaction of the members of the Mission, the whole volume of Divine Revelation was completed in the language of Madagascar. Thus, in the midst of sorrow and depression, they were favoured with peculiar cause for gratitude and rejoicing.

Mr. and Mrs. Freeman, Mr. and Mrs. Cameron, and Mr. and Mrs. Chick, arrived safely at Tamatave on the 3rd of July, and experienced a most friendly reception from several of the foreign residents, especially Capt. Cock, M. Carvaille, and M. Berbeyer. On the 20th of July, Messrs. Cameron and Chick embarked for the Cape of Good Hope, at which place they arrived on the 13th of September, and where they have since remained, pursuing their respective avocations. Mr. and Mrs. Freeman sailed from Tamatave on the 24th of July, reached the Mauritius on the 31st, and enjoyed a kind and welcome reception from T. S. Kelsey, Esq., the Rev. John Le Brun, and other friends. After remaining there for some time, they proceeded to the Cape of Good Hope, where they arrived on the 6th of February last. Mr. Freeman contemplated an early arrival in England, but has been induced to remain at the Cape, as, at the time of his arrival, the Rev. Dr. Philip was preparing to embark for this country.

The Directors have forwarded letters to Messrs. Johns and Baker, expressing their earnest desire that, in dependance on Divine protection and favour, they would maintain their position in Madagascar, and not relinquish it as long as they could with safety remain; directing them, in the latter event, to proceed to the Mauritius, and there wait further instructions. Though discouraged, they do not despair. The Lord God omnipotent reigneth. His counsel, they know, shall stand; and to Him they would desire, with great fervency and faith, to commend the scattered and persecuted flock of the Native Christians, and the interest of His own cause among a people, whose rulers are now vainly and impiously declaring, "Let us break his bands asunder, and cast his cords from us." Some of the Native Christians have died in and for the faith; and thus the seed of the word has, in part, already sprung up to everlasting life. Others have undergone much persecution; their faith has been tried, as by fire; but, with a few exceptions, they have held fast their profession; and human power, however fearfully developed, has failed to sever those bonds by which they are, there is reason to hope, united to Him, against whose cause we know that ultimately the gates of hell shall not prevail.

Determined as the Native Government appear to be, to destroy, were it possible, every feeling in favour of Christianity, there are many indications of the probability of a change. Since the public revival of all the absurdities and cruelty of their former superstition, the Native Government has experienced little else than a series of public calamities. Some of their leading men have been removed by death; their armies have returned, not exulting in triumph, and loaded with spoil, but reduced in numbers by disease and toil, and discontented and chagrined at the failure of their enterprise. The spirit of disaffection seemed extending, while the reckless cruelties which were perpetrated under the influence of vindictive rage, appeared to be driving the mass of the people to desperation. Considering the present critical state of the nation, every true friend of the Madagasse will desire, that in their affliction they may turn unto the Lord; and that, while His judgments are abroad, they may learn righteousness.

# WEST INDIES.

| | Stations. | *Missionaries.* |
|---|---|---|
| Demerara . | *George Town* . . | Joseph Ketley. |
| | *West Coast (Ebenezer Chapel)* . . | James Scott.<br>Sidney Smith Murkland, *Catechist and Schoolmaster.* |
| | *Orangefield* . . . | Charles Rattray. |
| | *Montrose* . . . . | Charles Davidson Watt. |
| Essequebo . | *Fort Island* . . . | Marcus Peter, *Catechist.* |
| | *Leguan Island* . . | Robert Barry Taylor. |
| Berbice . . | *New Amsterdam* . . | John Wray. |
| | *Lonsdale* . . . . | Giles Forward |
| | *West Coast* . . . | James Howe.<br>A. Jansen, *Catechist.* |
| | *Fearn Chapel* . . | James Mirams.<br>William Henery, *Catechist and Schoolmaster.* |
| | *Blyendaal* . . . | Samuel Haywood. |
| | *Upper District* | Henry Rose, *Catechist and Schoolmaster.* |
| | *Courantyn Coast* . | Daniel Kenyon. |
| Jamaica . | *Trelawney* —— *Arcadia* . . . | John Vine. |
| | *St. Ann* —— *Dry Harbour* . . | William Alloway. |
| | *Brighton* . . . . | Henry Russell, *Catechist and Schoolmaster.* |
| | *Clarendon* —— *Porus & Mandeville* | William Slatyer.<br>Hugh Brown, *Catechist and Schoolmaster.* |
| | *Four Paths* . . . | William Garland Barrett. |
| | *St. Andrew* —— *Kingston* . . . | John Wooldridge.<br>Charles Brainsford. |
| | *Morant Bay* . . . | Matthew Hodge.<br>James Howell, *Catechist and Schoolmaster.* |

## DEMERARA.

### *George-Town.*

The new building, Providence Chapel, which has been erected at this station, was opened for public worship on the 8th of April, 1835. Its dimensions are 80 feet by 50, and it affords accommodation for between 1600 and 2000 persons.

The Church contained, at the end of the year, 288 members; 52 having been added to the former number, and one having, in

the course of the year, returned to the colony; 6 had died; 4 had been excluded; the ordinance of fellowship had been withheld from 3; one had withdrawn; and 9 removed to other Churches.

By the Divine blessing, a considerable revival had followed the particular services held on the 4th of January last; and many have evinced deep concern about their souls. The meeting of the young men's class has, for a time, suffered interruption, by some engaging as Teachers on plantations, and others being engaged to work in the country. Two weekly prayer-meetings had been substituted for the above meetings. Mrs. Ketley's Young Women's Society is stated to be encouraging. The average attendance of the Sabbath-school is 400 boys; and girls in a proportion of three to five. The whole number of children on the books is 820.

The infant-school is prosperous. The number of scholars on the books is 350; but the attendance does not exceed 300. Mrs. Lewis pays unremitting attention to the school, and Mr. Ketley expresses a hope that a foundation has been laid for the future excellency of many of its pupils.

Arrangements have been made for opening two very capacious day-schools.

The amount raised by Mr. Ketley's congregation, from June 1834 to July 1835, for various purposes in connexion with the Mission, amounted to £956 3*s.* 8*d.*

During the months of September, October, and November, the Bethel flag was regularly hoisted every Sabbath on board different vessels in the port; and Mr. Taylor assisted Mr. Ketley in preaching to the sailors.

### WEST COAST.

### *Ebenezer Chapel.*

We have no report from this station; which, it is presumed, has been occasioned by the afflictive bereavement, our esteemed brother, Mr. Scott, has sustained in the removal of Mrs. Scott; which mournful event took place on the 12th of January last, after three months' illness. This heavy and unexpected stroke has been very severely felt by the bereaved and mourning husband, towards whom the Directors would cherish the most affectionate sympathy; and to whose assistance they have sent forth Mr. Murkland, Assistant Missionary and Schoolmaster, who, with Mrs. Murkland, sailed for Demerara on the 16th of March.

In March, 1835, an infant-school was established at this sta-

tion, which, at its commencement, consisted of 25 children. The first organization of this school had cost Mr. Scott much labour; and the late Mrs. Scott faithfully and affectionately shared with her husband in the arduous work of instructing the infant scholars.

### ORANGEFIELD; CANAL, NO. I.

Mr. Rattray has continued to receive attention and kindness from James Inness, Esq., the proprietor of Orangefield. The labours of the Missionary have been prosecuted with steadiness, and attended with satisfactory results. Several proprietors and managers, with their families, have attended his ministry. Many of Mr. Rattray's hearers afford evidence of strong Christian principle; and, as religious knowledge is diffused among the people, its effects become more distinctly visible. The young people generally are learning to read; and Mr. Rattray has had the pleasure of providing some, whom he taught the alphabet, with a copy of the New Testament, furnished by the Bible Society. Some have manifested great firmness in resisting the temptation to work for wages on the Sabbath.

The number of daily scholars at Orangefield was, in October last, 38; and, at a branch station, lower down the Canal, upwards of 80.

Mr. Rattray has had several applications for the baptism of children; and some from adults; which latter he had delayed till satisfied of their Christian character.

### EAST COAST. MONTROSE.

Mr. Watt, who had previously assisted Mr. Ketley at George-Town, in preaching on board the ships, and at the Fort; and to the negroes in several places; viz., in the island of Wakenaam, Bellair, &c.; is now permanently stationed on the east coast of the Demerara River, in the plantation called Montrose, distant about eight miles from George-Town, and adjoining the estate Le Resouvenir, where the lamented Mr. Smith formerly laboured.

A dwelling-house was first erected for the Missionary; and, with the consent of the Manager of Le Resouvenir, the materials of the chapel on that plantation had been removed to Montrose, where a new building had been erected, which was opened for Divine worship on Sabbath, the 22nd of November.

### FORT ISLAND.

Mr. Peter's attention and labours have of late been in a great measure devoted to the Indian Mission.

### LEGUAN ISLAND.

(*At the mouth of the Essequebo River.*)

Mr. R. B. Taylor, who, with Mrs. Taylor, left England on the 27th of January, 1835, arrived at Demerara on the 9th of March following. For some time Mr. Taylor assisted Mr. Ketley at George-Town, while seeking a sphere of labour on the Arabian coast. His attention has been subsequently directed to Leguan, where ground for a chapel and dwelling-house, on the land of a free negro, Mr. Peter M'Clure, has been obtained. The people appear eager for instruction, and Mr. Taylor had, in January last, begun to make preparations for labouring permanently in the island.

### ESSEQUEBO.

*Fort Island. (Union Chapel.)*

Since Mr. Watts's removal to Montrose, Mr. Taylor has discharged the duties of this station every Friday evening, and the attendance has been good, though one member only has been added to the Church during the past year, and two infants baptized.

*Caria Caria.*

(Formerly called, *Castricome.*)

The infant Church at this interesting station has had an augmentation of 17 members during the past year, nine of whom are Native Indians; making a total of 65, up to the close of 1835, 19 of whom are Indians.

During Mr. Ketley's visit in February last, 20 Indians gave evidence of their fitness for Christian fellowship, and were accordingly united to the Church, together with five persons of other descriptions. Two individuals, not Indians, were excluded, and this interesting Church contains 89 members, 39 of whom are Indians.

In February last, Mr. Ketley, accompanied by Mr. Peter, proceeded to the station at Caria; paying visits on his route, to the Indian settlements at Capoey and Schonhonen Creeks. Every thing at the station bore the most encouraging aspect.

The chapel had been altered: the roof raised; the sides, before open, enclosed; the floor finished; the vestry enlarged; houses, or Indian Logies, multiplied; a tract of forest cleared, and planted with vegetable cassada. The women and children, and, with few exceptions, the men also, appeared in decent and comfortable garments; and, upon Mr. Ketley's arrival, a great

number of Indians had already assembled from their different creeks and settlements ready for the approaching Sabbath. During Mr. Ketley's sojourn there, three couples entered into the marriage relation; 20 adults and 16 children of believing parents were baptized, the former of whom, were, as before mentioned, received into the Church; and Mr. Ketley testifies to the newly-awakened and delightful interest manifested by the poor Indians in the services of the sanctuary. Mr. Ketley, in the course of his tour, visited several tribes of Indians. He was every where received by them with cordial welcome; and they listened to his message with the most encouraging interest.

## BERBICE.

### *New Amsterdam.*

Mr. and Mrs. Kenyon, whose departure was noticed in the last Report, arrived safely in the colony, on the 25th of June, 1835. For some time after his arrival, Mr. Kenyon assisted Mr. Wray, at New Amsterdam.

Mr. Wray has been enabled, with his usual activity, to carry on his work, not only in town, but also at several of the other stations, especially at Brunswick Chapel, Upper District, whenever circumstances have rendered it necessary. The following is a summary of his statement respecting the New Amsterdam branch of the Mission, during the year 1835.

Thirty persons have been admitted to the Lord's table; two have withdrawn, one has been excluded, and five have died in the faith of the Gospel. The number of communicants, on the 31st of December, was 176. The number baptized, was 312, viz:—176 adults, and 136 children. Fifty-six couples had been married.

The congregation at the Mission Chapel on the Sabbath, had, during the latter part of the year, been rather thin, owing to the prevalence of sickness. Mr. and Mrs. Wray continued to assemble the various Creole classes, of both sexes, for instruction. The Thursday-morning, Bible class, consists of 26 members, all females, and chiefly young persons, who are collectors. The Thursday-evening class consists of 39, mostly of the Winkel people. The Friday-morning class consists of 52 members, who understand little of any other language than the Berbice Creole, 18 of whom are aged persons. Several of them have been baptized, and eight or nine were preparing for admission to the

Lord's table. Mr. Wray, on Tuesday-evenings, instructs a class of young men, on a plan similar to that of Mrs. Wray's Thursday-morning Bible class.

In the Sunday-school there were 444 scholars, with 28 Teachers. This school forms a most interesting department of the Mission. The school-room has been enlarged, and rendered more convenient. The infant-school numbered 118 learners. It is superintended by Miss Jane Wray.

Contributions for various objects connected with the Mission, amounted to, guilders 1534. 4. 8.

### LONSDALE.

*Lewis Chapel.*—Mr. Mirams states, that the prospects of the station are, on the whole, encouraging. The congregation assembling at Lewis Chapel had amounted to upwards of 400. Up to the 31st of December last, there had been admitted 39 persons to church-fellowship; and the whole number of communicants amounted to 87. Mr. Mirams, during the year, had baptized 39 adults, and 15 children; and married 15 couples.

Contributions for various objects connected with the station, amounted to, guilders 1251. 15. 0.

Both Mr. and Mrs. Mirams, and their children, have suffered much from illness.

The station of Fearn Chapel having been left destitute of a Missionary by the removal of Mr. Ross, Mr. Mirams has been appointed to occupy that station; and is to be succeeded at Lonsdale, by Mr. Giles Forward, who, with Mrs. Forward, sailed from Gravesend on the 9th of March last, in the ship *Highbury*, Captain Cook.

### WEST COAST.

*Hanover Chapel.*—Mr. A. Jansen, a young man of Colour, member of Mr. Wray's church at New Amsterdam, has been licensed as a catechist; and is in this capacity employed by Mr. Howe at his station. Mr. Howe, on a retrospect of the Mission in this coast for the last two years, feels abundant cause for gratitude. The progress of the people at Hanover Chapel, within that period, exceeds his most sanguine expectations. He has now a commodious chapel, that will seat 850 hearers, and is crowded every Sabbath: also a neat residence and Sabbath-school.

During the twelvemonth, ending 31st of December, 1835, Mr. Howe had admitted 65 persons to the Lord's table; three

of the church-members had died, and 168 remained in communion. During the same period, he had baptized 74 adults, and 51 children; and married 89 couples.

Some of the young men belonging to the Church, have, by their visits to a distant plantation, and teaching the people there, been instrumental to the conversion of an old African, who has induced his friends to go to the house of God. These events have induced the people to abandon their former sinful habits. Subsequently, they have been making rapid progress in reading, and have converted a large house, built by them for feasting and dancing at their holidays, into a house for instruction and prayer, in which they meet every night to teach each other to read.

No returns have been received of the actual number of scholars in the Sabbath-school; it is, however, well attended. Mrs. Howe has the superintendence of it, and some of the young men render valuable assistance in teaching. Mr. Howe mentions, in particular, one negro, about 45 or 50 years of age, as being remarkably qualified for the work of a Native Teacher, for addressing the people, and engaging in devotional services. The contributions at this station, amounted, during the year 1835, to guilders 1758. 17. 4. The people are in the habit of making their collections among themselves, during the week, and bringing them to chapel on Sunday-morning, as their free-will offerings to the Lord.

Mr. Howe has received invitations to visit some of the estates on the coast, to teach the children during the week, which he has accepted. In November, 1835, he had distributed nearly 1000 New Testaments, with the book of Psalms, among the people of his charge, all of whom could read.

### ROSS-FIELD.

*Fearn Chapel.*—Mr. Mirams has superintended this station since the departure of Mr. John Ross, already stated. The health of Mr. Ross having been so far reduced by illness, consequent upon exposure to the effects of very rough weather, while on a passage to Demerara, as to render it absolutely necessary that he should return to his native country, he left Berbice in the ship *Lady Turner*, Captain Tucker, and arrived in London on the 18th of November, 1835.

On the arrival of Mr. Forward at Lonsdale, it is expected that

Mr. Mirams will remove to Rossfield, as the sphere of his future permanent labour. Since Mr. Ross's departure, Mr. William Henery, the Catechist and Schoolmaster at this station, has had the immediate charge of the congregation and schools. Mr. Ross speaks in terms of high commendation of Mr. Henery, to whom the people appear to be much attached.

Fearn Chapel will seat 480 persons. During the year ending 31st December, 1835, there were thirty couples united in marriage.

The day-school contains 30 scholars. The attendance at the evening-school, for adults, varies.

The contributions for Missionary purposes at this station, during the year 1835, amounted to guilders, 1985.

### BLYENDAAL.

*Orange Chapel.*—The chapel, which was opened for Divine worship on the 8th of November last, will hold 500. Mr. Haywood has met with much encouragement. The gentlemen on the neighbouring estates, viz. Anna Clementia, Blyendaal, and Sandvoort, from a noble anxiety that the negroes should receive the full benefit of the means furnished by the Mission for their improvement, have greatly encouraged their people, and facilitated the endeavours made by them to obtain instruction. At Orange Chapel there is a flourishing school for adults every evening, containing from 50 to 80 scholars; of whom, from 25 to 30 are taught to write, who have made great progress. There is also a daily infant-school, with from 15 to 30 little children. Those under instruction, in each of these schools, are indefatigable in applying to their tasks, and ready to do any thing for their teacher. The Sabbath-school is attended by from 60 to 120 children.

During the year 1835, Mr. Haywood had baptized about 60 persons, and had married 43 couples. So large a number of baptized adults, nearly half of whom were poor aged Africans, affords a pleasing proof of the success of his ministry.

The people have contributed, during the year, by their collections towards the various objects of the Mission, of guilders, 1480.15. A Branch Missionary Society was regularly formed, in connexion with Orange Chapel, on the 27th of December, 1835. A Church, consisting of 14 members, was formed on the 1st of January this year.

### UPPER DISTRICT.

*Brunswick Chapel.*—Mr. Rose, the Catechist, and his wife, who are permanently stationed at this station, seem to be well qualified for the work assigned to them. They have laboured most assiduously to promote the spiritual welfare of the people. Numbers of adults attend on the Sabbath morning to be catechised; also at the evening-school; and a happy change appears to have taken place in the minds of several. Mrs. Rose has a class every night, except Friday evening, when there is a meeting for the married people. On Friday morning they have also a meeting, with a class of aged persons, three of whom are blind. The daily school contains 30 scholars. The attendance at the evening-school varies according to circumstances. The Sunday-school numbers 150 scholars.

Mr. Wray frequently visits Brunswick Chapel, and preaches there. He has also occasionally administered the Lord's Supper to persons who are members of his own Church, when they have happened to be at this station. During last year, 28 couples connected with the station were united in marriage.

### COURANTYN COAST.

*Fyrish Plantation.*

*Albion Chapel.*—This chapel has been erected on lands purchased for the purpose. It was opened for public worship on the 13th of December last, and is sufficiently large to hold and seat 500 persons. Mr. Kenyon at present occupies this station; and arrangements have been made for his temporary accommodation. Hitherto the services at the chapel, and other duties connected with the station, have been performed by Messrs. Wray and Kenyon, in rotation, who have alternately visited it for that purpose.

In the course of last year, 51 adults and 23 children were baptized here. The collections for Missionary purposes amounted to guilders, 371.

## JAMAICA.

### TRELAWNEY.

*Arcadia.*—Mr. Vine has continued his labours on this plantation, notwithstanding continued afflictions in his family. In the month of June last, one of his two children was removed by death, and the other greatly reduced, by the prevailing fever, which had at several periods threatened its life. Mrs. Vine's

health has also, of late, so far suffered, as to compel her to discontinue the day-school, which, during the greatest part of last year, she had superintended and conducted.

The temporary chapel, which hitherto has been occupied, has generally been quite filled. It will comfortably accommodate 250 persons. Mr. Vine's ministry has not been unattended with the Divine blessing. Several persons have been seriously impressed; and the negroes in regular attendance have made progress in the knowledge of religious truths. One infant has been baptized, and 13 couples married.

The Sabbath and evening-school contains 60 scholars, adults and children; all of whom Mr. and Mrs. Vine have had to teach the alphabet. At the beginning of the present year, about a dozen of them could read, and each of whom had received a New Testament. Twenty more were expected to attain, in a month or two, the art of reading, so as to be entitled also to presents of books.

The day-school, which ill health had compelled Mrs. Vine to discontinue, consisted of 40 free children. Of these, Mr. Vine still instructs about 10 or 12, with a view to their becoming monitors in a new school.

## ST. ANN.

*Dry-Harbour.*—In the month of April last year, Messrs. Vine and Alloway succeeded in obtaining a piece of ground at Dry-Harbour, suitable for the erection of a chapel, and also a house, situated on the road-side, about three miles south-east from Dry-Harbour, well adapted for a dwelling for the Missionary. Having secured these places, Mr. Alloway forthwith took possession of the house, which was called Williamsfield. Mr. Alloway's labours have been unremitted, and apparently successful. He preaches on Sunday mornings at Dry-Harbour, where the services are well attended by all classes; the congregation usually consisting of not less than 400 persons. After the service, those who are willing to remain are catechised, and taught to read. Mr. Alloway is engaged during the remainder of the Sabbath at Williamsfield, where negroes generally form the entire congregation. The attendance there, also, is about 400; and the interest manifested by many is often very encouraging.

The attendance of the people at Dry-Harbour is now far more regular than at the first; and what prefers a still higher claim on our devout gratitude to God, the preaching of the Word of

Life has proved effectual. Mr. Alloway mentions a young person of Colour, who attended the services at Dry-Harbour, as having been, he hopes, savingly impressed with the truth. She has since died in a happy state. There are a few earnest inquirers after salvation, who are very hopeful; and others who begin to awake to a sense of their degradation and guilt.

Mrs. Alloway has an infant-school, with 36 scholars. She has also lately commenced a Bible class, with six young persons, who are able to search the Scriptures for themselves. Much time is spent, both by Mr. and Mrs. Alloway, in instructing the young in their own neighbourhood. Their day-school contains 40 children; and their Sabbath-school affords much encouragement.

As general evidence of the moral change which has taken place among the people, it may be stated, that the number of marriages is gradually increasing. The sphere of activity is very wide, and highly interesting; and it is matter of thankfulness to God, that Mr. and Mrs. Alloway have not been, for one single Sabbath, prevented by illness from attending to the work of instruction, since their arrival in the island.

*Brighton* (*near Runaway Bay.*)—This is an outpost to Dry-Harbour, situate 5 miles east from the latter, and 5½ or 6 miles south-west from Williamsfield. Mr. Henry Russel and his wife are stationed at Brighton, he as Schoolmaster and Catechist, she as Schoolmistress. They sailed from Gravesend on the 12th of November last, in the *Reserve*, Capt. Hoseason, and arrived at Falmouth, Jamaica, on the 1st of January, ult. They proceeded to Arcadia, and thence to their present station. Mr. Alloway preached at this place on the 14th of February last, when the rooms of Mr. Russel's house, prepared for the accommodation of the people, were crowded to excess; while many were unable to obtain admittance. The week-evening services, conducted by Mr. Russel, were well attended; and on the Sabbath the people were present in considerable numbers as early as seven o'clock in the morning, for prayers and instruction. In the afternoon, the assembly amounted to 400 negroes.

On the 15th of February, Mr. and Mrs. Russel commenced their school, and the number of scholars increased, in little more than a week, to 30 children.

## CLARENDON.

*Porus* (*or Nightingale-Grove.*)—Mr. Slatyer labours at this

station. He settled here on the 29th of April, 1835. Several gentlemen have shown him much kindness, and rendered valuable assistance in accomplishing the arrangements necessary for fitting up a temporary place of worship.

The population, within a compass of eight miles, is estimated at 4000 people. The first three Sabbaths Mr. Slatyer preached here, there were only 70 persons present, but the congregation afterwards increased to upwards of 400; and he had a school of upwards of 60 children. Subsequently, however, various causes, among which chiefly an uncommonly wet and sickly season, have occasioned some diminution in the attendance on the Sabbath services. Lately Mr. Slatyer has commenced preaching, once a fortnight, at a plantation situated on the mountains; the proprietor of which has uniformly given proofs of kindness. The attendance at this out-station varies from 100 to 200.

In regard to Mr. Slatyer's school, we are sorry to say that it has been very much reduced, in consequence of certain changes on the plantation whence the greatest number of children who attended the school came. The exact number who now receive instruction is not stated.

Both Mr. and Mrs. Slatyer, for some weeks at the commencement of this year, suffered much from illness, and the death of their infant child. We are, however, glad to be able to state, that their health has gradually recovered, so that they are enabled to attend to the duties of their Mission.

*Four Paths.*—It was stated in the Report for 1835, that Mr. Barrett had taken up his residence at Mount Moses. It was, however, after some time, found inexpedient for Mr. Barrett to confine himself to one particular estate, and, with the consent of his brethren, he accordingly removed to Four Paths, a place which seems to be gradually advancing in importance as an inland town. The coloured population in the neighbourhood is numerous. Mr. Barrett has erected a temporary place of worship, 35 feet by 25, capable of holding from 400 to 500 people. In the building and fitting up of this house, he has been generously assisted by two respectable proprietors. Since the month of June last he has pursued a course of religious instruction, which, we trust, will be greatly blessed to the people. Towards the end of November last, the usual attendance on Divine worship averaged 200. The attendance in the school was encouraging. There were 75 names on the lists, and 65 children, on

an average, attended. The improvement of many of them was highly pleasing. Many of the scholars were reading selections of the New Testament, who, eight months before, did not know a letter; and some are learning to write. One class of 14 brown boys and girls had considerably advanced before the rest.

A free black man, who attends at Four Paths, has given three-fourths of an acre of land in the Mocha Mountains, seven miles from Four Paths, for the purpose of erecting a chapel thereon.

In the course of last year, and after Mr. Barrett had left Mount Moses, he unhappily fractured his right arm. This visitation proved a two-fold affliction, as it was an occasion of much personal pain and inconvenience, and detained him from his work. We are happy to add, that he is perfectly restored.

### MANCHESTER.

*Mandeville.*—Mr. Hugh Brown, Schoolmaster, who, with Mrs. Brown, Schoolmistress, sailed from Gravesend on the 19th of November, 1835, in the ship *Undaunted*, Capt. Hore, arrived at Kingston, Jamaica, on the 14th of January last. After his arrival in the island, it was considered most for the advancement of the Mission, that Mr. and Mrs. Brown should be stationed at Mandeville; which would open to them the most eligible and promising sphere of labour at present available. A house has been taken for Mr. and Mrs. Brown; a temporary one, we presume, as it is stated to be situated at a place distant one mile and a half from Mandeville; where, however, they expected to commence their labours on the 29th of February last. The lower part of the house would be used as a school-room, calculated to accommodate 100 children.

### ST. ANDREW.

*Kingston.*—Mr. Wooldridge, for a time, suffered in his health, during the past year, from the effects of the climate. He had also to struggle with considerable difficulties in coming to a determination as to the place where it would be most desirable that he should permanently labour; being exceedingly solicitous to choose that to which he might be directed by the finger of Divine Providence. During this period of painful suspense and perplexity, he continued to reside at Kingston. He regularly visited Papine Estate every Sabbath, preaching, and teaching the negroes, who came together there at a chapel belonging to Mr.

Wildman. The congregation averaged 100 persons, with an interesting school. These services continued until the month of February last, when a clergyman of the Church of England was appointed to the chapel, by the Bishop, with the consent of Mr. Wildman.

It having appeared desirable that Mr. Wooldridge should labour permanently at Kingston, he proceeded to fit up a house for a temporary chapel and school-room, to be used while a new chapel is building; for the erection of which preparations are now making. A suitable piece of ground has been obtained, on which the Society's preaching-tent has been pitched, and licensed as a regular preaching station.

Mr. Charles Brainsford, who, with Mrs. Brainsford, sailed from Gravesend in the ship *Undaunted*, Capt. Hore, arrived in Kingston on the 14th of January last. Mr. Brainsford, almost immediately after his arrival, entered upon Missionary labour, in assisting Mr. Wooldridge.

### ST. THOMAS IN THE EAST.

*Morant Bay.*—Mr. Hodge has been labouring at this place, and in its vicinity, since the month of April, 1835. On his arrival at Morant Bay, he was, at the instance of Thomas Thomson, Esq., permitted by the magistracy to perform public services in the Court-house. The congregation which has attended these services is respectable and attentive. The late Hon. George Cuthbert, President of His Majesty's Council, readily opened for Mr. Hodge the chapel on Belvidere Estate, about three miles from Morant Bay; and subsequently, in the month of August last, Mr. Hodge commenced preaching on Retreat Estate, situated between Morant Bay and Port Morant. The congregation at Belvidere has increased, and so also has the attendance in the town, where Mr. Hodge has adopted the plan of visiting the inhabitants, with a view to encourage them to attend public worship.

Mr. Hodge has an evening class of young people. Mrs. Hodge has commenced a Sunday-school, in which some of the young people of Mr. Hodge's evening class assist as teachers.

The negroes on Belvidere have a meeting-house of their own, in which Mr. Hodge has preached to them. On the Retreat Estate he preaches in the hospital.

It is purposed to open at least three schools, or else to form a

plan for more extensive instruction, by way of schools on the different estates. Both the proprietors and the people are desirous that this should be done. A house has been procured at Morant Bay for a chapel. On the ground connected with this house a school-room may be built.

Mr. Howell, Schoolmaster, with Mrs. Howell, Schoolmistress, who sailed from Gravesend on the 19th of November last, and arrived at Port Morant on the 11th of January, ult., are assistants in the Morant Bay Mission. They entered upon their labours a few days after their arrival.

Both Mr. and Mrs. Hodge, as well as the other Missionary families, have suffered affliction, partly from the epidemic during the unhealthy season, and partly from the loss of their infant.

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In the several parts of the world connected with the Society's operations, to which the Directors have now adverted, there are 272 Stations and Out-stations; 111 Missionaries; 28 European, and 195 Native Assistants; 74 Christian Churches; 5239 Communicants; 448 Schools; and 29,600 Scholars.

There are connected with the several stations of the Society, 15 printing establishments; and in the Ultra Ganges' District, (in which the knowledge of the Gospel continues to be still chiefly communicated through the medium of the press), 105,703 copies of books have, during the past year, been printed, and 163,297 copies distributed. Complete returns from the East Indies, and other stations, not having been yet received, the remainder of books printed and distributed during the past year cannot be reported.

The Directors gratefully acknowledge the following Grant from the Committee of the *British and Foreign Bible Society*, for the use of the Mission at Rarotonga, one of the Hervey Islands, viz. 2000 Gospels, Rarotonga Version, value £143 12*s*. 6*d*.

The Directors also gratefully acknowledge the following Grants from the Committee of the *Religious Tract Society*, during the past year, for the use of the Society's Missions, viz. Money Grants, (£595.), for the printing of Tracts and other publications, chiefly in Chinese and Bengali; 772 reams of printing paper, and 88,592 Tracts, amounting in all to £1443.

## MISSIONARY STUDENTS.

The number of Students, who are at present pursuing a course of preparatory study, with a view to Missionary labours, under the auspices of the Society, is TWENTY-SEVEN. The Directors fervently pray that, while their brethren, who have thus devoted themselves to the cause of Christ among the heathen, are receiving such preparation for their important work as human tuition may impart, they may also be the recipients, in an increased measure, of those higher qualifications which can only be communicated by the influence of the Holy Spirit. The number of applications now before the Directors, is eight.

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## FUNDS.

The amount of legacies received during the past year, is £1132 6*s.* 5*d.*, being £7123 9*s.* 8*d.* less than the amount during the preceding year; but though there has been a deficiency in this source of income to the Society, the Directors are happy to report an increase in the ordinary contributions, especially in those from the Auxiliary Societies.

The contributions for ordinary and special objects during the year, amount to £51,732 16*s.* 6*d.*; being an increase of £2,093 2*s.* 9*d.*, and making, with the legacies, the total amount of receipts, £52,865 2*s.* 11*d.* To this may be added the sum of £3000, granted by Government towards the erection of school-houses in the West Indies; making the sum received by the Directors, for the year, £55,865 2*s.* 11*d.*

The expenditure during the year, has been £60,627 8*s.* 5*d.*; being an excess above the income, for the same period, of £7,762 5*s.* 6*d.*, and an increase beyond the expenditure of the previous year, to the amount of £15,016 14*s.* 8*d.*

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The number of Auxiliary and other Societies formed during the year, are—

### AUXILIARY SOCIETIES.

Darlington Auxiliary Missionary Society.
Dumfries ditto.
Orkneys, Kirkwall ditto.
Hereford ditto.
Stockport ditto.
Bedford, St. Peter's, ditto.

## CONGREGATIONAL AND BRANCH ASSOCIATIONS.

Bedfordshire, Cotton End, Branch Association.
Liverpool, Hanover Chapel, Branch of *Mid-Lancashire*.
Wigan Association, Branch of *West Lancashire*.
Herts, Stansted, Association.
Devon, Ashburton, Association.
North Shields Association, reorganized.

| | |
|---|---|
| Kirkham Association . . | *Mid-Lancashire*. |
| Elswick ditto . . . . | |
| Garstang ditto . . . . | |
| Inglewhite ditto . . . . | |
| Blackburn Juvenile ditto . | |
| Preston ditto ditto . . . | |
| Tockholes ditto ditto . . | |

Howden Juvenile Association, Branch of *York Central*.
Durham, Staindrop, Juvenile Association.
Newcastle-upon-Tyne, Postern Chapel ditto.
Chester Juvenile Association.

| | |
|---|---|
| Auxiliary Societies . . . . . | 6 |
| Branch Associations . . . . . | 9 |
| Juvenile ditto . . . . . | 7 |
| Reorganized . . . . . | 1 |
| Total... | 23 |

The appointment of the Rev. Richard Knill as Visiting Agent of the Society appears to have afforded general satisfaction to its members and friends; and the diligence and zeal with which he has continued to discharge the duties of his office, have been in a high degree creditable to himself and beneficial to the Society.

## CONCLUSION.

The events of the past year, affecting the operations of the Society, will, the Directors are persuaded, be regarded by its friends with strong and varied feelings. Amidst many causes for humiliation, and profound submission to the Divine will, there is much that demands the most grateful acknowledgment, and encourages far greater efforts.

But before we proceed to take a general survey of the Society's operations, we have to notice an event connected with the cause of evangelical Missions, which, we are persuaded will afford the sincerest satisfaction to the members of the Society at large.

The Society, in the true spirit of its founders, have constantly cherished an ardent desire to see the Missionary cause embraced by every evangelical Protestant community, and have observed,

with deep interest, the advancement, in other countries, of those sacred and comprehensive principles on which it was itself originally established; and the Directors have, from time to time, had the pleasure to record the formation and progress of various Missionary Societies in France, Germany, &c., founded on the same liberal basis. It affords them a high degree of satisfaction to add to the catalogue the *Swedish Missionary Society*, formed at the beginning of 1835. The Directors of that institution have opened a friendly communication with our own Board, thereby affording a gratifying proof of their Christian confidence and affection—and have also manifested at once their desire to aid in the promotion of the Saviour's cause, and their catholic spirit, by presenting to our Society, a donation of £100. Most cordially do we rejoice in the success of their proceedings, and hope to be able, through another medium, to communicate further particulars respecting that Society, and of the progress of the Missionary cause, generally, in Sweden.

We now proceed to take a brief retrospect of the operations of our own Society during the past year.

At home, the removal of the offices of the Directors to the New Mission House, has greatly promoted economy, convenience, and dispatch in the Society's business; and the Directors are thankful to be able to state, that, including the sum received for the lease of the former premises, and the amount which immediate repairs would have required, the entire cost of the erection, and part of the fittings, will, when the amounts subscribed are paid, have been defrayed by contributions in London and its vicinity, for this specific object. The general funds have thus been preserved, and a permanent saving in rent and warehouse-room, to an amount exceeding £200 per annum has been effected in behalf of the Society.

Throughout the country, the growth of feeling in favour of the Missionary cause, has been steady and progressive; and its proceedings are sustained, in an increasing degree, from the operation of principle, and the sense of duty.

The income of the last year included a considerable extra sum for the West India Missions, which has not been repeated during the period now under review; but the Directors have, with gratitude to Him whose are the silver and the gold, to report an increase in the amount of direct contributions to the Society, the only diminution being in the amount of legacies received during the year.

Abroad, though not exempt from trials, in some departments afflictive and severe, encouragement is abundant and powerful.

In the South Seas, with much still to deplore, the improvement in several of the old stations, has been gradual and decisive; while the new fields opening westward, inspire the most animating hopes.

In China, while the Directors tenderly sympathize with the persecuted and scattered flock of Native Christians; and share with their brethren the dissappointment of not being able to penetrate the country, and preach to the people, they rejoice in the testimony which the Lord is giving to the word of his grace in adjacent stations; and the hopeful promise of growing efficiency in the Native Agency, which they trust the great head of the Church is raising up to bear to the millions of their countrymen the glad tidings of salvation.

The feeling, in regard to India, has been deep and painful;—not because the spirit of inquiry excited among the Natives is subsiding, and their antiquated systems of iniquity and error are resuming the supreme hold of their affections, and rendering them enthusiastic in their support; not because increasing numbers of the youth in all classes of society are less desirous to become acquainted with the English language and English literature, or the people generally less anxious to secure the benefits of education for their children;—not because they receive Christian books with less avidity, or become less willing to attend the preaching of the Gospel, or less interested in the message which the Missionary bears;—nor because the faithful preaching of the Gospel does not continue to prove to many a savour of life unto life;—but because they have been unable to meet the affecting appeals of the brethren for help. Wide doors and effectual have been opened;—whitening fields have invited the reaper's sickle. Our brethren, enfeebled by removals and by death, and exhausted by excess of labour, have implored aid from home. These appeals have been sent through the land; and applications have been repeatedly made in quarters in which they were most likely to be successful; but none from the schools of the prophets, duly qualified for the work, have responded to the call; the Directors, after every exertion, have not been able to send a single Missionary to India during the past year; and the painful declaration of this fact is the only practical answer they have been able to return to the urgent appeals of their brethren. Parties abroad, who had applied for Missionaries to occupy

important stations, disappointed in the hopes they had cherished; and deeming even Popery preferable to Atheism, have sought for Catholic Missionaries; and these are now entering the fields to which the Protestant Missionary had been invited. Many months, the Directors hope, will not elapse before some will embark; and they would earnestly invite the prayers of all who feel concerned for the extension of the Redeemer's kingdom, that he would give the word that great may be the multitude of the Preachers. The depression thus occasioned is relieved by the increasing number and efficiency of the Native Agents now employed in India.

In the British Colonies, the attention of the negroes to instruction is such as to excite the most pleasing anticipations; while their general conduct has been such as fully to justify the expectations of their warmest friends.

In Africa, the Directors have been called to weep with those who have suffered under visitations peculiarly alarming and disastrous; and to rejoice with those to whom special mercies have been vouchsafed. Into any detail of the circumstances which have so deeply affected the South African Missions during the past year, the Directors deem it inexpedient at present to enter; as they will probably, at no distant period, be brought under public notice through another medium.

The calamities which have befallen the Madagascar Mission have been already noticed. While we devoutly regard the Most High as saying by this dispensation,—"Be still and know that I am God," we would not shrink from persecution, still more destructive and fierce, while cheered by the assurance that the Lord of Hosts is with us; and that he is our refuge who hath said, —"I will be exalted among the heathen; I will be exalted in the earth."

# LIST

OF THE

# SOCIETY'S STATIONS, MISSIONARIES, &c.

MAY, 1836.

## *SOUTH SEAS.*

### Fiji Islands.

| | |
|---|---|
| Oneata . . . . . | *Three Native Teachers.* |

### Georgian (*or Windward*) Islands.

| | | |
|---|---|---|
| Tahiti (*or* Otaheite) . . | *Waugh-Town*—Charles Wilson.<br>*Hankey-City*—Henry Nott.<br>*Wilks' Harbour*—George Pritchard.<br>*Burder's Point*—David Darling.<br>*Haweis-Town*—John Davies.<br>*Bogue-Town*—J. M. Orsmond.<br>*Roby-Town*—William Henry. | 18 *Native Teachers.* |
| Eimeo . . . . . | *Blest-Town*—Alexander Simpson.<br>*Griffin-Town*—Thomas Blossom, *Miss. Artisan.* | |
| Maiaoiti . . . . . | (Out-Station)—*Two Native Teachers.* | |

### Society (*or Leeward*) Islands.

| | |
|---|---|
| Huahine . . . . . | *Faré Harbour*—Charles Barff. |
| Raiatea . . . . . | *Utumaoro*—John Williams * |
| Tahaa . . . . . | *Vaitoare—A Native Teacher.* |
| Borabora . . . . . | *Beulah*—George Platt. |
| Maupiti . . . . . | (Out-Station)—*Two Native Teachers.* |

### Hervey Islands.

| | |
|---|---|
| Rarotonga . . . . . | *Gnatagniia*—Charles Pitman.<br>*Titikaveka*—(Out-Station)—Ko-Iru *Native Teacher.*<br>*Avarua*—Aaron Buzacott.<br>*Aroragni*—Papeiha *Native Teacher.* |
| Aitutake, Mitiaro, Atiu, Mautii, and Mangeea. | (Out-Stations)—*Eleven Native Teachers.* |

### Austral Islands.

| | |
|---|---|
| Raivavai, Tubuai, Rimatara, Rurutu, and Rapa . . . . . | (Out-Stations)—*Nine Native Teachers.* |

* At present in this country.

## PAUMOTU ISLANDS.

TAAROA, CHAIN ISLAND, and MATEA . . . . } (Out-Stations)—*Four Native Teachers.*

## NAVIGATORS' ISLANDS.

Charles Hardie, Alexander Macdonald, Thomas Heath, William Mills, Archibald Wright Murray, and George Barnden, on their passage outwards.

SAMOA . . . . . *Nine Native Teachers.*

## MARQUESAS.

LA MAGDALENA, & SANTA CHRISTINA . . . . } John Rodgerson, and George Stallworthy, (David Darling, *pro tem.*)—*Two Native Teachers.*

## *ULTRA GANGES.*

CHINA . . . . . *Canton*—(Vacant.)—Leang-a-fa, and Kew-ha-gang, *Native Assistants.*

MALACCA . . . . . Josiah Hughes—John Evans—and Samuel Dyer.

SINGAPORE . . . . . Samuel Wolfe.

PINANG . . . . . *George Town*—Thomas Beighton—Evan Davies.

JAVA . . . . . *Batavia*—W. H. Medhurst—William Young, *Assistant* — Michael Sabo, *Reader* — Lucas Monton, *Tract Distributor.*

## *EAST INDIES.*

NORTHERN INDIA . . . (*CALCUTTA DISTRICT.*)

*Calcutta*—George Gogerly* — A. F. Lacroix, and Thomas Boaz—Radanath, *Catechist.*

*Kidderpore*, &c.—Charles Piffard—John Campbell.

*Chinsurah*—George Mundy.

*Berhampore*—Micaiah Hill—James Paterson.

*Moorshedabad* — Thomas Cussons, *Assistant Missionary.*

*Benares*—William Buyers—J. A. Schurmann, and R. C. Mather, M. A.

*Surat*—William Fyvie — Alexander Fyvie—James Hutchinson, *Printer.*

PENINSULAR INDIA . . (*MADRAS DISTRICT.*)

*Madras*—John Smith — W. H. Drew — Edmund Crisp—J. A. Regel, *Temporary Assistant.*

*Vizagapatam*—J. W. Gordon—Edward Porter.

*Cuddapah*—William Howell.

*Chittoor*—John Bilderbeck.

*Belgaum*—Joseph Taylor—William Beynon.

*Bellary*—John Reid, M.A.—B. H. Paine, *Printer*—Samuel Flavel, *Native Preacher.*

*Bangalore* — William Campbell* — Colin Campbell, B.A.

* At present in England.

*Salem*—George Walton—Isaac David, *Native Assist.*
*Combaconum*—J. E. Nimmo, *Assistant Missionary.*

*SOUTH TRAVANCORE.*

*Nayercoil*—Charles Mault—William Miller.
*Neyoor*—Charles Mead—Charles Miller—. — Ashton, *Assistant.*
*Quilon*—J. C. Thompson.
*Coimbatoor*—W. B. Addis.

## *RUSSIAN EMPIRE.*

| | |
|---|---|
| St. Petersburgh . . . | J. C. Brown. |
| Siberia . . . . . | *Selinginsk*, &c.—Edward Stallybrass—William Swan—Robert Yuille—John Abercrombie, *Printer.* |

## *MEDITERRANEAN.*

| | |
|---|---|
| Corfu . . . . . | Isaac Lowndes. |

## *SOUTH AFRICA.*

### STATIONS WITHIN THE COLONY OF THE CAPE.

| | |
|---|---|
| Cape Town . . . . . | John Philip, D.D., *Superintendent of the Society's Missions in South Africa.*—J. J. Freeman—John Canham, *pro tempore.* George Chick and James Cameron, *Artisans.* |
| Paarl . . . . . | William Elliott. |
| Tulbagh . . . . . | Arie Vos. |
| Boschesfeld . . . . | Cornelius Kramer. |
| Caledon Institution . | Henry Helm—D. J. Helm, *Schoolmaster.* |
| Pacaltsdorp . . . . | William Anderson—T. Hood, *Schoolmaster.* |
| Hankey . . . . . | J. Melvill—W. Kelly, *Schoolmaster.* |
| Bethelsdorp . . . . | J. Kitchingman, and T. Atkinson. |
| Port-Elizabeth . . . | A. Robson. |
| Uitenhage . . . . . | J. G. Messer. |
| Graham's Town . . . | John Monro. |
| Graaff Reinet . . . | A. Van Lingen. |
| Theopolis . . . . . | George Barker—Christopher Sass—Thomas Edwards, *Schoolmaster.* |
| Kat River . . . . . | James Read—James Clark—J. Read, jun. |

### STATIONS WITHOUT THE COLONY.

| | |
|---|---|
| Caffreland. . . . . | *Buffalo River*—John Brownlee, and G. F. Kayser.—Jan Tzatzoe, *Native Assistant.* |
| Griqua-Town . . . . | Peter Wright.—Isaac Hughes, *Artisan.* |
| Tsantsaban. . . . . | John Baillie. |
| Campbell . . . . . | (Vacant.) |
| Philippolis . . . . . | G. A. Kolbe. |
| Mission to the Bushmen | (Vacant.) |
| Lattakoo . . . . . | Robert Moffat—Robert Hamilton, and Rogers Edwards, *Artisans.* |

NAMACQUALAND . . . *Komaggas*—John Henry Schmelen.
*Steinkopff*—Michael Wimmer.

## *AFRICAN ISLANDS.*

MADAGASCAR . . . . *Tananarivo*—David Johns.—Edward Baker, *Printer*

## *WEST INDIES.*

DEMERARA . . . . . *George Town*—Joseph Ketley.
*West Coast, Ebenezer Chapel*—James Scott.—Sidney Smith Murkland, *Catechist and Schoolmaster.*
*Orangefield* (*Canal No.* 1.)—Charles Rattray.
*Montrose*—Charles Davidson Watt.

ESSEQUEBO . . . . . *Fort Island*—Marcus Peter, *Catechist.*
*Leguan Island*—Robert Barry Taylor.

BERBICE . . . . . *New Amsterdam*—John Wray.
*Lonsdale, Lewis Chapel*—Giles Forward.
*West Coast, Hanover Chapel*—James Howe.—A. Jansen, *Catechist.*
*Fearn Chapel*—James Mirams.—William Henery, *Catechist and Schoolmaster.*
*Blyendaal, Orange Chapel*—Samuel Haywood.
*Upper District Brunswick Chapel*—Henry Rose, *Catechist and Schoolmaster.*
*Courantyn Coast, Fyrish Plantation, Albion Chapel*—Daniel Kenyon.

JAMAICA (in the North) . *Trelawney, Arcadia*—John Vine.
*Dry Harbour*—William Alloway.
*Brighton, near Runaway Bay*—Henry Russell, *Catechist and Schoolmaster.*

JAMAICA (in the South) . *Clarendon, Porus*—William Slatyer.
*Mandeville*—Hugh Brown, *Catechist and Schoolmaster.*
*Four Paths*—William Garland Barrett.
*St. Andrew, Kingston*—John Wooldridge—Charles Brainsford.
*Morant Bay*—Matthew Hodge.—James Howell, *Catechist and Schoolmaster.*

# LIFE MEMBERS,

## BY THE DONATION OF TEN POUNDS, OR UPWARDS, AT DIFFERENT PERIODS SINCE THE COMMENCEMENT OF THE SOCIETY (EXCLUSIVE OF THOSE RECEIVED DURING 1835-36.)

### IN LONDON AND ITS VICINITY.

| | £ | s. | d. |
|---|---|---|---|
| Adams, Mr. A. | 10 | 10 | 0 |
| Adams, Mr. W. | 10 | 10 | 0 |
| Adams, Mrs. | 10 | 10 | 0 |
| Aldersey, Mr. | 30 | 0 | 0 |
| Allan, D. Esq. | 21 | 0 | 0 |
| Arnould, Dr. | 52 | 10 | 0 |
| Baber, Mr. | 40 | 5 | 0 |
| Bailey, Mr. | 21 | 0 | 0 |
| Balbirnie, Mr. | 10 | 0 | 0 |
| Ballance, J. Esq. | 30 | 10 | 0 |
| Barker, J. G. Esq. | 10 | 10 | 0 |
| Bartlett, N. Esq. | 100 | 0 | 0 |
| Bateman, W. Esq. | 10 | 0 | 0 |
| Bennet, G. Esq. | 130 | 0 | 0 |
| Betts, J. T. Esq. | 20 | 0 | 0 |
| Bevan, D. Esq. | 20 | 0 | 0 |
| Bevan, S. Esq. | 10 | 10 | 0 |
| Bevan, C. Esq. | 100 | 10 | 0 |
| Bexley, Rt. Hon. Lord | 51 | 8 | 0 |
| Blanshard, H. Esq. | 10 | 10 | 0 |
| Blower, J. Esq. | 15 | 15 | 0 |
| Bolton, Mrs. | 15 | 0 | 0 |
| Bolton, Mrs. E. | 60 | 0 | 0 |
| Bousfield, R. Esq. | 100 | 0 | 0 |
| Boyd, Mr. | 10 | 10 | 0 |
| Bradley, Mrs. | 20 | 0 | 0 |
| Brand, J. Esq. | 10 | 0 | 0 |
| Brandram, Rev. A. | 10 | 0 | 0 |
| Brecknell, B. Esq. | 10 | 10 | 0 |
| Brett, Mr. T. | 50 | 0 | 0 |
| Brewer, E. J. Esq. | 10 | 0 | 0 |
| Brooksbank, J. R. Esq. | 110 | 10 | 0 |
| Brown, Mr. | 10 | 0 | 0 |
| Brown, Mr. | 10 | 0 | 0 |
| Brown, Alderman | 10 | 10 | 0 |
| Browne, Rev. G. | 10 | 10 | 0 |
| Brownlow, W. Esq. | 15 | 10 | 0 |
| Burchett, J. R. Esq. | 115 | 15 | 0 |
| Burder, Rev. H. F. D.D. | 16 | 10 | 3 |
| Buxton, T. F. Esq. (M.P.) | 51 | 10 | 0 |
| Cadby, S. Esq. | 10 | 0 | 0 |
| Campion, G. Esq. | 10 | 0 | 0 |
| Capel, J. Esq. | 101 | 0 | 0 |
| Carter, W. G. Esq. | 52 | 10 | 0 |
| Cater, Mrs. C. | 50 | 0 | 0 |
| Challis, T. Esq. | 150 | 0 | 0 |
| Charles, R. Esq. | 50 | 15 | 0 |
| Clayton, Rev. J. Jun. (A. M.) | 10 | 10 | 0 |
| Clayton, S. W. Esq. | 10 | 10 | 0 |
| Cock, Mr. A. | 10 | 10 | 0 |
| Collins, J. Esq. | 10 | 10 | 0 |
| Collison, Rev. G. | 25 | 10 | 0 |
| Collyer, Rev. Dr. | 15 | 10 | 0 |
| Cook, Mr. | 10 | 0 | 0 |
| Cooke, W. Esq. | 25 | 0 | 0 |
| Coombs, T. M. Esq. | 60 | 10 | 0 |
| Cooper, J. Esq. | 50 | 10 | 0 |
| Cooper, Mr. | 10 | 0 | 0 |
| Cooper, Mr. | 10 | 0 | 0 |
| Cooper, Miss | 10 | 0 | 0 |
| Corsbie, Mrs. | 10 | 10 | 0 |
| Creak and Co., Messrs. | 21 | 0 | 0 |
| Cunliffe, R. Esq. | 70 | 0 | 0 |
| Curling, J. Esq. | 21 | 0 | 0 |
| Curling, Mrs. | 10 | 10 | 0 |
| Curling, Mr. D. | 25 | 10 | 0 |
| Curling, Mr. W. | 10 | 10 | 0 |
| Davidson, W. Esq. | 20 | 0 | 0 |
| Davidson, Mr. | 10 | 10 | 0 |
| Davidson, Mr. J. | 10 | 10 | 0 |
| Davies, Mrs. | 50 | 0 | 0 |
| Davies, D. Esq. | 10 | 0 | 0 |
| Deacon, J. Esq. | 325 | 0 | 0 |
| Dillon, Le Chevalier, Capt. P. | 10 | 10 | 0 |
| Downing, G. Esq. | 10 | 10 | 0 |
| Durant, E. Esq. | 87 | 10 | 0 |
| Dyer, Mrs. W | 10 | 0 | 0 |
| Edwards, Mr. E. | 21 | 0 | 0 |
| Edwards, Mrs. | 10 | 0 | 0 |
| Faden, W. Esq. | 21 | 0 | 0 |
| Fenn, J. Esq. | 35 | 0 | 0 |
| Ferris, Mr. J. | 10 | 0 | 0 |
| Filling, Mr. | 10 | 0 | 0 |
| Flanders, W. Esq. | 27 | 0 | 0 |
| Fletcher, Rev. A. (A.M.) | 10 | 10 | 0 |
| Forbes, Mr. | 10 | 10 | 0 |
| Foulger, J. Esq. | 25 | 0 | 0 |
| Freeman, Mr. | 20 | 0 | 0 |
| Friend, Mr. W. | 10 | 10 | 0 |
| Gainsborough, T. Esq. | 10 | 10 | 0 |
| Gaitskell, Mr. | 10 | 0 | 0 |
| Garratt, J. Esq. (Ald.) | 21 | 0 | 0 |
| Gatfield, Mr. | 21 | 0 | 0 |
| Gillham, J. Esq. | 10 | 10 | 0 |
| Gillman, W. Esq. | 10 | 10 | 0 |
| Gordon, A. Esq. | 21 | 0 | 0 |
| Gorst, J. Esq. | 20 | 0 | 0 |
| Gouger, Mr. | 20 | 0 | 0 |
| Gouldsmith, E. Esq. | 52 | 0 | 0 |
| Gouldsmith, Mrs. | 21 | 0 | 0 |
| Green, G. Esq. | 71 | 0 | 0 |
| Gribble, J. B. Esq. | 31 | 10 | 0 |
| Gribble, T. Esq. | 60 | 0 | 0 |
| Gribble, T. Jun. Esq. | 15 | 15 | 0 |
| Griffin, T. Esq. | 10 | 10 | 0 |
| Gurney, S. Esq. | 10 | 10 | 0 |
| Haddon, Mr. J. | 10 | 10 | 0 |
| Haldane, A. Esq. | 21 | 0 | 0 |
| Hale, W. Esq. | 80 | 10 | 0 |
| Halford, J. F. Esq. | 10 | 10 | 0 |
| Hamilton, Captain M. | 25 | 0 | 0 |
| Hancock, Rev. W. (A.M.) | 10 | 10 | 0 |
| Hankey, W. A. Esq. | 383 | 10 | 0 |
| Hankey, T. Esq. | 41 | 10 | 0 |
| Hankey, Mrs. T. | 10 | 10 | 0 |
| Hankey, J. A. Esq. | 10 | 0 | 0 |
| Hankey, T. A. Esq. | 10 | 0 | 0 |
| Hanson, Mr. | 10 | 0 | 0 |
| Hanson, Mr. J. F. | 10 | 10 | 0 |
| Hanson, J. Esq. | 10 | 10 | 0 |
| Hardcastle, J. Esq. | 223 | 0 | 0 |
| Hardcastle, A. Esq. | 57 | 10 | 0 |
| Hardcastle, N. Esq. | 52 | 10 | 0 |
| Hare, J. Esq. | 10 | 0 | 0 |
| Harper, A. Esq. | 10 | 10 | 0 |
| Harris, Mr. G. | 10 | 10 | 0 |
| Harryman, Mrs. | 21 | 0 | 0 |
| Hart, G. B. Esq. | 21 | 0 | 0 |
| Haslope, L. Esq. | 10 | 10 | 0 |
| Hassall, J. Esq. | 20 | 0 | 0 |
| Hayter, Mrs. | 20 | 0 | 0 |
| Hembrow, W. Esq. | 10 | 10 | 0 |
| Henderson, Rev. Dr. | 10 | 0 | 0 |
| Henderson, Miss T. | 10 | 10 | 0 |
| Heygate, J. Esq. | 10 | 0 | 0 |
| Hindman, J. Esq. | 10 | 10 | 0 |
| Hoare, S. Esq. | 21 | 0 | 0 |
| Hoare, Mrs. S. | 25 | 0 | 0 |
| Holborn, Mr. | 20 | 10 | 0 |
| Holmes, Mr. | 60 | 0 | 0 |
| Houston, S. Esq. | 10 | 10 | 0 |
| Humphrys, Rev. J. (LL.D.) | 30 | 10 | 0 |
| Jackson, R. Esq. | 30 | 0 | 0 |
| Keene, Miss L. | 10 | 10 | 0 |
| Kemble, H. Esq. | 281 | 10 | 0 |
| Kemble, E. Esq. | 160 | 10 | 0 |
| Kemble, Miss | 21 | 0 | 0 |
| Kemp, Mr. S. | 10 | 10 | 0 |
| Kennard, J. Esq. | 31 | 0 | 0 |
| Kennion, Miss | 10 | 10 | 0 |
| Kent, W. Esq. | 10 | 10 | 0 |
| Kitchener, R. J. Esq. | 10 | 0 | 0 |
| Knight, J. Esq. | 10 | 0 | 0 |
| Langton, D. Esq. | 15 | 10 | 0 |
| Lawson, Mr. E. | 10 | 10 | 0 |
| Legg, J. Esq. | 10 | 10 | 0 |
| Leifchild, Rev. J. | 10 | 10 | 0 |
| Lewis, Rev. T. | 25 | 10 | 0 |
| Lindsay, R. Esq. | 10 | 10 | 0 |
| Lockie, J. Esq. | 10 | 10 | 0 |
| Lyon, J. Esq. | 10 | 0 | 0 |
| Mann, J. A. Esq. | 45 | 0 | 0 |
| Marten, H. H. Esq. | 20 | 10 | 0 |
| Maynard, Mrs. | 10 | 0 | 0 |
| Meyer, J. Esq. | 50 | 0 | 0 |
| Meyer, G. Esq. | 20 | 0 | 0 |
| Meyer, C. P. Esq. | 20 | 0 | 0 |
| Miller, Mr. A. | 10 | 10 | 0 |
| Mills, S. Esq. | 65 | 10 | 0 |
| Mogridge, Mr. J. | 10 | 0 | 0 |
| Moore, Mr. J. | 20 | 0 | 0 |
| Morrison, Captain, C.R. (R.N.) | 10 | 10 | 0 |
| Mortlock, J. Esq. | 10 | 10 | 0 |
| Muspratt, J. P. Esq. | 10 | 10 | 0 |
| Musgrove, J. Esq. | 10 | 10 | 0 |
| Nash, Mr. | 10 | 10 | 0 |
| Neel, Mr. G. | 10 | 10 | 0 |
| Newsom, Mr. J. | 10 | 10 | 0 |
| Nisbett, Mr. | 10 | 10 | 0 |
| Oldfield, T. B. Esq. | 147 | 10 | 0 |
| Oldham, J. Esq. | 10 | 10 | 0 |
| O'Meara, Lady Leigh | 10 | 0 | 0 |
| Over, Mr. J. | 20 | 0 | 0 |
| Parker, H. Esq. | 10 | 10 | 0 |
| Patterson, Mr. G. | 10 | 0 | 0 |
| Pattison, Mr. T. | 10 | 10 | 0 |
| Paynter, F. Esq. | 30 | 0 | 0 |
| Pearson, J. Esq. | 10 | 0 | 0 |
| Phillips, Mrs. | 21 | 0 | 0 |
| Piffard, J. G. Esq. | 41 | 10 | 0 |
| Piper, Mr. T. | 21 | 0 | 0 |
| Pirie, J. Esq. (Ald.) | 42 | 0 | 0 |
| Pitman, Mr. J. | 10 | 10 | 0 |
| Platt, Mrs. | 10 | 0 | 0 |
| Podmore, R. Esq. | 10 | 0 | 0 |
| Pope, Mr. S. | 10 | 0 | 0 |
| Pousett, Mr. | 10 | 0 | 0 |
| Powell, G. Esq. | 10 | 10 | 0 |
| Powell, W. Esq. | 10 | 10 | 0 |
| Powell, Miss A. | 10 | 10 | 0 |
| Powell, Miss S. | 60 | 0 | 0 |
| Procter, J. Esq. | 85 | 0 | 0 |
| Puget, Mrs. | 10 | 10 | 0 |
| Radley, Mr. J. | 10 | 10 | 0 |
| Reed, Rev. A. (D.D.) | 11 | 0 | 0 |
| Reid, Mr. W. | 31 | 0 | 0 |
| Reid, W. Esq. | 21 | 0 | 0 |
| Richardson, T. Esq. | 20 | 0 | 0 |
| Richardson, Mr. | 21 | 0 | 0 |
| Robarts, N. Esq. | 10 | 10 | 0 |
| Roberts, F. Esq. | 10 | 10 | 0 |
| Roberts, H. Esq. | 10 | 10 | 0 |
| Roberts, J. Esq. | 20 | 0 | 0 |
| Robertson, Mrs. | 10 | 10 | 0 |
| Robinson, Mr. | 10 | 10 | 0 |
| Rogers, T. Esq. | 10 | 0 | 0 |
| Rolfe, J. Esq. | 10 | 10 | 0 |
| Rose, Rt. Hon. Sir G. | 10 | 10 | 0 |
| Rout, Mr. J. | 20 | 10 | 0 |
| Sabine, Mr. J. | 10 | 10 | 0 |
| Sard, Mr. | 10 | 10 | 0 |
| Savill, T. Esq. | 100 | 0 | 0 |
| Savill, Miss | 10 | 0 | 0 |
| Scott, G. Esq. | 10 | 10 | 0 |
| Scrivens, G. Esq. | 10 | 0 | 0 |
| Sells, E. Esq. | 21 | 0 | 0 |
| Sharp, Mr. | 10 | 10 | 0 |
| Shaw, B. Esq. | 10 | 10 | 0 |
| Shepherd, Rev. R. H. | 200 | 0 | 0 |
| Shewell, E. Esq. | 46 | 0 | 0 |
| Shewell, J. Esq. | 20 | 0 | 0 |
| Shipton, Mr. S. | 10 | 10 | 0 |
| Simpson, Mr. J. G. | 40 | 0 | 0 |
| Slack, G. Esq. | 260 | 0 | 0 |
| Sloper, N. E. Esq. | 10 | 10 | 0 |
| Small, Mrs. W. | 25 | 0 | 0 |
| Smith, S. Esq. | 10 | 0 | 0 |
| Smith, Mrs. S. | 21 | 0 | 0 |
| Smithyman, Mr. W. | 10 | 0 | 0 |
| Spicer, H. Esq. | 21 | 0 | 0 |
| Stapleton, J. G. Esq. | 10 | 10 | 0 |
| Starling, Mr. R. | 10 | 10 | 0 |
| Start, Rev. W. | 10 | 0 | 0 |
| Steell, Mr. R. G. | 10 | 0 | 0 |
| Steinkopff, Rev. Dr. | 81 | 10 | 0 |
| Stephens, J. Esq. | 10 | 10 | 0 |
| Stokes, G. Esq. | 10 | 10 | 0 |
| Stone, Mr. | 20 | 10 | 0 |
| Strange, J. Esq. | 25 | 0 | 0 |
| Stratten, Rev. J. | 20 | 0 | 0 |
| Stroud, H. F. Esq. (M.D.) | 31 | 0 | 0 |
| Struthers, Mr. W. | 10 | 10 | 0 |
| Struthers, Mr. J. | 10 | 0 | 0 |
| Sturtevant, Rev. S. T. | 20 | 0 | 0 |
| Taddy, J. jun. Esq. | 10 | 0 | 0 |
| Taylor, Mr. A. | 40 | 10 | 0 |
| Taylor, Mr. J. | 10 | 0 | 0 |
| Taylor, Miss | 10 | 10 | 0 |
| Taylor, W. J. Esq. | 112 | 10 | 0 |
| Thompson, T. Esq. | 10 | 10 | 0 |
| Thompson, Mr. N. | 10 | 10 | 0 |
| Thompson, Mr. E. | 10 | 10 | 0 |
| Thompson, Mr. H | 10 | 10 | 0 |
| Thornton, R. Esq. | 10 | 10 | 0 |
| Tindale, Mr. | 20 | 0 | 0 |
| Todd, W. Esq. | 10 | 10 | 0 |
| Townley, Rev. H. | 115 | 5 | 0 |
| Tracy, Rev. S. W. (D.D.) | 10 | 10 | 0 |
| Trevelyan, W. C. Esq. | 10 | 10 | 0 |
| Trueman, J. Esq. | 130 | 0 | 0 |
| Trueman, J. jun. Esq. | 20 | 0 | 0 |
| Upcher, H. Esq. | 10 | 0 | 0 |
| Upcher, Mr. jun. | 10 | 0 | 0 |
| Venables, W. Esq. (Ald.) | 10 | 10 | 0 |
| Voysey, Mr. A. | 10 | 0 | 0 |
| Walker, T. Esq. | 130 | 0 | 0 |
| Walley, Mrs. | 14 | 5 | 0 |
| Ware, Mrs. | 70 | 10 | 0 |
| Ware, M. Esq. | 10 | 10 | 0 |
| Ware, Miss U. | 61 | 0 | 0 |
| Ware, J. Esq. | 10 | 0 | 0 |
| Waring, Mrs. | 10 | 0 | 0 |
| Warner T. Esq. | 10 | 10 | 0 |
| Warton, M. Esq | 10 | 0 | 0 |
| Watson, Mr. J. | 10 | 10 | 0 |
| White, W. Esq. | 10 | 10 | 0 |
| Wilks, J. Esq. (M.P) | 52 | 0 | 0 |
| Williams, Rev. T. | 10 | 0 | 0 |
| Williams, Mr. D. | 10 | 10 | 0 |
| Wilson, Lady | 21 | 0 | 0 |
| Wilson, T. Esq. | 320 | 0 | 0 |
| Wilson, J. Esq. | 100 | 0 | 0 |
| Wilson, Joshua, Esq. | 95 | 0 | 0 |
| Wilson, Mrs. | 60 | 10 | 0 |
| Wilson, Rev. W. (A.M.) | 20 | 0 | 0 |
| Wilson, Col. | 15 | 0 | 0 |
| Wilsonne, R. W. S. Esq. | 100 | 0 | 0 |
| Wontner, Mr. T. | 73 | 10 | 0 |
| Wontner, Mr. J. | 63 | 0 | 0 |
| Wood, P. Esq. | 10 | 10 | 0 |
| Wright, Smith, Esq. | 42 | 0 | 0 |
| Yockney, Rev. J. | 10 | 10 | 0 |

### BEDFORDSHIRE.

*Bedford.*

| | | | |
|---|---|---|---|
| Livius, G. Esq. | 10 | 10 | 0 |

### BERKSHIRE.

*Abingdon.*

| | | | |
|---|---|---|---|
| Knight, Rev. G. | 10 | 10 | 0 |

*Reading.*

| | | | |
|---|---|---|---|
| Lawrance, R. Esq. | 10 | 0 | 0 |
| Maitland, E. F. Esq. | 25 | 0 | 0 |
| Ring, T. Esq. (M.D.) | 10 | 0 | 0 |
| Ryder, Mr. | 10 | 0 | 0 |
| Ryder, Mrs. | 10 | 0 | 0 |
| Watkins, Rev. J | 10 | 10 | 0 |

*Henley.*

| | | | |
|---|---|---|---|
| Sturdy, Mr. | 10 | 0 | 0 |

*Wallingford.*

| | | | |
|---|---|---|---|
| Harris, Rev. W. | 10 | 10 | 0 |

### BUCKINGHAMSHIRE.

*Buckingham.*

| | | | |
|---|---|---|---|
| Long, Mr. | 10 | 10 | 0 |

*Newport Pagnel.*

| | | | |
|---|---|---|---|
| Osborn, Mr. | 20 | 0 | 0 |

*Poyle.*

| | | | |
|---|---|---|---|
| Ibotson, R. Esq. | 10 | 10 | 0 |

### CAMBRIDGESHIRE.

*Cambridge.*

| | | | |
|---|---|---|---|
| Bevan, Mr. R. | 10 | 10 | 0 |
| Simeon, Rev. C. (A.M.) | 20 | 0 | 0 |

*Chatteris.*

| | | | |
|---|---|---|---|
| Billups, Mr. C. | 10 | 10 | 0 |

# LIFE MEMBERS.

## CORNWALL.

*Lostwithiel.*

| | £ | s. | d. |
|---|---|---|---|
| Lanyon, Mr. R..... | 15 | 15 | 0 |

*Penryn.*

| | | | |
|---|---|---|---|
| Hartley, T. Esq..... | 10 | 0 | 0 |

*Penzance.*

| | | | |
|---|---|---|---|
| Dennis, W. Esq..... | 10 | 0 | 0 |

*Truro.*

| | | | |
|---|---|---|---|
| Baynard, J. Esq..... | 65 | 10 | 0 |

## CUMBERLAND.

*Cockermouth.*

| | | | |
|---|---|---|---|
| Watson, G. Esq..... | 20 | 0 | 0 |

## DEVONSHIRE.

*Exeter.*

| | | | |
|---|---|---|---|
| Davison, Rev. J..... | 80 | 0 | 0 |
| Evans, Mr. ..... | 10 | 0 | 0 |
| Murray, Mr. D..... | 10 | 0 | 0 |

*Dartmouth.*

| | | | |
|---|---|---|---|
| Pearson, Rear Admiral .. | 30 | 10 | 0 |

*Plymouth.*

| | | | |
|---|---|---|---|
| Derry, R. Esq.... ..... | 10 | 0 | 0 |

*Teignmouth.*

| | | | |
|---|---|---|---|
| Codner, D. Esq..... | 10 | 10 | 0 |

## DORSETSHIRE.

*Charmouth.*

| | | | |
|---|---|---|---|
| Kennaway, Mrs. Robert | 15 | 0 | 0 |

*Poole.*

| | | | |
|---|---|---|---|
| Bunn, J. B. Esq.. ..... | 50 | 0 | 0 |
| Durant, Rev. T..... | 10 | 0 | 0 |

*Weymouth.*

| | | | |
|---|---|---|---|
| Weston, — Esq..... | 10 | 10 | 0 |

## ESSEX.

*Bocking.*

| | | | |
|---|---|---|---|
| Burder, Mr..... ..... | 10 | 0 | 0 |
| English, Mrs..... | 10 | 0 | 0 |
| Nash, Mr ..... | 10 | 0 | 0 |
| Rankin, W. Esq..... | 10 | 0 | 0 |
| Watkinson, Mrs..... | 50 | 0 | 0 |

*Chelmsford.*

| | | | |
|---|---|---|---|
| Candler, Mrs..... | 30 | 0 | 0 |
| Copland, Mr. J..... | 25 | 0 | 0 |
| Fenton, Mr..... | 15 | 0 | 0 |
| Gray, Mr. C. S..... | 10 | 0 | 0 |
| Gray, Mrs. C. S..... | 10 | 0 | 0 |
| Hodges, T. Esq..... | 130 | 0 | 0 |
| Hodges, Mr. T. ..... | 10 | 0 | 0 |
| Johns, Mr. W.... ..... | 15 | 0 | 0 |
| Perry, Mr. ..... | 10 | 0 | 0 |
| Wells, W. C. Esq..... | 100 | 0 | 0 |
| Wells, Mr. W. C..... | 10 | 0 | 0 |

*Colchester.*

| | | | |
|---|---|---|---|
| Tabor, J. Esq ... ... . | 100 | 0 | 0 |
| Taylor, S. Esq..... | 25 | 0 | 0 |

*Epping.*

| | | | |
|---|---|---|---|
| Alcott, Rev. J..... | 20 | 10 | 0 |
| Latham, S. Esq..... | 50 | 0 | 0 |

*Great Gaines.*

| | | | |
|---|---|---|---|
| Clayton, Rev. J..... | 10 | 0 | 0 |

*Halstead.*

| | | | |
|---|---|---|---|
| Ware, Rev. J. (A.M.) .. | 10 | 10 | 0 |

*Little Baddow.*

| | | | |
|---|---|---|---|
| Pledger, Mr. J..... | 30 | 0 | 0 |

*Maldon.*

| | | | |
|---|---|---|---|
| Wilmshurst, J. Esq..... | 20 | 0 | 0 |

*Romford.*

| | | | |
|---|---|---|---|
| Andrews, Mrs. ..... | 20 | 0 | 0 |

*Witham.*

| | | | |
|---|---|---|---|
| Foster, Mr. J... ... ... | 20 | 10 | 0 |
| Sims, Mrs..... | 10 | 0 | 0 |

## GLOUCESTERSHIRE.

*Cheltenham.*

| | | | |
|---|---|---|---|
| Capper, R. Esq..... | 10 | 10 | 0 |

*Nailsworth.*

| | | | |
|---|---|---|---|
| Campbell, Rev. H. (A.M.) | 10 | 10 | 0 |

## HAMPSHIRE.

*Basingstoke.*

| | | | |
|---|---|---|---|
| Wills, Rev. J..... | 10 | 10 | 0 |

*Odiham.*

| | | | |
|---|---|---|---|
| Seymour, W. Esq..... | 10 | 0 | 0 |

## HEREFORDSHIRE.

*Bromyard.*

| | | | |
|---|---|---|---|
| Hillier, Mrs..... | 10 | 0 | 0 |

*Ross.*

| | | | |
|---|---|---|---|
| Jones, Rev. J..... | 10 | 0 | 0 |

## HERTFORDSHIRE.

*Bishop's Stortford.*

| | | | |
|---|---|---|---|
| Starkins, G. Esq..... | 20 | 0 | 0 |

*Hertford.*

| | | | |
|---|---|---|---|
| Johnson, Mr. Professor | 10 | 10 | 0 |

## ISLE OF WIGHT.

*Newport.*

| | | | |
|---|---|---|---|
| Wyford, Mr..... | 10 | 0 | 0 |

## KENT.

*Barham Court.*

| | | | |
|---|---|---|---|
| Barham, Rt. Hon. Lord | 50 | 0 | 0 |

*Blackheath.*

| | | | |
|---|---|---|---|
| Holmes, J. T. Esq..... | 30 | 0 | 0 |
| Paynter, J. Esq..... | 10 | 10 | 0 |
| Smith, F. Esq..... | 25 | 0 | 0 |
| Smith, Mrs. F..... | 25 | 0 | 0 |

*Chatham.*

| | | | |
|---|---|---|---|
| Brock, Mr. ..... | 20 | 0 | 0 |
| George, K. Esq..... . | 10 | 0 | 0 |
| Slatterie, Rev. J..... | 10 | 0 | 0 |

*Deal.*

| | | | |
|---|---|---|---|
| White, T. Esq. ..... . | 10 | 0 | 0 |

*Greenwich.*

| | | | |
|---|---|---|---|
| Collingwood, Mr... ... | 10 | 10 | 0 |

*Maidstone.*

| | | | |
|---|---|---|---|
| Alexander, — Esq..... | 50 | 0 | 0 |
| Shephard, H. Esq..... | 20 | 10 | 0 |

*Margate.*

| | | | |
|---|---|---|---|
| Cobb, F. W. Esq..... | 31 | 10 | 0 |

*Matfield Green.*

| | | | |
|---|---|---|---|
| Angell, W. Esq..... | 10 | 0 | 0 |

*Ramsgate.*

| | | | |
|---|---|---|---|
| Brown, Miss ..... | 20 | 0 | 0 |

## LANCASHIRE.

*Blackburn.*

| | | | |
|---|---|---|---|
| Eccles, B. Esq..... ... | 60 | 0 | 0 |
| Eccles, J. Esq..... | 20 | 10 | 0 |
| Eccles, W. Esq..... | 10 | 0 | 0 |

*Lancaster.*

| | | | |
|---|---|---|---|
| Dawson, E. Esq..... | 41 | 10 | 0 |

*Liverpool.*

| | | | |
|---|---|---|---|
| Bell, Dr. ..... | 20 | 0 | 0 |
| Blackburn, Mr. T..... | 10 | 0 | 0 |
| Bulley, Mr. T..... | 90 | 0 | 0 |
| Clarke, Mr. J..... | 10 | 0 | 0 |
| Cook, Mr. W..... | 50 | 0 | 0 |
| Cropper, J. Esq..... | 70 | 0 | 0 |
| Cropper, J. Esq..... | 20 | 0 | 0 |
| Cropper, E. Esq..... | 70 | 0 | 0 |
| Haigh, B. Esq ..... | 150 | 0 | 0 |
| Hamilton, Miss M. A... | 10 | 0 | 0 |
| Heyworth, Mr. O..... | 10 | 0 | 0 |
| Higgins, Miss..... | 10 | 10 | 0 |
| Hope, Mr. S..... | 70 | 0 | 0 |
| Hope, Mrs. S..... | 10 | 0 | 0 |
| Job, J. Esq..... | 70 | 0 | 0 |
| Kay, W. Esq..... | 410 | 0 | 0 |
| Keightley, Mr. A..... | 10 | 10 | 0 |
| Knowles, Mr. L. P. .... | 10 | 0 | 0 |
| Morecroft, Mr. ..... | 20 | 0 | 0 |
| Raffles, Rev. Dr..... | 85 | 0 | 0 |
| Raffles, Mrs..... | 10 | 10 | 0 |
| Rawlins, Mr. C. E..... | 15 | 0 | 0 |
| Tomkinson, Mr..... | 30 | 0 | 0 |

*Manchester.*

| | | | |
|---|---|---|---|
| Ashton, Mr. G.... ..... | 10 | 0 | 0 |
| Armitage, Mr. E. ..... | 117 | 0 | 0 |
| Armitage, Mr. Elijah .. | 20 | 0 | 0 |
| Boulton, Mr. W..... | 10 | 0 | 0 |
| Bowden, Mr. R. C..... | 10 | 0 | 0 |
| Brooks, S. Esq. ..... | 45 | 0 | 0 |
| Brown, E. Esq..... | 20 | 0 | 0 |
| Brown, Mr. P. M..... | 25 | 0 | 0 |
| Burd, Mr. J.. ..... | 70 | 0 | 0 |
| Bury, Messrs..... | 20 | 0 | 0 |
| Callender, Mr. ..... | 40 | 0 | 0 |
| Carlton, Mr..... | 10 | 0 | 0 |
| Clark, J. B. Esq..... | 20 | 0 | 0 |
| Clark, Mrs. J. B..... | 20 | 0 | 0 |
| Clay, W. Esq..... | 50 | 0 | 0 |
| Clunie, Rev. Dr..... .. | 25 | 0 | 0 |
| Coombs, Rev. J. A..... | 105 | 0 | 0 |
| Coward, Mrs..... | 10 | 0 | 0 |
| Crewsdon, Mr. I. ..... | 10 | 0 | 0 |
| Cunliffe, Mr. ..... | 10 | 0 | 0 |
| Daniel, Mr. T..... | 15 | 0 | 0 |
| Denby, W. Esq..... | 126 | 0 | 0 |
| Dixon, Mr. A..... | 10 | 0 | 0 |
| Fletcher, S. Esq..... | 555 | 0 | 0 |
| Frerich, Mr. J. A..... | 10 | 0 | 0 |
| Gaskin, Mr. J ..... | 10 | 10 | 0 |
| Gaskin, Mr. T..... | 10 | 0 | 0 |
| Geddes, Mr..... | 10 | 0 | 0 |
| Gibbon, Mr. M..... | 10 | 0 | 0 |
| Goodie, G. Esq..... | 80 | 0 | 0 |
| Goodwin, Mr. S. ..... | 110 | 0 | 0 |
| Grafton, Mr. J. S..... | 10 | 0 | 0 |
| Grave, Mr. J. Jun..... | 50 | 0 | 0 |
| Hadfield, G. Esq. ..... | 605 | 0 | 0 |
| Hall, Mr. S..... | 10 | 0 | 0 |
| Harbottle, T. Esq..... | 125 | 0 | 0 |
| Harrison, Mr. A..... | 10 | 0 | 0 |
| Heron, J. H. and Sons, Messrs..... | 192 | 0 | 0 |
| Hewitt, Mr. J..... | 10 | 0 | 0 |
| Heyward, Mrs. D..... | 25 | 0 | 0 |
| Hulme, Mr. J. H..... | 142 | 0 | 0 |
| Jackson, Mr. J. S..... | 20 | 0 | 0 |
| Jarrold, Dr..... | 25 | 0 | 0 |
| Joule, Mr. B..... | 95 | 0 | 0 |
| Kershaw, J. Esq. ..... | 275 | 0 | 0 |
| Lesse, Mr..... | 120 | 0 | 0 |
| M'All, Rev. R. S. (LL.D.) | 35 | 0 | 0 |
| Murray, Mr. W. W..... | 30 | 0 | 0 |
| Newall, Mr. W..... | 50 | 0 | 0 |
| Norris, Mrs. J..... | 20 | 0 | 0 |
| Olerenshaw, Mr. ..... | 20 | 0 | 0 |
| Petty, Mr. J. ..... | 20 | 0 | 0 |
| Pope, Mr S..... | 25 | 0 | 0 |
| Potter, Mr. E..... | 100 | 0 | 0 |
| Potter, Mr. J..... | 110 | 0 | 0 |
| Prince, Mr. S..... | 96 | 0 | 0 |
| Rea, Mr. T..... | 30 | 0 | 0 |
| Roberts, R. Esq..... | 50 | 0 | 0 |
| Roberts, Miss..... | 10 | 0 | 0 |
| Sheldon and Son, Mess. | 96 | 0 | 0 |
| Smith, J. Esq..... | 260 | 0 | 0 |
| Thompson, Mr J..... | 80 | 0 | 0 |
| Thompson, Mr. J..... | 40 | 0 | 0 |
| Tuton, Mr. E. S..... | 25 | 0 | 0 |
| Walker, Mr. J. ..... | 20 | 0 | 0 |
| Wilkinson, Mr. W. .... | 20 | 0 | 0 |
| Williams, Mr. L..... | 30 | 0 | 0 |
| Wood, Mr. J..... | 40 | 0 | 0 |
| Wood, Mr. J..... | 10 | 0 | 0 |
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*North Meols.*

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| Hope, S. Esq..... | 20 | 0 | 0 |

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| Bateman, W. Esq. | 5 | 5 | 0 | | | |
| Bayly, R. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Baynes, Mr. R. | 1 | 1 | 0 | 1 | 1 | 0 |
| Beech, Miss | 2 | 2 | 0 | 2 | 2 | 0 |
| Bell, Mrs. | 0 | 10 | 0 | | | |
| Berry, Rev. J. | *2 | 2 | 0 | | | |
| Bickersteth, Rev. E. (A.M.) | 1 | 1 | 0 | 1 | 1 | 0 |
| Birnie, G. Esq. | 10 | 0 | 0 | 10 | 0 | 0 |
| Bishop, Rev. D.G. | 1 | 1 | 0 | 1 | 1 | 0 |
| Bithray, Mr. S. | 1 | 1 | 0 | 1 | 1 | 0 |
| Bland, Mr. | 2 | 2 | 0 | 2 | 2 | 0 |
| Bliss, T. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Blow, Mrs. | 1 | 1 | 0 | | | |
| Blower, J. Esq. | 5 | 5 | 0 | 5 | 5 | 0 |
| Bongard, Mr. W. H. | 1 | 1 | 0 | | | |
| Bousfield, R. Esq. | 1 | 1 | 0 | | | |
| Bowden, Mrs. | 1 | 0 | 0 | | | |
| Bradford, Major. | 1 | 1 | 0 | 1 | 1 | 0 |
| Bradford, E. C. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Brewin, Mr. F. | 1 | 1 | 0 | 1 | 1 | 0 |
| Broadfoot, Rev. W. | *1 | 1 | 0 | | | |
| Brocklesby, Mr. W. | 1 | 1 | 0 | 1 | 1 | 0 |
| Browne, Rev. G. | 1 | 1 | 0 | 1 | 1 | 0 |
| Browne, Mrs. G. (*Rotherhithe*) | 1 | 1 | 0 | 1 | 1 | 0 |
| Browne, Mrs. (*City Road*) | 1 | 1 | 0 | 1 | 1 | 0 |
| Brownlow, W. Esq. | 2 | 2 | 0 | 2 | 2 | 0 |
| Bryceson, Mr. | 1 | 1 | 0 | 1 | 1 | 0 |
| Bull, Mr. J. | 1 | 1 | 0 | 1 | 1 | 0 |
| Bumstead, J. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Burchett, J. R. Esq. | 2 | 2 | 0 | 2 | 2 | 0 |
| Burder, T.H. Esq. (M.D.) | 2 | 2 | 0 | 2 | 2 | 0 |
| Burder, Rev. H.F. (D.D.) | 1 | 1 | 0 | 1 | 1 | 0 |
| Burls, Mr. W. | 1 | 1 | 0 | 1 | 1 | 0 |
| Burnell, J. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Burnet, Rev. J. | 1 | 1 | 0 | 1 | 1 | 0 |
| Burrowes, Mr. C. | 1 | 1 | 0 | 2 | 2 | 0 |
| Cabell, T. S. Esq. | 1 | 1 | 0 | | | |
| Cabell, W. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Carpenter, T. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Carter, Mrs. D. | 1 | 1 | 0 | 1 | 1 | 0 |
| Carter, Mr. S. | 1 | 1 | 0 | 1 | 1 | 0 |
| Chandler, Mr. | 1 | 1 | 0 | 1 | 1 | 0 |
| Chapman, Miss A. | 1 | 1 | 0 | 1 | 1 | 0 |
| Cholmondeley, Most Noble the Marquess of | 5 | 5 | 0 | 5 | 5 | 0 |
| Churchill, Mr. | 1 | 1 | 0 | 1 | 1 | 0 |
| Churchill, Miss | 1 | 1 | 0 | 1 | 1 | 0 |
| Clark, Mr. M. | 1 | 1 | 0 | 1 | 1 | 0 |
| Claypon, J. Esq. | 5 | 0 | 0 | 5 | 0 | 0 |
| Claypon, B. Esq. | 5 | 0 | 0 | 5 | 0 | 0 |
| Clayton, Mrs. sen. (*dec.*) | 1 | 1 | 0 | 2 | 2 | 0 |
| Clayton, Rev. J. jun. (A.M.) | 1 | 1 | 0 | | | |
| Clayton, Rev. G. | 1 | 1 | 0 | 2 | 2 | 0 |
| Cleeve, Mr. C. | 1 | 1 | 0 | 1 | 1 | 0 |
| Cobbin, Rev. I. (A.M.) | 1 | 1 | 0 | 1 | 1 | 0 |
| Cole, Mr. | 1 | 1 | 0 | 1 | 1 | 0 |
| Compigne, J. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Conquest, J. T. Esq. (M.D.) | 1 | 1 | 0 | | | |
| Cook, Mr. W. | 2 | 2 | 0 | 2 | 2 | 0 |
| Cook, Mr. E. | *2 | 2 | 0 | | | |
| Cook, Mr. D. (*dec.*) | 1 | 1 | 0 | 1 | 1 | 0 |
| Cooke, W. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |

| | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|
| Cowell, J. Esq... | 1 | 1 | 0 | 2 | 2 | 0 |
| Crossley, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Cumber, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Curling, J. Esq.. | 2 | 2 | 0 | 2 | 2 | 0 |
| Curling, Mr. A.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Colquhoun, Miss | 1 | 1 | 0 | 1 | 1 | 0 |
| Dallas, W. Esq.. | *1 | 1 | 0 | | | |
| Dalley, Mrs..... | 1 | 1 | 0 | 2 | 2 | 0 |
| Dalton, J. Esq... | *2 | 2 | 0 | | | |
| Davenport, Mr.E. | 1 | 1 | 0 | 1 | 1 | 0 |
| Davenport, Mr.S. | 1 | 1 | 0 | 1 | 1 | 0 |
| Davidson, Mr. A. | 1 | 0 | 0 | 1 | 0 | 0 |
| Davidson, Mr. T. | 1 | 1 | 0 | | | |
| Dennett, Mr. J.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Denslow, Mrs. .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Dexter, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Dobbs, H. Esq... | 5 | 5 | 0 | 5 | 5 | 0 |
| Dove, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Dougal, Capt. G. (R.N.)..... | 2 | 0 | 0 | 2 | 0 | 0 |
| Dudgeon, Mr.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Dunn, Mr. H.... | 10 | 10 | 0 | 10 | 10 | 0 |
| Dupree, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Durant, E. Esq.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Dyer, Mrs. W.... | 1 | 0 | 0 | 1 | 0 | 0 |
| East, Mr. E..... | 1 | 1 | 0 | | | |
| East, Mr. J..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Egg, Mr. G. F. .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Elliott, Mr. J. S. | 2 | 0 | 0 | | | |
| Elliott, Mr. S.... | 1 | 1 | 0 | 2 | 2 | 0 |
| Elliott, Mrs. .... | 1 | 1 | 0 | 2 | 2 | 0 |
| Falconer, Mr. A. | 1 | 1 | 0 | | | |
| Fallowfield, Mr.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Farquhar, W. Esq. | 1 | 1 | 0 | | | |
| Fearn, Mr..... | 1 | 1 | 0 | | | |
| Ferris, Mr. C.... | 1 | 11 | 6 | | | |
| Ferris, Mr. J..... | 1 | 11 | 6 | | | |
| Fisher, T. Esq... | 1 | 1 | 0 | 1 | 1 | 0 |
| Flanders, W. Esq. | 10 | 0 | 0 | 10 | 0 | 0 |
| Forrester, Mr. W. | 1 | 1 | 0 | | | |
| Foulger, J. Esq.. | 2 | 2 | 0 | 2 | 2 | 0 |
| Fry. Mr..... | 1 | 1 | 0 | | | |
| Fyffe, Mr. E. C.. | 1 | 1 | 0 | 2 | 2 | 0 |
| Fyffe, Mrs..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Gabriel, Mr. C.. | *1 | 1 | 0 | | | |
| Gabriel, Mr. T. G. | *1 | 1 | 0 | | | |
| Gainsborough, T. Esq..... | 1 | 1 | 0 | 2 | 2 | 0 |
| Galland, Rev. T. (A.M.)..... | 2 | 2 | 0 | | | |
| Gandell, Mr. .... | 1 | 1 | 0 | 1 | 1 | 0 |
| Gaviller, Mrs.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Gething, Mr. D.. | 2 | 0 | 0 | 2 | 0 | 0 |
| Gibson, Mr..... | 1 | 1 | 0 | | | |
| Gilbert, Mr. W.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Giles, Mr. E..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Gillespie, Mr. J. P. | 1 | 1 | 0 | 1 | 1 | 0 |
| Gillespie, Mrs. .. | 1 | 1 | 0 | | | |
| Gillespy, Mr. T... | 1 | 1 | 0 | 1 | 1 | 0 |
| Gordon, A. Esq.. | *5 | 5 | 0 | | | |
| Grover, Mr. T... | 1 | 0 | 0 | | | |
| Grant, J. Jun. Esq. | 5 | 5 | 0 | 10 | 5 | 0 |
| Green, Mr. D. ... | 1 | 1 | 0 | 1 | 1 | 0 |
| Green, P. Esq.... | 1 | 1 | 0 | | | |
| Green, Mr. T.... | *2 | 2 | 0 | | | |
| Greenslade, Mrs. G..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Gribble, T. Esq.. | 5 | 5 | 0 | 5 | 5 | 0 |
| Gribble, T. Jun. Esq..... | 10 | 0 | 0 | 10 | 0 | 0 |
| Gribble, J. B. Esq. (*dec.*) ..... | 2 | 2 | 0 | 2 | 2 | 0 |
| Grieve, Miss .... | 1 | 1 | 0 | | | |
| Griffiths, Mr. D. | 1 | 1 | 0 | | | |
| Grey, Hon. Dowager Lady .... | 5 | 0 | 0 | 10 | 0 | 0 |
| Groome, Mrs.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Grove, Mr. T.... | 3 | 3 | 0 | 3 | 3 | 0 |
| Gurney, W. B. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Gurney, J. Esq... | 1 | 1 | 0 | 1 | 1 | 0 |
| Hadland, Mr. J.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Halles, Mr. J. C. | 1 | 1 | 0 | 1 | 1 | 0 |
| Hale, W. Esq. .. | 10 | 10 | 0 | 10 | 10 | 0 |
| Halford, Miss.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Hall, J. Esq. .... | 2 | 2 | 0 | 2 | 2 | 0 |
| Hall, Mr. G. .... | 1 | 1 | 0 | 1 | 1 | 0 |
| Halley, Rev. R. (D.D.) ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Hallows, Mrs.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Hamilton, Mr. T. | 1 | 1 | 0 | 1 | 1 | 0 |
| Hammond, G. Esq. | 1 | 1 | 0 | 2 | 2 | 0 |
| Hankey, W. A. Esq. ..... | 50 | 0 | 0 | 50 | 0 | 0 |
| Hankey, Mr. J. A, | 5 | 5 | 0 | | | |
| Hankey, Mr. T. A. | 5 | 5 | 0 | | | |
| Hankey, Mr. W. A. Jun..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Hardcastle, J... Esq..... | *5 | 5 | 0 | | | |
| Hardcastle, A... Esq..... | *2 | 2 | 0 | | | |
| Hardcastle, N... Esq..... | *2 | 2 | 0 | | | |
| Hart, G. B. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Harvey, Mr. H... | *1 | 1 | 0 | | | |
| Hassall, Mr. J... | 1 | 1 | 0 | | | |
| Hatherill, Rev. J. W..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Henderson, Rev. E. (D. Ph.).... | 1 | 1 | 0 | 1 | 1 | 0 |
| Henley, Rt. Hon. Lord..... | 5 | 5 | 0 | 10 | 10 | 0 |
| Herbert, Mr..... | 2 | 2 | 0 | 2 | 2 | 0 |
| Herne, Mr. W.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Herne, Mr. E. .. | 5 | 5 | 0 | 5 | 5 | 0 |
| Hewlett, Mr. T.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Hewlett, Mrs. A. J..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Hickson, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Hitie, A. V. Esq. | 1 | 1 | 0 | | | |
| Hodson, Mr. G... | 1 | 1 | 0 | 1 | 1 | 0 |
| Holehouse, S. Esq. ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Homes, Mr. J.... | 1 | 1 | 0 | | | |
| Honeyman, Mr. | *1 | 1 | 0 | | | |
| Humphrys, Rev. J. (L.L.D.).... | *1 | 1 | 0 | | | |
| Hunt, Rev. R. T. W..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Hunter, Mr. W.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Huxley, Mr. .... | 1 | 1 | 0 | | | |
| Illidge, G. Esq... | 1 | 1 | 0 | | | |
| Ireland, Mrs. and Miss ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Jack, Miss..... | 1 | 1 | 0 | | | |
| Jackson, Mr. J. | 1 | 1 | 0 | 2 | 2 | 0 |
| Jameson, W. Esq. | 2 | 2 | 0 | 2 | 2 | 0 |
| Jarvis, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Jones, Mr. J..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Jones, Miss ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Jones, Miss, per Mr. Nisbet.... | 1 | 1 | 0 | | | |
| Jupp, Mr. C. R... | 1 | 1 | 0 | 1 | 1 | 0 |
| Kemble, E. Esq.. | 2 | 2 | 0 | 2 | 2 | 0 |
| Kemble, H. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Keylock, Mrs.... | 1 | 1 | 0 | 1 | 1 | 0 |
| King, Mr. W..... | 1 | 1 | 0 | | | |
| Knowles, Mrs. .. | 0 | 12 | 0 | | | |
| Kolbe, Mr. J. G. | 1 | 1 | 0 | 1 | 1 | 0 |
| Kynvin, Mrs..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Lack, Mr..... | *1 | 1 | 0 | | | |
| Lady, A per Mr. Nisbet ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Lambert, Mr. S. | 1 | 1 | 0 | 1 | 1 | 0 |
| Leonard, T. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Latham, S. Esq. | 1 | 1 | 0 | | | |
| Law, Miss ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Lees, W. Esq. .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Legg, S. Esq.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Lemare, Mr. J... | 1 | 1 | 0 | 1 | 1 | 0 |
| Lemare, M. R. .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Lindop, Mr. T... | 1 | 1 | 0 | 1 | 1 | 0 |
| Livesey, T. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Lloyd, Mr. T.. . | *1 | 1 | 0 | | | |
| Longmore, Mr. T. | 1 | 1 | 0 | | | |
| Lowis, R. Esq... | 1 | 1 | 0 | 2 | 2 | 0 |
| Lushington, C. Esq. M. P.) . | 1 | 1 | 0 | 1 | 1 | 0 |
| Mason, Rev. J... | 1 | 1 | 0 | 1 | 1 | 0 |
| Mason, Mr..... | 0 | 10 | 6 | 1 | 1 | 0 |
| Mather, Mr. .. . | 1 | 1 | 0 | 1 | 1 | 0 |
| M'Douall, Lieut. Col. ..... | 1 | 1 | 0 | | | |
| Medlycott, Mr. T. (*dec.*) ..... . | 2 | 2 | 0 | 2 | 2 | 0 |
| Medlycott, Mrs.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Meek, Mr. G..... | 1 | 1 | 0 | | | |
| Meriton, Mrs.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Metcalf, C. Esq.. | 1 | 1 | 0 | | | |
| Meymott, Mr. W. | 1 | 1 | 0 | 2 | 2 | 0 |
| M'Innes, Col.. . | 1 | 1 | 0 | 2 | 2 | 0 |
| Mitchell, Mr. (Shoreditch) .. | 0 | 10 | 6 | 1 | 1 | 0 |
| Mitchell, Mr. .. (Kennington-common) .... | 1 | 1 | 0 | 1 | 1 | 0 |
| Moore, Rev. F... | 1 | 1 | 0 | 1 | 1 | 0 |
| Moore, Mrs. .... | 1 | 1 | 0 | 1 | 1 | 0 |
| Moreland, Mr. J. | 2 | 2 | 0 | 2 | 2 | 0 |
| Moreland, Mrs. A. | 2 | 2 | 0 | 2 | 2 | 0 |
| Moreland. Mrs. E. | 2 | 2 | 0 | 2 | 2 | 0 |
| Morell, Rev. T... | 2 | 2 | 0 | | | |
| Morell, Mrs. .... | 1 | 1 | 0 | | | |
| Moreton, J. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Morley, Mrs..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Morris, J. Esq... | 2 | 2 | 0 | 2 | 2 | 0 |
| Mosely, R. Esq.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Mosely, W. Esq.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Mummery, Rev. S. | 1 | 1 | 0 | 1 | 1 | 0 |
| Munro, Col. I. .. | 5 | 5 | 0 | 5 | 5 | 0 |
| Murray, Mr. .... | 1 | 1 | 0 | | | |
| Nalsh, Mrs..... | 1 | 1 | 0 | | | |
| Nesham, Mr. (*dec.*) | 1 | 1 | 0 | 1 | 1 | 0 |
| Oldfield, T. B. Esq..... | 5 | 5 | 0 | 5 | 5 | 0 |
| Olding, Mr. G. L. | 1 | 1 | 0 | 1 | 1 | 0 |
| Palmer, Capt. A. | 1 | 1 | 0 | | | |
| Parker, Mr..... | 0 | 10 | 6 | | | |
| Parkinson, J. Esq. | 1 | 1 | 0 | | | |
| Parkinson, Mr. T. | 1 | 1 | 0 | 1 | 1 | 0 |
| Pate, Mrs. S. M. | *1 | 1 | 0 | | | |
| Pearce, Mr. W.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Peek, Brothers, and Co. Messrs. | 1 | 1 | 0 | 1 | 1 | 0 |
| Pettingell, Mr. W..... | 2 | 2 | 0 | | | |
| Phelps, Mr..... | 1 | 1 | 0 | | | |
| Persse, P. Esq... | 5 | 0 | 0 | 5 | 0 | 0 |
| Phenes and Williamson, Mess. | 2 | 2 | 0 | 2 | 2 | 0 |
| Phillips, Mr. W. Jun..... | 1 | 1 | 0 | 2 | 2 | 0 |
| Phillipson, Mr. T. | 1 | 1 | 0 | | | |
| Phillipson, Mr. W..... | 1 | 1 | 0 | | | |
| Pitt, W. M. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Platt, Mrs..... | 1 | 1 | 0 | | | |
| Poole, Mr. R.... | 2 | 0 | 0 | 2 | 0 | 0 |
| Pratt, Rev. J. (B.D.)..... | 1 | 1 | 0 | 2 | 2 | 0 |
| Pretty, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Price, Mr. U.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Price, Mr. D.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Proctor, Mr. and Mrs..... | 5 | 5 | 0 | 5 | 5 | 0 |
| Proctor, Mr. J. jun. ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Proctor, Mr. John | 1 | 1 | 0 | 1 | 1 | 0 |
| Raine, Mr. T.... | *1 | 1 | 0 | | | |
| Ralph, Mr. J.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Ramsden, R. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Randoll, P. Esq. | 2 | 2 | 0 | 2 | 2 | 0 |
| Reid, Mr. T..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Reid, W. Esq. .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Reid, Mr. W.... | 1 | 1 | 0 | | | |
| Ridler, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Rixon, Mr. S.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Roberts, J. Esq.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Roberts, Mrs.... | 1 | 1 | 0 | | | |
| Roberts, Mr. C.. | 5 | 5 | 0 | 5 | 5 | 0 |
| Robertson, Mr. D. | 1 | 1 | 0 | | | |
| Robertson, Miss | 2 | 2 | 0 | 2 | 2 | 0 |
| Robinson, Mr. C. | *1 | 1 | 0 | | | |
| Rout, Mr. B..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Rout, Mr. J. .... | 1 | 1 | 0 | 1 | 1 | 0 |
| Russell, Rev. T. (A.M.) ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Salter, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Sard, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Saunders, Mr. J. E. ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Scholl, Rev. C.. | 0 | 10 | 6 | 0 | 10 | 6 |
| Scott, Miss..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Selwyn, Mr. A.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Shackleton, Mr. C. ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Sharpe, Mrs..... | 1 | 0 | 0 | | | |
| Shelshear, Mr. J. | 1 | 1 | 0 | 1 | 1 | 0 |
| Shoveller, Rev. Dr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Sibthorp, Rev. R. W. (B.D.) .... | 1 | 1 | 0 | | | |
| Silver, Mrs..... | 2 | 2 | 0 | 4 | 4 | 0 |
| Simpson, Mr. R.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Slack, G. Esq. .. | 1 | 1 | 0 | | | |
| Small, W. Esq.. | 3 | 3 | 0 | 3 | 3 | 0 |
| Smith, Mrs. C... | 1 | 1 | 0 | 1 | 1 | 0 |
| Smith, Mr. Euseb | 1 | 1 | 0 | 1 | 1 | 0 |
| Smith, Rev. J. P. (D.D.)..... | *2 | 2 | 0 | | | |
| Smith, Mr. W... | 1 | 1 | 0 | 1 | 1 | 0 |
| Smith, Mrs..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Soames, H. Esq . | 1 | 1 | 0 | | | |
| Sowerby, Mr. G. | 1 | 1 | 0 | 1 | 1 | 0 |
| Sprot, Miss M... | 1 | 1 | 0 | 1 | 1 | 0 |
| Stanger, Mr. J.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Stavers, Mrs.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Stavers, Miss .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Stebbing, Mrs... | 1 | 1 | 0 | 1 | 1 | 0 |
| Stebbing, Miss.. | 1 | 1 | 0 | | | |
| Steinkopff, Rev. Dr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Stephenson, Mr. J. ..... | 1 | 1 | 0 | | | |
| Stephenson, Mrs. | 1 | 1 | 0 | | | |
| Stobart, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Stone, Mr. J.. . | 1 | 1 | 0 | 1 | 1 | 0 |
| Stroud, Dr..... | 2 | 2 | 0 | | | |
| Strudwick, J. Esq. ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Summerland, Mr. | 1 | 1 | 0 | | | |
| Stunt, Miss .... | 1 | 1 | 0 | 1 | 1 | 0 |
| Suttaby, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Sutherland, Miss | 3 | 3 | 0 | 3 | 3 | 0 |
| Sykes, J. Esq. .. | 5 | 5 | 0 | 5 | 5 | 0 |
| Sykes, Mr. J..... | 1 | 1 | 0 | | | |
| S. N..... | 1 | 1 | 0 | | | |
| S. N. E..... | 1 | 1 | 0 | | | |
| Sparke, J. G. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Starke, Mrs. Col. | 1 | 1 | 0 | 1 | 1 | 0 |
| Sprague, Mr. T.. | 1 | 1 | 0 | 2 | 2 | 0 |
| T. E. W..... | 10 | 0 | 0 | 10 | 0 | 0 |
| Tarn, Mr. J..... | 2 | 2 | 0 | 2 | 2 | 0 |
| Tarn, Mr. W.... | 1 | 1 | 0 | | | |
| Teape and Jones, Messrs..... | 3 | 3 | 0 | 3 | 3 | 0 |
| Thodey, Mr. W.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Thomas, Mr. E.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Thomas, Mr. T.. | 1 | 1 | 0 | | | |
| Thompkins, Mr.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Thompson, Mrs. | 1 | 1 | 0 | 1 | 1 | 0 |
| Thompson, Mr. G. B..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Thornton, Major | 1 | 0 | 0 | 1 | 0 | 0 |
| Thurkle, Miss .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Trott, Mr. W. S. | 0 | 10 | 0 | 0 | 10 | 0 |
| Turner, J. F. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Turner, Mr. T... | 1 | 1 | 0 | | | |
| Tilt, Mr. C..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Tilt, Mrs. C..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Tosswill, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Triston, Miss .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Trevelyan, W. C. Esq..... | 2 | 0 | 0 | 2 | 0 | 0 |
| Ure, Dr..... | *1 | 1 | 0 | | | |
| Uwins, Mrs. Z... | 1 | 1 | 0 | 1 | 1 | 0 |
| Vanhouse, Mr. J. | 1 | 1 | 0 | 1 | 1 | |
| Vautin, Rev. J... | 1 | 1 | 0 | 1 | 1 | 0 |
| Venables, Mr. Alderman .... | 2 | 2 | 0 | 2 | 2 | 0 |
| Viney, Mr. J.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Vincy, Mr. R. .. | 1 | 1 | 0 | 1 | 1 | 0 |
| Wackerill, Mr... | 1 | 1 | 0 | 1 | 1 | 0 |
| Waldegrave, Hon. Capt. (R.N.).. | 1 | 1 | 0 | | | |
| Walford, Rev. W. | *1 | 1 | 0 | | | |
| Walford, Mr. E. V. | 1 | 1 | 0 | 1 | 1 | 0 |
| Walker, T. Esq.. | 10 | 10 | 0 | 10 | 10 | 0 |
| Walker, Mrs.... | 1 | 1 | 0 | 1 | 1 | 0 |
| Wall, Rev. W... | 1 | 1 | 0 | 1 | 1 | 0 |
| Wallis, Mr..... | 1 | 1 | 0 | 2 | 2 | 0 |
| Ward, S. S. Esq. | *1 | 1 | 0 | | | |
| Warren, Mr..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Watkins, Mr. J.. | 1 | 1 | 0 | 2 | 2 | 0 |
| Waugh, Rev. A. (D.D.) by his Widow ..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Wellesley, Hon. Capt. (R.N.).. | 0 | 10 | 0 | 0 | 10 | 0 |
| Westley and Davis, Messrs.... | 2 | 2 | 0 | 2 | 2 | 0 |
| Weston, Miss. .. | 2 | 0 | 0 | 2 | 0 | 0 |
| Weybridge, Mrs. | 1 | 1 | 0 | 1 | 1 | 0 |
| White, Mrs. P... | 1 | 1 | 0 | 1 | 1 | 0 |
| White, Miss C... | 1 | 1 | 0 | | | |
| Whitlock, Mr. T. | 1 | 1 | 0 | | | |
| Wilcoxon, Mr... | 1 | 1 | 0 | 1 | 1 | 0 |
| Wilkinson, W. Esq..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Wilks, Mr., per Mr. Herne .... | 1 | 1 | 0 | 1 | 1 | 0 |
| Williams, S. Esq. | 2 | 2 | 0 | 2 | 2 | 0 |
| Wilson, Mr. F... | 2 | 2 | 0 | 2 | 2 | 0 |
| Wilson, Jos. Esq. | 2 | 2 | 0 | 2 | 2 | 0 |
| Wilson, Mr. J... | 1 | 1 | 0 | 1 | 1 | 0 |
| Wilson, Mrs. Jno. | 10 | 0 | 0 | 10 | 0 | 0 |
| Wilson, Mr. Josi. | 1 | 1 | 0 | | | |
| Wilson, Mr. A... | 2 | 2 | 0 | 2 | 2 | 0 |
| Wilson, S. Esq.. | 1 | 1 | 0 | 1 | 1 | 0 |
| Wilson, Miss.... | 1 | 0 | 0 | 1 | 0 | 0 |
| Wilson, W. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Willey, Mrs..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Wood, Rev. T... | 1 | 1 | 0 | 1 | 1 | 0 |
| Woodyer, Mr. .. | 1 | 1 | 0 | | | |
| Woollaston, W. Esq..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Woollaston, Mrs. | 1 | 1 | 0 | 1 | 1 | 0 |
| Woolmer, Mr. S. F. | 1 | 1 | 0 | 1 | 1 | 0 |
| Wyatt, R. B. Esq. | 1 | 1 | 0 | 1 | 1 | 0 |
| Wyld, Mr. J..... | 1 | 1 | 0 | 1 | 1 | 0 |
| Yockney, Mr. S. F. | 1 | 1 | 0 | 1 | 1 | 0 |
| Young, Capt. W. | 1 | 1 | 0 | 1 | 1 | 0 |
| Young, Mr. J. | 1 | 1 | 0 | 1 | 1 | 0 |
| Young, Miss.. . | 1 | 1 | 0 | 1 | 1 | 0 |
| | | | | | 619 | 4 6 |

# DONATIONS, &c.

## *For General Purposes.*

| | £ | s. | d. |
|---|---|---|---|
| A Friend to Missions, W. E. B. | 50 | 0 | 0 |
| A Friend to Missions | 10 | 0 | 0 |
| A Lady, per Rev. W. Broadfoot | 1 | 0 | 0 |
| A little Girl's dying gift, per Rev. R. Redpath | 1 | 1 | 0 |
| A Member of the Scotch Church | 1 | 0 | 0 |
| Anonymous | 10 | 0 | 0 |
| A Response to the appeal of Rev. J. Williams on behalf of the South Sea Islands, from a Friend, by Mr. G. Hodson | 10 | 10 | 0 |
| Anonymous | 10 | 0 | 0 |
| A Thank Offering | 5 | 0 | 0 |
| A Thank Offering to a gracious God, for a kind providence to a dear Friend | 5 | 0 | 0 |
| A Tythe for God's Storehouse | 5 | 0 | 0 |
| A Well-wisher to the spread of the Gospel | 1 | 0 | 0 |
| A. Z. | 1 | 0 | 0 |
| Bank Note, No. 4838 | 20 | 0 | 0 |
| Barclay, R. Esq. | 10 | 0 | 0 |
| Chalmer, Mr. E. | 10 | 10 | 0 |
| Coulthart, J. Esq., a Response to the Appeal of the Bengal Auxiliary Society | 5 | 5 | 0 |
| C. D. | 1 | 0 | 0 |
| C. R. | 10 | 0 | 0 |
| D. | 2 | 0 | 0 |
| Dalton, Mr. W. H. | 10 | 10 | 0 |
| Darling, G. Esq. (M.D.) | 21 | 0 | 0 |
| Durant, E. Esq. | 25 | 0 | 0 |
| E. F. | 0 | 10 | 0 |
| E. C. O. | 40 | 0 | 0 |
| Eke, Mr. J. | 10 | 10 | 0 |
| Evans, Rev. J. H. (A.M.) | 10 | 0 | 0 |
| First Fruits: Prov. iii. 9 | 1 | 0 | 0 |
| Found in the Letter-box at the Mission-House | 0 | 10 | 0 |
| Friend, A. | 0 | 10 | 0 |
| Friend, A. | 0 | 10 | 0 |
| Friend, A. | 0 | 10 | 0 |
| Friend, A. | 3 | 0 | 0 |
| Friend, A, per Mr. C. Roberts | 5 | 5 | 0 |
| Friend, A, per Rev. J. Day | 1 | 1 | 0 |
| Friend, A, per Mr. J. Palmer | 5 | 4 | 8 |
| Fyffe, E. C. Esq. | 10 | 10 | 0 |
| G. D. S. | 2 | 2 | 0 |
| Hart, G. B. Esq. | 10 | 10 | 0 |
| Harvey, Mr. J. | 10 | 10 | 0 |
| Hassall, Mr. J | 3 | 3 | 0 |
| H. D. R. | 2 | 10 | 0 |
| H. K. | 1 | 0 | 0 |
| H. L. H. | 0 | 8 | 8 |
| I. A. F. | 20 | 0 | 0 |
| I. T. Y. | 5 | 0 | 0 |
| J. B. | 2 | 2 | 0 |
| J. B. | 1 | 0 | 0 |
| J. C. | 1 | 0 | 0 |
| J. E. | 1 | 0 | 0 |
| Johnson, O. Esq. | 5 | 0 | 0 |
| K. | 10 | 0 | 0 |
| King, T. B. Esq. | 10 | 10 | 0 |
| L. | 300 | 0 | 0 |
| Leonard, T. Esq. | 10 | 10 | 0 |
| Lonsdale, Mr. and Mrs. D. | 10 | 0 | 0 |
| Martin, Mr. T., for the African Mission | 20 | 0 | 0 |
| Morgan, Capt. | 31 | 10 | 0 |
| Moorsom, Capt. W., late 52nd | 10 | 0 | 0 |
| M. P. | 5 | 0 | 0 |
| Musgrove, J. Esq. | 5 | 5 | 0 |
| Napier, Miss | 0 | 5 | 0 |
| Nicholls, Rev. B. E. | 2 | 0 | 0 |
| Old Books sold | 3 | 10 | 9 |
| Oldfield, T. B. Esq., being the owner's part of passage-money per "Reserve" | 18 | 0 | 0 |
| Phillips, Miss S. | 1 | 0 | 0 |
| Pownall, H. Esq. | 21 | 0 | 0 |
| Produce of reward tickets, from three little girls | 0 | 8 | 0 |
| Q. P. L. | 0 | 7 | 6 |
| Richardson, Mrs., Dunn, Miss, and Friends | 1 | 1 | 0 |
| R. J. | 10 | 0 | 0 |
| S. | 1 | 1 | 0 |
| Scrutton, Mr. | 10 | 0 | 0 |
| S. T. | 1 | 0 | 0 |
| Taylor, W. J. Esq. | 5 | 5 | 0 |
| T. G. | 10 | 0 | 0 |
| Thompson, Mr. W. C. | 0 | 5 | 0 |
| T. L., a part of the first day's takings in a new shop | 0 | 10 | 0 |
| Two Donations | 0 | 5 | 0 |
| W. | 20 | 0 | 0 |
| Wainwright, Mr. | 100 | 0 | 0 |
| W. B. | 1 | 1 | 0 |
| Whalley, Miss, Brother, and Friends | 3 | 6 | 8 |
| Wild, Rev. W. | 2 | 0 | 0 |
| Wontner, T. Esq. | 21 | 0 | 0 |
| W. M. S. | 1 | 0 | 0 |
| | 1027 | 3 | 3 |

## *For the Anglo-Chinese College.*

| | £ | s. | d. |
|---|---|---|---|
| A Friend, per Mrs. Morrison | 5 | 0 | 0 |
| For an Engraving, and a Primare sold | 3 | 3 | 0 |
| | 8 | 3 | 0 |

## *For the British Colonies.*

| | £ | s. | d. |
|---|---|---|---|
| From a Friend, per Rev. G. Collison | 52 | 10 | 0 |

## *For Building the New Mission-House.*

| | £ | s. | d. |
|---|---|---|---|
| Allan, D. Esq. | 25 | 0 | 0 |
| Allen, W. Esq. | 10 | 0 | 0 |
| Arnold, S. P. Esq. | 5 | 0 | 0 |
| Bateman, W. Esq. | 25 | 0 | 0 |
| Ballance, J. Esq. | 10 | 0 | 0 |
| Barber, Mr. J. | 3 | 3 | 0 |
| Bennet, G. Esq. | 5 | 0 | 0 |
| Berry, Rev. J. | 10 | 10 | 0 |
| Bexley, Rt. Hon. Lord | 20 | 0 | 0 |
| Blight & Burrup, Messrs. | 5 | 5 | 0 |
| Blower, J. Esq. | 5 | 0 | 0 |
| Bousfield, J. Esq. | 25 | 0 | 0 |
| Brandram, Rev. A. | 2 | 10 | 0 |
| Broadfoot, Rev. W. | 1 | 1 | 0 |
| Bromley, Mr. J. | 3 | 3 | 0 |
| Browne, Rev. G. | 5 | 0 | 0 |
| Bunnell, Mr. P. | 2 | 2 | 0 |
| Burder, Rev. Dr. | 10 | 10 | 0 |
| Caldecott, A. Esq. | 21 | 0 | 0 |
| Challis, T. Esq. | 100 | 0 | 0 |
| Chapman, Mr. T. | 5 | 0 | 0 |
| Charles, R. Esq. | 10 | 10 | 0 |
| Clarke, R. Esq. | 20 | 0 | 0 |
| Close, Rev. F. | 5 | 0 | 0 |
| Conquest, J. T. Esq. (M.D.) | 52 | 10 | 0 |
| Coombs, T. M. Esq. | 50 | 0 | 0 |
| Curling, J. Esq. | 10 | 10 | 0 |
| Davenport, G. Esq. | 10 | 0 | 0 |
| Deacon, J. Esq. | 25 | 0 | 0 |
| Deane, Mr. | 1 | 1 | 0 |
| Dixon, J. Esq. | 21 | 0 | 0 |
| Edmonds, Rev. J. | 1 | 1 | 0 |
| E. J. | 5 | 0 | 0 |
| Evans, S. Esq. | 5 | 0 | 0 |
| Executor of a deceased Director | 25 | 0 | 0 |
| Flanders, W. Esq. | 25 | 0 | 0 |
| Fletcher, J. Esq. | 5 | 5 | 0 |
| Foulger, J. Esq. | 5 | 0 | 0 |
| Friend, A, per T. M. Coombs, Esq. | 10 | 0 | 0 |
| Friend, A, per G. Bennet, Esq. | 1 | 0 | 0 |
| Friend, A, to the Missionary Cause | 5 | 0 | 0 |
| Gouldsmith, E. Esq. | 6 | 0 | 0 |
| Gribble, J. B. Esq. | 10 | 10 | 0 |
| Gribble, T. Esq. | 10 | 0 | 0 |
| Gribble, T. Jun. Esq. | 10 | 10 | 0 |
| Hale, W. Esq. | 25 | 0 | 0 |
| Halford, J. G. Esq. | 1 | 0 | 0 |
| Halford, Miss | 1 | 0 | 0 |
| Hall, T. Esq. from a charitable fund | 10 | 0 | 0 |
| Hamilton, T. Esq. | 50 | 0 | 0 |
| Hammond, G. Esq. | 10 | 10 | 0 |
| Hankey, W. A. Esq. | 100 | 0 | 0 |
| Hardcastle, J. Esq. | 50 | 0 | 0 |
| Harvey, Mr. W. | 5 | 0 | 0 |
| Henley, Rt. Hon. Lord | 10 | 10 | 0 |
| Herne, E. Esq. | 10 | 0 | 0 |
| Houston, S. Esq. | 10 | 10 | 0 |
| Hunter, W. and Son, Messrs. | 21 | 0 | 0 |
| Kitchener, R. J. Esq. | 10 | 10 | 0 |
| Lalnson, Mr. Ald. | 5 | 0 | 0 |
| Legg and Son, Messrs. | 10 | 10 | 0 |
| Lloyd, Mr. W. | 1 | 1 | 0 |
| Mann, J. H. Esq. | 5 | 0 | 0 |
| Marten, R. H. Esq. | 10 | 0 | 0 |
| Morell, Rev. T. | 5 | 0 | 0 |
| Morland, Misses. | 10 | 0 | 0 |
| Morley, J. Esq. | 5 | 0 | 0 |
| Morris, J. Esq. | 2 | 2 | 0 |
| Oldfield, T. B. Esq. | 20 | 0 | 0 |
| Palmer, G. Esq. | 5 | 0 | 0 |
| Peek, R. Esq. | 5 | 5 | 0 |
| Peek, J. Esq. | 10 | 10 | 0 |
| Phene, Messrs. E. and F. | 10 | 10 | 0 |
| Piper and Son, Messrs. | 21 | 0 | 0 |
| Powell, W. Esq. | 10 | 0 | 0 |
| Powell, G. Esq. | 10 | 0 | 0 |
| Prentice, S. Esq. | 5 | 5 | 0 |
| Procter, J. Esq. | 10 | 0 | 0 |
| Reid, W. Esq. | 10 | 10 | 0 |
| Robarts, N. Esq. | 10 | 10 | 0 |
| Rout, J. Esq. | 5 | 5 | 0 |
| Saunders, J. E. Esq. | 10 | 0 | 0 |
| Silver, Mrs. | 25 | 5 | 0 |
| Simpson, R. Esq. | 5 | 5 | 0 |
| Smith, F. Esq. | 10 | 10 | 0 |
| Smith, Rev. Dr. | 10 | 0 | 0 |
| Southgate, Mr. J. | 5 | 0 | 0 |
| Spicer, J. E. and Sons, Messrs. | 25 | 0 | 0 |
| Strange, W. Esq. (*dec.*) | 25 | 0 | 0 |
| Strange, J. Esq. | 25 | 0 | 0 |
| Sykes, J. Esq. | 5 | 0 | 0 |
| Thompson, T. Esq. | 52 | 10 | 0 |
| Thompson, H. Esq. | 1 | 1 | 0 |
| Trueman, J. Esq. | 25 | 0 | 0 |
| T. C. | 0 | 10 | 6 |
| Vansittart, Mrs. S. (*dec.*) | 10 | 0 | 0 |
| Walker, T. Esq. | 26 | 5 | 0 |
| Walley, Mrs. | 5 | 0 | 0 |
| Ware, Mrs. sen. | 10 | 10 | 0 |
| Ware, M. Esq. | 10 | 10 | 0 |
| Wilks, J. Esq. M.P. | 26 | 5 | 0 |
| Williams, S. Esq. | 5 | 5 | 0 |
| Wilson, T. Esq. | 100 | 0 | 0 |
| Wire, D. Esq. | 5 | 5 | 0 |
| Wontner, T. Esq. | 2 | 2 | 0 |
| Wontner, J. Esq. | 2 | 2 | 0 |
| Yonge, Messrs. G. & W. | 2 | 2 | 0 |
| Young, J. Esq. | 3 | 3 | 0 |
| | 1564 | 14 | 6 |

## *For the Chinese Mission.*

| | £ | s. | d. |
|---|---|---|---|
| Bayly, Mrs. | 1 | 1 | 0 |
| Davidson, Mr. | 1 | 0 | 0 |
| Friend, A., per Rev. T. James | 5 | 0 | 0 |
| Gouldsmith, E. Esq. | 10 | 0 | 0 |
| Grey, Hon. Dowager Lady, *for Types* | 1 | 0 | 0 |
| Grey, Sir G. Bart. *for ditto* | 1 | 0 | 0 |
| Nash, Mr. W. | 10 | 0 | 0 |
| | 29 | 1 | 0 |

## *For Female Education.*

| | £ | s. | d. |
|---|---|---|---|
| For Mrs. Mather's School at Benares, per Mrs. Sewell (*Vide Missionary Chronicle for* 1835, page 483) | 12 | 0 | 6 |
| O. P. *for the Nagercoil School* | 1 | 4 | 0 |
| A Grandmother's offering, *for a Native Schoolmistress in Travancore* | 3 | 0 | 0 |
| From the Society for Promoting Female Education in China, India, and the East, *for the Kidderpore Female School* | 25 | 0 | 0 |
| *For Greek Schools*, collected by Mrs. Fortescue Kennedy | 4 | 5 | 0 |
| Adams, Mrs. | 3 | 0 | 0 |
| | 48 | 9 | 6 |

## *For Native Schools.*

| | £ | s. | d. |
|---|---|---|---|
| Bayly, Mrs. | 1 | 1 | 0 |
| Beardmore, J. Esq. | 0 | 10 | 0 |
| Friend, A, to Missions, *for the School at Vadakenkullam* | 5 | 0 | 0 |
| Friend, A, of Missions | 25 | 0 | 0 |
| Howard, Miss | 0 | 10 | 0 |
| Kennett, Mrs. | 0 | 7 | 0 |
| | 32 | 8 | 0 |

## *For Native Teachers.*

| | £ | s. | d. |
|---|---|---|---|
| Braithwaite, Miss, for Richard Knill | 10 | 0 | 0 |
| Four Young Female Friends, for Thomas Railles, George Christie, Ralph Wardlaw, and William Lowder | 40 | 0 | 0 |
| Lockyer, Mrs., for John Lockyer | 10 | 0 | 0 |
| Waugh, G. Esq., for Alexander Waugh | 10 | 0 | 0 |
| | 70 | 0 | 0 |

## FOR THE WEST INDIES.

## *General Purposes.*

| | £ | s. | d. |
|---|---|---|---|
| Anonymous | 1 | 1 | 6 |
| D. | 1 | 0 | 0 |
| Friend, A | 5 | 0 | 0 |
| J. P. T. | 0 | 12 | 0 |
| Tribute, A | 10 | 0 | 0 |
| | 17 | 13 | 6 |

## *For Education.*

| | £ | s. | d. |
|---|---|---|---|
| A Friend of Missions | 25 | 0 | 0 |
| From the Profits of the Youth's Magazine | 20 | 0 | 0 |
| | 45 | 0 | 0 |

## *For Building School Houses.*

| | £ | s. | d. |
|---|---|---|---|
| B. C. | 50 | 0 | 0 |
| C. M. | 20 | 0 | 0 |
| D. | 2 | 0 | 0 |
| Darling, G. Esq. (M.D.) | 5 | 5 | 0 |
| Evans, S. Esq. | 5 | 0 | 0 |
| Friend, A, of Missions | 50 | 0 | 0 |
| Hankey, T. Esq. | 10 | 10 | 0 |
| Hitle, A. V. Esq. | 1 | 0 | 0 |
| Letord, L. Esq. | 1 | 0 | 0 |
| Morant, J. Esq. | 25 | 0 | 0 |
| Peek, J. Esq. | 5 | 5 | 0 |
| Slack, G. Esq. | 10 | 0 | 0 |
| Stapleton, J. G. Esq. | 2 | 2 | 0 |
| Stapleton, Mrs. | 1 | 1 | 0 |
| | 188 | 3 | 0 |

## *For the Widows' and Orphans' Fund.*

| | £ | s. | d. |
|---|---|---|---|
| Bayly, Mrs. | 1 | 1 | 0 |
| Hart, G. B. Esq. | 10 | 10 | 0 |
| Thank Offering, A. | 1 | 0 | 0 |
| | 12 | 12 | 0 |
| | 3095 | 16 | 9 |

# Auxiliary Societies, Congregational Collections, &c.

## For the Year 1835-36.

**Subscribers Names of 10s. per Annum, and upwards, are inserted in the Missionary Chronicle.**

## ANNUAL MEETING IN LONDON, MAY 13th, 14th, and 15th, 1835.

### COLLECTIONS.

| | £ | s. | d. |
|---|---|---|---|
| Surrey Chapel | 202 | 6 | 6 |
| Tabernacle | 43 | 7 | 2 |
| Exeter Hall and Orange Street | 302 | 6 | 10 |
| An extra Effort, at Exeter Hall, special for China, including £105 from the Students at Rotherham College | 646 | 5 | 1 |
| St. Bride's Church (including a Lady's gold chain, sold for £1 11s. 6d.) | 103 | 18 | 1 |
| Craven Chapel | 61 | 8 | 6 |
| *Sacramental Services.* | | | |
| Sion Chapel | 53 | 0 | 0 |
| Orange Street | 34 | 12 | 0 |
| Silver Street Chapel | 33 | 10 | 10 |
| York Street Chapel, Walworth | 58 | 9 | 8 |
| Claremont Chapel | 58 | 13 | 11 |
| Gravel-Pit Meeting, Homerton | 16 | 3 | 0 |
| Stockwell Chapel (including a Donation of £5 from J. Nesham, Esq.) | 26 | 3 | 6 |
| Hanover Chapel, Peckham (including a Donation of £1 from Mrs. Elizabeth Jermyn) | 21 | 2 | 6 |
| | 1061 | 2 | 7 |

### ADELPHI.

Auxiliary Society.

Miss Kennerley, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 212. | 4 | 3 | 8 |

### ALBION CHAPEL.

Association.

Rev. J. Young, A M.

| | | | |
|---|---|---|---|
| A moiety | 13 | 15 | 4 |

### ALDERMANBURY.

Rev. J. Davies.

| | | | |
|---|---|---|---|
| Female Association, per Mrs. Glover, Treasurer | 22 | 0 | 0 |
| *For Building New Mission-House* | 20 | 0 | 0 |
| | 42 | 0 | 0 |

### BARBICAN CHAPEL.

Auxiliary Society.

Rev. A. Tidman, President.
Mrs. T. Challis, Treasurer.
Mrs. Jeanneret, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 212 | 124 | 1 | 1 |

### BETHNAL GREEN.

Female Society.

Rev. J. West.

Mrs. Davis, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 212. | 21 | 0 | 0 |

### BRIXTON HILL.

Union Chapel.

Auxiliary Society.

Rev. J. Hunt.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 212. | 123 | 9 | 2 |

### BROAD STREET (NEW).

Rev. N. M. Harry, President.
Mrs. Snelgar, Treasurer.
Miss Wilkinson, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, 213. | 86 | 15 | 10 |

### CAMBERWELL.

Auxiliary Society.

Rev. J. Burnet, President.
Mrs. Edwards, Treasurer.
Miss Harman, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 213. | 104 | 13 | 0 |

### CHAPEL STREET, SOHO.

Auxiliary Society.

Rev. J. Robinson, President.
Mr. Godbold, Treasurer.
Mr. Vernon, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May. 1836, p. 213. | 14 | 14 | 6 |

### CLAPTON.

Rev. J. Mather.

Mrs. Sharp, Secretary.

| | | | |
|---|---|---|---|
| For 1835.—Vide Missionary Chronicle, for May, 1836, p. 213. | 50 | 10 | 0 |
| For 1836.—Vide Ditto, p. 214. | 53 | 19 | 1 |
| | 104 | 9 | 1 |

### CLAREMONT CHAPEL.

Auxiliary Society.

Rev. J. Blackburn.

J. Wontner, Esq, Treasurer.
Mr. S. Kemp, and Mr. W. Horne, Secretaries.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 214. | 175 | 12 | 5 |

### CRAVEN CHAPEL.

Ladies' Auxiliary Society.

Rev. J. Leifchild.

Miss Pettitt, Treasurer.
Mrs. Clapp, and Miss Leonard, Secretaries.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 215. | 124 | 1 | 11 |

### CROWN COURT.

Auxiliary Society.

Rev. J. Cumming (A.M.)

*Male Branch.*—Mr. J. J. Stephenson, Treasurer. Mr. Miller, Secretary.

*Female Branch.*—Mrs. Cumming, Treasurer. Miss Reid, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 215. | 82 | 17 | 6 |

### FETTER LANE CHAPEL.

Rev. C. Morris.

*Male Branch.*—J. Muston, Esq., Treasurer. Mr. T. Cross, Secretary.

*Female Branch.*—Mrs. Muston, Treasurer. Mrs. Gardiner, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 215. | 114 | 13 | 8 |

### FINSBURY CHAPEL.

Rev. A. Fletcher (A.M.)

| | | | |
|---|---|---|---|
| Collected by Mrs. Wormall | 2 | 2 | 6 |

### GATE STREET CHAPEL.

Auxiliary Society.

Rev. J. Durrant.

Mrs. Perkins, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 215. | 20 | 0 | 0 |

### GUILDFORD STREET.

Welsh Chapel.

Rev. D. Davies.

| | | | |
|---|---|---|---|
| Mr. Thomas, Treasurer.. | 36 | 0 | 0 |

### HACKNEY AUXILIARY SOCIETY.

GRAVEL-PIT MEETING.

Rev. J.P. Smith (D.D.), President.
Mr. H. Rutt, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 215. | 59 | 10 | 8 |

### ST. THOMAS'S SQUARE.

Rev. H. F. Burder, D.D.

J. Kennard, Esq., Treasurer.
Mr. S. Heudebourck, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 216. | 239 | 2 | 0 |

### WELL STREET.

Rev. W. P. Wastell.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 216. | 17 | 1 | 4 |
| Hackney Auxiliary | 315 | 14 | 0 |

### HARE COURT.

Auxiliary Society.

Rev. W. S. Palmer.

Mr. J. E. Spicer, Treasurer.
Mr. E. G. Gyles, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 216. | 86 | 14 | 6 |

### HOLYWELL-MOUNT CHAPEL.

Rev. E. Mannering.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 216. | 63 | 1 | 0 |

### HORSELYDOWN.

PARISH STREET.

*Union Chapel Juvenile Society.*

Mr. W. Peacock, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 216. | 84 | 5 | 2 |

### HOXTON.

Female Auxiliary Society.

Miss Fisher, Treasurer.

Miss Aldebert, Secretary.

| | | | |
|---|---|---|---|
| Annual Subscriptions, entered in Missionary Chronicle, for May, 1836, p. 217. | 31 | 11 | 6 |
| Fleureau, Miss (A.) | 1 | 1 | 0 |
| Fleureau, Miss M. A. (A.) | 1 | 1 | 0 |
| Sabbath School Girls | 3 | 8 | 6 |
| Collection | 20 | 7 | 7 |
| Small Subscriptions and Donations | 43 | 10 | 5 |
| Fleureau, Misses, *for Native Schools*, Vide Missionary Chronicle, for May, 1836, p. 212 | 20 | 0 | 0 |
| *For the Hoxton Reader.*—Friends, per Mrs. Fleming, | 10 | 0 | 0 |
| | 131 | 0 | 0 |

### JAMAICA ROW.

Auxiliary Society.—Rev. G. Rose,

*Male Branch*—Mr. J. Courthope, Treasurer.

*Female Branch*—Mrs. Rose, Treasurer—Mrs. Allibon and Mrs. Courthope, Secretaries.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 217 | 55 | 16 | |

### JEWIN CRESCENT.

**Welsh Chapel Auxiliary Society.**

Mr. H. Hughes, Treasurer.
Mr. E. Williams, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 217 ..... | 42 | 11 | 6 |

### KENSINGTON.

Rev. R. Vaughan, D.D.
Ladies' Auxiliary Society.

| | | | |
|---|---|---|---|
| Contributions ..... | 87 | 3 | 6 |

### KINGSLAND.

Auxiliary Society.
Rev. J. Campbell.

*Male Branch*—Mr. D. Langton, Treas. Messrs. J. Levesque and J. Tyrie, Secretaries.

*Female Branch*—Mrs. Prior, Treas. Mrs. Green, Sec.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 217 ..... | 75 | 14 | 4 |

### LATIMER CHAPEL, MILE END ROAD.

Auxiliary Society.
Rev. R. Saunders.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 217 ..... ... | 16 | 7 | 0 |

### MABERLY CHAPEL.

Auxiliary Society.
Rev. R. Philip.
Mrs. Philip, Treasurer.
Mrs. Carden, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 218 ..... | 76 | 4 | 8 |

### MULBERRY GARDENS.

Auxiliary Society.

| | | | |
|---|---|---|---|
| Rev. R. Stodhart ..... | 4 | 5 | 6 |

### NECKINGER ROAD.

Ebenezer Chapel, Auxiliary Society.
Rev. J. Bodington.

*Male Branch*—Mr. Hansford, Treasurer. Messrs. Amos & Leach, Secretaries.

*Female Branch*—Mrs. Bodington, Treasurer. Miss Pritchett, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 218 ..... | 20 | 0 | 0 |

### NEW COURT, CAREY STREET.

Rev R. Ainslie.

*Male Branch*—Mr. Moginie, Treasurer. Mr. J. Sewell, Secretary.

*Female Branch*—Mrs. Butterfield, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 218..... | 56 | 3 | 9 |

### NORTH LONDON AND ISLINGTON AUXILIARY SOCIETY.

#### *Holloway Chapel.*

Rev. W. Spencer, President.
Mr. J. Newsom, Treasurer.
Mr. W. Newsom, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 218..... | 61 | 16 | 9 |

#### *Islington Chapel.*

| | £ | s. | d. |
|---|---|---|---|
| Sunday School Association..... ..... | 6 | 11 | 0 |
| A gentleman, per Rev. W. H. Dorman ..... | 5 | 0 | 0 |
| | 11 | 11 | 0 |

#### *Kentish Town.*

Ladies' Association.
Rev. J. Hasloch.
Mrs. Heriot, Treasurer.
Mrs. Neele, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 218 ..... | 12 | 11 | 5 |
| Collections after Sermons, by Rev. J. Williams ..... | 23 | 2 | 2 |
| | 35 | 13 | 7 |

#### LOWER STREET CHAPEL.

Rev. J. Yockney, Secretary.
R. Cunliffe, Esq., Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 218 ..... | 100 | 0 | 4 |
| Collected for School at Calcutta, under the care of Rev. C. Piffard | 20 | 0 | 0 |
| Sacramental Collection *For the Widows' and Orphans' Fund* ..... | 10 | 0 | 0 |
| Cunliffe, R. Esq..... | 20 | 0 | 0 |
| Lewin, J. Esq..... | 10 | 10 | 0 |
| Piffard, J. G. Esq..... | 10 | 0 | 0 |
| Warner, J. N. Esq..... | 10 | 10 | 0 |

#### *For the New Mission House.*

| | | | |
|---|---|---|---|
| Cheap, J. Esq..... | 10 | 10 | 0 |
| Cunliffe, R. Esq..... | 25 | 0 | 0 |
| | 216 | 10 | 4 |

#### *Tonbridge Chapel.*

Rev. J. Woodwark.
J. R. Burchett, Esq., Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 218 ..... | 71 | 4 | 0 |
| A thank-offering, per Rev. J. Woodwark ... | 5 | 0 | 0 |
| | 76 | 4 | 0 |

#### *Union Chapel.*

Rev. T. Lewis, Secretary.
Mr. J. Tarn, Treasurer.

| | | | |
|---|---|---|---|
| Subscriptions, Donations, &c., entered in Missionary Chronicle, for May, 1836, pp. 218 and 219 ..... | 107 | 10 | 5 |
| Collection at Public Meeting..... ..... | 35 | 0 | 0 |
| For the liberation of a Negro Preacher, to be called Thomas Lewis.. | 50 | 0 | 0 |
| Proctor, J. Esq..... | 50 | 0 | 0 |
| A Friend, for a Native Teacher, to be called John Watson ..... | 10 | 0 | 0 |
| A friend, who wishes to promote the kingdom of Christ in the world | 20 | 0 | 0 |
| A Friend,..... | 0 | 16 | 0 |
| Robinson, Mr..... | 1 | 1 | 0 |
| Smith, Mr. E..... | 3 | 3 | 0 |
| Spicer, Mr. W..... | 5 | 0 | 0 |
| T. L. ..... | 10 | 0 | 0 |
| Trueman, J. Jun. Esq... | 10 | 0 | 0 |
| Trueman, Mrs..... | 10 | 0 | 0 |
| *For the New Mission House.* | | | |
| Brownlow, W. Esq. .... | 5 | 0 | 0 |
| Cooper, Miss..... | 20 | 0 | 0 |
| Lewis, Rev. T..... | 5 | 0 | 0 |
| Owen, Miss ..... | 5 | 0 | 0 |
| Proctor, J. Esq..... | 20 | 0 | 0 |
| Tarn, Mr. J..... | 5 | 0 | 0 |
| Trueman, J. Jun. Esq... | 21 | 0 | 0 |
| Welsh, Mr. G... ... ... | 5 | 0 | 0 |
| Smaller sums ..... | 5 | 0 | 0 |
| | 403 | 10 | 5 |
| Less Expenses.. | 1 | 3 | 3 |
| | 402 | 7 | 2 |

#### *Scotch Church, River Terrace.*

Rev. J. Macdonald, (A.M.)

| | £ | s. | d. |
|---|---|---|---|
| A Donation from the General Mission Fund .. | 10 | 0 | 0 |
| North London Total.. | 914 | 2 | 10 |

### ORANGE STREET CHAPEL.

Auxiliary Society.
Rev. J. P. Dobson.
Mr. Simson, Treasurer.
Secretaries,
*Male Branch*—Mr J. Dobson.
*Female Branch*—Miss Flint.
*Juvenile Branch*—Mr. G. A. Poland.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 219 ..... | 120 | 2 | 8 |

### PECKHAM AUXILIARY SOCIETY.

Rev. W. B. Collyer, (D.D.), President.

*Male Branch*—J. Hardcastle, Esq., Treasurer.—Mr. J. Slatford, Secretary.

*Female Branch*—Mrs. A. Hardcastle, Treasurer. Miss C. Reid, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, pp. 219 and 220..... | 192 | 15 | 11 |

### PIMLICO.

#### *Buckingham Chapel.*

Auxiliary Society.
Rev. E. A. Dunn.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 220 ..... | 58 | 0 | 0 |

### POULTRY CHAPEL.

Auxiliary Society.

| | | | |
|---|---|---|---|
| Rev. J. Clayton, (A.M.), President. S. Houston, Esq., Treasurer. Mr. J. Walton, Secretary. | | | |
| Vide Missionary Chronicle, for May, 1836, p. 220 ..... | 212 | 0 | 3 |

### QUEEN STREET MEETING, RATCLIFFE.

Auxiliary Society.
Rev. T. Williams, and Rev. J. Drummond.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 220 ..... | 25 | 17 | 6 |

### RANELAGH.

Auxiliary Society.
Rev. R. H. Shepherd.

| | | | |
|---|---|---|---|
| G. Downing, Esq., Treasurer . ..... | 10 | 0 | 0 |

### ROBERT STREET CHAPEL.

#### (*Grosvenor Square.*)

Rev. W. B. Leach.
Ladies' Association.
Mrs. Leach, Treasurer.
Misses Silverlock and Preston, Secretaries.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 220 ..... ... | 42 | 0 | 0 |

### SILVER STREET CHAPEL.

Auxiliary Society.
Rev. J. Bennett, (D.D.), President.
Mr. Phillipson, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 220 . ..... | 90 | 1 | 9 |

### SION CHAPEL.

#### (*Whitechapel.*)

Auxiliary Society.
Rev. W. Hodson.
Mr. J. Bromley, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 220..... | 16 | 18 | 3 |

### SPA FIELDS CHAPEL.

Auxiliary Society.

*Male Branch*—G. H. Steele, Esq. Treasurer.

*Female Branch*—Miss Thurkle, Treasurer.—Mrs. Manwaring, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 220 ..... . | 66 | 10 | 8 |

### STEPNEY MEETING.

Auxiliary Society.

*Male Branch*—Mr. Robinson, Treasurer.—Mr. Scrutton, Secretary.

| | | | |
|---|---|---|---|
| Rev. J. Fletcher, (D.D.), President. *Female Branch* — Mrs. Fletcher, Treasurer.—Miss Norris, Secretary. | | | |
| Vide Missionary Chronicle, for May, 1836, p. 221 ..... | 206 | 15 | 2 |

### STOCKWELL CHAPEL.

Auxiliary Society.
Rev. T. Jackson.
J. G. Stapleton, Esq., Treasurer.
Mr. Theodorick, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 221..... | 111 | 17 | 1 |
| *For the New Mission House*, including 5*l.* 5*s.*, from J. G. Stapleton, Esq..... | 30 | 0 | 0 |
| | 141 | 17 | 1 |

### STOKE NEWINGTON.

Rev. J. Jefferson.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 221 ..... . | 56 | 7 | 7 |

### SURREY CHAPEL.

Female Auxiliary Society.
Mrs. Green, Treasurer.
Mrs. Davis, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary, Chronicle, for May, 1836, p. 222 ..... | 93 | 12 | 7 |
| *For the Native Teacher*, Surrey ..... | 10 | 0 | 0 |
| | 103 | 12 | 7 |

### SWALLOW STREET.

Scots' Church.
Rev. Dr. Brown.

| | | | |
|---|---|---|---|
| Contributions, per J. Blenman, Esq..... | 34 | 6 | 6 |
| Ladies' Association, per Mrs. Brown..... | 16 | 19 | 6 |
| | 51 | 6 | 0 |

### TABERNACLE AUXILIARY SOCIETY.

Rev. J. Campbell, Treasurer.

*Male Branch.*—Messrs. G. Clark and H. Child, Secretaries.

*Female Branch.*—Mrs. Brewer, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle for May, 1836, p. 222.. ..... | 241 | 13 | 0 |

NEW TABERNACLE AUXILIARY SOCIETY.

Mr. W. Wilkinson, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 222 | 152 | 1 | 8 |

TOTTENHAM COURT CHAPEL.

Auxiliary Society.

Rev. J. Campbell, Treasurer.

*Male Branch.*—Messrs. Jennings and Gibson, Secretaries.

*Female Branch.*—Miss Goodrich, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 223 | 104 | 0 | 3 |

*Congregation now worshipping at Fitzroy Schoolrooms.*

*Male Branch.*—J. H. Mann, Esq., Treasurer.—Mr. T. Elton, Secretary.

*Female Branch.*—Mrs. Mann, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 223 | 59 | 12 | 6 |

TREVOR CHAPEL, BROMPTON.

Auxiliary Society.

Rev. J. Morison (D.D.) President.
B. Odell, Esq., Treasurer.
J. Fincher, Esq., Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 223 | 110 | 10 | 5 |

UNION STREET MEETING.
Auxiliary Society.
Rev. J. Arundel, President.

*Male Branch.*—Mr. Leete, Treasurer. Messrs. Hanbury and J. M. Webb, Secretaries.

*Female Branch.*—Mrs. Maynard, Treasurer. Mrs. Arundel, and Miss Maynard, Secretaries.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 223, 224 | 185 | 0 | 9 |

WALTHAMSTOW.

Auxiliary Society.

Rev. G. Collison.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 224 | 52 | 4 | 0 |
| *For the New Mission House* | 49 | 10 | 0 |
| | 101 | 14 | 0 |

WALWORTH.

York-street Chapel.

Rev. G. Clayton.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 172 | 194 | 15 | 10 |

WEIGH HOUSE.

Society in Aid of Missions.

Rev. T. Binney.

W. Cooke, Esq., Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 224 | 145 | 10 | 0 |

WELL STREET CHAPEL.
Rev. R. Redpath, (A.M.)
Mr. W. Harvey, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 224 | 94 | 9 | 1 |
| Waugh, G. Esq., *for the Native Teacher*, Alexander Waugh | 10 | 0 | 0 |
| | 104 | 9 | 1 |

WHITE ROW MEETING.
Auxiliary Society.
Rev. H. Townley.
Treasurers.
*Male Branch.*—Mr. W. Reid.
*Female Branch.*—Mrs. Burnell.
Mr. J. Draper, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 224 | 100 | 19 | 9 |

WYCLIFFE CHAPEL.
Auxiliary Society.
Rev. A. Reed (D.D.)
Mr. T. Fry, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 224 | 80 | 0 | 0 |

# ABSTRACT OF THE LONDON AUXILIARY SOCIETIES.

| Page | LONDON AUXILIARY SOCIETIES. | Received. 1835—1836. £ | s. | d. | Total. £ | s. | d. |
|---|---|---|---|---|---|---|---|
| vii. | Adelphi Chapel Auxiliary Society | 4 | 3 | 8 | 436 | 8 | 3 |
| *ibid.* | Albion Chapel Association | 13 | 15 | 4 | 614 | 0 | 0 |
| —— | Aldermanbury Female Association | 42 | 0 | 0 | 652 | 11 | 10 |
| *bid.* | Artillery Street Evangelical Society | | .... | | 89 | 7 | 9 |
| —— | Barbican Chapel Auxiliary Society | 124 | 1 | 1 | 1279 | 2 | 0 |
| *ibid.* | Bethnal Green Female Society | 21 | 0 | 0 | 123 | 4 | 9 |
| *ibid.* | Brixton (North) Auxiliary Society | | .... | | 393 | 10 | 5 |
| —— | Brixton Hill Auxiliary Society | 123 | 9 | 2 | 205 | 10 | 3 |
| *ibid.* | Broad Street (New) Auxiliary Society | 86 | 15 | 10 | 1256 | 7 | 10 |
| *ibid.* | Camberwell and Peckham Auxiliary Society, (to 1828) | | .... | | 1758 | 8 | 9 |
| —— | Camberwell Auxiliary Society, (since 1828) | 104 | 13 | 0 | 1240 | 19 | 2 |
| *ibid.* | Chapel Street (Soho) Auxiliary Society | 14 | 14 | 6 | 746 | 9 | 8 |
| —— | Chelsea, Cook's Ground Chapel | | .... | | 24 | 1 | 4 |
| *ibid.* | Clapton Ladies' Auxiliary Society | 104 | 9 | 1 | 627 | 5 | 9 |
| *ibid.* | Claremont Chapel Auxiliary Society | 175 | 12 | 5 | 507 | 18 | 5 |
| —— | Clerkenwell Auxiliary Society | | .... | | 2833 | 15 | 1 |
| —— | Collier's Rents Chapel | | .... | | 195 | 10 | 9 |
| *ibid.* | Craven Chapel Ladies' Auxiliary Society | 124 | 1 | 11 | 850 | 0 | 10 |
| *ibid.* | Crown Court Auxiliary Society | 32 | 17 | 6 | 1737 | 3 | 8 |
| —— | Crown Street Chapel (Soho) | | .... | | 105 | 8 | 3 |
| *ibid.* | Fetter Lane Auxiliary Society | 114 | 13 | 8 | 1977 | 13 | 5 |
| *ibid.* | Finsbury Chapel | 2 | 2 | 6 | 229 | 0 | 10 |
| *ibid.* | Gate Street Chapel | 20 | 0 | 0 | 635 | 4 | 7 |
| —— | Gloucester Chapel, Hackney Fields | | .... | | 35 | 1 | 5 |
| —— | Gravel Lane (Old) | | .... | | 272 | 12 | 9 |
| *ibid.* | Guildford Street, Welsh Chapel | 36 | 0 | 0 | 279 | 3 | 2 |
| *ibid.* | Hackney District Auxiliary Society | 315 | 14 | 0 | 7326 | 3 | 5 |
| *ibid.* | Hare Court Auxiliary Society | 86 | 14 | 6 | 357 | 4 | 5 |
| *ibid.* | Holywell Mount Chapel Auxiliary Society | 63 | 1 | 0 | 1064 | 5 | 0 |
| *ibid.* | Horslydown, Parish Street Juvenile Society | 34 | 5 | 2 | 540 | 0 | 1 |
| *ibid.* | Hoxton Female Auxiliary Society | 131 | 0 | 0 | 2708 | 15 | 1 |
| *ibid.* | Jamaica Row Auxiliary Society | 55 | 16 | 3 | 900 | 13 | 10 |
| viii. | Jewin Crescent Welsh Chapel Auxiliary Society | 42 | 11 | 6 | 556 | 2 | 6 |
| *ibid.* | Kensington Anxiliary Society | 87 | 3 | 6 | 1618 | 8 | 11 |
| *ibid.* | Kingsland Auxiliary Society | 75 | 14 | 4 | 1799 | 14 | 6 |
| *ibid.* | Latimer Chapel Auxiliary Society | 16 | 7 | 0 | 216 | 19 | 2 |
| —— | Leather Lane, Trinity Chapel | | .... | | 252 | 3 | 0 |
| —— | London Road Chapel | | .... | | 86 | 19 | 0 |
| *ibid.* | Maberly Chapel Auxiliary Society | 76 | 4 | 8 | 424 | 1 | 7 |

| Page | LONDON AUXILIARY SOCIETIES. | Received. 1835—1836. £ | s. | d. | Total. £ | s. | d. |
|---|---|---|---|---|---|---|---|
| —— | Mile End, Brunswick Chapel | | .... | | 61 | 5 | 5 |
| viii. | Mulberry Gardens Auxiliary Society | 4 | 5 | 6 | 493 | 19 | 9 |
| *ibid.* | Neckinger Road, Ebenezer Chapel Auxiliary Society | 20 | 0 | 0 | 1080 | 17 | 8 |
| *ibid.* | New Court (Carey Street) Auxiliary Society | 56 | 3 | 9 | 840 | 18 | 3 |
| *ibid.* | North London and Islington Auxiliary Society | 814 | 2 | 10 | 8225 | 4 | 3 |
| *ibid.* | Orange Street Chapel Auxiliary Society | 120 | 2 | 8 | 2487 | 3 | 5 |
| —— | Paddington Auxiliary Society | | .... | | 1357 | 19 | 6 |
| *ibid.* | Peckham Auxiliary Society (since 1828) | 192 | 15 | 11 | 822 | 7 | 7 |
| —— | Pell Street Meeting | | .... | | 67 | 17 | 8 |
| *ibid.* | Pimlico, Buckingham Chapel | 58 | 0 | 0 | 134 | 12 | 3 |
| *ibid.* | Poultry Chapel Auxiliary Society | 212 | 0 | 3 | 2109 | 18 | 10 |
| *ibid.* | Queen Street, Ratcliffe | 25 | 17 | 6 | 567 | 19 | 7 |
| *ibid.* | Ranelagh Auxiliary Society | 10 | 0 | 0 | 260 | 0 | 0 |
| *ibid.* | Robert Street Chapel Auxiliary Society | 42 | 0 | 0 | 439 | 14 | 5 |
| —— | Shepherd's Market Auxiliary Society | | .... | | 335 | 8 | 0 |
| *ibid.* | Silver Street Auxiliary Society | 90 | 1 | 9 | 1991 | 12 | 8 |
| *ibid.* | Sion Chapel Auxiliary Society | 16 | 18 | 3 | 16 | 18 | 3 |
| *ibid.* | Spa Fields Chapel Auxiliary Society | 66 | 10 | 8 | 1352 | 0 | 5 |
| *ibid.* | Stepney Auxiliary Society | 206 | 15 | 2 | 3393 | 14 | 2 |
| *ibid.* | Stockwell Auxiliary Society | 141 | 17 | 1 | 2321 | 0 | 7 |
| *ibid.* | Stoke Newington | 56 | 7 | 7 | 507 | 12 | 9 |
| *ibid.* | Surrey Chapel | 103 | 12 | 7 | 3064 | 18 | 10 |
| *ibid.* | Swallow Street (Scots' Church) Auxiliary Society | 51 | 6 | 0 | 589 | 15 | 8 |
| *ibid.* | Tabernacle Auxiliary Society | 241 | 13 | 0 | 7702 | 16 | 10 |
| *ibid.* | Tabernacle (New) Auxiliary Society | 152 | 1 | 8 | 152 | 1 | 8 |
| *ibid.* | Tottenham Court Auxiliary Society | 104 | 0 | 3 | 6326 | 0 | 4 |
| *ibid.* | Fitzroy School Rooms Auxiliary Society | 59 | 12 | 6 | 109 | 18 | 11 |
| *ibid.* | Trevor Chapel (Brompton) Auxiliary Society | 110 | 10 | 5 | 1053 | 16 | 11 |
| *ibid.* | Union Street Auxiliary Society | 185 | 0 | 9 | 2321 | 18 | 3 |
| *ibid.* | Walthamstow and Wanstead | 101 | 14 | 0 | 1360 | 13 | 7 |
| —— | Walworth, Beresford Street Chapel | | .... | | 77 | 1 | 6 |
| *ibid.* | Walworth, York Street Chapel | 194 | 15 | 10 | 1014 | 17 | 2 |
| *ibid.* | Weigh House Auxiliary Society | 145 | 10 | 0 | 820 | 5 | 0 |
| *ibid.* | Well Street Auxiliary Society | 101 | 9 | 1 | 905 | 3 | 6 |
| *ibid.* | White Row Auxiliary Society | 100 | 19 | 9 | 1029 | 11 | 4 |
| *ibid.* | Wycliffe Chapel Auxiliary Society | 80 | 0 | 0 | 1292 | 11 | 6 |
| | Total | 5998 | 6 | 4 | 93649 | 6 | 10 |

# SCHOOLS, SMALL ASSOCIATIONS, COLLECTIONS, LEGACIES, &c.

| | £ | s. | d. |
|---|---|---|---|
| *Little Gray's Inn Lane.*—Mrs. Davidson, Missionary Box, and Fines (2 years) | 2 | 0 | 0 |
| *Northwich House, Maida Hill.*—Miss Jones's Pupils | 3 | 10 | 0 |
| *Highbury College.*—Students' Association | 21 | 7 | 0 |
| *Homerton College.*—Students' Association | 5 | 0 | 0 |
| *Old Kent Road.*—MarlboroughChapel Sunday School Association, per Mr. B. Hogsflesh | 2 | 8 | 6 |
| *Shoreditch.* — Workmen employed atMr.Evans's Paper-Hanging Manufactory, per Mr.Wilson, foreman | 8 | 0 | 0 |
| | 42 | 5 | 6 |

### *Missionary Boxes.*

| | £ | s. | d. |
|---|---|---|---|
| A Family in connexion with Wycliffe Chapel | 2 | 7 | 0 |
| On the South Quay, London Docks | 0 | 10 | 6 |
| Collection after Sermon by Rev. R. Knill | 7 | 7 | 0 |
| *For a Native Teacher, to be called* Legh Richmond | 10 | 0 | 0 |
| | 28 | 15 | 0 |

### *Woburn.*

Rev. M. Castleden.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for March, 1836, p. 129 | 5 | 11 | 6 |
| Bedfordshire Total | 157 | 10 | 3 |

## Berkshire.

### BERKSHIRE AUXILIARY SOCIETY.

Rev. A. Douglas, Treasurer.
Rev. J. Sherman, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Printed in last account, | 7085 | 5 | 0 |
| Remitted this year | 703 | 4 | 2 |
| | 7788 | 9 | 2 |
| Vide Missionary Chronicle, for May, 1836, pp. 224, 225 | 638 | 4 | 2 |
| *Windsor.* | | | |
| Vide Missionary Chronicle, for November, 1835, p. 483 | 65 | 0 | 0 |
| | 703 | 4 | 2 |

## Buckinghamshire.

### NORTH BUCKINGHAMSHIRE AUXILIARY SOCIETY.

*Established in* 1821.

Rev. T. P. Bull, Treasurer.
Rev. D. W. Aston, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| M. S. (Clapham Rise) | 2 | 18 | 7 |
| Smith and Hernage, Messrs. | 1 | 10 | 0 |
| Willats, Master | 1 | 1 | 6 |
| | 8 | 7 | 7 |

### LEGACIES.

### *London and its Vicinity.*

| | £ | s. | d. |
|---|---|---|---|
| Under the Will of Miss G. B. Bradshaw, late of Islington, per Messrs. Worsley and Ronalds, Executors | 100 | 0 | 0 |
| Part of residue of the Estate of Mr.John Hill, late of Westminster, per Rev. R. H. Shepherd | 20 | 0 | 0 |
| Under the Will of Mr. James Moore, late of Percy Street, Bedford Square, with Interest | 16 | 8 | 6 |
| | 136 | 8 | 6 |

# CONTRIBUTIONS IN THE COUNTIES OF GREAT BRITAIN AND IRELAND,

(EXCLUSIVE OF THOSE IN LONDON AND ITS VICINITY.)

## Bedfordshire.

### BEDFORD.

| | £ | s. | d. |
|---|---|---|---|
| Foster, J. Esq., 2 years | 2 | 2 | 0 |
| Rev. S. Hillyard and Friends | 15 | 0 | 0 |
| Ditto, *for Mrs. Mault's School at Nagercoil* | 4 | 10 | 0 |
| | 19 | 10 | 0 |

### BEDFORD AUXILIARY SOCIETY.

Rev. W. Alliott, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Subscriptions and collections | 30 | 3 | 8 |
| *For a Native Teacher, to be called* John Howard | 10 | 0 | 0 |
| | 40 | 3 | 8 |
| Less Expenses | 1 | 7 | 6 |
| | 38 | 16 | 2 |

### *Cotton End.*

Rev. J. Frost.

| | £ | s. | d. |
|---|---|---|---|
| Contributions | 15 | 13 | 6 |

### *Harrold.*

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for January, 1836, p. 41 | 2 | 0 | 0 |

### *Roxton.*

Rev. H. Winzar.

| | £ | s. | d. |
|---|---|---|---|
| de Missionary Chronicle, for January, 1836, p. 41 | 45 | 2 | 1 |

### *Turvey.*

Rev. R. Cecil.

| | £ | s. | d. |
|---|---|---|---|
| Subscriptions and Donations (including 5*s.* 1*d.* from Astwood) | 5 | 9 | 1 |
| Collections at Prayer Meetings | 5 | 7 | 9 |
| Missionary Box | 0 | 11 | 2 |
| Printed in last account, | 1149 | 9 | 9 |
| Remitted this year | 108 | 9 | 6 |
| | 1257 | 19 | 3 |
| Vide Missionary Chronicle, for May, 1836, p. 225, (Erratum, Expenses, £1 8*s.* 11*d.* should be £2 8*s.* 11*d.*) | 108 | 9 | 6 |

### SOUTH BUCKINGHAM AUXILIARY SOCIETY.

*Established in* 1822,

Mr. W. T. Butler, Treasurer.
Rev. W. Judson, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Printed in last account, | 1162 | 9 | 11 |
| Remitted this year | 56 | 13 | 9 |
| | 1219 | 3 | 8 |
| Vide Missionary Chronicle, for May, 1836, pp. 225, 226 | 56 | 13 | 9 |

### *Contributions not included in the County Societies.*

| | £ | s. | d. |
|---|---|---|---|
| Anonymous | 5 | 0 | 0 |

### *Chesham.*

Rev. J. Hall.

| | £ | s. | d. |
|---|---|---|---|
| Sunday School | 1 | 12 | 0 |

### *Hambleden.*

| | £ | s. | d. |
|---|---|---|---|
| Per Mrs. Keene | 2 | 15 | 0 |

### *Woburn.*

| | £ | s. | d. |
|---|---|---|---|
| Angell, Mrs. | 10 | 0 | 0 |
| Pegg, Mr. W. | 5 | 0 | 0 |
| Pegg, Mrs. W. | 5 | 0 | 0 |
| | 20 | 0 | 0 |

### *Burnham.*

Rev. G. Newbury.

| | £ | s. | d. |
|---|---|---|---|
| Contributions | 3 | 7 | 4 |

### *Wingrave and Aston Abbotts.*

Rev. T. Aston.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for February, 1836, p. 85 | 6 | 0 | 0 |
| Buckinghamshire Total | 203 | 17 | 7 |

## Cambridgeshire.

### CAMBRIDGESHIRE AUXILIARY SOCIETY.

*Established in* 1812.

Mr. Haylock, Treasurer.
Rev. T. Hopkins, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Printed in last account, | 4446 | 11 | 5 |
| Remitted this year | 209 | 13 | 0 |
| | 4617 | 4 | 5 |
| Vide Missionary Chronicle, for February, 1836, p. 84 | 209 | 13 | 0 |

### NORTH EAST AUXILIARY.

Mr. P. Smith, Treasurer.
Rev. J. Reynolds, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for August, 1835, p. 351 | 2 | 3 | 9 |
| Ditto, for April, 1836, p. 172 | 30 | 8 | 4 |
| | 32 | 12 | 1 |

### *Cambridge.*

| | £ | s. | d. |
|---|---|---|---|
| A Lady, per Rev. R. Knill, *for the Chinese Mission* | 5 | 0 | 0 |
| Whewell, Rev. W. (Trinity College (A.) | 2 | 2 | 0 |
| Cambridgeshire Total | 238 | 5 | 1 |

## Cheshire.

CHESTER AUXILIARY SOCIETY.

*Established in* 1814.

Mr. Williamson, Treasurer.
Rev. J. Parry, Rev. J. Williams, Rev. S. Luke, and Mr. Cross, Secretaries.

| | | | |
|---|---|---|---|
| Printed in last account, | 6285 | 12 | 2 |
| Remitted this year..... | 368 | 15 | 10 |
| | 6654 | 8 | 0 |
| Vide Missionary Chronicle, for May, 1836, p. 226..... | 368 | 15 | 10 |

*Contributions not included in the County Society.*

*Chester.*

| | | | |
|---|---|---|---|
| Ladies connected with Rev. S. Luke's Church, *for Mrs. Mault's School at Nagercoil* ..... .. | 27 | 0 | 0 |

GLOSSOP AND LONGDENDALE AUXILIARY SOCIETY.

Mr J. Rhodes, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 226..... | 113 | 1 | 0 |

*Macclesfield and Sandbach.*

Per Mr. J. Rathbone.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 226..... | 84 | 10 | 6 |

*Duckingfield.*

Rev. R. Ivy.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. Dr. Matheson | 3 | 14 | 6 |

*Stockport.*

Hanover Chapel.
Rev. N. K. Pugsley.

| | | | |
|---|---|---|---|
| Collection ..... | 45 | 0 | 0 |

*Orchard-street Chapel.*

Rev. J. Waddington.
Mr. S. S. Jackson, Treasurer.
Mrs. Priestnall, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 226..... | 43 | 2 | 8 |
| Hampson, Mr. J... (D.) | 5 | 0 | 0 |
| Cheshire Total .. | 690 | 4 | 6 |

## Cornwall.

CORNWALL AUXILIARY SOCIETY.

J. Baynard, Esq. Treasurer.
Rev. T. Wildbore, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 5327 | 1 | 5 |
| Remitted this year .... | 322 | 2 | 5 |
| | 5649 | 3 | 10 |
| Vide Missionary Chronicle, for February 1836, p. 85 ... ..... | 328 | 3 | 9 |
| Less Expenses ..... | 6 | 1 | 4 |
| Cornwall Total .... | 322 | 2 | 5 |

## Cumberland.

| | | | |
|---|---|---|---|
| Collections per Rev. D. Jones and Rev. G. Nettleship, vide Missionary Chronicle, for September, 1835, p. 396 | 101 | 6 | 5 |
| Collections per Rev. J. Whitridge, vide Missionary Chronicle, for December, 1835, p. 527 | 11 | 4 | 5 |
| Less Expenses ..... | 1 | 11 | 9 |
| | 9 | 12 | 8 |

*Whitehaven.*

Rev. J. Helliwell.
Mr. W. Wilson, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 226..... | 51 | 12 | 0 |
| Cumberland Total.. | 162 | 11 | 1 |

## Derbyshire.

DERBYSHIRE AUXILIARY SOCIETY.

Mr. A. N. Harrison, Treasurer.
Rev. J. Gawthorn, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 1719 | 0 | 1 |
| Remitted this year .... | 69 | 18 | 10 |
| | 1788 | 18 | 11 |

*Bakewell.*

| | | | |
|---|---|---|---|
| Collection at a Public Meeting ..... | 7 | 4 | 0 |

*Chesterfield.*

Rev. J. Horsey.

| | | | |
|---|---|---|---|
| Contributions..... | 20 | 0 | 0 |
| *Repton, Barrow, Matlock Bath, and Wirksworth*, including Rev. R. Littler and family £5,, vide Missionary Chronicle, for November, 1835, p. 483..... | 42 | 14 | 10 |
| Derbyshire Total.. | 60 | 18 | 10 |

## Devonshire.

| | | | |
|---|---|---|---|
| R. G..... | 29 | 7 | 11 |

EAST DEVON AUXILIARY SOCIETY.

*Axminster.*

Rev. G. Hunter.

| | | | |
|---|---|---|---|
| Subscriptions..... | 3 | 5 | 0 |
| Collection after Sermon by Rev. S. S. Wilson | 4 | 2 | 0 |
| | 7 | 7 | 0 |

*Budleigh.*

| | | | |
|---|---|---|---|
| Carpenter, H.L. Esq. (A.) | 1 | 0 | 0 |
| Stone, H. W. Esq. (A.) | 1 | 0 | 0 |
| Penny-a-week Subscriptions ..... . | 3 | 0 | 0 |
| Collection after addresses by the Rev. Messrs. Williams and Wilson ..... | 6 | 12 | 6 |
| | 11 | 12 | 6 |

*Colyton.*

| | | | |
|---|---|---|---|
| Collection at Public Meeting ..... | 3 | 16 | 6 |

*Crediton.*

| | | | |
|---|---|---|---|
| Collection, less Expenses, 11s..... | 2 | 16 | 0 |

*Exeter.*

Rev. J. Bristow.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 227 ..... | 104 | 14 | 0 |

*Exmouth.*

Ebenezer Chapel.

| | | | |
|---|---|---|---|
| Rev. Messrs. Baker and Hellings, vide Missionary Chronicle, for April, 1836, p. 172 .... | 31 | 9 | 11 |

Glenorchy Chapel.
Rev. R. Clapson.

| | | | |
|---|---|---|---|
| Parminter, Miss .... (A.) | 1 | 0 | 0 |
| *Collected by* | | | |
| Colson, Miss ..... | 1 | 18 | 0 |
| Grace, Miss..... ... | 1 | 14 | 3 |
| Missionary Box on board the *George*, Weeks, Master. ..... | 1 | 3 | 6 |
| Sabbath School ..... | 0 | 12 | 9 |
| | 6 | 8 | 6 |

*Heavitree.*

| | | | |
|---|---|---|---|
| Collection ..... | 2 | 12 | 6 |

*Honiton.*

| | | | |
|---|---|---|---|
| Aberdeen, Mr..... | 1 | 0 | 0 |
| Friend, A..... ... | 2 | 0 | 0 |
| | 3 | 0 | 0 |

*Ottery St. Mary.*

Rev. J. Bounsall.
Mrs. Bounsall, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 172..... | 33 | 0 | 0 |

*Point-in-view.*

| | | | |
|---|---|---|---|
| Rev. J. Mercer ..... | 3 | 3 | 0 |

*Seaton.*

Rev. E. Russ.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. S. S. Wilson.. | 4 | 0 | 0 |

*Sidmouth.*

Mr. M. Hall, Treasurer.

| | | | |
|---|---|---|---|
| Subscriptions, Collections, and Donations.. | 16 | 18 | 5 |
| *For the West Indies*.... | 3 | 6 | 11 |
| Bacon, J. Esq.... . (A.) | 1 | 1 | 0 |
| Hall, Mr... ..... (A.) | 1 | 1 | 0 |
| Stone, Mr. ..... (A.) | 0 | 12 | 0 |
| Public Collection ..... | 14 | 14 | 6 |
| | 37 | 13 | 10 |

*Topsham.*

| | | | |
|---|---|---|---|
| Collection ..... | 2 | 3 | 7 |
| East Auxiliary Total.. | 253 | 17 | 4 |

NORTH DEVON AUXILIARY SOCIETY.

Mr. Hopkins, Treasurer.
Rev. B. Kent, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 1100 | 9 | 3 |
| Remitted this Year.... | 159 | 0 | 1 |
| | 1259 | 9 | 4 |
| Vide Missionary Chronicle for May, 1836, p. 227..... | 159 | 0 | 1 |

SOUTH DEVON AUXILIARY SOCIETY.

*Ashburton.*

Rev. W. P. Davies.

| | | | |
|---|---|---|---|
| On Account ..... ..... | 10 | 0 | 0 |

*Beeralston.*

Rev. W. Whillans.

| | | | |
|---|---|---|---|
| Collection ..... | 4 | 12 | 4 |
| Collected by Mrs. Roberts..... | 1 | 3 | 6 |
| Ditto, by Miss R. Borley | 0 | 12 | 0 |
| | 6 | 7 | 10 |
| Less Expenses.. | 0 | 6 | 6 |
| | 6 | 1 | 4 |

*Dawlish.*

| | | | |
|---|---|---|---|
| Collection ..... ... ... | 1 | 10 | 0 |
| Angas, Mr. ... ..... | 1 | 0 | 0 |
| | 2 | 10 | 0 |

*Dartmouth.*

Rev. T. Stenner.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle for December, 1835, p. 527 ..... | 27 | 16 | 6 |

*Kingsbridge.*

Rev. H. Watts.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle for October, 1835, p. 440..... | 9 | 7 | 6 |

*Kingsteignton.*

| | | | |
|---|---|---|---|
| Collection ..... | 2 | 0 | 8 |

*Newton Abbott.*

Rev. R. Crook.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 172..... | 9 | 0 | 0 |

*Okehampton.*

| | | | |
|---|---|---|---|
| Public Meeting ..... | 6 | 16 | 0 |

*Paignton.*

Rev. R. Gill.
J. Kestell, Esq., Treasurer.

| | | | |
|---|---|---|---|
| Beard, R. Esq. ..... | 1 | 0 | 0 |
| Garratt, F. Esq..... | 2 | 0 | 0 |
| Meriton, Mrs..... ..... | 1 | 0 | 0 |
| Ditto, Missionary Box.. | 1 | 6 | 1 |
| Troward, C. Esq. ..... | 2 | 2 | 0 |
| Troward, Misses.. .... | 1 | 0 | 0 |
| Weekly Subscriptions.. | 7 | 16 | 5 |
| Collection ... ..... | 4 | 2 | 6 |
| | 20 | 7 | 0 |
| Less Expenses.. | 0 | 5 | 0 |
| | 20 | 2 | 0 |

*Tavistock.*

Rev. W. Rooker.

*Annual Subscribers.*

| | | | |
|---|---|---|---|
| Abraham, Mr..... | 1 | 0 | 0 |
| Brenton, Mr.. .. ..... | 1 | 1 | 0 |
| Flamank, Mr..... | 0 | 10 | 6 |
| Long, Mr..... | 0 | 10 | 0 |
| Marrack, Mr. .... ..... | 1 | 0 | 0 |
| Parson, Mr. ..... | 1 | 1 | 0 |
| Pearse, Mr..... | 1 | 1 | 0 |
| Rooker, Rev. W..... | 2 | 2 | 0 |
| Seccombe, Mr. ..... | 1 | 0 | 0 |
| Westaway, Mr..... | 0 | 10 | 6 |
| Windeatt, Mr. T..... | 1 | 1 | 0 |
| Windeatt, Miss M..... | 0 | 10 | 6 |
| Windeatt, Mrs. W. .... | 0 | 10 | 0 |
| Collection after public meeting..... | 18 | 8 | 10 |

*Collected by Miss Pearse and Miss Seccombe, for the Mission to the Navigator's Islands.*

| | | | |
|---|---|---|---|
| Angas, Miss..... | 1 | 0 | 0 |
| Brenton, Mr. ..... | 1 | 0 | 0 |
| Bridgman, Mr..... | 0 | 10 | 0 |
| Feaston, Mr..... | 1 | 0 | 0 |
| Lang, Miss ..... | 1 | 0 | 0 |
| Parson, Mrs..... | 1 | 7 | 0 |
| Pearse, Mr. J..... | 1 | 0 | 0 |
| Physick, Mr. J. ..... | 1 | 0 | 0 |
| Rogers, Mrs. ..... | 0 | 10 | 0 |
| Rooker, Mrs. ..... | 1 | 0 | 0 |
| Rooker, Mr. A. ..... | 0 | 10 | 0 |
| Rundle, J. Esq. (M. P.).. | 1 | 0 | 0 |
| Rundle, Miss..... | 1 | 0 | 0 |
| Seccombe, Mr..... | 1 | 1 | 0 |
| Skynner, Mr. ..... | 0 | 10 | 0 |
| Wilcocks, Mr. W..... | 0 | 10 | 0 |
| Windeatt, Mr.... ..... | 1 | 0 | 0 |
| Windeatt, Mr. T..... | 1 | 0 | 0 |
| Windeatt, Mrs. W..... | 0 | 10 | 0 |
| Sundries ..... .. ... | 3 | 13 | 0 |
| | 50 | 6 | 4 |
| Less Expenses .. | 1 | 8 | 6 |
| | 48 | 17 | 10 |

Rev. H. I. Roper.

*Teignmouth.*

| | £ | s. | d. |
|---|---|---|---|
| *For a Native Teacher,* (2nd payment) ..... | 10 | 0 | 0 |
| Collections after Sermons and Public Meeting ..... | 13 | 10 | 11 |
| Cox, Mrs.. ..... (A.) | 2 | 2 | 0 |
| Missionary Boxes ..... | 0 | 17 | 6 |
| *Collected by* | | | |
| Rendal, Miss ..... | 4 | 13 | 2 |
| Roper, Mrs... ..... | 0 | 18 | 6 |
| Sunday School ..... | 3 | 1 | 5 |
| | 35 | 3 | 6 |

*Torquay.*

Rev. H. J. Bevis.

Mr. C. Holmwood, Treasurer.

| | | | |
|---|---|---|---|
| Lucas, Dr.. ..... (A) | 1 | 1 | 0 |
| Sivewright, C. K. Esq. (A.) | 1 | 1 | 0 |
| Vivian, E. Esq..... (A.) | 1 | 1 | 0 |
| Weekly Subscriptions.. | 5 | 8 | 0 |
| Collection at Public Meeting ..... | 14 | 10 | 3 |
| | 23 | 1 | 3 |
| Less Expenses.. | 2 | 10 | 0 |
| | 20 | 11 | 3 |

*Totness.*

Rev. W. Tarbotton.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for January, 1836, p. 41 ..... | 20 | 0 | 0 |
| | 218 | 6 | 7 |
| Less Expenses.. | 5 | 0 | 8 |
| South Devon Total... | 213 | 5 | 11 |

PLYMOUTH, DEVONPORT, AND STONEHOUSE AUXILIARY SOCIETY.

Mr. D. Derry, President.
Mr. W. Stuart, Treasurer.
Rev. W. Hurndall, and Rev. G. Smith, Secretaries.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for January, 1836, p. 41. ..... | 211 | 6 | 6 |

*Contributions not included in the County Societies.*

*Appledore.*

Rev. E. Corbishley.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 226..... | 4 | 14 | 0 |

*Awlescombe.*

| | | | |
|---|---|---|---|
| Sawyer, Mr. W..... (A.) | 2 | 2 | 0 |

*Chudleigh.*

Rev. J. Allen.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 227 ..... | 5 | 0 | 0 |

*Plymouth.*

| | | | |
|---|---|---|---|
| Derry, Mr. S., *for the Native School mistress,* Jane Derry ..... | 10 | 0 | 0 |

*South Molton.*

Rev. J. Pyer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for November, 1835, p. 483 ..... | 13 | 12 | 0 |

*Tiverton.*

| | | | |
|---|---|---|---|
| Rev. W. H. Heudebourck, and Friends..... | 15 | 5 | 5 |

*Great Torrington.*

Rev. J. C. Da

| | £ | s. | d. |
|---|---|---|---|
| Contributions..... | 8 | 6 | 0 |
| Less Expenses.. | 0 | 12 | 0 |
| | 7 | 14 | 0 |
| Devonshire Total.. | 925 | 5 | 2 |

## Dorsetshire.

*Beaminster.*

Per Mr. R. Conway.

| | | | |
|---|---|---|---|
| For 1835.—Vide Missionary Chronicle, for August, 1835, p. 351 ..... | 12 | 10 | 6 |
| For 1836.—Vide Missionary Chronicle, for May, 1836, p. 227 ..... | 16 | 0 | 0 |
| | 28 | 10 | 6 |

*Blandford.*

Rev. R. Keynes.

*Annual Subscribers.*

| | | | |
|---|---|---|---|
| Fisher, Mr. H. F..... | 1 | 1 | 0 |
| Fisher, Mr. M..... | 1 | 1 | 0 |
| Fisher, Mr. W. ..... | 1 | 1 | 0 |
| Fisher, Miss ..... | 1 | 1 | 0 |
| Hodges, Mr..... | 0 | 10 | 6 |
| Keynes, Rev. R..... | 0 | 10 | 6 |
| Roe, Mr. W..... | 1 | 1 | 0 |
| Worsley, Mr. R..... | 1 | 1 | 0 |
| Ladies' Association, per Mrs. Fisher ..... | 23 | 12 | 8 |
| Public Meeting, 1835.... | 10 | 0 | 0 |
| Ditto, 1836 ..... | 9 | 18 | 6 |
| | 50 | 18 | 2 |
| Less Expenses (2 yrs.) | 2 | 19 | 8 |
| | 47 | 18 | 6 |
| Pond, Mr..... | 0 | 4 | 6 |

*Bridport.*

Rev. J. Wills.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 227..... | 34 | 0 | 0 |

*Broadmayne.*

| | | | |
|---|---|---|---|
| Legacy under the will of Mr. James Lake | | | |
| Share of Residue.. | 146 | 13 | 6 |
| Less Duty.... | 14 | 13 | 6 |
| | 132 | 0 | 0 |

*Charmouth.*

Rev. B. Jeanes.

*Annual Subscribers.*

| | | | |
|---|---|---|---|
| Austin, Mrs..... | 1 | 1 | 0 |
| Burnard, Mr..... | 1 | 1 | 0 |
| Hull, Mrs..... | 1 | 0 | 0 |
| Jeanes, Rev. B..... | 1 | 1 | 0 |
| Lee, J. C. Esq. ..... | 1 | 0 | 0 |
| Morris, Capt. (R.N.).... | 1 | 1 | 0 |
| Collections ..... | 4 | 9 | 1 |
| | 10 | 13 | 1 |
| Less Expenses.... | 0 | 3 | 1 |
| | 10 | 10 | 0 |
| Kennaway, Mrs. Robert (A.) ..... | 2 | 0 | 0 |

*Cranbourne.*

Per Rev. T. Durant.

| | | | |
|---|---|---|---|
| Hare Lane ..... | 3 | 2 | 7 |
| Verwood ..... | 5 | 3 | 0 |
| | 8 | 5 | 7 |

*Dorchester.*

Rev. J. Anderson.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 227..... | 10 | 7 | 4 |

*Lyme.*

| | | | |
|---|---|---|---|
| Rev. .Smith, & Friends | 10 | 0 | 0 |

*Poole.*

Rev. Messrs. Durant and Mackenzie.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 227..... | 67 | 7 | 1 |
| Bunn, J. B. Esq., *for Building the New Mission House*..... | 5 | 0 | 0 |

*Shaftesbury Association.*

Rev. T. Evans, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 227..... | 52 | 14 | 0 |

*Sherborne.*

Rev. J. Hoxley.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 227..... | 51 | 17 | 9 |

*Wareham.*

West Street Meeting.

Rev. R. Harris.

| | | | |
|---|---|---|---|
| Collection and Subscriptions..... | 11 | 6 | 0 |

Old Meeting.

Rev. J. Brown.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 129..... | 26 | 6 | 1 |

*Swanage.*

Rev. R. Chamberlain.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 172..... | 23 | 7 | 10 |
| *For the Native Teacher,* Robert Chamberlain.. | 10 | 0 | 0 |
| | 33 | 7 | 10 |

*Weymouth.*

Rev. H. J. Crump.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 228..... | 55 | 0 | 0 |

*Wimborne.*

Rev. S. Spink.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for October, 1835, p. 440 ..... | 14 | 8 | 8 |
| Dorsetshire Total.. | 601 | 3 | 10 |

## Durham.

*Barnard Castle.*

Rev. W. L. Prattman.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for January, 1836, p. 41..... | 26 | 3 | 0 |

*Darlington.*

Rev. J. Thornton.

| | | | |
|---|---|---|---|
| Backhouse, J. Esq..... | 1 | 0 | 0 |
| Thornton, Rev. J..... | 1 | 0 | 0 |
| Small Subscriptions.... | 1 | 7 | 10 |
| *Missionary Boxes of* | | | |
| Armstrong, M. ..... | 1 | 12 | 0 |
| Armstrong and Tate, Misses..... | 2 | 0 | 0 |
| Dean, Miss ..... | 0 | 2 | 6 |
| Macadam, Master J..... | 1 | 6 | 3 |
| Sunday School. ..... | 0 | 17 | 6 |
| Collections ..... | 8 | 19 | 5 |
| | 18 | 5 | 6 |
| Less Expenses.. | 1 | 15 | 6 |
| | 16 | 10 | 0 |

*Durham.*

Rev. Dr. Matheson.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for November, 1835, p. 483..... | 40 | 1 | 1 |

*Easington Lane.*

| | | | |
|---|---|---|---|
| Rev. J. Anderson..... | 2 | 2 | 6 |
| *Houghton-le-Spring* ... | 1 | 17 | 3 |

*South Shields.*

Rev. S. Blair.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 228..... ..... | 22 | 7 | 4 |

*Staindrop.*

Rev. R. Thompson, (A.M.)

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for January, 1836, p. 41..... | 12 | 10 | 0 |

*Stockton on Tees and Yarm.*

Per Rev. T. H. Smith.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for November, 1835, p. 483..... | 18 | 0 | 0 |

SUNDERLAND AUXILIARY SOCIETY.

Mr. W. Thackray, Treasurer.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 228..... | 90 | 5 | 8 |
| Durham Total.. | 229 | 16 | 10 |

## Essex.

ESSEX AUXILIARY SOCIETY.

*Established in* 1818.

Rev. T. Craig, Bocking, President.
T. Hodges, Esq., Chelmsford, Treasurer.
Rev. A. Wells, Coggeshall, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 16956 | 10 | 11 |
| Remitted this year .... | 1151 | 3 | 5 |
| | 18107 | 14 | 4 |
| Vide Missionary Chronicle, for May, 1836, p. 228..... | 1151 | 3 | 5 |

*Contributions not included in the County Society.*

*Barking.*

Rev. G. Corney.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 228..... | 5 | 19 | 7 |

*Bradwell.*

| | | | |
|---|---|---|---|
| Legacy under the will of the late Mr. J. Ketley, per Mr. Rivenhall, Executor ..... | 10 | | |

*Chelmsford.*

| | | | |
|---|---|---|---|
| Mrs. Chandler, *for the Native Teacher,* Susanna Wilhelmina Chandler ..... | 5 | 0 | 0 |

*Chigwell Row.*

Rev. G. N. Watson.

| | | | |
|---|---|---|---|
| Collection. ..... | 7 | 10 | 6 |

*Forest Gate, near Upton.*

| | £ | s. | d. |
|---|---|---|---|
| Per Mr. Jabez Legg. Vide Missionary Chronicle, for April, 1836, p. 172 | 10 | 0 | 0 |

*Plaistow.*

Rev. W. Temple.

| | | | |
|---|---|---|---|
| Collected by Miss Marten | 12 | 0 | 0 |

*Stanstead.*

Rev. J. Redford.

| | | | |
|---|---|---|---|
| Sacramental Collection, *for the Widows' and Orphans' Fund* | 0 | 10 | 0 |
| Essex Total.. | 1202 | 3 | 6 |

# Gloucestershire.

GLOUCESTERSHIRE AUXILIARY SOCIETY.

O. P. Wathen, Esq., Treasurer.
Rev. J. Burder, (A.M.) Secretary.

| | | | |
|---|---|---|---|
| Printed in last account, 6619 | 4 | 0 | |
| Remitted this year..... 304 | 11 | 10 | |
| | 6923 | 15 | 10 |
| Vide Missionary Chronicle, for May, 1836, p. 228 | 304 | 11 | 10 |

*Contributions not included in the County Society.*

*Brook End near Lidney.*

| | | | |
|---|---|---|---|
| Paternoster, Mr. J. .... | 2 | 0 | 0 |

*Cheltenham.*

| | | | |
|---|---|---|---|
| M. A. C. | 1 | 0 | 0 |

Portland Chapel.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. R. Knill. .... | 5 | 0 | 0 |

*Eastington.*

| | | | |
|---|---|---|---|
| Hatherill, Rev. J. W... | 1 | 1 | 0 |

*Maismore Lodge, near Gloucester.*

| | | | |
|---|---|---|---|
| Harward, Capt. (R.N.) | 10 | 0 | 0 |

*Nailsworth.*

| | | | |
|---|---|---|---|
| Morton, J. Esq., per Rev. W. Ellis, *for Philosophical Apparatus to be sent to the South Sea Islands*.... | 13 | 10 | 0 |
| Gloucestershire Total.. | 337 | 2 | 10 |

# Hampshire.

NORTH EAST HANTS AUXILIARY SOCIETY.

*Established in* 1833.

W. Seymour, Esq., Odiham, Trea.
Rev. J. Wills, Basingstoke, Sec.

| | | | |
|---|---|---|---|
| Printed in last Account | 201 | 7 | 10 |
| Remitted this Year.... | 118 | 2 | 2 |
| | 319 | 10 | 0 |

*Alton.*

Rev. C. Howell.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle for May, 1836, p. 228 | 19 | 10 | 0 |

*Andover.*

Rev. W. Deering.

| | £. | s. | d. |
|---|---|---|---|
| Collected by the Young People towards the liberation of a Christian Negro at Berbice .... | 5 | 7 | 6 |
| Tasker, Mr. *for a Native Teacher*, to be called Providence .... | 10 | 0 | 0 |

*Basingstoke.*

Rev. J. Wills.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 228 | 25 | 0 | 0 |

*Odiham.*

Rev. W. Roberts.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 228 | 40 | 11 | 2 |

*Stockbridge.*

Rev. R. Aylliffe.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 228 | 6 | 0 | 0 |

*Winchester.*

Rev. W. Thorn.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for May, 1836, p. 228 | 11 | 13 | 6 |
| North Hants Aux. Total | 118 | 2 | 2 |

*Cadnam.*

| | | | |
|---|---|---|---|
| Woodman, Rev. W. B., *for the New Chapel at Kingston, Jamaica* ... | 5 | 0 | 0 |

*Christ Church Auxiliary.*

Per Mrs. Dunkin, Treasurer.

| | | | |
|---|---|---|---|
| Aldridge, Mr. O. .. (A.) | 1 | 0 | 0 |
| Gunn, Rev. D..... (A.) | 1 | 0 | 0 |
| Moiety of Monthly and Quarterly Subscriptions ..... | 5 | 18 | 10 |
| | 7 | 18 | 10 |

*Fareham.*

| | | | |
|---|---|---|---|
| Rev. G. D. Mudle and Friends..... ..... | 8 | 0 | 0 |

*Fordingbridge.*

Rev. A. Good.

*Annual Subscribers.*

| | | | |
|---|---|---|---|
| Ayliffe, Mr... ..... | 0 | 10 | 0 |
| Brixey, Miss. ..... | 0 | 10 | 0 |
| Good, Rev. A..... | 0 | 10 | 0 |
| Joyce, Mr. A. D..... | 0 | 10 | 0 |
| Moyle, Mr. ..... | 0 | 10 | 0 |
| Neave, J. Esq..... | 1 | 0 | 0 |
| Pinhorn, Mr. ..... | 0 | 10 | 0 |
| Rooke, Mr ..... | 0 | 10 | 0 |
| Sheppard, Mr..... | 1 | 0 | 0 |
| *For the West Indies* .... | 0 | 10 | 0 |
| Subscriptions under 10s. | 2 | 1 | 6 |
| Monthly Collections.... | 2 | 3 | 6 |
| Young Ladies at Miss Read's Seminary ..... | 1 | 15 | 0 |
| Other Sums..... ..... | 1 | 12 | 6 |
| | 13 | 12 | 6 |

*Gosport.*

Rev. J. E. Good.

*Annual Subscribers.*

| | | | |
|---|---|---|---|
| Blake, Mr..... | 1 | 1 | 0 |
| Brown, Mrs. ..... | 1 | 1 | 0 |
| Dipnall, Mr. ..... | 1 | 1 | 0 |
| Dodds, Misses ..... | 1 | 1 | 0 |
| Falconer, Miss ..... ... | 1 | 0 | 0 |
| Goodeve, Mrs. Jos..... | 1 | 0 | 0 |
| Goodeve, Mr. B..... | 0 | 10 | 6 |
| Goodeve, Mr. Jos..... | 0 | 10 | 0 |
| Goodeve, Miss ..... | 0 | 10 | 0 |
| Goodeve, Miss L. ..... | 0 | 10 | 0 |
| Hoskins, Mr. James .... | 1 | 1 | 0 |
| Parker, Mr..... | 0 | 10 | 0 |
| Public Collection .. ... | 6 | 1 | 6 |

Ladies' Branch.

*Collected by*

| | £ | s. | d. |
|---|---|---|---|
| Brown, Mrs..... | 0 | 11 | 6 |
| Derby, Miss C.. ..... . | 1 | 11 | 5 |
| Humphrey, Miss ..... | 1 | 6 | 0 |
| King, Miss ..... | 2 | 18 | 0 |
| Smaller Sums ..... | 0 | 5 | 9 |
| | 22 | 9 | 8 |
| Less Expenses.. | 0 | 4 | 8 |
| | 22 | 5 | 0 |

*Havant.*

Rev. W. Scamp.

*Annual Subscribers.*

| | | | |
|---|---|---|---|
| Arter, Mr..... | 1 | 1 | 0 |
| Arter, Mr. John jun.... | 0 | 10 | 6 |
| Arter, Mr. Charles..... | 0 | 10 | 0 |
| Cannings, Mr..... | 1 | 1 | 0 |
| Coldwell, Mr..... | 1 | 11 | 6 |
| Cox, Mr..... | 0 | 10 | 6 |
| Cox, Miss ..... | 0 | 10 | 6 |
| Day, Mr. ..... | 1 | 0 | 0 |
| Ellyett, Mr..... | 1 | 0 | 0 |
| Ford, Mr..... | 0 | 10 | 6 |
| Hollis, Mr..... | 0 | 10 | 6 |
| Locke, Miss. ..... | 0 | 10 | 6 |
| Moore, Mr..... | 1 | 0 | 0 |
| Osborn, Charles, Esq... | 1 | 0 | 0 |
| Osborn, Mrs. ..... | 1 | 0 | 0 |
| Osborn, Miss ..... | 1 | 0 | 0 |
| Padwick, Mr.. .. ..... | 1 | 1 | 0 |
| Padwick, Mrs ..... . | 1 | 1 | 0 |
| Roberts, Mr..... | 1 | 0 | 0 |
| Sparkes, E. M. Esq..... | 2 | 2 | 0 |
| Scamp, Rev. William... | 1 | 1 | 0 |
| Scamp, Mrs..... | 0 | 10 | 6 |
| Sainsbury, Mr. and Mrs. | 1 | 1 | 0 |
| Sainsbury, Miss ..... | 0 | 10 | 6 |
| Sainsbury, T. B..... | 0 | 10 | 6 |
| Sainsbury, S. A..... ... | 0 | 10 | 6 |
| Stevens, Mrs..... | 1 | 0 | 0 |
| Thornton, Miss ..... | 0 | 10 | 0 |
| Watson, Mrs..... | 0 | 10 | 6 |
| Webber, Mr.. ..... | 0 | 10 | 6 |
| Collection ..... . | 5 | 14 | 0 |
| Hayling, Island, by Mr. Sainsbury..... | 1 | 0 | 0 |
| Juvenile Society, by Mr. Burrows ..... | 7 | 2 | 11 |
| Children's Donations . . | 1 | 8 | 7 |
| Miss Matthews's Missionary Box..... | 0 | 17 | 6 |
| | 41 | 8 | 6 |

*Kingston Cross, near Portsea.*

| | | | |
|---|---|---|---|
| Legacy, under the will of the late Miss Ann Evans, per Mrs. Ann Connor, Executrix .. | 100 | 0 | 0 |
| Less Duty..... | 10 | 0 | 0 |
| | 90 | 0 | 0 |

*Lymington.*

Rev. D. E. Ford.

| | | | |
|---|---|---|---|
| Collection at Public Meeting..... | 11 | 11 | 3 |
| Collected by Miss E. Nike | 4 | 16 | 9 |
| Collected by Mr. Stroud | 0 | 8 | 0 |
| | 16 | 16 | 0 |

*Ovington.*

| | | | |
|---|---|---|---|
| Goodwin, Misses E. & J. | 4 | 0 | 0 |

*Petersfield.*

Rev. J. Greenwood.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 173.... ..... | 20 | 1 | 6 |

*Portsea.*

Rev T. Cousins.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 173..... | 100 | 15 | 6 |

*Romsey.*

Rev. J. Reynolds.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for Feb., 1836, p. 85.... ..... | 44 | 0 | 0 |

*Ringwood.*

| | £ | s. | d. |
|---|---|---|---|
| Rev. G. Harris and Friends..... | 16 | 4 | 0 |

*Ripley, near Ringwood.*

Per W. Tice, Esq.

| | | | |
|---|---|---|---|
| Contributions .... ..... | 8 | 18 | 10 |

*Sopley.*

| | | | |
|---|---|---|---|
| Collection at Public Meeting ..... ..... | 11 | 0 | 0 |

*Southampton.*

Rev. T. Adkins.

*Subscribers.*

| | | | |
|---|---|---|---|
| Adkins, Rev. T..... | 1 | 1 | 0 |
| Bullar, Mr. ..... | 1 | 1 | 0 |
| Buchan, Mr..... | 1 | 1 | 0 |
| Cortis, Mrs..... | 2 | 0 | 0 |
| Day, Mr. ..... | 1 | 0 | 0 |
| Davies, Mr..... | 0 | 10 | 6 |
| Ellyett, Mrs..... | 0 | 10 | 0 |
| Fletcher, Mr. ..... | 1 | 1 | 0 |
| Fowler, Mr. ..... | 1 | 0 | 0 |
| Hookins, Mrs..... | 2 | 2 | 0 |
| Hughes, Mr..... | 0 | 10 | 0 |
| Hayter, Miss ..... | 0 | 5 | 0 |
| Knight, Mr..... | 1 | 1 | 0 |
| King, Mr..... | 1 | 1 | 0 |
| Lankester, Mr..... | 1 | 0 | 0 |
| Lankester, Messrs. W. and J..... | 1 | 1 | 0 |
| Rouse, Miss .....(D.) | 5 | 0 | 0 |
| Randall, Mr..... | 3 | 3 | 0 |
| Randall, Mr. E. M. .... | 1 | 1 | 0 |
| Roe, Mr, ..... | 0 | 10 | 0 |
| Stace, Mr..... ..... | 1 | 0 | 0 |
| Sharp, Mr. D..... | 1 | 0 | 0 |
| Scrope, Mrs. ..... | 0 | 10 | 6 |
| Waggett, Mr..... | 1 | 1 | 0 |
| Westall, Mr..... | 1 | 1 | 0 |
| Westall, Mrs. ..... ... | 0 | 10 | 6 |

*Collected by Mrs. Ingram.*

| | | | |
|---|---|---|---|
| Ingram, Mr..... | 0 | 10 | 0 |
| Under 10s. ..... | 0 | 16 | 0 |

*For West Indies.*

| | | | |
|---|---|---|---|
| Twynam, Mr..... | 2 | 0 | 0 |
| Garnier, Rev. T..... | 1 | 0 | 0 |
| Collection per Rev. J. Williams ..... | 45 | 0 | 6 |
| Annual Collections per Rev. T. Adkins ..... | 15 | 14 | 4 |

Ladies' Association.

Mrs. Westall, Treasurer.
Mrs. Fowler, Secretary.

*Collected by*

| | | | |
|---|---|---|---|
| Baird, Miss..... | 1 | 8 | 11 |
| Clark, Miss ..... | 1 | 18 | 5 |
| Cortis, Miss..... | 2 | 0 | 0 |
| Fletcher, Miss..... | 8 | 6 | 2 |
| Hoar, Miss ..... | 2 | 6 | 3 |
| Ingram, Mrs. ..... | 6 | 2 | 4 |
| Jacob, Miss..... | 1 | 18 | 10 |
| Silley, Miss..... | 2 | 4 | 5 |
| Maurice, Miss..... | 7 | 2 | 10 |
| Juvenile Association.... | 0 | 6 | 6 |
| Missionary Boxes ..... | 0 | 12 | 6 |
| | 130 | 9 | 6 |
| Less Expenses .... | 0 | 17 | 6 |
| | 129 | 12 | 0 |

*Titchfield.*

| | | | |
|---|---|---|---|
| Rev. J. Flower and Congregation ..... . | 6 | 0 | 0 |
| Hampshire Total .. | 663 | 14 | 10 |

# Herefordshire.

*Eign Brook, Hereford*

Mr. S. A. Weston, Treasurer.
Mr. H. Wheaton, Secretary.

*For the support of a Native Teacher, to be called Eign Brook.*

| | £ | s. | d. |
|---|---|---|---|
| Burton, Miss | 1 | 0 | 0 |
| Bullar, Mr. V. | 1 | 1 | 0 |
| Friend, A, per ditto | 0 | 10 | 0 |
| Child, Mrs. | 1 | 0 | 0 |
| Cox, Miss | 1 | 0 | 0 |
| Davies, Mr. J. | 1 | 0 | 0 |
| Drinman, Mrs. | 1 | 0 | 0 |
| Weston, Mr. | 2 | 0 | 0 |
| Weston, Miss | 0 | 10 | 0 |
| Wheaton, Mrs. | 1 | 0 | 0 |
| Williams, Miss | 1 | 0 | 0 |
| Small Sums | 0 | 6 | 1 |
| Sunday School | 0 | 15 | 0 |
| | 12 | 3 | 1 |
| Less Expenses | 0 | 2 | 1 |
| | 12 | 0 | 0 |
| Sunday School | 0 | 10 | 0 |
| | 12 | 10 | 0 |

*Pencraig.*

| | | | |
|---|---|---|---|
| Banfield, Mr. | 1 | 0 | 0 |
| Herefordshire Total.. | 13 | 10 | 0 |

# Hertfordshire.

HERTS AUXILIARY SOCIETY.

G. Starkins, Esq., Treasurer.

Rev. W. Chaplin, and Rev. I. Anthony, Secretaries.

*Bishop's Stortford.*

Rev. W. Chaplin.

| | | | |
|---|---|---|---|
| Subscriptions | 49 | 14 | 10 |
| Missionary Box | 1 | 11 | 2 |
| Collection after Sermon by Rev. G. Christie .. | 11 | 0 | 0 |
| | 62 | 6 | 0 |

*Buntingford.*

Rev. J. Besley.

| | | | |
|---|---|---|---|
| Subscriptions | 7 | 16 | 3 |
| Collection by Rev. D. Jones | 3 | 16 | 1 |
| | 11 | 12 | 4 |

*Bushey.*

Per Mr. J. W. Walker.

| | | | |
|---|---|---|---|
| Subscriptions and Donations | 5 | 8 | 8 |
| Ditto, *for China* | 0 | 6 | 0 |

*Juvenile Association.*

| | | | |
|---|---|---|---|
| Girls, by Miss Hawkins. | 0 | 11 | 11 |
| Boys, by Mr. W. Hawkins | 0 | 19 | 8 |

*Collected by*

| | | | |
|---|---|---|---|
| Master S. Hicks | 0 | 17 | 6 |
| Miss Hawkins | 3 | 12 | 11 |
| Miss Eames | 1 | 5 | 2 |
| Miss Evans | 0 | 12 | 6 |
| Anniversary Meeting | 10 | 9 | 0 |
| Sacramental Collection *for Widows and Orphans* | 2 | 7 | 6 |
| | 26 | 10 | 11 |
| Less Expenses.. | 1 | 11 | 11 |
| | 24 | 19 | 0 |

*Hadham.*

Rev. W. Foster.

| | | | |
|---|---|---|---|
| Subscriptions | 8 | 2 | 9 |

*Harpenden,*

| | | | |
|---|---|---|---|
| Mr. Leonard's young Gentlemen | 1 | 0 | 0 |
| Sums under 10s | 0 | 12 | 8 |
| | 1 | 12 | 8 |

*Hertford.*

Rev. I. Anthony.

| | £ | s. | d. |
|---|---|---|---|
| Subscriptions | 18 | 17 | 6 |

*Collected by*

| | | | |
|---|---|---|---|
| Mrs. Wand | 10 | 2 | 0 |
| Mrs. Dunn | 0 | 6 | 6 |
| Collection after Sermon by Rev. G. Christie .. | 10 | 4 | 0 |
| | 39 | 10 | 0 |

*Hitchin Branch.*

W. Langford, Esq., Treasurer.

Rev. J. W. Wayne, Secretary.

*Subscribers.*

| | | | |
|---|---|---|---|
| Bacon, Mr. | 0 | 10 | 0 |
| Beck, Mrs. | 0 | 10 | 6 |
| Bullen, Mr. | 0 | 10 | 0 |
| Conder, Mr. | 0 | 10 | 6 |
| Field, Mrs. T. | 0 | 10 | 0 |
| Hainworth, Mr. | 0 | 10 | 6 |
| Horne, Mrs. | 0 | 10 | 0 |
| Jeeves, Mrs. P. | 0 | 10 | 6 |
| Kimpton, Mrs. | 0 | 10 | 6 |
| Langford, W. Esq. | 1 | 1 | 0 |
| Langford, Mrs. | 1 | 1 | 0 |
| Palmer, Miss M. | 0 | 10 | 0 |
| Perks, Mr. | 0 | 10 | 6 |
| Porter, Mr. | 0 | 10 | 0 |
| Tapp, Mrs. | 0 | 10 | 6 |
| Ward, T. Esq. | 1 | 1 | 0 |
| Wilshire, W. Esq. | 3 | 0 | 0 |
| Wilshire, T. Esq. | 2 | 0 | 0 |
| Wilshire, J. Esq. | 1 | 0 | 0 |
| | 15 | 16 | 6 |

Back Street Meeting House.

| | | | |
|---|---|---|---|
| *For the Education of* Mary Wayne, *in Mrs. Mault's School* | 2 | 10 | 0 |
| Missionary Boxes | 1 | 8 | 7 |
| Collection by Rev. C. Hardie | 9 | 7 | 10 |
| | 13 | 6 | 5 |

*Shillington.*

| | | | |
|---|---|---|---|
| Collected by the Secretary | 0 | 12 | 0 |
| Missionary Apple Tree, by John Bunyan | 0 | 10 | 6 |
| | 1 | 2 | 6 |

*Baldock.*

Rev. J. Rowland.

| | | | |
|---|---|---|---|
| Collection by Rev. C. Hardie | 7 | 6 | 7 |
| Missionary Boxes | 0 | 5 | 8 |
| | 7 | 12 | 3 |
| | 37 | 17 | 8 |
| Less Expenses.. | 1 | 15 | 6 |
| Hitchin Branch Total.. | 36 | 2 | 2 |

*Sawbridgeworth.*

Rev. H. Tyler.

| | | | |
|---|---|---|---|
| Subscriptions and Donations | 6 | 11 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| M. Billings | 5 | 8 | 0 |
| S. Billings | 3 | 12 | 0 |
| Miss Ekins | 1 | 18 | 0 |
| Collected at the Annual Meeting of the Auxiliary | 13 | 10 | 1 |
| | 30 | 19 | 1 |

*Ware.*

Old Meeting.

*Collected by*

| | | | |
|---|---|---|---|
| Mr. Culver | 2 | 2 | 6 |
| Miss Reason. | 1 | 0 | 0 |
| | 3 | 2 | 6 |

New Independent Chapel.

Rev. J. Lockyer.

| | £ | s. | d. |
|---|---|---|---|
| Subscriptions | 3 | 4 | 0 |
| | 221 | 10 | 6 |
| Less Expenses.. | 3 | 18 | 1 |
| Auxiliary Total.. | 217 | 12 | 5 |

*Contributions not included in the County Society.*

*Hertford.*

| | | | |
|---|---|---|---|
| Worsley, Mr. (A) | 1 | 1 | 0 |
| Anonymous, per Mr. Jackson. | 10 | 0 | 0 |
| Ditto | 10 | 0 | 0 |
| Darby, Mr. G., *for School Houses in the West Indies* | 50 | 0 | 0 |
| A few Friends, *for the enlargement of the School at Kidderpore.* | 5 | 0 | 0 |

*St. Albans.*

Rev. J. Harris.

| | | | |
|---|---|---|---|
| Juvenile Association. | 7 | 0 | 0 |

*Wheathamstead.*

| | | | |
|---|---|---|---|
| Messer, Mr. | 1 | 0 | 0 |
| Hertfordshire Total.. | 301 | 13 | 5 |

# Huntingdonshire.

HUNTINGDONSHIRE AUXILIARY SOCIETY.

Mr. T. D. Paul, Treasurer.

Rev. J. Hemming (A.M.), Kimbolton, and Rev. J. K. Holland, St. Ives, Secretaries.

*St. Neots.*

*Collected by*

| | | | |
|---|---|---|---|
| Abbott and Paine, Messrs. | 3 | 3 | 0 |
| Bedells, Mr. (2 years) | 3 | 16 | 8 |
| Cole, Miss | 0 | 8 | 7 |
| Freshwater, Mrs. | 0 | 10 | 0 |
| Miall, Mrs., and Kemp, Miss. | 1 | 17 | 0 |
| Fancy Work, by Mrs. Mackenzie's Young Ladies. | 0 | 14 | 6 |
| Work | 0 | 7 | 5 |
| | 17 | 17 | 6 |
| A moiety | 8 | 18 | 9 |

*Subscribers.*

| | | | |
|---|---|---|---|
| Bedells, Mr. (2 years) | 0 | 10 | 0 |
| Geard, Mr. (2 years) | 0 | 10 | 6 |
| Islip, Mr. (1 year) | 0 | 10 | 6 |
| Paine, Mr. I. (2 years) | 0 | 10 | 0 |
| Paine, Mr. (2 years) | 0 | 10 | 0 |
| Saville, Mr. (2 years) | 0 | 10 | 0 |
| Sums under 10s. | 0 | 7 | 6 |
| Collected at Anniversary. | 6 | 14 | 0 |
| Ditto at Missionary Meetings | 0 | 6 | 4 |
| | 30 | 4 | 9 |

*Huntingdon.*

| | | | |
|---|---|---|---|
| Mr. Dear | 0 | 5 | 0 |
| Anniversary Collection | 2 | 17 | 4 |
| Collected after Sermon | 1 | 5 | 0 |
| Miss Beaumont's Box | 0 | 9 | 9 |
| Miss Sale, from Sunday School Teachers | 0 | 16 | 9 |
| Mrs. Wright's Missionary Box. | 0 | 7 | 6 |
| | 6 | 1 | 4 |

*Spaldwick.*

| | | | |
|---|---|---|---|
| Part of Collection after Sermon, per Rev. W. Wright | 0 | 16 | 2 |

*St. Ives.*

| | £ | s. | d. |
|---|---|---|---|
| Ashton, Mr. A. | 0 | 10 | 0 |
| Barnes, Miss | 1 | 0 | 0 |
| Barnes, Miss C. | 2 | 0 | 0 |
| Corthorn, Mr. | 0 | 10 | 6 |
| Day, G. G. Esq | 1 | 1 | 0 |
| Friend, A, Donation | 7 | 10 | 0 |
| Goodman, Mr. Jos. | 1 | 0 | 0 |
| Holland, Rev. J. K. | 1 | 0 | 0 |
| Hutchinson, Mr. T. | 0 | 10 | 6 |
| Jennings, Mr. | 0 | 10 | 0 |
| Paul, Mr. | 1 | 1 | 0 |
| Ulph, Mr. | 0 | 10 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Constable, Miss. | 2 | 8 | 6 |
| Newitt, Miss | 0 | 8 | 0 |
| Stevens and Dumville, Misses. | 1 | 8 | 0 |
| Anniversary Collections | 13 | 1 | 0 |
| Sums under 10s. | 0 | 13 | 8 |
| | 35 | 2 | 2 |

*Bluntisham.*

| | | | |
|---|---|---|---|
| Collections | 5 | 5 | 9 |

*Somersham.*

| | | | |
|---|---|---|---|
| Ibbott, Mrs. | 0 | 10 | 0 |
| Ingle, Mr. | 0 | 10 | 0 |
| Warner, C. | 0 | 10 | 0 |
| Penny Society, by Mrs. Warner | 2 | 10 | 0 |
| | 4 | 0 | 0 |

*Ramsey.*

| | | | |
|---|---|---|---|
| Saunders, Mr. J. | 0 | 5 | 0 |
| Anniversary Collection.. | 2 | 3 | 3 |
| | 2 | 8 | 3 |

*Haddenham.*

| | | | |
|---|---|---|---|
| Anniversary Collection.. | 2 | 10 | 2 |

*Kimbolton.*

| | | | |
|---|---|---|---|
| Moiety of Collection | 4 | 14 | 6 |
| Hensman, Mrs. | 0 | 10 | 0 |
| Howkins, Mrs. | 0 | 10 | 0 |
| Martyn, Rev. J. K. | 1 | 1 | 0 |
| | 6 | 15 | 6 |
| Less Expenses.. | 0 | 12 | 6 |
| | 6 | 3 | 0 |
| | 74 | 14 | 1 |
| Less Expenses.. | 3 | 9 | 3 |
| Auxiliary Total.. | 71 | 4 | 10 |
| Hogg, Rev. R. (A.) | 2 | 2 | 0 |
| Ditto, *for the Chinese Mission* | 21 | 0 | 0 |
| | 23 | 2 | 0 |
| Huntingdonshire Total. | 94 | 6 | 10 |

# Isle of Wight.

*Cowes (East.)*

Rev. Mr. Griffith.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. G. Christie .. | 1 | 18 | 0 |
| A few Friends, *for a Girl in the Neyoor School, to be called* Sarah Josephine Smith. | 1 | 10 | 0 |

*Cowes (West.)*

Rev. T. Mann.

| | | | |
|---|---|---|---|
| Public Meeting | 6 | 0 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Cox, Mrs. | 1 | 10 | 7 |
| Dear, Mrs., and Harris, Miss. | 1 | 14 | 8 |

| | £ | s. | d. |
|---|---|---|---|
| Hansen, Mrs. | 0 | 12 | 6 |
| Meads, Miss. | 2 | 1 | 11 |
| Sums under 10s. | 0 | 13 | 6 |
| | 12 | 13 | 2 |
| Less Expenses.. | 0 | 13 | 2 |
| | 12 | 0 | 0 |

### *Freshwater.*

Norton Cottage.

| | | | |
|---|---|---|---|
| Corrie, Mrs. | 0 | 10 | 0 |
| Michell, Mrs. | 1 | 0 | 0 |
| | 1 | 10 | 0 |

### *Newport.*

Node Hill Chapel.

Rev. J. Bishop.

| | | | |
|---|---|---|---|
| Subscriptions | 12 | 0 | 0 |
| Collection after Sermon by Rev. G. Christie .. | 6 | 6 | 0 |
| | 18 | 6 | 0 |

### *St. James's Street.*

Rev. E. Giles.

*Subscribers.*

| | | | |
|---|---|---|---|
| Brown, Mr. | 0 | 10 | 0 |
| Corrie, Mrs. (Brighstone) | 1 | 0 | 0 |
| Crews, Mr. | 0 | 10 | 0 |
| Giles, Rev. E. | 0 | 10 | 0 |
| Giles, Mrs. | 0 | 10 | 0 |
| Hayward, Mrs. | 2 | 0 | 0 |
| Kirkpatrick, Mr. | 0 | 10 | 0 |
| Kirkpatrick, Mrs. (New Village) | 1 | 0 | 0 |
| Kirkpatrick, Mrs. (St. Cross) | 1 | 0 | 0 |
| Kirkpatrick, Miss.. (D.) | 0 | 10 | 0 |
| Rowden, Mrs. | 0 | 10 | 0 |
| Syme, Mrs. | 1 | 0 | 0 |
| Wriford, Mr. (Carlsbrooke Castle) | 1 | 1 | 0 |
| Wriford, Mrs. | 1 | 1 | 0 |
| Young, Miss | 1 | 1 | 0 |
| Friend, A, by Ditto | 1 | 0 | 0 |
| Quarterly Contributions | 4 | 12 | 9 |
| Sunday Schools | 1 | 1 | 6 |

*Collected by*

| | | | |
|---|---|---|---|
| C. T. | 1 | 3 | 0 |
| Smart, Miss | 0 | 16 | 9 |
| White, Miss M. A. | 0 | 10 | 0 |
| Young Ladies at Miss Tupper's Establishment, *for the support of a Native Girl, at Nagercoil, called* Mary Tupper | 2 | 5 | 0 |

*Missionary Boxes.*

| | | | |
|---|---|---|---|
| Michell, Mrs. (Norton Cottage, Freshwater), including 9s. 6d., the produce of a pear-tree | 3 | 16 | 6 |
| Warren, Miss | 0 | 18 | 1 |
| Sums under 10s. | 0 | 13 | 6 |
| Sacramental Collection, *for Widows' and Orphans' Fund* | 5 | 0 | 0 |
| A Friend, *for the erection of School Houses in the West Indies* | 2 | 0 | 0 |
| | 36 | 11 | 5 |
| Less Expenses.. | 0 | 9 | 5 |
| | 36 | 2 | 0 |

### *Ryde.*

George Street Chapel.

Rev. T. S. Guyer.

| | | | |
|---|---|---|---|
| Collection | 14 | 15 | 9 |
| Guyer, Rev. T. S. | 1 | 0 | 0 |
| Guyer, Mrs. | 0 | 10 | 0 |
| Moore, Mrs. | 1 | 1 | 0 |
| Moore, Miss. | 1 | 1 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Moore, Miss. | 9 | 0 | 0 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Jennings, Mr. H. | 1 | 11 | 1 |
| Hatfield, Miss | 1 | 14 | 10 |
| Loder, Miss | 0 | 12 | 6 |
| Topham, Master | 2 | 12 | 1 |
| Public Meeting, Town Hall | 20 | 5 | 0 |
| | 54 | 3 | 3 |
| Isle of Wight Total . | 125 | 9 | 3 |

## Kent.

KENT AUXILIARY SOCIETY.

*Established in* 1819.

E. Brock, Esq. Treasurer.

Rev. E. Jinkings, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 8811 | 0 | 4 |
| Remitted this Year .... | 573 | 5 | 10 |
| | 9384 | 6 | 2 |

### *Ashford.*

| | | | |
|---|---|---|---|
| Parnell, Mr. (A.) | 1 | 1 | 0 |

### *Chatham.*

Rev. J. Slatterie and Rev. P. Thomson, (A.M.)

*Subscribers.*

| | | | |
|---|---|---|---|
| Acworth, Mr. G. | 1 | 1 | 0 |
| Andrews, Mr. | 1 | 1 | 0 |
| Bell, W. Esq. | 5 | 0 | 0 |
| Brock, E. Esq. | 5 | 0 | 0 |
| Ely, Mr. | 1 | 1 | 0 |
| French, Mr. | 0 | 10 | 0 |
| Hopkins, Mr. | 1 | 1 | 0 |
| Large, Mr. | 0 | 12 | 0 |
| Osborn, Mr. | 0 | 12 | 0 |
| Roof, Mr. | 1 | 1 | 0 |
| Shirley, Mr. G. | 1 | 1 | 0 |
| Shirley, Mr. R. | 1 | 1 | 0 |
| Shrewsbury, Mr. | 1 | 1 | 0 |
| Slatterie, Rev. J. | 1 | 1 | 0 |
| Watson, Mr. | 1 | 1 | 0 |
| Wyatt, Mr. | 0 | 10 | 0 |
| Best Street Sunday School | 2 | 18 | 4 |
| Brompton ditto .. | 3 | 5 | 9 |
| Brook ditto .... | 1 | 14 | 3 |
| High Street ditto | 1 | 17 | 4 |

*Missionary Boxes.*

| | | | |
|---|---|---|---|
| Mr. Hughes's children.. | 0 | 10 | 0 |
| Miss Laurance | 0 | 12 | 9 |

*Ladies' Association.*

Mrs. Pratt, Treasurer.

| | | | |
|---|---|---|---|
| Ashdown, Mrs. | 0 | 10 | 0 |
| Bacon, Mrs. | 0 | 10 | 0 |
| Bell, Mrs. | 0 | 10 | 0 |
| Burr, Mrs. T. and Sons | 0 | 17 | 4 |
| Ely, Mrs. | 0 | 10 | 0 |
| George, Mrs. | 0 | 10 | 0 |
| Hopkins, Mrs. T. | 0 | 12 | 0 |
| Nash, Mrs. | 0 | 10 | 0 |
| Parton, Mrs. | 0 | 10 | 0 |
| Pearce, Mrs. | 0 | 10 | 0 |
| Pearless, Mr. | 0 | 12 | 0 |
| Ross, Mrs. | 0 | 10 | 0 |
| Stone, W. Esq. | 1 | 10 | 0 |
| Stone, Mrs. | 0 | 10 | 0 |
| Stone, Miss | 0 | 10 | 0 |
| Thomas, Mr. | 0 | 10 | 0 |
| Thomson, Rev. P. and family | 1 | 10 | 0 |
| Quarterly Subscriptions | 13 | 12 | 9 |
| Patrick, Mrs. (D.) | 10 | 0 | 0 |

*Juvenile Association.*

Mrs. Andrews, Treasurer.

| | | | |
|---|---|---|---|
| Quarterly Subscriptions | 10 | 2 | 2 |
| | 94 | 0 | 1 |
| Less Expenses .... | 1 | 10 | 0 |
| | 92 | 10 | 1 |

### *Canterbury.*

Rev. S. Gurteen and Rev. H. Cresswell.

Mr. W. Bowman, Treasurer.

| | | | |
|---|---|---|---|
| Collection | 14 | 7 | 10 |
| Canterbury Association | 8 | 3 | 0 |
| Juvenile ditto | 23 | 0 | 6 |
| Rev. W. C. Loveless (A) | 1 | 1 | 0 |
| Littlebourne Friends ... | 1 | 18 | 0 |
| | 48 | 10 | 4 |
| Less Expenses .... | 1 | 6 | 0 |
| | 47 | 16 | 4 |

### *Cranbrook.*

| | | | |
|---|---|---|---|
| Collections | 1 | 3 | 8 |
| Subscriptions | 1 | 9 | 0 |
| Missionary Box (Blundel) | 0 | 10 | 0 |
| | 3 | 2 | 8 |

### *Dartford.*

Rev. E. W. Harris.

| | | | |
|---|---|---|---|
| Contributions | 4 | 0 | 0 |
| Independent Chapel Sunday School | 2 | 1 | 6 |
| | 6 | 1 | 6 |

### *Deal.*

Rev. J. Vincent, President.

T. Jull, Esq. Treasurer.

Mr. J. Vincent, Jun. Secretary.

*Collected by*

| | | | |
|---|---|---|---|
| Brown, Miss | 0 | 12 | 8 |
| Christian, Miss .. | 0 | 18 | 8 |
| Hadley, Miss | 1 | 3 | 4 |
| Lucas, Mrs. | 0 | 13 | 0 |
| Sutton, Mrs. | 1 | 4 | 0 |
| Tells, Mr. | 3 | 2 | 6 |
| Vincent, Mrs. Jun.. | 0 | 19 | 6 |
| Under 10s. | 0 | 14 | 6 |

*Subscribers.*

| | | | |
|---|---|---|---|
| Hayward, Mr. | 1 | 1 | 0 |
| Jull, Mr. | 1 | 1 | 0 |
| Steed, Mr. | 2 | 2 | 0 |
| Sutton, Mr. | 1 | 1 | 0 |
| A Friend, per Miss Brown (D.) | 0 | 10 | 0 |
| Mr. G. Hayward (D.) .. | 1 | 0 | 0 |
| A Friend, per Rev. J. Vincent (D.) | 0 | 10 | 0 |
| Donations under 10s. .. | 0 | 17 | 6 |
| Miss Pritchard's Missionary Box | 0 | 13 | 6 |
| Interest | 0 | 2 | 6 |
| Collection at Annual Meeting | 6 | 6 | 7 |
| | 24 | 13 | 3 |
| Less Expenses .... | 1 | 11 | 0 |
| | 23 | 2 | 3 |

### *Dover.*

Sion Chapel.

Rev. T. Anderson.

| | | | |
|---|---|---|---|
| Subscriptions | 15 | 0 | 0 |

### *Feversham.*

Partridge Lane Chapel.

Rev. H. J. Rook.

| | | | |
|---|---|---|---|
| Benamore, Mrs. | 0 | 12 | 0 |
| Dan, Mr. J. Jun. (A.) . | 1 | 0 | 0 |
| Hogben, Miss M. (two years) | 1 | 1 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Atteway, Mrs. | 1 | 9 | 0 |
| Lawdell, Mrs. | 4 | 6 | 10 |
| Rook, Mrs. | 2 | 17 | 5 |
| Theobald, Mr. | 0 | 14 | 11 |
| Missionary Box | 0 | 10 | 6 |
| Prayer Meeting | 1 | 18 | 2 |
| Sunday School | 1 | 16 | 6 |
| | 16 | 5 | 4 |
| Less Expenses .... | 0 | 4 | 7 |
| | 16 | 0 | 9 |

### *Gravesend.*

Rev. J. Tippetts.

| | | | |
|---|---|---|---|
| Contributions | 41 | 8 | 7 |
| J. Dennett, Esq.... (A.) | 1 | 1 | 0 |
| | 42 | 9 | 7 |

### *Herne Bay.*

| | | | |
|---|---|---|---|
| Roberts, Rev. J. | 1 | 1 | 0 |
| Per Miss Taylor, | 2 | 5 | 9 |
| | 3 | 6 | 9 |

### *Maidstone.*

Rev. E. Jinkings.

Mr. J. V. Hall, Treasurer.

Mr. Bellingham, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Collected after Sermons, by Rev. N. M. Harry | 10 | 17 | 0 |
| Public Meeting | 12 | 3 | 9 |
| Collecting Cards | 18 | 14 | 2 |

*Subscribers.*

| | | | |
|---|---|---|---|
| Allnut, H. Esq. | 1 | 1 | 0 |
| Blanchard, Mr. | 1 | 0 | 0 |
| Gamon, Mrs. | 0 | 10 | 0 |
| Gamon, Miss | 0 | 10 | 0 |
| Hall, Mr. J. V. | 1 | 1 | 0 |
| Hall, Mr. P. | 1 | 0 | 0 |
| H—, Mr. P. E. | 0 | 10 | 0 |
| Jinkings, Rev. E. | 2 | 2 | 0 |
| Martin, Mr. | 0 | 10 | 0 |
| Maylin, Mrs. | 2 | 0 | 0 |
| Shepherd, Mrs. | 1 | 1 | 0 |
| Sloman, Mr. | 1 | 0 | 0 |
| Wright, Mr. | 1 | 0 | 0 |
| Collected for Negro Fund, West Indies | 11 | 14 | 6 |
| | 67 | 13 | 8 |
| Less Expenses .... | 0 | 12 | 0 |
| | 67 | 1 | 8 |

### *Milton.*

Rev. J. Morland.

Mr. G. Ray, Treasurer.

| | | | |
|---|---|---|---|
| Collection after Sermon | 5 | 0 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Barrow, Mr. | 2 | 3 | 7 |
| Tracy, Miss | 2 | 3 | 9 |
| Dean, Mrs. (A.) | 1 | 1 | 0 |
| Ray, Mr. G. (A.) | 2 | 2 | 0 |

*Missionary Boxes.*

| | | | |
|---|---|---|---|
| Hovenden, Mr. | 0 | 10 | 0 |
| Ray, Mr. G. | 0 | 17 | 6 |
| Under 10s. | 0 | 12 | 7 |
| | 14 | 10 | 11 |
| Less Expenses .... | 0 | 10 | 6 |
| | 14 | 0 | 5 |

### *Marden.*

Rev. S. Raban.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. N. M. Harry.. | 5 | 0 | 6 |
| Hesketh, Mrs. (A.) | 1 | 1 | 0 |
| Weekly Subscriptions.. | 8 | 15 | 4 |
| Sums under 10s. | 0 | 9 | 0 |
| Young Ladies, Mrs. Raban's School | 0 | 11 | 2 |
| | 15 | 17 | 0 |

### *Ramsgate.*

Ebenezer Chapel.

Rev. J. Adey, President.

R. Townley, Esq. Treasurer.

Mr. K. Joad, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 173 | 59 | 4 | 5 |

### *Sandwich.*

| | | | |
|---|---|---|---|
| Rev. J. Knight and Friends | 10 | 0 | 0 |

### *Sheerness.*

Rev. J. Prankard.

Bethel Chapel.

| | | | |
|---|---|---|---|
| Collection | 6 | 13 | 8 |
| Sunday School Children | 1 | 0 | 6 |

Minster Chapel.

| | | | |
|---|---|---|---|
| Collection | 1 | 1 | 8 |

*Collected by*

| | | | |
|---|---|---|---|
| Davis, Miss | 0 | 12 | 0 |
| Prankard, H. and Davis, A., Misses | 0 | 12 | 2 |
| | 10 | 0 | 0 |

### *Sutton Vallence.*

Rev. J. Harmer.
Mr. D. Coulter, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Public Collection ..... | 5 | 13 | 6 |
| *Collected by* | | | |
| Greening, Miss ..... | 4 | 15 | 9 |
| Jarret, Mr. ..... | 2 | 13 | 9 |
| Leaver, Mr..... | 1 | 15 | 4 |
| Podmore, Miss ..... | 3 | 16 | 8 |
| Sabbath School ..... | 1 | 7 | 8 |
| Missionary Box, Mrs. Harmer.. ..... | 0 | 17 | 6 |
| Mrs. Wilkins..... (D.) | 1 | 0 | 0 |
| | 22 | 0 | 2 |
| Less Expenses .... | 0 | 4 | 6 |
| | 21 | 15 | 8 |

### *Staplehurst.*

Rev. I. Phillips.
Mr. W. Jull, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Collection ..... | 4 | 7 | 8 |
| Phillips, Rev. I..... | 0 | 10 | 6 |
| Jull, Mr..... | 1 | 0 | 0 |
| *Collected by* | | | |
| Barling, S..... | 1 | 7 | 11 |
| Bardon, R. ..... | 1 | 6 | 8 |
| Boorman, S.... ..... | 0 | 14 | 4 |
| Cotton, G..... ..... | 0 | 14 | 10 |
| Cotton, J..... | 0 | 12 | 6 |
| Day, M. ..... | 0 | 12 | 6 |
| Hyland, Miss ..... | 1 | 8 | 2 |
| Jennings, Miss ..... | 1 | 16 | 3 |
| Reeves, T.... ..... | 1 | 2 | 0 |
| Sampson, S..... ..... | 2 | 4 | 6 |
| Sampson, G..... | 0 | 18 | 0 |
| Sums under 10s..... | 2 | 16 | 11 |
| | 21 | 12 | 7 |
| Less Expenses.. | 0 | 8 | 1 |
| | 21 | 4 | 6 |

### *Tonbridge.*

Rev. R. Penman.
Mr. J. Creasy, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Subscriptions ..... | 4 | 4 | 0 |

### *Tonbridge Wells.*

Female Association.
Mrs. Finley, Treasurer.

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Austin, Mrs..... | 0 | 10 | 0 |
| Baker, Miss.... ..... | 1 | 0 | 0 |
| Ditto, Missionary Box | 0 | 12 | 6 |
| Beeching, Mrs. ..... | 1 | 1 | 0 |
| Beeching, Mrs. S... ... | 0 | 10 | 0 |
| Beeching, Miss ..... | 0 | 10 | 0 |
| Dickenson, Mrs. D..... | 1 | 0 | 0 |
| Dickenson, Miss.... ... | 0 | 10 | 0 |
| Ditto, Missionary Box | 0 | 15 | 9 |
| Finley, Mrs..... | 1 | 1 | 0 |
| Pierce, Mrs..... | 1 | 1 | 0 |
| Richardson, Mrs. J..... | 1 | 0 | 0 |
| Saxby, Mrs..... | 0 | 10 | 0 |
| Stone, Mrs... ..... | 0 | 10 | 6 |
| Stone, Mrs. J..... | 0 | 10 | 0 |
| Taylor, A. Esq. ..... | 5 | 0 | 0 |
| Vennis, Mr..... | 0 | 10 | 0 |
| Walmhurst, Mr..... ... | 0 | 10 | 0 |
| Witwer, T. N. Esq..... | 1 | 1 | 0 |
| *Collected by* | | | |
| Dickenson, Miss ..... | 1 | 9 | 0 |
| Gower, Mrs..... | 1 | 8 | 2 |
| Pearless, Mrs..... | 1 | 0 | 6 |
| Pearless, Miss..... . | 1 | 6 | 10 |
| Under 10s.... ..... . | 1 | 0 | 0 |
| Collected after a Sermon at the Countess of Huntingdon's Chapel | 12 | 14 | 6 |
| Public Meeting .. ..... | 11 | 3 | 6 |
| | 48 | 5 | 3 |
| Less Expenses .... | 4 | 13 | 8 |
| | 43 | 11 | 7 |

### *Woolwich.*

Salem Chapel.
Rev. T. James.

| | £ | s. | d. |
|---|---|---|---|
| Bickerdike, Mr. T..... | 1 | 1 | 0 |
| Ditto, Young Gentlemen at his Academy | 2 | 0 | 0 |
| Dell, Mr..... ... | 0 | 10 | 0 |
| Gray, Mrs..... | 1 | 1 | 0 |
| Hudson, Mr..... | 1 | 0 | 0 |
| James, Rev. T. ..... | 2 | 2 | 0 |
| Ditto, *for Building New Mission House* .. | 5 | 0 | 0 |
| James, Mrs. and Family | 2 | 3 | 4 |
| Read, J. Esq..... | 1 | 0 | 0 |
| Saw, Mr..... | 0 | 10 | 0 |
| Tame, Mr..... | 1 | 0 | 0 |
| Tame, Mrs..... | 1 | 0 | 0 |
| Tame, Mr. T..... | 1 | 0 | 0 |
| Tame, Mrs. T..... | 1 | 0 | 0 |
| Wills, Miss ..... | 5 | 5 | 0 |
| Sunday School ..... | 2 | 7 | 2 |
| Small Sums..... | 5 | 9 | 8 |
| Collection after Sermon | 4 | 5 | 0 |
| Public Meeting ..... | 12 | 4 | 4 |
| For School at Benares | 12 | 0 | 0 |
| Ditto, Miss Wills (D.) | 5 | 0 | 0 |
| | 66 | 18 | 6 |
| Less Expenses .... | 1 | 5 | 6 |
| | 65 | 13 | 0 |

Union Chapel.
Rev. G. Necton.

| | £ | s. | d. |
|---|---|---|---|
| Collection after Sermon | 1 | 5 | 8 |
| | 584 | 6 | 11 |
| Less Expenses .... | 11 | 1 | 1 |
| Kent Auxiliary Total | 573 | 5 | 10 |

### *Contributions not included in the County Society.*

### *Blackheath.*

| | £ | s. | d. |
|---|---|---|---|
| Holmes, Mrs., & Friends | 9 | 10 | 0 |

### *Dartford.*

Zion Chapel.

| | £ | s. | d. |
|---|---|---|---|
| Collected by Miss Porter | 3 | 0 | 0 |

### *Deal.*

Per W. White, Esq.

| | £ | s. | d. |
|---|---|---|---|
| Pritchard, Mr. S. ..... | 1 | 1 | 0 |
| White, W. Esq..... | 2 | 2 | 0 |
| White, Mr. W..... | 1 | 1 | 0 |
| White, Mrs. W..... | 0 | 10 | 0 |
| Sums under 10s..... | 0 | 14 | 0 |
| | 5 | 8 | 0 |

### *Deptford.*

Rev. J. Pulling and Friends.

| | £ | s. | d. |
|---|---|---|---|
| For 1835..... | 37 | 19 | 2 |
| For 1836 ..... | 25 | 5 | 9 |
| | 63 | 4 | 11 |

### *Greenwich.*

| | £ | s. | d. |
|---|---|---|---|
| Legacy under the will of the late Mr. James Rawlins, £5 Long Annuity, less duty (value in cash)..... | 73 | 3 | 6 |
| Dividend on ditto, less duty ..... | 1 | 18 | 6 |
| | 75 | 1 | 0 |

Greenwich Road Chapel.
Rev. W. Chapman.
Mr. J. T. Thomas, Treasurer and Secretary.

*Male Branch.*

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Atkin, Mr..... | 1 | 1 | 0 |
| Chapman, Rev. W..... | 1 | 1 | 0 |
| Goldfinch, Mr..... | 1 | 1 | 0 |
| Pavitt, Mr..... | 1 | 1 | 0 |
| *Collected by* | | | |
| Corder, Mr. ..... | 2 | 8 | 0 |
| Simpson, Mr..... | 1 | 4 | 4 |
| Thomas, Mr..... | 2 | 5 | 3 |

*Female Branch.*

*Collected by*

| | £ | s. | d. |
|---|---|---|---|
| Chapman, Mrs..... | 5 | 6 | 9 |
| Corder, Miss S..... | 4 | 2 | 6 |
| Haycraft, Misses ..... | 5 | 15 | 8 |
| Jacobs, Sarah Ann..... | 1 | 11 | 1 |
| Ladies, Mrs. Gardener's. | 1 | 1 | 0 |
| Marshall, Miss E..... | 2 | 15 | 0 |
| Major, Mrs..... | 1 | 17 | 0 |
| Ritchie, Mrs. ..... | 2 | 7 | 1 |
| Ritchie, Miss ..... | 2 | 1 | 8 |
| Ritchie, C. and S. Chapman, Misses..... | 2 | 2 | 6 |
| Rust, Miss P..... | 5 | 17 | 6 |
| Savage, Mrs..... | 3 | 17 | 10 |
| Shipman, Mrs..... | 2 | 10 | 0 |
| Trill, Mrs..... | 2 | 1 | 6 |
| Wright, Mrs. ..... | 2 | 15 | 6 |
| Sums under 10s..... | 1 | 17 | 5 |
| | 58 | 1 | 7 |

### *Keston.*

| | £ | s. | d. |
|---|---|---|---|
| A few Friends, per Mr. T. Haslett..... | 2 | 5 | 0 |

### *Lewisham.*

Union Chapel.
Rev. T. Timpson.

| | £ | s. | d. |
|---|---|---|---|
| Collection ..... | 7 | 0 | 1 |
| Missionary Boxes..... | 0 | 11 | 3 |
| Sunday School ..... | 0 | 2 | 6 |
| Timpson, Rev. T. ..... | 5 | 0 | 0 |
| | 12 | 13 | 10 |
| Less Expenses .... | 0 | 12 | 6 |
| | 12 | 1 | 4 |

Congregational School.
Rev. W. J. Hope.

| | £ | s. | d. |
|---|---|---|---|
| Hope, Rev. W. J... (A.) | 1 | 1 | 0 |
| Hope, Mrs. and Children ..... . | 1 | 1 | 6 |
| Young Gentlemen in the School ..... | 2 | 0 | 6 |
| Donations from Friends | 1 | 15 | 6 |
| New Cross Missionary Box ..... | 2 | 0 | 0 |
| | 7 | 18 | 6 |

### *Margate.*

| | £ | s. | d. |
|---|---|---|---|
| Cobb, F. W. Esq. .. (A.) | 5 | 5 | 0 |
| Ditto, *for Building the New Mission House* .. | 10 | 0 | 0 |
| Young, Rev. T. .... (A.) | 2 | 2 | 0 |
| Zion Chapel Missionary Box..... | 10 | 1 | 6 |
| | 27 | 8 | 6 |

### *Northfleet.*

*Collected by a Female Teacher.*

| | £ | s. | d. |
|---|---|---|---|
| Sunday School Teachers and Friends..... | 3 | 0 | 3 |
| A Class of Girls in the Sunday School ..... | 1 | 0 | 6 |
| | 4 | 0 | 9 |

### *Tunbridge Wells.*

Rev. B. Slight.
Mrs. M. Stapley, Treasurer.
Miss E. Richardson, Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Collections after Sermons, by Rev. Messrs. Christie and Knill.... | 7 | 0 | 0 |
| J. M. *for the Chinese Mission*..... | 2 | 10 | 0 |

*Collected by Miss E. Richardson.*

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Richardson, Mrs. H..... | 1 | 0 | 0 |
| Slight, Rev. B. ..... | 1 | 1 | 0 |
| Twiss, Miss..... | 1 | 0 | 0 |
| Sums under 10s..... . | 9 | 8 | 5 |

*Collected by Mrs. M. Stapley.*

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Cockerell, G. W. Esq... | 1 | 1 | 0 |
| Maddock, Mr. W..... | 1 | 1 | 0 |
| Stapley, Mrs. M. ..... | 1 | 1 | 0 |
| Strange, Mrs..... | 1 | 1 | 0 |
| Stringer, Mrs..... | 1 | 1 | 0 |
| Trice, Miss..... | 0 | 10 | 0 |
| Young, Miss ..... | 0 | 10 | 0 |

### *Missionary Box of*

| | £ | s. | d. |
|---|---|---|---|
| Strange, Mrs..... | 0 | 13 | 9 |
| Sundries under 10s..... | 0 | 18 | 11 |
| | 30 | 13 | 7 |
| Less Expenses .. . | 0 | 8 | 7 |
| | 30 | 5 | 0 |
| Kent Total.. | 871 | 10 | 5 |

## Lancashire.

LANCASHIRE EAST AUXILIARY SOCIETY.

*Established in* 1814.

J. H. Heron, Esq., Manchester, Treasurer.
Rev. J. Clunie, LL.D., Secretary.

| | £ | s. | d. |
|---|---|---|---|
| Printed in last Account | 32923 | 16 | 5 |
| Remitted this year .... | 3865 | 13 | 9 |
| | 36789 | 10 | 2 |

### *Ashton-under-Lyne.*

Rev. J. Sutcliffe.

| | £ | s. | d. |
|---|---|---|---|
| Collections after Sermons by Rev. G. Christie | 61 | 1 | 10 |
| Juvenile Society..... | 10 | 0 | 0 |
| *Collected by* | | | |
| Marsh, Miss..... | 12 | 14 | 0 |
| Marsh, Miss Jane ..... | 5 | 17 | 1 |
| Ogden, Miss ..... | 6 | 1 | 0 |
| Redfern, Miss..... | 4 | 10 | 0 |
| Spencer, Miss..... | 3 | 4 | 8 |
| Waring, Mrs., *for a Native Teacher, to be called* John Buckley.. | 10 | 0 | 0 |
| Waring, Mrs., *for a Native Teacher, to be called* John Waring.. | 10 | 0 | 0 |
| Interest allowed by Treasurer..... | 0 | 17 | 0 |
| | 124 | 5 | 7 |
| Less Expenses.... | 2 | 11 | 0 |
| | 124 | 14 | 7 |

N.B. Two clocks have, during the year, been sent from this place to the South Sea Islands.

### *Bolton.*

Mawdsley Street Chapel.
Rev. W. Jones.

| | £ | s. | d. |
|---|---|---|---|
| Collection ..... | 20 | 15 | 0 |
| Ditto at Public Meeting | 16 | 1 | 0 |
| Surplus at Public Breakfast..... | 8 | 5 | 8 |
| *Collected by* | | | |
| Cole and Tomlinson, Misses ..... | 3 | 17 | 0 |
| Jones, Master William.. | 14 | 15 | 2 |
| | 63 | 13 | 10 |
| Less Expenses.... | 3 | 10 | 6 |
| | 60 | 3 | 4 |

Duke's Alley Chapel.
Rev. S. Ellis.

| | £ | s. | d. |
|---|---|---|---|
| A Friend to Female Indians ..... | 0 | 10 | 0 |
| Annual Collection..... | 16 | 3 | 1 |
| *Collected by* | | | |
| Blinkhorn, Miss ..... | 3 | 9 | 8 |
| Hood, Miss..... | 0 | 9 | 0 |
| Kirkman, Miss ..... | 3 | 14 | 7 |
| Martin, Miss ..... | 3 | 2 | 0 |
| Rothwell, Miss ..... | 7 | 6 | 11 |
| Orrell, George .. ..... | 1 | 11 | 0 |
| | 36 | 6 | 3 |

### *Fairfield.*

| | £ | s. | d. |
|---|---|---|---|
| Walker, Miss, *for Mr. Tomlin's Benevolent Institution at Malacca* | 2 | 0 | 0 |

### *Halshaw Moor.*

Rev. J. Dyson.

| | £ | s. | d. |
|---|---|---|---|
| Weekly Subscriptions, per Mr. Barnes ..... | 19 | 16 | 0 |
| Collection at Public Meeting, less expenses | 50 | 9 | 7 |
| | 70 | 5 | 7 |

### *Hulme.*

Jackson's Lane Chapel.

Rev. J. Gwyther.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Hill ..... | 21 | 12 | 0 |
| Missionary Boxes ..... | 17 | 0 | 0 |
| | 38 | 12 | 0 |

### *Manchester.*

| | | | |
|---|---|---|---|
| Hawkins, C. Esq... (A.) | 1 | 0 | 0 |
| Ditto *for the Chinese Mission* ..... | 1 | 0 | 0 |
| | 2 | 0 | 0 |

Cooper Street Chapel.

Rev. R. Morris.

| | | | |
|---|---|---|---|
| Welsh Calvinistic Methodist's Youth's Auxiliary Society ..... | 40 | 0 | 0 |

Grosvenor Street Chapel.

Rev. R. Fletcher.

| | | | |
|---|---|---|---|
| Collections after Sermons by Rev. Messrs. Burnet and Williams.. | 467 | 4 | 9 |
| Subscriptions, per Mr. Griffiths..... | 19 | 1 | 4 |
| Juvenile Association, per Mr. D. Fletcher .. | 55 | 0 | 0 |
| A few Friends, per Miss Griffiths, *towards the support of a Native Teacher, to be called* Richard Fletcher .... | 10 | 0 | 0 |
| | 551 | 16 | 1 |

| | | | |
|---|---|---|---|
| Collection after Annual Sermon at Grosvenor Street Chapel, by Rev. G. Clayton ..... | 59 | 11 | 6 |

Mosley Street Chapel.

Rev. R. S. M'All, LL.D.

| | | | |
|---|---|---|---|
| Collections after Sermons by Rev. G. Clayton, and Rev. Dr. Matheson ..... | 525 | 10 | 6 |
| Congregational and Juvenile Association.... | 100 | 0 | 0 |
| | 625 | 10 | 6 |

Hyde Lane Chapel.

Rev. J. Massey.

| | | | |
|---|---|---|---|
| Subscriptions..... | 11 | 0 | 0 |
| Rowbottom, Mr... (D.) | 2 | 0 | 0 |
| | 13 | 0 | 0 |

Patrycroft Chapel.

Rev. J. Bramall.

| | | | |
|---|---|---|---|
| Collection at Public Meeting, including £5 from a Friend..... | 14 | 12 | 7 |
| Missionary Boxes ..... | 13 | 19 | 9 |
| | 28 | 12 | 4 |
| Less Expenses.... | 1 | 16 | 10 |
| | 26 | 15 | 6 |

New Windsor Chapel.

Rev. G. Taylor.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. G. Clayton .. | 16 | 13 | 8 |
| Juvenile Association .. | 18 | 6 | 0 |
| | 34 | 19 | 8 |

Rusholme Road Chapel.

Rev. J. Griffin.

| | £ | s. | d. |
|---|---|---|---|
| Collections after Sermons by Rev. G. Clayton, and Rev. Dr. Matheson ..... | 100 | 0 | 0 |

### *Salford.*

Chapel Street Chapel.

Rev. J. A. Coombs.

| | | | |
|---|---|---|---|
| Collections after Sermons by Rev. Messrs. Burnet and Hill..... | 270 | 3 | 0 |
| Juvenile Association .. | 56 | 0 | 0 |
| | 326 | 3 | 0 |

### *Extraordinary Contributions at Public Meeting, and at Public Breakfast.*

| | | | |
|---|---|---|---|
| Collection in Boxes at Public Meeting ..... | 97 | 0 | 6 |
| Collection at door of Breakfast Room..... | 33 | 16 | 6 |

### *Donations.*

| | | | |
|---|---|---|---|
| Armitage, Mr. Elkanah.. | 20 | 0 | 0 |
| Burke, Mr. W..... | 5 | 0 | 0 |
| Callender, Mr. W. R... | 30 | 0 | 0 |
| Clarke, Mr. J. B..... | 62 | 10 | 0 |
| Fletcher, Mr. S..... | 100 | 0 | 0 |
| Fletcher, Rev. R..... | 5 | 0 | 0 |
| Friend, A, by Rev. Dr. M'All..... | 5 | 0 | 0 |
| Friend, A, by Rev. J. Gwyther ..... | 5 | 0 | 0 |
| Friends at Loyd's-street Scotch Sessional Church, by Rev. W. M'Kerrow ..... | 25 | 0 | 0 |
| Friend, A, by Mr. S. Fletcher ..... | 50 | 0 | 0 |
| Friend, A, by Mr. S. Fletcher ..... ... | 0 | 10 | 0 |
| Hadfield, Mr. G..... | 100 | 0 | 0 |
| Harbottle, Mr. T..... | 50 | 0 | 0 |
| Hall, Rev. Mr. (Southport) ..... | 1 | 1 | 0 |
| Holt, Mr. G..... | 5 | 0 | 0 |
| Heron, J. H. and Sons, Messrs..... | 50 | 0 | 0 |
| Hoyle, Miss F..... | 5 | 0 | 0 |
| Hoyle, Miss A. ..... | 5 | 0 | 0 |
| Hulme, Mr. J. H..... | 50 | 0 | 0 |
| Hudson, Mr. W..... | 20 | 0 | 0 |
| Joannes ..... | 5 | 0 | 0 |
| J. Y. S..... | 5 | 0 | 0 |
| Kay, Mr. W. (Liverpool) | 10 | 0 | 0 |
| Kershaw, Mr. J..... | 100 | 0 | 0 |
| Lady, A..... | 5 | 0 | 0 |
| Lady A, by Mr. J. H. Hulme ..... | 1 | 1 | 0 |
| Lady, A, by Ditto ..... | 1 | 1 | 0 |
| Lord, Mr. W..... | 20 | 0 | 0 |
| M'All, Rev. Dr..... | 5 | 0 | 0 |
| Newall, Mr. W..... | 25 | 0 | 0 |
| Member, A, of the Society of Friends, by Mr. S. Fletcher ..... | 25 | 0 | 0 |
| Prince, Mr. S..... | 25 | 0 | 0 |
| Roberts, Mr. R., and Two Friends ..... | 175 | 0 | 0 |
| Robinson, Mrs. ..... | 2 | 0 | 0 |
| Rogers, Mr. R..... | 5 | 0 | 0 |
| Shimwell, Mr. I..... | 2 | 0 | 0 |
| Sugden, Mr. R..... | 3 | 0 | 0 |
| Savings of a little Boy.. | 0 | 5 | 6 |
| Thorne, Mr. J..... | 5 | 0 | 0 |
| Walker, Mr. I..... | 50 | 0 | 0 |
| Wilkinson, Mr..... | 5 | 0 | 0 |
| Woodward, Mr. W..... | 10 | 0 | 0 |
| Wood, Mr. S..... | 5 | 0 | 0 |
| | 1214 | 5 | 6 |

| | | | |
|---|---|---|---|
| Surplus after Public Breakfasts ..... | 11 | 11 | 0 |

### *Special Contributions, in aid of the Fund for Building School Houses in the West Indies.*

| | | | |
|---|---|---|---|
| Children at Mather-st. Infant School..... | 0 | 1 | 6 |
| Collection at Public Meeting ..... | 29 | 7 | 1 |
| Cooke, J. Esq., by Rev. Dr. Clunie ..... | 2 | 0 | 0 |
| Fletcher, Mr. S..... | 10 | 0 | 0 |
| Friend, A, by Dr. Clunie | 0 | 10 | 0 |
| Friend, A, by Do. ..... | 0 | 10 | 0 |
| Friend, A, by Do..... | 0 | 10 | 0 |
| Grosvenor-street Chapel, Rev. R. Fletcher..... | 64 | 8 | 9 |
| Heron, Messrs. J. H. and Sons ..... | 20 | 0 | 0 |
| Mosley-street Chapel, Rev. Dr. M'All ..... | 87 | 3 | 4 |
| Petty, J. Esq..... | 2 | 0 | 0 |
| Roberts, Mr. R., and Two Friends ..... | 30 | 0 | 0 |
| Rusholme-road Chapel, Rev. J. Griffin..... | 28 | 0 | 0 |
| Salford, Rev. J. A. Coombs..... | 35 | 0 | 0 |
| Stand, Rev. J. Deakin.. | 15 | 0 | 0 |
| Teachers and Scholars in Mosley-street Chapel Sunday School .. | 5 | 6 | 11 |
| | 329 | 17 | 7 |

### *Manchester and Salford Anglo-Chinese College Association.*

| | | | |
|---|---|---|---|
| Armitage, Mr. Elkanah | 1 | 0 | 0 |
| Bannerman, Mr. H..... | 1 | 1 | 0 |
| Bannerman, Mr. I..... | 1 | 1 | 0 |
| Bannerman, Mr. Alex.. | 1 | 1 | 0 |
| Bannerman, Mr. Andrew | 1 | 0 | 0 |
| Braidley, Mr. B..... | 1 | 0 | 0 |
| Brooks, Mr. S..... | 1 | 1 | 0 |
| Carlisle, Mr. J. T..... | 0 | 10 | 0 |
| Clunie, Rev. Dr..... | 1 | 1 | 0 |
| Clunie's, Rev. Dr. Pupils | 3 | 2 | 0 |
| Cooke, J. Esq..... | 1 | 1 | 0 |
| Crewdson, Mr. Isaac .. | 0 | 10 | 6 |
| Creighton, Mr. J..... | 1 | 1 | 0 |
| Ellison, Mr. (Liverpool)..... (D.) | 5 | 0 | 0 |
| Fletcher, Mr. S..... | 5 | 0 | 0 |
| Gardner, Mr. R..... | 1 | 1 | 0 |
| Goodwin, Mr. S..... | 1 | 1 | 0 |
| Grave, Mr. J. ..... | 1 | 1 | 0 |
| Hadfield, Mr. G..... | 2 | 2 | 0 |
| Harbottle, Mr. T..... | 2 | 0 | 0 |
| Hewitt, Mr. J..... | 1 | 1 | 0 |
| Hulme, Mr. J. H..... | 1 | 1 | 0 |
| Joule, Mr. B..... | 5 | 0 | 0 |
| Kershaw, Mr. J..... | 1 | 1 | 0 |
| Murray, Mr. W. W... . | 1 | 1 | 0 |
| Newall, Mr. W..... | 1 | 0 | 0 |
| Norris, Mr. J..... | 1 | 1 | 0 |
| Paton, Mr..... | 1 | 1 | 0 |
| Petty, Mr. J..... | 1 | 1 | 0 |
| Prince, Mr. S..... | 1 | 1 | 0 |
| Pridie, Rev. J. (Halifax) | 1 | 0 | 0 |
| Roberts, Mr. R..... | 1 | 1 | 0 |
| Roberts, Miss..... | 1 | 1 | 0 |
| Scarr, Mr. R..... | 1 | 1 | 0 |
| Smith, Mr. J..... | 0 | 10 | 6 |
| Williams, Mr. L..... | 1 | 1 | 0 |
| Yelverton's, Miss, Young Ladies ..... | 1 | 3 | 0 |
| | 52 | 19 | 0 |
| Less Expenses.... | 1 | 12 | 10 |
| | 51 | 6 | 2 |

### *Stand.*

| | | | |
|---|---|---|---|
| Rev. J. Deakin and Friends ..... | 41 | 10 | 1 |

### *Tyldesley Banks.*

Countess of Huntingdon's Connexion.

| | | | |
|---|---|---|---|
| Rev. Mr. Langrish and Friends..... | 8 | 7 | 8 |

### ROCHDALE AND BAMFORD BRANCH.

R. Roby, Esq. Treasurer.
Rev. T. C. Carlile, Secretary.

### *Rochdale.*

Providence Chapel.

| | | | |
|---|---|---|---|
| Collection at Public Meeting ..... | 6 | 0 | 10 |
| Ditto, after Sermon, by Rev. J. Cockin ..... | 15 | 11 | 6 |

### *Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Carlile, Rev. T. C..... | 1 | 1 | 0 |
| Craven, Mr..... | 0 | 10 | 0 |
| Dawson, Mr. E..... | 1 | 0 | 0 |
| Friend, A ..... | 1 | 1 | 0 |
| Friend, A..... | 1 | 1 | 0 |
| Haworth, Mr. J..... | 0 | 10 | 0 |
| Kellsall, Mr. R..... | 2 | 0 | 0 |
| Leah, Mr. ..... (D.) | 1 | 0 | 0 |
| M'Kenzie, Mr. P. ..... | 0 | 10 | 0 |
| Pagan, Mr. ..... | 0 | 10 | 6 |
| Roby, J. Esq. ..... | 1 | 1 | 0 |
| Sleath, Mr. ..... | 1 | 1 | 0 |
| Smelley, Mr. ..... | 0 | 10 | 0 |
| Southworth, Mr..... | 2 | 0 | 0 |
| Staley, H. Esq. .. ..... | 2 | 2 | 0 |
| Stewart, Mr. ..... ... | 1 | 1 | 0 |
| Summerskill, Mr. ..... | 1 | 1 | 0 |
| Williamson, Mr. R. .... | 0 | 10 | 0 |
| Small Sums ..... | 1 | 5 | 0 |

Ladies' Association.

Mrs. Roby, Treasurer.
Mrs. M'Kenzie, Secretary.

### *Collected by*

| | | | |
|---|---|---|---|
| Davenport, Mrs..... | 0 | 14 | 1 |
| Hamilton, Miss ..... | 0 | 15 | 6 |
| M'Kenzie, Mrs..... | 3 | 16 | 2 |
| Sleath, Mrs..... . | 2 | 7 | 6 |
| Southworth, Mrs..... | 6 | 3 | 7 |
| Taylor, Mrs..... | 0 | 16 | 8 |
| *For Female Education in India*, per Mrs. M'Kenzie ..... | 0 | 10 | 0 |

Juvenile Association.

Mrs. R. Kelsall, Treasurer.
Miss Walker, Secretary.

### *Collected by*

| | | | |
|---|---|---|---|
| Miss Shaw ..... | 0 | 15 | 2 |
| Miss E. Sleath ..... | 2 | 19 | 2 |
| Miss M. Walker.... ... | 1 | 1 | 8 |
| Sabbath School Girls .. | 0 | 17 | 0 |
| Ditto Boys ..... | 2 | 5 | 0 |
| Moore Street ditto .... | 0 | 10 | 0 |
| Box at Monthly Missionary Prayer Meeting .. | 1 | 12 | 6 |
| Knill Box, *for the Cause at St. Petersburgh*.... | 1 | 0 | 0 |
| | 67 | 10 | 10 |
| Less Expenses .... | 2 | 17 | 1 |
| | 64 | 13 | 9 |

### *St. Stephen's.*

Mr. Unsworth, Treasurer.
Mr. Sladin, Secretary.

### *Collected by*

| | | | |
|---|---|---|---|
| Barlace, Mr. ..... | 3 | 11 | 3 |
| Schofield, Mrs. and Unsworth, Mrs. E. .. | 4 | 5 | 4 |
| Sladin, Miss. .... ..... | 1 | 13 | 4 |
| Unsworth, Mrs ..... | 2 | 4 | 7 |
| Ashworth, Miss.... (A.) | 1 | 0 | 0 |
| Holt, Miss ..... (A.) | 1 | 0 | 0 |
| Schofield, Mrs..... (A.) | 1 | 0 | 0 |
| Public Collection ..... | 7 | 2 | 9 |
| Sums under 10s..... | 0 | 11 | 2 |
| | 22 | 8 | 5 |
| | 87 | 2 | 2 |

### *Bamford.*

Rev. T. Jackson.

| | | | |
|---|---|---|---|
| Contributions..... | 73 | 11 | 3 |
| | 160 | 13 | 5 |
| | 3925 | 19 | 5 |
| Less Expenses .... | 60 | 5 | 8 |
| | 3865 | 13 | 9 |

### LANCASHIRE WEST AUXILIARY SOCIETY.

Established in 1822.

J. Job, Esq. Treasurer.

| | | | |
|---|---|---|---|
| Printed in last Account .. ..... | 10,055 | 18 | 4 |
| Remitted this Year.. | 1548 | 15 | 9 |
| | 11,604 | 14 | 1 |

## LANCASTER BRANCH.

E. Dawson, Esq. Treasurer.

### *Forton.*

Rev. J. W. Baynes.

| | £ | s. | d. |
|---|---|---|---|
| Collection ..... | 3 | 16 | 0 |

### *Kirkby Lonsdale.*

| | | | |
|---|---|---|---|
| Collection ..... | 6 | 3 | 6 |

### *Lancaster.*

Rev. S. Bell.

| | | | |
|---|---|---|---|
| Collections after Sermons, by Rev. G. Clayton, and Rev. R. Knill | 20 | 1 | 6 |
| Collection at Public Meeting ..... | 11 | 13 | 9 |

*Subscribers.*

| | | | |
|---|---|---|---|
| Anderton, Mr. S. B. (2 years) ..... | 2 | 2 | 0 |
| Bell, Rev. S. .. (2 years) | 1 | 1 | 0 |
| Charrier, Mrs. .. (ditto) | 1 | 0 | 0 |
| Dawson, E. Esq. (ditto) | 4 | 0 | 0 |
| Dawson, Mrs.... (ditto) | 2 | 0 | 0 |
| Eskrigge, Mr. T. (ditto) | 1 | 0 | 0 |
| Eskrigge, Miss .. (ditto) | 1 | 0 | 0 |
| Jackson, Mr. J.. (ditto) | 2 | 2 | 0 |
| Jackson, Mr. W. (ditto) | 2 | 2 | 0 |
| Ormandy, Mr. J. (ditto) | 2 | 1 | 0 |
| Smith, Mr. C. (3 years) | 1 | 10 | 0 |
| Varley, Mr. (Tatham) (2 years) | 1 | 0 | 0 |
| Varley, Mrs..... (ditto) | 0 | 10 | 0 |
| Varley, Miss.... (ditto) | 1 | 0 | 0 |
| Ladies' Association, 1835 | 12 | 10 | 0 |
| Ditto,..... 1836 | 12 | 2 | 0 |
| Juvenile ditto .... 1835 | 5 | 6 | 5 |
| Ditto,..... 1836 | 3 | 14 | 8 |
| Missionary Boxes (2 yrs.) | 0 | 7 | 4 |
| Dawson, E. Esq. *for a Native Teacher, to be called* Robert Bousfield | 10 | 0 | 0 |
| Contributions *for Native Teachers, to be called* Samuel Bell and Martha Ormandy .. . | 20 | 0 | 0 |
| *For the Widows' and Orphans' Fund* ..... . | 2 | 5 | 0 |
| | 120 | 8 | 8 |
| | 130 | 8 | 2 |
| Less Expenses .... | 3 | 13 | 9 |
| | 126 | 14 | 5 |

### *Liverpool.*

| | | | |
|---|---|---|---|
| Davis, Capt..... (A.) | 1 | 0 | 0 |

Bethesda Chapel.

Rev. J. Kelly.

| | | | |
|---|---|---|---|
| Collections after Sermons, by Rev. J. Kelly and Rev. J. Russell .. | 170 | 3 | 0 |

Ladies' Association.

Mrs. Heyworth, Treasurer.
Mrs. Thornley, Secretary.

*Subscribres.*

| | | | |
|---|---|---|---|
| Blackburn, Mrs..... | 1 | 1 | 0 |
| Blackburn, Mrs. J..... | 0 | 10 | 0 |
| Blackburn, Miss ..... | 1 | 0 | 0 |
| Bell, Mrs. (Mount Pleasant) ..... | 1 | 1 | 0 |
| Bell, Mrs. (Prospect St.) | 0 | 10 | 0 |
| Boardman, Mrs..... | 0 | 10 | 6 |
| Connah, Mr..... | 0 | 10 | 0 |
| Dirks, Mrs..... | 0 | 10 | 0 |
| Dunbar, Miss..... . | 0 | 10 | 0 |
| Haigh, Mrs..... | 1 | 1 | 0 |
| Hamilton, Miss ..... . | 0 | 10 | 6 |
| Hope, Mrs..... | 1 | 1 | 0 |
| Heyworth, Mr. ..... | 2 | 2 | 0 |
| Heyworth, Mr. J..... | 2 | 0 | 0 |
| Heyworth, Mr. L..... | 2 | 0 | 0 |
| Harrison, Mrs. ..... | 1 | 0 | 0 |
| Higgin, Miss ..... | 1 | 1 | 0 |
| Hauptman, Miss..... | 0 | 10 | 6 |
| Jones, Mr. I. O..... | 2 | 2 | 0 |
| King, Mrs. A..... | 1 | 0 | 0 |
| K. C. M..... ..... | 0 | 10 | 0 |
| Lacon, Mrs..... ..... | 1 | 1 | 0 |
| Lockhart, Mr..... | 1 | 1 | 0 |
| Lewis, Mrs. ..... | 0 | 10 | 6 |
| Millar, Mrs..... | 0 | 10 | 6 |
| Phillip, Mrs..... | 0 | 10 | 0 |
| Ralph, Mrs... ..... | 0 | 10 | 0 |
| Stavely, Mrs..... | 0 | 10 | 0 |
| Stavely, Mr..... | 0 | 10 | 0 |
| Tyreman, Mr..... | 0 | 10 | 0 |
| Turton, Mrs..... | 0 | 12 | 0 |
| Thornley, Mrs. ..... | 0 | 10 | 0 |
| Thornley, Miss ..... | 1 | 0 | 0 |
| Thorn, Mrs..... | 0 | 10 | 0 |
| Williams, Mrs. ..... | 0 | 10 | 6 |
| Wagstaff, Mrs..... | 0 | 10 | 0 |
| Subscriptions under 10s. | 10 | 15 | 9 |
| Juvenile Association, per Mr. Blackburn, jun. .. | 30 | 0 | 0 |
| Sacramental Collection, *for the Widows' and Orphans' Fund* ..... | 18 | 7 | 4 |
| | 259 | 11 | 7 |

Great George-street Chapel.

Rev. T. Raffles, (LL.D.)

| | | | |
|---|---|---|---|
| Collections after Sermons by Rev. Dr. Reed and Rev. G. Christie.. | 128 | 1 | 7 |

Ladies' Association.

Mrs. Raffles, Treasurer.

Mrs. Priestley, Secretary.

*Subscribers.*

| | | | |
|---|---|---|---|
| Ackers, Mrs..... | 0 | 10 | 0 |
| Adams, Mr. P..... | 1 | 0 | 0 |
| Baines, Mr. T..... | 1 | 1 | 0 |
| Bell, Mrs..... | 0 | 10 | 0 |
| Brameld, Mrs ..... | 0 | 10 | 6 |
| Bruce, Mrs..... | 0 | 10 | 0 |
| Bulley, Mr. T..... | 1 | 1 | 0 |
| Bulley, Mrs. W..... | 0 | 10 | 6 |
| Bulley, Miss ..... | 0 | 10 | 6 |
| Bulley, Mr. S. M. ..... | 0 | 10 | 6 |
| Cooke, Mr..... | 1 | 0 | 0 |
| Cooke, Mrs..... | 1 | 1 | 0 |
| Crossfield, Mr. W..... | 1 | 0 | 0 |
| Drain, Mrs..... | 0 | 10 | 0 |
| Edwards, Dr..... | 0 | 10 | 6 |
| Ellwood, Mrs..... | 0 | 10 | 0 |
| Fitzhugh, Mrs..... | 0 | 10 | 0 |
| Friend, A, by Mrs. Paton | 1 | 0 | 0 |
| Friend, A, by Mrs. W. Bulley ..... | 1 | 1 | 0 |
| Friend, A, by Mrs. Wraith | 0 | 10 | 0 |
| Gardiner, Mrs..... | 0 | 10 | 6 |
| Gregory, Mrs..... | 1 | 0 | 0 |
| Guy, Mr..... | 1 | 1 | 0 |
| Halgh, Mr. T..... | 1 | 0 | 0 |
| Hampton, Mrs. ..... | 0 | 10 | 0 |
| Hardwick, Mrs..... | 0 | 10 | 0 |
| Hawkshaw, Mrs..... | 1 | 0 | 0 |
| Heap, Mrs., and family.. | 4 | 0 | 0 |
| Hill, Mrs..... | 0 | 12 | 0 |
| Hill's, Mrs. wax flowers | 0 | 10 | 0 |
| Horner, Mrs. .... ..... | 0 | 12 | 0 |
| Howell, Mr..... | 1 | 1 | 0 |
| Hudson, Mrs..... | 0 | 10 | 0 |
| Hurry, Mrs..... | 0 | 10 | 0 |
| James, Mr. ..... | 1 | 0 | 0 |
| Job, Mr..... . | 1 | 0 | 0 |
| Job, Mr. J..... .... | 1 | 1 | 0 |
| Job, Mrs. S..... | 1 | 1 | 0 |
| Johnson, Mr. R..... | 1 | 0 | 0 |
| Knowles, Mr..... | 1 | 1 | 0 |
| Lassell, Mrs. ..... | 0 | 10 | 0 |
| Lennox, Mrs. ..... | 0 | 10 | 0 |
| Lennox, Mrs. S..... | 0 | 10 | 6 |
| Litherland, Mrs..... | 0 | 10 | 0 |
| McCann, Mr..... | 0 | 10 | 0 |
| Martin, Mrs..... | 0 | 10 | 6 |
| Marsden, Mrs. J. A..... | 0 | 10 | 0 |
| Marples, Mrs..... | 0 | 10 | 6 |
| Melling, Mr..... .... | 1 | 1 | 0 |
| Morecroft, Mr..... | 0 | 10 | 0 |
| Morecroft, Mrs..... | 0 | 10 | 0 |
| Nelson, Mr..... | 1 | 0 | 0 |
| Paton, Mrs..... | 1 | 1 | 0 |
| Paton, Mrs. J..... | 0 | 10 | 0 |
| Phelps, Miss ..... | 0 | 10 | 6 |
| Phillips, Mrs..... | 0 | 10 | 6 |
| Podmore, Mr..... | 0 | 10 | 0 |
| Priestley, Mrs..... | 0 | 10 | 0 |
| Raffles, Mrs..... | 1 | 1 | 0 |
| Raffles, Miss ..... | 0 | 10 | 6 |
| Robinson, Mr. J. ..... | 0 | 10 | 6 |
| Robinson, Mrs. R. S. .. | 1 | 0 | 0 |
| Rawlinson, Mrs..... | 0 | 10 | 6 |
| Sayword, Mrs..... | 0 | 10 | 0 |
| Selden, Mrs..... ... | 0 | 10 | 0 |
| Simonds, Mrs..... | 0 | 10 | 6 |
| Steele, Mrs..... | 1 | 0 | 0 |
| Sumner, Mr. G..... | 0 | 10 | 0 |
| Taylor, Mrs..... | 0 | 10 | 0 |
| Thornton, Mr..... | 0 | 10 | 0 |
| Thornton's, Mr., family. | 0 | 15 | 0 |
| Vautin, Mr..... | 0 | 10 | 0 |
| Vautin, Mrs. ... ..... | 0 | 10 | 0 |
| Unsworth, Mr. G. G.... | 0 | 10 | 0 |
| Watson, Miss..... | 0 | 10 | 6 |
| White, Mrs.. ..... | 0 | 12 | 0 |
| Williamson, Mr. S..... | 0 | 10 | 0 |
| Wordley, Mr..... | 1 | 1 | 0 |
| Wraith, Misses ..... | 1 | 0 | 0 |
| Wright, Mrs. ..... | 0 | 10 | 0 |
| Sums under 10s..... | 4 | 4 | 0 |
| Juvenile Association ... | 3 | 11 | 0 |
| Missionary Boxes ..... | 14 | 3 | 2 |
| | 208 | 11 | 9 |
| Collection at Public Meeting ..... | 36 | 5 | 0 |
| Ditto at Public Breakfast..... | 18 | 0 | 0 |

*Donations.*

| | | | |
|---|---|---|---|
| Bell, Dr..... | 10 | 0 | 0 |
| Lyon, Mr. J..... | 5 | 5 | 0 |
| Cooke, Mr. ..... | 5 | 0 | 0 |
| Edwards, Dr..... | 2 | 2 | 6 |
| Elwood, Mr..... | 1 | 0 | 0 |
| Hawkshaw, Mr..... | 2 | 0 | 0 |
| Miller, Mr. ..... | 5 | 0 | 0 |
| Barry, Mr..... | 5 | 5 | 0 |
| Kay, W. Esq., *for Native Teachers in Africa* ..... | 50 | 0 | 0 |
| James, Mr. D..... | 10 | 0 | 0 |
| Job, J. Esq..... | 20 | 0 | 0 |
| Stewart, Rev. Dr. J..... | 0 | 10 | 0 |
| | 170 | 7 | 6 |

*Special Contributions in aid of the Fund for Building School Houses in the West Indies.*

*Collections.*

| | | | |
|---|---|---|---|
| Bethesda Chapel..... | 28 | 1 | 0 |
| Great George-st. Chapel | 32 | 16 | 11 |
| Ditto, Public Meeting. | 26 | 6 | 1 |
| Toxteth Park Chapel ... | 10 | 0 | 0 |

*Donations.*

| | | | |
|---|---|---|---|
| Benson, R. Esq..... | 50 | 0 | 0 |
| Blackburn, T. Esq. .... | 10 | 0 | 0 |
| Brown, W. Esq..... | 25 | 0 | 0 |
| Bulley, T. Esq..... | 10 | 0 | 0 |
| Cropper, James, Esq.... | 50 | 0 | 0 |
| Cropper, John, Esq..... | 50 | 0 | 0 |
| Cropper, E. Esq.. ..... | 50 | 0 | 0 |
| Crossfield, W. Esq. .... | 2 | 0 | 0 |
| Heyworth, O. Esq..... | 50 | 0 | 0 |
| Heyworth, L. Esq..... | 20 | 0 | 0 |
| Heyworth, L. Esq. Jun.. | 5 | 0 | 0 |
| Hope, S. Esq..... | 20 | 0 | 0 |
| James, D. Esq. ..... | 5 | 0 | 0 |
| Kay, W. Esq ..... | 50 | 0 | 0 |
| Knowles, L. P. Esq..... | 5 | 0 | 0 |
| King, J. Mr..... | 1 | 0 | 0 |
| Lady, A..... ..... | 5 | 0 | 0 |
| Riley, Mr. T. L..... | 1 | 0 | 0 |
| Stranger, A, from the U. S. of America..... | 10 | 0 | 0 |
| Stewart, Rev. Dr..... | 0 | 10 | 0 |
| Waterhouse, Mrs. R. .. | 2 | 0 | 0 |
| Wood, W. Esq..... | 5 | 0 | 0 |
| Children at Hanover Chapel ..... | 1 | 1 | 1 |
| Ditto at Mr. Cropper's Orphan School ..... | 0 | 3 | 0 |
| | 524 | 18 | 1 |
| Less Expenses.. | 4 | 15 | 6 |
| | 520 | 2 | 7 |
| Gloucester-street Chapel | 20 | 0 | 0 |
| Newington Chapel..... | 6 | 2 | 6 |

Toxteth Chapel.

| | | | |
|---|---|---|---|
| Collections after Sermons | 14 | 0 | 0 |

*Kirkdale.*

| | | | |
|---|---|---|---|
| Collections after Sermons | 16 | 0 | 0 |

*St. Helen's.*

Rev. Messrs. Vint and Mercer.

| | | | |
|---|---|---|---|
| Contributions (2 years) | 83 | 13 | 0 |
| Hanover Chapel ..... | 7 | 4 | 3 |
| *Wigan.*—Rev. T. Atkin. | 27 | 6 | 1 |
| *Hindley*..... | 10 | 8 | 6 |
| *Orrel* ..... ... | 5 | 2 | 2 |
| *Leigh*..... | 3 | 10 | 6 |
| *Golborne* ..... | 1 | 12 | 3 |
| *Ashton* ..... | 3 | 0 | 0 |

*Churchtown & Southport.*

| | | | |
|---|---|---|---|
| Per Rev. G. Greatbach.. | 10 | 0 | 0 |
| Four Missionary Boxes.. | 6 | 8 | 0 |
| Sunday and Day Schools | 1 | 14 | 0 |
| Collections after Sermons | 27 | 10 | 0 |
| | 45 | 12 | 0 |
| *Prescot* ..... | 17 | 8 | 9 |

Great Cross Hall-street Chapel.

| | | | |
|---|---|---|---|
| Collection..... | 11 | 0 | 0 |
| Jones, Mr. J..... (D.) | 1 | 1 | 0 |
| | 12 | 1 | 0 |
| *Coast Mission*, per Mr. Abram ..... | 1 | 10 | 0 |
| Enclosed in a blue paper | 3 | 3 | 6 |
| Anonymous ..... | 0 | 11 | 2 |
| | 1564 | 18 | 6 |
| Less Expenses.. | 16 | 2 | 9 |
| West Auxiliary Total.. | 1548 | 15 | 9 |

## MID-LANCASHIRE AUXILIARY SOCIETY.

B. Eccles, Esq., Treasurer.

| | | | |
|---|---|---|---|
| Printed in last account.. | 1024 | 4 | 3 |
| Remitted this year..... | 391 | 7 | 1 |
| | 1415 | 11 | 4 |

### *Blackburn.*

Chapel Street.

Rev. J. Parry.

*Collected by*

| | | | |
|---|---|---|---|
| Briggs, Miss..... | 3 | 9 | 3 |
| Harking, J..... | 0 | 10 | 6 |
| Wraith, Miss..... | 4 | 6 | 10 |
| Sums under 10s..... | 0 | 6 | 6 |
| Collection after Sermons and public meeting .. | 130 | 3 | 2 |
| Ditto, *for Chinese Mission*..... | 74 | 0 | 0 |
| Eccles, Mrs. B., *for a Native Teacher*..... | 10 | 0 | 0 |
| Friend, A, *for a Native Teacher, to be called* George..... | 10 | 0 | 0 |
| B. Eccles, Esq..... (D.) | 20 | 0 | 0 |

*Missionary Boxes.*

| | | | |
|---|---|---|---|
| Howle's, Mr., Schoolboys. ..... | 4 | 9 | 6 |
| Shorrock, Mrs..... | 0 | 10 | 1 |
| Under 10s..... | 0 | 4 | 10 |
| Sunday School..... | 1 | 15 | 9 |
| | 259 | 16 | 5 |

### *Bell Thorn.*

| | | | |
|---|---|---|---|
| Craig, Rev. Mr..... | 1 | 0 | 0 |

### *Burnley.*

Rev. J. Greenall.

| | | | |
|---|---|---|---|
| Annual Subscriptions and Donations, by Mr. Dexter ..... | 9 | 3 | 0 |
| Collection after Sermon by Rev. R. Knill..... | 9 | 9 | 8 |
| Ditto after Public Meeting ..... | 16 | 1 | 0 |
| Ditto after Breakfast Do. | 24 | 11 | 10 |
| Missionary Boxes ..... | 4 | 2 | 10 |
| Proceeds of Tickets for Public Breakfast..... | 3 | 11 | 0 |
| Juvenile Association Subscriptions..... | 10 | 16 | 10 |

| | £ | s. | d. |
|---|---|---|---|
| Collected after Sermon. | 2 | 7 | 8 |
| Savings of a poor Girl.. | 0 | 3 | 9 |
| | 80 | 7 | 1 |
| Less Expenses.. | 1 | 12 | 11 |
| | 78 | 14 | 2 |

### *Colne.*

Rev. R. Aspinall.

| | | | |
|---|---|---|---|
| Contributions & Collection..... | 15 | 11 | 6 |

### *Clitheroe.*

Rev. J. Wadsworth.

| | | | |
|---|---|---|---|
| Monthly Contributions.. | 11 | 6 | 10 |
| Sunday School..... | 2 | 0 | 8 |
| Clark, Mrs..... | 1 | 0 | 0 |
| Public Meeting ..... | 5 | 12 | 6 |
| | 20 | 0 | 0 |

### *Darwen.*

Lower Chapel.

Rev. S. Nichols.

| | | | |
|---|---|---|---|
| Collected at Meeting.... | 21 | 10 | 2 |

### *Tockholes.*

| | | | |
|---|---|---|---|
| Collected at Public Meeting..... | 7 | 10 | 0 |
| | 404 | 2 | 3 |
| Less Expenses.. | 12 | 15 | 2 |
| | 391 | 7 | 1 |

## *Contributions not included in the County Societies.*

### *Bury.*

New Road Chapel.

| | | | |
|---|---|---|---|
| Rev. J. Kennedy and Friends..... | 19 | 5 | 6 |

### *Liverpool.*

| | | | |
|---|---|---|---|
| S. M. R., per Rev. J. Arundel..... | 3 | 0 | 0 |
| Ditto, *for West India Schools*..... | 2 | 0 | 0 |
| | 5 | 0 | 0 |

Grove House.

| | | | |
|---|---|---|---|
| Kay, W. Esq, *for the Native Teacher*, Glass Kay..... | 10 | 0 | 0 |

Toxteth Chapel.

Rev. J. J. Carruthers.

Ladies' Auxiliary Society.

Mrs. Carruthers, Treasurer.
Miss Kay, Secretary.

| | | | |
|---|---|---|---|
| *Part* of Subscriptions and Donations; collected by Miss H. Carruthers, Miss Cropper, Miss Fletcher, A Friend, Miss J——, Miss McC——, Miss Phillips, Mrs. Robinson, and Mrs. White.. | 39 | 12 | 8 |
| Hannah Lea's Missionary Box..... | 5 | 10 | 0 |
| Collection at Public Meeting..... | 6 | 15 | 9 |
| Interest of Money..... | 1 | 0 | 6 |
| Kay, W. Esq.....(D.) | 50 | 0 | 0 |
| | 102 | 18 | 11 |
| Less Expenses.. | 2 | 13 | 6 |
| | 100 | 5 | 5 |

PRESTON AUXILIARY SOCIETY.

J. Hamer, Esq., Treasurer.
Rev. R. Slate, and Rev. D. T. Carnson, Secretaries.

*Subscribers.*

| | | | |
|---|---|---|---|
| Addison, T. B. Esq..... | 1 | 1 | 0 |
| Dawson, Mr. A..... ... | 1 | 1 | 0 |
| Hamer, Mr. J..... | 1 | 1 | 0 |
| Horrocks, G. Esq..... | 1 | 1 | 0 |
| Leach, Mr. T..... | 1 | 1 | 0 |
| Liddell, Mr. G..... | 0 | 10 | 6 |
| M'Kenzie, K. Esq..... | 1 | 1 | 0 |
| Swainson, C. Esq..... | 1 | 1 | 0 |
| Subscriptions and Donations ..... | 6 | 1 | 1 |
| Pole Street Chapel Collection..... | 4 | 5 | 3 |
| Grimshaw Street Chapel Collection..... | 10 | 12 | 4 |
| Cannon Street Chapel Collection..... | 15 | 17 | 5 |
| Collection at Public Meeting..... | 10 | 6 | 7 |
| Fruits of being a Member of a Tee-Total Temperance Society.. | 0 | 10 | 0 |
| Proceeds of Tickets to Public Breakfast..... | 8 | 4 | 0 |
| A few Friends of the Missionary Cause. ... | 0 | 11 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Knowles, John..... | 1 | 13 | 0 |
| Reader, Mary ..... | 0 | 19 | 6 |
| Wilcocks, Miss ..... | 1 | 10 | 8 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Cannon Street Chapel Sunday School ..... | 0 | 15 | 6 |
| Bromfitt, J. B., Children's..... | 1 | 0 | 0 |
| A Friend ..... | 2 | 15 | 1 |
| Grimshaw Street Chapel Sunday School..... | 0 | 10 | 2 |
| Beesley, Ann ..... | 0 | 16 | 1 |
| Halliday, Mrs..... | 1 | 1 | 3 |
| Janson, Mrs. ..... | 0 | 16 | 0 |
| Martin, Susannah..... | 0 | 10 | 1 |
| Woodhouse, Catherine. | 0 | 12 | 0 |
| Sums under 10s. ..... | 1 | 14 | 2 |
| Clifton Branch Society, by Mr. H. Crook ..... | 6 | 8 | 0 |
| Elswick ditto, by Rev. D. Edwards..... | 10 | 7 | 6 |
| Inglewhite Branch Society, by Rev. W. Hackett..... | 4 | 3 | 0 |
| Leyland, Collection after a Female Prayer-meeting, by Miss A. Norris | 1 | 0 | 2 |
| Blackpool Branch Society, by Rev. J. Cummins, Public Meeting | 14 | 0 | 0 |
| Gibson, Mrs., Missionary Box..... | 0 | 10 | 0 |
| Sums under 10s..... | 0 | 17 | 3 |
| | 15 | 7 | 3 |
| Less Expenses.. | 0 | 10 | 0 |
| | 14 | 17 | 3 |
| Garstang ditto, by Mr. Bell, Public Meeting.. | 3 | 0 | 0 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Beesley, T..... | 0 | 12 | 2 |
| Brashe, Mrs. ..... | 0 | 18 | 3 |
| Sums under 10s..... | 0 | 9 | 4 |
| | 4 | 19 | 9 |
| Less Expenses.. | 0 | 4 | 0 |
| | 4 | 15 | 9 |
| Kirkham ditto, by Mr. Crook, Weekly Subscriptions..... | 3 | 1 | 2 |
| Public Meeting..... | 11 | 9 | 0 |
| | 14 | 10 | 2 |
| Less Expenses.. | 0 | 12 | 0 |
| | 13 | 18 | 2 |
| Total Preston Aux. Soc. | 134 | 9 | 6 |

### *Warrington.*

Rev. J. Cope.

| | | | |
|---|---|---|---|
| United Missionary Services..... ..... | 14 | 14 | 4 |
| C., a friend to Missions. | 0 | 12 | 6 |
| | 15 | 6 | 10 |
| Lancashire Total.. | 6090 | 2 | 10 |

## Leicestershire.

LEICESTERSHIRE AUXILIARY SOCIETY.

Mr. T. Nunneley, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Printed in last Account | 1213 | 15 | 1 |
| Remitted this year..... | 330 | 1 | 9 |
| | 1573 | 16 | 10 |

### *Ashby de la Zouch.*

Rev. W. Talt.

| | | | |
|---|---|---|---|
| Contributions..... | 3 | 0 | 0 |
| Sunday School Children | 1 | 12 | 5 |
| T. Wright's Missionary Box..... | 0 | 17 | 3 |
| Collection after Sermon by Rev. J. Williams.. | 5 | 14 | 0 |
| | 11 | 3 | 8 |

### *Bardon.*

Rev. D. Abel.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Taylor .... | 3 | 8 | 0 |
| Hood, R. I. Esq. ... (A.) | 5 | 0 | 0 |
| | 8 | 3 | 0 |

### *Earl Shilton.*

Rev. R. Davis.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Williams.. | 8 | 1 | 9 |
| Davis, Rev. R..... (A.) | 1 | 0 | 0 |
| | 9 | 1 | 9 |

### *Enderby.*

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Williams.. | 3 | 10 | 0 |

### *Hallaton.*

| | | | |
|---|---|---|---|
| Subscriptions and Donations ..... | 5 | 12 | 0 |
| Baines, Mr.....(A.) | 1 | 1 | 0 |
| | 6 | 13 | 0 |

### *Hinckley.*

Rev. J. Woodward.

| | | | |
|---|---|---|---|
| Collection at Public Meeting..... | 4 | 12 | 9 |

*Collected by*

| | | | |
|---|---|---|---|
| Barfoot, Miss ..... | 2 | 3 | 4 |
| Brown, Miss ..... | 1 | 4 | 0 |
| | 8 | 0 | 1 |
| Less Expenses.. | 0 | 6 | 0 |
| | 7 | 14 | 1 |

### *Kibworth.*

Rev. E. Chater.

| | | | |
|---|---|---|---|
| Collections ..... | 5 | 0 | 0 |

### *Leicester.*

Bond Street.

Rev. E. Miall.

| | | | |
|---|---|---|---|
| Female Association, *for Education of Native Females in India* .... | 17 | 1 | 4 |
| Juvenile Association.... | 10 | 12 | 8 |
| Annual Subscriptions .. | 15 | 7 | 6 |
| A few Sunday-school Girls ..... | 0 | 12 | 0 |
| Collections ..... | 31 | 1 | 4 |
| Donations..... | 1 | 12 | 0 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Austin, Mrs. J. ..... | 0 | 11 | 11 |
| Cleaver, Mrs..... | 0 | 14 | 11 |
| Nunneley, Mrs..... | 0 | 12 | 0 |
| Stafford, J. ..... | 0 | 14 | 2 |
| Welford, Mrs..... | 0 | 17 | 6 |
| Sums under 10s..... | 2 | 4 | 11 |
| | 82 | 2 | 3 |
| On account of 1836.. ... | 50 | 0 | |

| | £ | s. | d. |
|---|---|---|---|
| Collection at Public Meeting..... | 31 | 0 | 2 |
| Ditto after the Ordination of Rev. E. Porter | 10 | 11 | 0 |
| | 41 | 11 | 2 |

### *Gallowtree Gate.*

Rev. J. Taylor.

| | | | |
|---|---|---|---|
| Collections ..... | 16 | 3 | 10 |

### *Lutterworth.*

Rev. J. G. Hewlett.

| | | | |
|---|---|---|---|
| Subscriptions..... | 20 | 0 | 0 |
| *For the Support of the Native Teacher*, John Wyckliffe..... | 10 | 0 | 0 |
| Collection at Public Meeting..... | 11 | 0 | 0 |
| | 41 | 0 | 0 |
| Less Expenses.. | 1 | 0 | 0 |
| | 40 | 0 | 0 |

### *Loughborough.*

Rev. J. Harrison.

| | | | |
|---|---|---|---|
| Sacramental Collection, *for Widows' and Orphans' Fund*..... | 1 | 0 | 0 |

### *Market Bosworth.*

Rev. W. Berry.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Williams.. | 2 | 7 | 6 |

### *Melton Mowbray.*

Rev. J. Roberts.

| | | | |
|---|---|---|---|
| Subscriptions and Collection ..... | 15 | 5 | 1 |
| Brown, Mrs., Missionary-Box ..... | 0 | 9 | 0 |
| Subscriptions and Donations at Burton .... | 3 | 6 | 0 |
| | 19 | 0 | 1 |
| Less Expenses.. | 0 | 7 | 0 |
| | 18 | 13 | 1 |

### *Narbro'.*

Rev. W. Bedford.

| | | | |
|---|---|---|---|
| Subscriptions and Collection..... | 18 | 15 | 6 |
| Miss Tomalin's Young Ladies..... | 4 | 0 | 0 |
| Sunday-School Girls ... | 0 | 18 | 7 |
| Residue of Property from L. W..... | 10 | 0 | 0 |
| | 28 | 14 | 1 |

### *Newton Burgoland.*

Rev. W. Berry.

| | | | |
|---|---|---|---|
| Subscriptions, per Miss Salisbury..... | 1 | 7 | 6 |
| Collection after Sermon by Rev. J. Williams.. | 2 | 2 | 7 |
| | 3 | 10 | 1 |

### *Ullesthorpe.*

Rev. T. Morell.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Williams.. | 7 | 0 | 2 |

### *Wigstone.*

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Williams. | 3 | 11 | 6 |
| | 345 | 19 | 2 |
| Less Expenses.. | 15 | 17 | 5 |
| Leicestershire Total.. | 330 | 1 | 9 |

## Lincolnshire.

LINCOLNSHIRE AUXILIARY SOCIETY.

J. Jackson, Esq., Horncastle, Treasurer.

Rev. J. Pain, Horncastle, Secretary.

*Alford.*

Rev. T. Harris.

| | £ | s. | d. |
|---|---|---|---|
| Contributions..... | 17 | 0 | 0 |

*Boston.*

Rev. T. Haynes.

| | | | |
|---|---|---|---|
| Collections, &c., less Expenses ..... | 22 | 2 | 6 |
| *For Schoolmasters to the West Indies*..... | 20 | 0 | 0 |
| | 42 | 2 | 6 |

*Horncastle.*

Rev. J. Pain.

| | | | |
|---|---|---|---|
| Contributions.. ..... | 30 | 11 | 0 |

LINCOLN BRANCH.

Zion Chapel.

Rev. G. Gladstone.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. R. Knill .... | 11 | 0 | 0 |
| *Subscribers.* | | | |
| Coupland, J. Esq..... | 1 | 1 | 0 |
| Gladstone, Rev. G..... | 1 | 1 | 0 |
| Grubb, Miss..... | 0 | 10 | 0 |
| Hayward, Mrs. ..... | 1 | 1 | 0 |
| Hayward, W. Esq..... | 1 | 1 | 0 |
| Lowrie, Miss ..... | 1 | 1 | 0 |
| *Collected by* | | | |
| Gladstone, Mrs. ..... | 1 | 0 | 0 |
| Gladstone, Misses..... | 1 | 6 | 6 |
| Grubb, Miss..... | 1 | 1 | 0 |
| Hayward, Mrs. ..... | 1 | 14 | 10 |
| Lowrie, Miss ..... | 5 | 18 | 10 |
| Do. Missionary Box.... | 1 | 2 | 0 |
| Pyle, Mrs..... | 0 | 9 | 0 |
| Sabbath School ..... | 0 | 13 | 2 |
| | 30 | 0 | 4 |

Independent Chapel.

Rev. S. B. Bergne.

| | | | |
|---|---|---|---|
| Collected after Sermon and at Public Meeting | 17 | 4 | 0 |
| *Subscribers.* | | | |
| Capp, Mr..... ..... | 1 | 0 | 0 |
| Clarke, Rev. H..... | 0 | 10 | 0 |
| Coupland, R. Esq..... | 2 | 2 | 0 |
| Coupland, Mrs. ..... | 1 | 1 | 0 |
| Flintham, Mr..... | 0 | 10 | 6 |
| Hayward, J. Esq..... | 1 | 1 | 0 |
| Thorold, B. Esq..... | 1 | 1 | 0 |
| *Collected by* | | | |
| Arnold, Miss ..... | 2 | 5 | 0 |
| Capp's, Mrs. Young Ladies..... | 0 | 13 | 0 |
| Crooks, Miss ..... | 2 | 4 | 7 |
| Grantham, Miss..... | 1 | 1 | 6 |
| Singleton, Miss..... | 1 | 10 | 0 |
| Wilson Miss ..... | 3 | 3 | 0 |
| Balance after Expenses of Public Breakfast .. | 4 | 5 | 6 |
| | 39 | 12 | 1 |

*For School-masters for the West Indies.*

| | | | |
|---|---|---|---|
| Capp, Mr..... | 1 | 0 | 0 |
| Coupland, R. Esq..... | 1 | 0 | 0 |
| Coupland, Mrs. ..... | 1 | 0 | 0 |
| Capp's, Mrs. Young Ladies..... | 0 | 10 | 0 |
| Blow, Miss, collected by | 1 | 0 | 0 |
| Flintham, Miss, ditto.. | 1 | 0 | 0 |
| Gladstone, Miss, ditto.. | 2 | 3 | 6 |
| Hayward, J. Esq. ..... | 1 | 0 | 0 |
| Hayward, Mrs. J. ..... | 1 | 0 | 0 |
| Hayward, W. Esq..... | 0 | 10 | 0 |
| Turner, Miss ..... | 1 | 12 | 0 |
| | 11 | 16 | 0 |
| | 81 | 8 | 5 |
| Less Expenses .... | 1 | 14 | 6 |
| | 79 | 13 | 11 |

*Louth*

Rev. R. S. Bayley.

| | | | |
|---|---|---|---|
| Contributions..... | 18 | 2 | 6 |

*Spilsby.*

Per Mr. W. Rose.

| | £ | s. | d. |
|---|---|---|---|
| Contributions..... | 8 | 4 | 1 |

*Wisbech.*

Rev. W. Holmes.

*For General Purposes.*

| | | | |
|---|---|---|---|
| Anniversary Collection | 16 | 11 | 5 |
| *Collected by* | | | |
| Crouch, Miss M. A..... | 2 | 19 | 4 |
| Harman, Miss..... | 0 | 13 | 6 |
| Macdonald, Mrs..... | 0 | 11 | 6 |
| Nicholls, Sarah..... | 0 | 18 | 4 |
| Under 10s..... | 0 | 14 | 0 |
| Culy, Miss Carrina (A.) V. ..... (D.) | 1 | 1 | 0 |
| | 2 | 5 | 0 |

*For School Masters in West Indies.*

*Collected by*

| | | | |
|---|---|---|---|
| Arnsby, Miss M., including Sunday School Children, 2s. 6d..... | 0 | 13 | 0 |
| Goodall, Miss..... | 2 | 0 | 0 |
| Watkinson and Belvertone, Misses ..... | 1 | 11 | 6 |
| Collections under 10s. each ..... | 1 | 1 | 0 |

*For School Houses in West Indies.*

| | | | |
|---|---|---|---|
| Jeeks, C. Esq. ..... | 0 | 10 | 0 |
| Peckover, A. Esq..... | 1 | 0 | 0 |
| Peckover, W. Esq. .... | 1 | 0 | 0 |
| | 33 | 9 | 7 |
| Less Expenses .... | 0 | 12 | 6 |
| | 32 | 17 | 1 |
| Lincolnshire Auxiliary Total..... | 228 | 11 | 1 |

BRIGG AUXILIARY SOCIETY.

Rev. J. H. Muir.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for January, 1836, p. 42 ..... | 26 | 2 | 0 |

GAINSBOROUGH AUXILIARY SOCIETY.

J. Tidd, Esq. Treasurer.

| | | | |
|---|---|---|---|
| Collections after Sermons, by Rev. R. Knill | 14 | 0 | 0 |
| Ditto, at Morton ..... | 0 | 17 | 7 |
| Public Meeting ..... | 9 | 19 | 9 |
| Public Breakfast ..... | 1 | 12 | 1 |
| *Collected by* | | | |
| Ashley Miss ..... | 0 | 17 | 0 |
| Brewis, Mrs. ..... | 2 | 14 | 2 |
| Cooper, Miss ..... | 1 | 17 | 0 |
| Hale, Mrs. ..... | 1 | 1 | 0 |
| Moat, Mrs. ..... | 0 | 13 | 0 |
| Stephenson and Borwell, Mesdames..... | 3 | 5 | 2 |
| Sunday School Children | 0 | 12 | 3 |
| Miss Rogers's Missionary Box ..... | 0 | 13 | 0 |
| Proceeds of Repository | 11 | 5 | 3 |
| *Subscribers.* | | | |
| Brewis, Rev. W. ..... | 0 | 10 | 0 |
| Cook, Mr. R. ..... | 0 | 10 | 6 |
| Cook, Mr. W..... | 1 | 1 | 0 |
| Mansell, Mr. J..... | 0 | 10 | 6 |
| Sharp, Mr. W. L..... | 1 | 1 | 0 |
| Tidd, J. Esq. ..... | 2 | 2 | 0 |
| Wilkinson, Mr. W. (Littleborough)..... | 1 | 1 | 0 |
| *For the West India Schools* ..... ..... | 20 | 0 | 0 |
| | 76 | 3 | 3 |
| Less Expenses .... | 2 | 4 | 1 |
| | 73 | 19 | 2 |

*Grantham.*

Rev. R. Soper.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 173..... | 17 | 9 | 6 |

*Pinchbeck.*

| | £ | s. | d. |
|---|---|---|---|
| Collection after Sermon, by Rev. R. Knill | 4 | 19 | 0 |
| Missionary Boxes..... | 2 | 11 | 6 |
| *Spalding.* | | | |
| Hobson, Mr. W. Jun... | 1 | 1 | 0 |
| Nunneley, Mr. .... . . | 1 | 0 | 0 |
| Rugg, H. Esq..... .. | 0 | 10 | 0 |
| Missionary Boxes..... | 9 | 0 | 10 |
| Collection after Sermon, by Rev. R. Knill .... | 2 | 17 | 2 |
| | 21 | 19 | 6 |
| Less Expenses .... | 0 | 14 | 6 |
| | 21 | 5 | 0 |

*Sleaford.*

Rev. J. Kelsey.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for February, 1836, pp. 85 and 86.... | 16 | 14 | 6 |
| Lincolnshire Total.. | 384 | 1 | 3 |

# Middlesex.

NORTH MIDDLESEX AND SOUTH HERTS AUXILIARY SOCIETY.

Mr. W. Leifchild, Treasurer.

Rev. S. A. Davies, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 3039 | 11 | 7 |
| Remitted this Year.... | 193 | 14 | 0 |
| | 3233 | 5 | 7 |

*Barnet.*

Rev. A. Stewart.

| | | | |
|---|---|---|---|
| For West India Schools | 6 | 0 | 0 |
| Sunday School (1 year) | 9 | 8 | 9 |
| | 15 | 8 | 9 |

*Cheshunt.*

Countess of Huntingdon's Chapel.

Rev. J. K. Foster.

*Collected by Miss Kemp.*

| | | | |
|---|---|---|---|
| Bagster, Mrs..... | 0 | 10 | 0 |
| Foster, Rev. J. K... ... | 1 | 1 | 0 |
| Foster, Mrs. J. K..... | 0 | 10 | 0 |
| Kemp, Mrs..... | 1 | 1 | 0 |
| Kemp, Miss..... | 0 | 10 | 0 |
| Robinson, Mr..... | 1 | 0 | 0 |
| Robinson, Mrs. ..... | 1 | 0 | 0 |
| Sums under 10s..... | 0 | 9 | 4 |
| Students at the College | 2 | 6 | 7 |
| Hobson, Mr..... | 1 | 0 | 0 |
| Collection after Sermon by Rev. J. Williams .. | 3 | 3 | 5 |
| *Stanstead.* | | | |
| Per Miss Ekins and Master Bull..... | 1 | 0 | 5 |
| | 13 | 11 | 9 |

*Winchmore Hill.*

Rev. H. Pawling.

*Subscribers.*

| | | | |
|---|---|---|---|
| Barnes, Mrs... (2 years) | 1 | 1 | 0 |
| Child, Mr. ..... (ditto) | 1 | 0 | 0 |
| Carmock, Miss .. (ditto) | 1 | 0 | 0 |
| King, Mr..... | 1 | 0 | 0 |
| Pawling, Rev. H. (2 yrs.) | 1 | 1 | 0 |
| Pawling, Mrs., and Children ..... | 1 | 10 | 6 |
| Pontifex, Mrs. (2 years) | 1 | 0 | 0 |
| Yellowley, Mrs.. (ditto) | 2 | 2 | 0 |
| | 9 | 14 | 6 |

*Edmonton and Tottenham Chapel.*

Rev. G. R. Hewlings.

| | | | |
|---|---|---|---|
| Collection at Annual Meeting ..... | 11 | 13 | 0 |

*Enfield.*

Chase Side.

Countess of Huntingdon's Chapel.

Rev. J. Stribling.

| | £ | s. | d. |
|---|---|---|---|
| Collected by Mr. Margetson ..... | 3 | 2 | 1 |
| Friend, A..... ..... | 1 | 15 | 2 |
| | 4 | 17 | 3 |

Independent Chapel.

Rev. S. A. Davies.

| | | | |
|---|---|---|---|
| Adams, Mrs..... | 1 | 0 | 0 |
| Adams, Miss ..... | 0 | 10 | 0 |
| Chubb, Mrs..... | 0 | 10 | 0 |
| Cutbush, Mrs..... | 1 | 1 | 0 |
| Davies, Rev. S. A..... | 1 | 0 | 0 |
| Leifchild, Mr..... | 1 | 0 | 0 |
| Noble, Mr. ..... | 1 | 1 | 0 |
| Tucker, Mr..... | 2 | 2 | 0 |
| Whaley, Mr..... | 1 | 0 | 0 |
| Wilkinson, Mrs..... | 1 | 1 | 0 |
| Wilkinson, Mr. E. S. .. | 1 | 1 | 0 |
| Williams, Mr..... | 1 | 1 | 0 |
| *Collected by Mrs. Tucker.* | | | |
| Foster, Miss..... | 1 | 0 | 0 |
| Luttman, Mr..... | 0 | 10 | 0 |
| Miller, Mrs..... | 0 | 10 | 0 |
| Prior, Mrs. ..... | 0 | 10 | 0 |
| Prior, Miss ..... | 0 | 10 | 0 |
| Simmons, Mr. (Basingstoke) ..... | 0 | 10 | 0 |
| Simmons, Mr..... | 0 | 13 | 0 |
| Skinsley, Mr..... | 0 | 13 | 0 |
| Thomas, Mr. H..... | 1 | 0 | 0 |
| Tucker, Mr ..... | 2 | 0 | 0 |
| Tucker, Mrs. ..... | 0 | 13 | 0 |
| Wilkinson, Mrs..... | 0 | 10 | 0 |
| Williams, Mrs..... | 0 | 10 | 0 |
| Friends..... | 3 | 4 | 0 |
| *Collected by Miss M. Leifchild.* | | | |
| Addington, Mrs..... | 0 | 10 | 0 |
| Atkinson, Mrs. ..... | 0 | 10 | 0 |
| Barnett, Mr..... | 0 | 10 | 0 |
| Burnham, Miss ..... | 0 | 10 | 0 |
| Cock, Mrs. ..... | 0 | 10 | 0 |
| Cutbush, Mrs..... | 0 | 10 | 0 |
| Cutbush, Mrs. T. F..... | 0 | 10 | 0 |
| Cutbush, Miss A. ..... | 0 | 10 | 0 |
| Cutbush, Mr. C..... | 0 | 10 | 0 |
| Creak, Mr. ..... | 0 | 10 | 0 |
| Claridge, Mr..... | 1 | 0 | 0 |
| Davies, Mr. J. E. ..... | 1 | 1 | 0 |
| Davies, Mr. D. ..... | 1 | 0 | 0 |
| Friend, A..... | 0 | 10 | 0 |
| Glover, Mr. J..... ... | 0 | 10 | 0 |
| G. S., Miss ..... ... | 1 | 1 | 0 |
| Holmes, Mrs..... | 1 | 0 | 0 |
| Huffham, Mrs. ..... | 0 | 10 | 0 |
| Hill, Mrs..... | 0 | 10 | 0 |
| Lucena, Mrs. ..... | 0 | 10 | 0 |
| Lynes, Mrs..... | 0 | 10 | 0 |
| A. D., Mr..... | 0 | 10 | 0 |
| Markland, Miss M. .... | 0 | 10 | 0 |
| Martin, Mrs. W..... | 0 | 10 | 0 |
| Noble, Mr. M..... | 1 | 0 | 0 |
| Parker, Mrs..... | 0 | 10 | 0 |
| Pawling, Mr. ..... | 0 | 10 | 0 |
| Richards, Mr W..... | 0 | 10 | 0 |
| Skinsley, Miss ..... | 0 | 13 | 0 |
| Townsend, Miss..... | 0 | 10 | 0 |
| Tyas, Mr..... | 0 | 10 | 0 |
| Williams Mrs..... | 0 | 10 | 0 |
| Wells, Mrs..... ..... | 0 | 10 | 0 |
| Young, Mr. W. ..... | 0 | 10 | 0 |
| Friends ..... | 18 | 7 | 10 |
| | 63 | 12 | 10 |
| Strange, J. Esq., *for the New Mission House*, Vide p. 6 ..... | 25 | 0 | 0 |

*Highway.*

Rev. T. Fielding.

| | | | |
|---|---|---|---|
| C. ..... | 1 | 1 | 0 |
| Fielding, Rev. T. ..... | 1 | 0 | 0 |
| Pupils..... | 1 | 3 | 10 |
| *Collected by* | | | |
| Bland, Mrs. ..... | 1 | 3 | 4 |
| Fielding, Mrs..... | 1 | 5 | 11 |
| Wallis, Mr..... | 0 | 19 | 2 |
| Wright, Miss ..... | 0 | 17 | 0 |
| | 7 | 10 | 3 |

*Ponder's End.*

Rev. E. Wilks.

| | | | |
|---|---|---|---|
| Collections and Subscriptions.... ..... | 54 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Collections after Two Sermons by Rev. J. Williams, *for the erection of School Houses in the West Indies*.... | 18 | 0 | 0 |
| | 72 | 0 | 0 |
| | 193 | 8 | 4 |
| Less Expenses.... | 4 | 14 | 4 |
| | 193 | 14 | 0 |

*Contributions not included in the County Society.*

*Cheshunt.*

| | | | |
|---|---|---|---|
| Per Mrs. Logsden..... | 3 | 6 | 2 |
| A Friend ..... | 0 | 10 | 0 |
| | 3 | 16 | 2 |

*Ealing.*

Rev. J. Fitt.

W. Heddy, Esq., Treasurer.

Mr. T. Jackson, Secretary.

*Subscribers.*

| | | | |
|---|---|---|---|
| Anderson, Mrs..... | 0 | 10 | 6 |
| Earle, Misses A. and S.. | 0 | 19 | 0 |
| Fitt, Rev. J..... | 0 | 10 | 6 |
| Heddy, W. Esq..... | 2 | 2 | 0 |
| Heddy, Mrs..... | 0 | 10 | 0 |
| Heddy, Miss ..... | 0 | 10 | 0 |
| Heddy, Miss P. ..... | 0 | 10 | 0 |
| Heddy, Master .... ... | 0 | 10 | 0 |
| Jackson, Mr. T..... | 0 | 10 | 6 |
| Jessett, Mr..... | 0 | 4 | 0 |
| Weatherley, Mr. T..... | 0 | 10 | 6 |
| Moiety of Collection.... | 1 | 1 | 0 |
| | 7 | 19 | 0 |

*Finchley.*

Rev. Dr. Humphrys.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle for January, 1836, p. 42 ..... | 7 | 5 | 8 |

*Fryern Barnet.*

| | | | |
|---|---|---|---|
| Legacy under the Will of the late Mrs. Eleanor Musgrove, per Mrs. Fleet, Executrix | 100 | 0 | 0 |
| Less Duty..... | 10 | 0 | 0 |
| | 90 | 0 | 0 |

*Hammersmith.*

George Yard.

Rev. J. T. Cumming.

D. Nisbett, Esq., Treasurer.

| | | | |
|---|---|---|---|
| Collections after Sermons by Rev. Messrs. Young and Wilson .. | 16 | 10 | 4 |
| Scott, Miss.....(A.) | 1 | 1 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Washbourn, Miss..... | 5 | 6 | 2 |
| Budden, Miss..... | 4 | 19 | 10 |
| Salter, Miss F..... | 3 | 6 | 5 |
| Salter, Mr. A..... | 0 | 16 | 10 |
| Wilson, Miss ..... | 0 | 15 | 0 |
| Wallace, Miss..... | 0 | 9 | 9 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Budden, Mrs., and Family..... | 5 | 7 | 9 |
| Talfourd, Mrs., and Family..... | 1 | 6 | 4 |
| Masters, Mr..... | 0 | 11 | 6 |
| Welchman, Miss..... | 0 | 11 | 0 |
| Sums under 10s..... | 1 | 0 | 0 |
| | 42 | 1 | 11 |
| Less Expenses..... | 0 | 15 | 11 |
| | 41 | 6 | 0 |

Ebenezer Chapel.

Rev. J. Day.

| | £ | s. | d. |
|---|---|---|---|
| Dorvilles, Miss..... | 2 | 2 | 0 |
| Sunday School Children | 1 | 0 | 0 |
| Sums under 10s..... | 0 | 8 | 0 |
| | 3 | 10 | 0 |

*Harrow.*

| | | | |
|---|---|---|---|
| Blake, Mr. J.....(A.) | 1 | 1 | 0 |
| Ditto, for Six Children.. | 1 | 6 | 0 |
| | 2 | 7 | 0 |
| *Hendon*..... | 3 | 10 | 0 |

*Highgate.*

| | | | |
|---|---|---|---|
| From a Young Friend .. | 0 | 15 | 0 |

*Hounslow.*

Rev. T. Atkinson.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 173..... | 16 | 1 | 6 |

*Mill Hill.*

*Grammar School and Villiage Association.*

Rev. W. Clayton, President.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for March, 1836, p. 129..... | 33 | 1 | 6 |

*Poyle.*

| | | | |
|---|---|---|---|
| Ibotson, P. Esq. ..(A.) | 5 | 5 | 0 |

Rev. L. Hall.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 173..... | 20 | 2 | 6 |

*Staines.*

Rev. R. Porter.

| | | | |
|---|---|---|---|
| Heath, Mr..... | 2 | 0 | 6 |
| Friend, A, by ditto .... | 3 | 0 | 0 |
| Simmonds, Dr..... | 1 | 1 | 0 |
| Staines, Mr. (Sunbury) | 0 | 10 | 0 |
| Russell, Rev. W. Vicar of Shepperton, *for the South Sea Mission*.... | 1 | 0 | 0 |
| Penny Subscriptions ... | 4 | 19 | 0 |
| Annual Collections .... | 8 | 4 | 2 |
| Public Meeting ..... | 11 | 9 | 2 |
| Sums under 10s. ..... | 0 | 11 | 8 |
| *For the Native Teacher*, James Scott Baker, (2nd payment) ..... | 10 | 0 | 0 |
| *From Members of the Society of Friends, for Native Schools.* | | | |
| Ashby, Mr. T..... | 1 | 0 | 0 |
| Ashby, Mr. T. Jun..... | 0 | 10 | 0 |
| Ashby, Mr. H..... ... | 0 | 10 | 0 |
| Ashby, Mr. F..... | 0 | 10 | 0 |
| Ashby, Mr. C..... | 0 | 10 | 0 |
| Ashby, Mr. E. (2 years) | 0 | 10 | 0 |
| Madduck, Mrs. ..... | 1 | 0 | 0 |
| Pope, Miss ..... | 1 | 0 | 0 |
| | 48 | 5 | 0 |
| Less Expenses .... | 0 | 15 | 0 |
| | 47 | 10 | 0 |

*Totteridge and Whetstone Association.*

| | | | |
|---|---|---|---|
| Per Mr. J. Wood ..... | 8 | 6 | 4 |

*Twickenham.*

| | | | |
|---|---|---|---|
| Shaw, Lady..... | 5 | 0 | 0 |

*Uxbridge.*

Rev. T. G. Stamper.

| | | | |
|---|---|---|---|
| Anniversary Collections | 47 | 7 | 0 |
| Subscriptions..... | 7 | 2 | 10 |
| Juvenile Association .. | 3 | 6 | 7 |
| | 57 | 16 | 5 |
| Less Expenses .... | 4 | 2 | 10 |
| | 53 | 13 | 7 |
| Riches, T. H. Esq... (A.) | 1 | 1 | 0 |
| Middlesex Total .... | 544 | 4 | 3 |

Exclusive of Contributions under "London and its Vicinity."

# Monmouthshire.

MONMOUTHSHIRE AUXILIARY SOCIETY.

Rev. D. Lewis, Secretary.

*Abergavenny.*

Rev. D. Lewis.

| | £ | s. | d. |
|---|---|---|---|
| Penny a Week Collections, per Miss James | 9 | 0 | 0 |
| Sunday School Collection, *for the erection of Schools in the West Indies* ..... | 5 | 5 | 0 |
| | 14 | 5 | 0 |
| Blaenafon. — Rev. M. Morgan..... | 1 | 13 | 6 |
| Beaufort.—Rev. J. Ridge | 2 | 5 | 7 |
| Garnddyris. — Rev. J. Jones.... ..... ... . | 0 | 17 | 0 |
| Hanover.—Rev. E. Davies.... ..... | 3 | 4 | 6 |
| Langynnider. — Rev. D. Jones..... | 0 | 10 | 0 |
| Talybont.—Ditto ..... | 1 | 10 | 0 |
| Newinn.—Rev. D. Davies..... .. ..... | 7 | 0 | 0 |
| Newport. — Rev. D. Hughes..... | 1 | 6 | 1 |
| Caerleon.—Ditto ..... | 0 | 14 | 0 |
| Nant-y-glo.—Rev. D. Stephenson, Annual Meeting ..... | 22 | 10 | 0 |
| Penmain.—Rev. Messrs. Thomas and Jones .. | 3 | 6 | 0 |
| Penywain.—Rev. D. Davies..... | 1 | 11 | 0 |
| Pontypool. — Rev. E. Rowlands.... ..... | 3 | 2 | 0 |
| Rumney.—Rev. J. Davies..... ..... | 1 | 4 | 9 |
| Salem.—Rev. E. Jenkins | 1 | 0 | 0 |
| Tredegar. — Rev. H. Jones..... | 2 | 13 | 10 |
| Tabor.—Rev. H. Daniel | 0 | 11 | 0 |
| Varteg.—Rev. M. Jones | 1 | 5 | 0 |
| | 70 | 9 | 3 |
| Less Expenses .... | 0 | 8 | 0 |
| | 70 | 1 | 3 |

ENGLISH INDEPENDENT ASSOCIATION.

Rev. B. Byron, Secretary.

*Newport.*

Hope Chapel.

| | | | |
|---|---|---|---|
| Rev. B. Byron ..... | 16 | 8 | 4 |

*Monmouth.*

| | | | |
|---|---|---|---|
| Rev. T. Loader ..... | 10 | 15 | 8 |
| Llanvaccus, 9s. 6d.; Nebo, 7s. 9d.; and Gaer Lwyd, 5s. per Rev. D. Thomas..... | 1 | 2 | 4 |
| | 28 | 6 | 4 |

*Pontypool.*

| | | | |
|---|---|---|---|
| Walker, Mr. J.....(A.) | 5 | 0 | 0 |
| Monmouthshire Total.. | 103 | 7 | 7 |

# Norfolk.

NORFOLK AND NORWICH AUXILIARY SOCIETY.

T. Brightwell, Esq. Treasurer.

Rev. E. Hickman, and Rev. J. Alexander, Secretaries.

*Established in* 1819.

| | | | |
|---|---|---|---|
| Printed in Last Account | 4282 | 3 | 0 |
| Remitted this Year .... | 430 | 0 | 0 |
| | 4712 | 3 | 0 |
| Auxiliary..... | 350 | 0 | 0 |
| Nettleton, W. Esq. (Wells)..... | 80 | 0 | 0 |
| | 430 | 0 | 0 |

*Contributions not included in the County Society.*

*Docking.*

| | £ | s. | d. |
|---|---|---|---|
| Anderson, Mr. R. ..... | 1 | 0 | 0 |

*Lynn.*

| | | | |
|---|---|---|---|
| Anderson, Mr. R. | 1 | 0 | 0 |
| Gardiner, F. jun. Esq. .....(A.) | *1 | 0 | 0 |
| Monement's, Mr. Workmen..... | 1 | 0 | 0 |

*Norwich.*

| | | | |
|---|---|---|---|
| Davey, Miss, *for Seven Children in the Nagercoil School*. Vide Missionary Chronicle, for February, 1836, p. 86 ..... | 15 | 15 | 0 |

*Yarmouth.*

| | | | |
|---|---|---|---|
| Rev. A. Creak & Friends, *for the Native Teacher*, John Palmer.. (A.) | 10 | 0 | 0 |
| Norfolk Total..... | 458 | 15 | 0 |

# Northamptonshire.

NORTHAMPTONSHIRE ASSOCIATION OF INDEPENDENT MINISTERS.

Messrs. J. and H. Goddard, Treasurers.

Rev. J. Robertson, Secretary.

*Ashley and Wilbarston.*

| | | | |
|---|---|---|---|
| Rev. T. Coleman .. ... | 5 | 5 | 0 |

*Brigstock.*

| | | | |
|---|---|---|---|
| Rev. R. Pickering..... | 15 | 0 | 0 |

*Creaton.*

| | | | |
|---|---|---|---|
| Rev. J. Williams ..... | 16 | 11 | 8 |

*Crick.*

| | | | |
|---|---|---|---|
| Rev. J. C. Bicknell .... | 2 | 2 | 0 |

*Kettering.*

| | | | |
|---|---|---|---|
| Rev. T. Toller ..... | 27 | 0 | 1 |

*Kilsby.*

| | | | |
|---|---|---|---|
| Rev. J. Porter..... | 11 | 6 | 11 |

*Long Buckby.*

| | | | |
|---|---|---|---|
| Rev. D. Griffiths ..... | 10 | 0 | 0 |
| *Market Harborough* | 13 | 12 | 0 |

*Northampton.*

Castle Hill.

| | | | |
|---|---|---|---|
| Rev. J. Bennett..... | 11 | 9 | 0 |

King's Head Lane.

| | | | |
|---|---|---|---|
| Rev. T. Milner, (A. M.) | 23 | 9 | 0 |
| Brooks, Mr. Norton, *for the West India Missions*, per Rev. T. Milner..... | 25 | 0 | 0 |

Commercial Street.

| | | | |
|---|---|---|---|
| Rev. E. T. Prust ..... | 37 | 0 | 0 |
| | 96 | 18 | 0 |
| *Rowell*..... | 17 | 6 | 9 |

*Swinford.*

| | | | |
|---|---|---|---|
| Rev. T. Islip ..... ... | 4 | 2 | 8 |

| | £ | s. | d. |
|---|---|---|---|
| *Weedon and Floore.* | | | |
| Rev. J. Evans..... ... | 5 | 3 | 6 |
| *Welford.* | | | |
| Rev. B. Hobson ..... | 20 | 0 | 0 |
| Smeeton, Mr. Kilworth, per Rev. B. Hobson.. | 50 | 0 | 0 |
| Friend, A, per ditto.... | 5 | 0 | 0 |
| | 75 | 0 | 0 |
| *Weldon.* | | | |
| Rev. J. Philip ..... | 7 | 0 | 0 |
| *Wellingborough.* | | | |
| Cheese Lane. | | | |
| Rev. J. Robertson..... | 10 | 1 | 8 |
| West End. | | | |
| Rev. J. Renals ..... | 10 | 6 | 1 |
| Salem. | | | |
| Rev. W. Bevan ..... | 10 | 0 | 0 |
| *For Mrs. Mault's School at Nagercoil.* | | | |
| Ayre, Miss ..... | 0 | 10 | 0 |
| Chapman, Mrs ..... | 1 | 0 | 0 |
| Corrie, Mrs..... | 1 | 0 | 0 |
| Corrie, Miss ..... | 0 | 10 | 0 |
| Corrie, Mr... ..... | 2 | 5 | 0 |
| Woolston, Mr. ..... | 1 | 0 | 0 |
| Sums under 10s..... | 1 | 5 | 6 |
| | 7 | 10 | 6 |
| | 37 | 18 | 3 |
| *Yelvertoft.* | | | |
| Rev. T. Islip ..... | 10 | 13 | 4 |
| | 355 | 0 | 4 |
| Less Expenses .... | 2 | 18 | 2 |
| | 352 | 2 | 2 |

***Contributions not included in the County Society.***

*Daventry.*

| | | | |
|---|---|---|---|
| A Lady, per Rev. R. Knill, *for the Chinese Mission*..... | 0 | 10 | 0 |
| *Kettering.* | | | |
| A few Friends, *for a Native Teacher, in Travancore, to be called* Thomas Northcote Toller ..... | 10 | 0 | 0 |
| Collected by Mr. W. Toller, *for the Chinese Mission* ..... | 3 | 10 | 0 |
| *Northampton.* | | | |
| Cobb, T. F. Esq.... (A.) | 1 | 1 | 0 |

*Oundle.*

Mr. G. Jelley, Treasurer.

*Subscribers.*

| | | | |
|---|---|---|---|
| Baker, Mr. W. ..... | 0 | 10 | 6 |
| Fisher, Mr. W. L..... | 0 | 10 | 6 |
| Jelley, Mr. G..... | 1 | 1 | 0 |
| Jenkins, Mrs..... | 1 | 1 | 0 |
| Leigh, Mr. ..... | 0 | 10 | 6 |
| Mills, Mr. Ald. ..... | 0 | 10 | 0 |
| Prout, Rev. E.... ..... | 1 | 1 | 0 |
| Smith, Mrs..... | 1 | 1 | 0 |
| Sugars, Mr..... | 0 | 10 | 6 |
| Collection after Sermon, by Rev. R. Knill..... | 3 | 13 | 1 |

*Collected by*

| | | | |
|---|---|---|---|
| Greene, Miss ..... | 2 | 12 | 10 |
| Jelley, Miss..... | 1 | 6 | 7 |
| Prout, Mrs..... | 5 | 11 | 6 |
| | 20 | 0 | 0 |

*Peterborough.*

Independent Chapel.

*Collected by*

| | | | |
|---|---|---|---|
| Stokes, Mrs... ..... | 0 | 10 | 0 |
| Stratford, Mrs. ..... | 3 | 0 | 6 |

| | £ | s. | d. |
|---|---|---|---|
| Missionary Prayer Meetings .. ..... | 1 | 5 | 0 |
| Public Meeting ..... | 7 | 9 | 2 |
| | 12 | 4 | 8 |
| Less Expenses .... | 0 | 10 | 8 |
| | 11 | 14 | 0 |
| Northamptonshire Total | 398 | 17 | 2 |

# Northumberland.

NEWCASTLE AUXILIARY SOCIETY.

*Established in* 1813.

Mr. J. Finlay, Treasurer.
Rev. A. Reid, and Mr. J. Wilson, Jun. Secretaries.

| | | | |
|---|---|---|---|
| Remitted in previous years .....2710 | 18 | 4 | |
| Remitted this year .... 329 | 8 | 4 | |
| 3040 | 6 | 8 | |

*Subscribers.*

| | | | |
|---|---|---|---|
| Angas, Mr. J. L..... | 0 | 10 | 6 |
| Annandale, Messrs. J. and Sons ..... | 1 | 1 | 0 |
| Arundale, Mr. ..... | 1 | 0 | 0 |
| Beaumont, Miss..... | 1 | 1 | 0 |
| Bell, Mr. G..... | 0 | 10 | 0 |
| Bruce, Rev. J. C. ..... | 0 | 10 | 6 |
| Bruce, Mr. E..... | 0 | 10 | 6 |
| Fairweather, Mr. T..... | 0 | 10 | 6 |
| Fenwick, J. Esq. .... . | 0 | 10 | 6 |
| Finlay, Mr. J..... | 1 | 1 | 0 |
| Glahdon, Mr. ..... | 1 | 0 | 0 |
| Goodfellow, Mr. H... . | 0 | 10 | 6 |
| Greaves, Mr. W..... | 0 | 10 | 0 |
| Grey, Mr. J..... | 0 | 10 | 0 |
| Haggie, Mr. D. ..... | 1 | 0 | 0 |
| Hood, Mr. J. ..... | 1 | 1 | 0 |
| Humble, Mr. T..... | 0 | 10 | 0 |
| Lamb, J. C. Esq..... | 3 | 3 | 0 |
| Meggison, Rev. S..... | 0 | 10 | 6 |
| Ditto, *for Anglo-Chinese College* ..... | 0 | 10 | 6 |
| Reid, Rev. A. ..... | 0 | 10 | 6 |
| Robinson, Mr. R..... . | 0 | 10 | 0 |
| Weir, Mr. J. .... ... . | 1 | 0 | 0 |
| Subscriptions under 10*s.* | 0 | 11 | 0 |
| | 19 | 2 | 6 |

*Collected by*

| | | | |
|---|---|---|---|
| Allon, Mr. R..... | 0 | 11 | 4 |
| Clennell, Mr. L..... | 1 | 0 | 0 |
| Douglas, Mr. J..... | 2 | 12 | 0 |
| Forster, Mr. G. F. ..... | 2 | 2 | 0 |
| Morrison, Mr. R. ..... | 0 | 12 | 0 |
| Missionary Box at Ryton | 0 | 19 | 8 |
| | 7 | 17 | 0 |
| Percy Street Academical Association (half-year) | 4 | 15 | 0 |
| Five Ladies of the Society of Friends, *for a Female School in Travancore, to be called* Tyne Dale School.... | 10 | 0 | 0 |
| Ladies' Working Society, *for Female Schools in India and other Heathen Lands* | 50 | 0 | 0 |
| | 64 | 15 | 0 |

***Collections after Sermons, by Rev. R. Knill and Rev. R. Fletcher.***

| | | | |
|---|---|---|---|
| St. James's Chapel, Rev. J. Orange..... | 7 | 1 | 6 |
| Postern Chapel, Rev. A. Reid ..... | 7 | 1 | 0 |
| New Court Chapel, Rev. G. Sample..... | 5 | 2 | 0 |
| Clavering Place Chapel, Rev. J. Pringle ..... | 5 | 14 | 0 |
| Public Meeting, Postern Chapel..... | 15 | 0 | 11 |
| | 39 | 19 | 6 |

***Extra Subscriptions, at and after the Public Meeting, towards sending Schoolmasters to the West Indies.***

| | | | |
|---|---|---|---|
| Arundale, Mr. J. .... | 1 | 0 | 0 |
| Aydon, Mrs. ..... | 1 | 2 | 0 |
| Beaumont, Mr. W..... | 0 | 10 | 0 |
| Beaumont, Miss S. .... | 0 | 10 | 0 |
| Bell, Mr. G..... | 1 | 0 | 0 |
| Bruce, Mr. E..... | 0 | 10 | 0 |
| Chapman, W. Esq. .... | 5 | 0 | 0 |
| Finlay, Mr. J..... .. | 5 | 0 | 0 |
| Forster, Mr..... | 0 | 10 | 0 |
| Glaholm, Mr. T..... | 2 | 0 | 0 |
| Graham, Mrs..... | 1 | 0 | 0 |
| Grainger, Mr R. ..... | 1 | 0 | 0 |
| Greaves, Mr. W. ..... | 1 | 0 | 0 |
| Greaves, Mrs. W..... | 5 | 0 | 0 |
| Haggie, Mr. D. ..... | 1 | 0 | 0 |
| Haggie, Mr. R. H..... | 1 | 0 | 0 |
| Hood, Mr..... | 1 | 0 | 0 |
| Hogg, Mr. T..... | 0 | 10 | 0 |
| Hutchinson, Miss..... | 0 | 10 | 0 |
| Innes, Mr. G. ..... | 2 | 0 | 0 |
| Innes, Mrs..... | 1 | 0 | 0 |
| James Mr..... | 2 | 0 | 0 |
| Lamb, J. C. Esq. ..... | 5 | 0 | 0 |
| Mather, Mr. J. ..... | 1 | 0 | 0 |
| Orange, Rev. J..... | 0 | 10 | 0 |
| Price, Mr. J. .... ..... | 1 | 0 | 0 |
| Reid, Rev. A..... ..... | 1 | 0 | 0 |
| Richardson, Mr. G. .... | 0 | 10 | 0 |
| Robinson, Mr. R. ..... | 2 | 0 | 0 |
| Robson, Mr. W..... | 0 | 10 | 0 |
| Robson, Miss ..... | 1 | 0 | 0 |
| Weir, Mr. J. ..... | 1 | 0 | 0 |
| Weir, Mr. R. ..... | 0 | 10 | 0 |
| Whitfield, Mr. G..... | 1 | 0 | 0 |
| Wigham, Mr. J..... | 1 | 0 | 0 |
| Wilson, Mr. J. Jun..... | 1 | 0 | 0 |
| Under 10s. ..... | 14 | 11 | 6 |
| Children in Union School *for Poor Girls*..... | 0 | 5 | 0 |
| Produce after paying expenses of Tea Party .. | 11 | 5 | 6 |
| | 77 | 4 | 0 |
| Haggie, Mr. R. H. 100 Rubles, *for St. Petersburgh*..... | 4 | 7 | 9 |

Ladies' Association.

Mrs. J. Finlay, Treasurer.

*Collected by*

| | | | |
|---|---|---|---|
| Aydon, Mrs..... | 2 | 10 | 2 |
| Bradshaw, Miss.. ..... | 1 | 7 | 0 |
| Bell, Miss A. ..... . | 0 | 15 | 4 |
| Bertram, Mrs..... | 0 | 12 | 4 |
| Colhoun, Miss..... | 5 | 2 | 10 |
| Cowan, Miss ..... | 0 | 16 | 6 |
| Finlay, Mrs. J..... | 1 | 17 | 10 |
| Rowell, Mrs. ..... ... | 3 | 3 | 11 |
| Richardson, Miss A. M. | 0 | 14 | 4 |
| Shortridge, Miss ..... | 5 | 0 | 0 |
| Usher, Miss..... | 1 | 1 | 8 |
| Aydon, Mrs. *for a Girl in the Neyoor School, to be called* Ann Friend | 1 | 10 | 0 |
| | 24 | 11 | 11 |

Postern Chapel.

Rev. A. Reid.

*Collected by*

| | | | |
|---|---|---|---|
| Bradshaw, Miss M. .... | 1 | 11 | 10 |
| Dotchin, Miss..... | 3 | 15 | 0 |
| Dixon, Mr. J..... | 0 | 17 | 6 |
| Henderson, Mr. J. .... | 1 | 11 | 10 |
| Haggie, Mr. P. ..... | 0 | 14 | 0 |
| Nell, Miss..... | 2 | 11 | 11 |
| Nell, Miss H. ..... | 1 | 12 | 5 |
| Shortridge, Miss ..... | 1 | 15 | 9 |
| Wilson, Mr. J..... | 1 | 16 | 0 |
| Haggie and Sons' Workmen ..... | 2 | 5 | 4 |
| Johnson, Mrs. Missionary Box..... | 0 | 11 | 0 |
| Sums under 10s. ..... | 1 | 2 | 11 |
| | 20 | 5 | 6 |

St. James's Chapel.

Rev. J. Orange.

*Collected by*

| | | | |
|---|---|---|---|
| Best, Miss..... | 1 | 19 | 0 |
| Dodds, Mr. R. ..... | 0 | 19 | 0 |
| Finlay, Mr. G. ..... (A.) | 0 | 10 | 6 |
| Johnson, Miss..... | 0 | 11 | 0 |
| Mather, Miss ..... | 3 | 8 | 2 |
| Oliver, Miss..... | 2 | 9 | 10 |

| | | | |
|---|---|---|---|
| Robson, Miss ..... | 0 | 18 | 6 |
| Rowes, Miss ..... | 1 | 3 | 6 |
| Strong, Miss ..... | 0 | 16 | 0 |
| Thompson, Miss..... | 2 | 5 | 0 |
| Todd, Miss ..... | 0 | 16 | 7 |
| Usher, Miss..... | 2 | 15 | 6 |
| Watson, Miss..... | 1 | 5 | 0 |
| Weir, Miss ..... | 1 | 11 | 3 |
| Weir, Mr. Jacob..... | 1 | 19 | 0 |
| Juvenile Association.... | 0 | 18 | 6 |
| Sums under 10s..... | 1 | 9 | 2 |
| *Missionary Boxes of* | | | |
| Fletcher, Miss..... | 0 | 10 | 0 |
| Sabbath School Children | 1 | 19 | 7 |
| | 28 | 0 | 6 |
| | 266 | 3 | 10 |
| Less Expenses.. | 6 | 15 | 6 |
| | 279 | 8 | 4 |
| Contributions at a Special Meeting, *in aid of Fund for the erection of School-houses in the West Indies*.... | 50 | 0 | 0 |
| | 329 | 8 | 4 |

***Contributions not included in the County Society.***

*Alnwick.*

United Associate Congregation.

Rev. D. Paterson.

| | | | |
|---|---|---|---|
| Contributions..... | 33 | 0 | 0 |

Rev. J. Rate.

| | | | |
|---|---|---|---|
| Collection..... | 25 | 0 | 0 |

*Berwick.*

*Collections by Rev. J. Clayton, (A. M.)*

| | | | |
|---|---|---|---|
| At Rev. Mr. Ritchie's .. | 2 | 10 | 6 |
| — Rev. Mr. Young's .. | 3 | 6 | 2 |
| — Rev. Mr. Balmer's .. | 6 | 10 | 0 |
| Berwick and Tweedmouth Juvenile Society | 4 | 0 | 0 |
| Per Mr. W. Ainslie..... | 4 | 10 | 0 |
| | 20 | 16 | 8 |

*Blythe.*

| | | | |
|---|---|---|---|
| Collection ..... | 1 | 10 | 9 |
| Rev. Mr. Robinson's Missionary Box ..... | 0 | 12 | 8 |
| | 2 | 3 | 5 |

*Branton.*

Rev. Mr. Blyth.

| | | | |
|---|---|---|---|
| Collection..... | 7 | 19 | 1 |
| Ladies' Association .... | 5 | 17 | 9 |
| *For little Moses*..... | 1 | 0 | 6 |
| | 14 | 17 | 4 |

*Chester-le-street.*

Rev. S. Davies.

| | | | |
|---|---|---|---|
| Collection..... | 3 | 12 | 6 |
| Less Expenses.. | 0 | 4 | 6 |
| | 3 | 8 | 0 |

*Felton Chapel.*—Rev. A. Hoy.

| | | | |
|---|---|---|---|
| Collection ..... | 1 | 0 | 0 |

*Hexham.*

Per Mr. J. Gray.

*Collected by*

| | | | |
|---|---|---|---|
| Ridley, Mr. J. Jun..... | 0 | 11 | 8 |
| Ridley, Miss ..... | 1 | 0 | 3 |
| Gray, Miss M..... | 1 | 6 | 10 |
| Gray and Ridley, Messrs. at Wall ..... | 0 | 14 | 6 |
| Public Meeting at the Secession Chapel .... | 2 | 12 | 0 |
| Ditto at Haydon Bridge | 1 | 15 | 0 |
| Sums under 10s..... | 1 | 9 | 9 |
| | 9 | 10 | 0 |

Temperly, Mr. A., *for Mrs. Dyer's School at Penang*, 10*s.*, paid to Mr. Tarn.

*Horsley.*

Rev. J. Raine.

| | | | |
|---|---|---|---|
| Collection ..... | 1 | 10 | 0 |

*Howden.*

Rev. R. Caldwell.

| | | | |
|---|---|---|---|
| Collection ..... | 3 | 10 | 6 |

*Morpeth.*

Rev. W. Froggatt.

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Froggatt, Rev W..... | 1 | 0 | 0 |
| Froggatt, Mrs..... | 0 | 10 | 0 |
| Lee, Mrs..... | 1 | 0 | 0 |
| Nicholson, Mrs..... | 2 | 0 | 0 |
| Swan, Mrs..... | 1 | 0 | 0 |
| Penny-a-week subscriptions ..... | 3 | 17 | 0 |
| Sunday School ..... | 1 | 8 | 6 |
| Collection after Sermon by Rev. R. Knill ..... | 2 | 9 | 1 |
| | 13 | 4 | 7 |
| Less Expenses.. | 0 | 17 | 6 |
| | 12 | 7 | 1 |

*North Shields.*

St. Andrew's Chapel.

Rev. A. Jack.

| | | | |
|---|---|---|---|
| Subscriptions..... | 18 | 8 | 2 |
| Collections after Sermons by Rev. Messrs. Jack and Knill ..... | 18 | 16 | 0 |
| Public Meeting ..... | 15 | 4 | 2 |
| Sabbath School Missionary Box..... | 3 | 2 | 1 |
| Collected by Miss Booth *For the Native Teacher*, William Hendry Stowell (3rd payment) .... | 10 | 0 | 0 |
| | 66 | 10 | 5 |
| Less Expenses.. | 1 | 11 | 5 |
| | 64 | 19 | 0 |

*Swalwell.*

Rev. W. Rattray.

| | | | |
|---|---|---|---|
| Collection ..... | 1 | 2 | 0 |

*Wooler.*

Rev. Mr. Muirhead.

| | | | |
|---|---|---|---|
| Collection ..... | 4 | 0 | 0 |
| | 526 | 12 | 4 |

# Nottinghamshire.

NOTTINGHAM AUXILIARY SOCIETY.

R. Morley, Esq., Treasurer.

| | | | |
|---|---|---|---|
| Remitted in previous years ..... | 1464 | 13 | 3 |
| Remitted this year.... | 351 | 1 | 1 |
| | 1815 | 14 | 4 |

*Keyworth.*

| | | | |
|---|---|---|---|
| Barnett, Mr..... (D.) | 100 | 0 | 0 |
| Collection ..... | 4 | 10 | 0 |
| | 104 | 10 | 0 |

*Mansfield.*

| | | | |
|---|---|---|---|
| Collection ..... | 24 | 8 | 6 |
| Donations ..... | 2 | 1 | 0 |
| Sunday Schools ..... | 1 | 2 | 6 |
| *For Native Schools* ..... | 2 | 9 | 8 |
| Subscriptions ..... | 14 | 3 | 3 |
| Public Breakfast..... | 1 | 13 | 2 |
| *For West India Mission* | 0 | 7 | 6 |
| | 46 | 5 | 7 |

*Moor Green.*

| | | | |
|---|---|---|---|
| Collection..... | 3 | 0 | 0 |

*Newark.*

| | | | |
|---|---|---|---|
| Public Meeting ..... | 11 | 0 | 6 |
| Rev. H. L. Adam's Missionary Box..... | 0 | 14 | 0 |
| | 11 | 14 | 6 |

*Nottingham.*

Castle Gate.

Rev. R. Alliott.

| | | | |
|---|---|---|---|
| Association ..... | 17 | 10 | 1 |
| Collections ..... | 41 | 13 | 4 |
| Sacramental Service.... | 13 | 5 | 0 |
| | 72 | 8 | 5 |

Friar Lane.

Rev. J. Gilbert.

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Boothby, Mrs..... | 0 | 10 | 6 |
| Boothby, Mrs. B..... | 0 | 10 | 0 |
| Chambers, Miss..... | 0 | 10 | 0 |
| Churchill, Mrs..... | 1 | 1 | 0 |
| Davidson, J. M. Esq., (M. D.)..... | 1 | 1 | 0 |
| Davis, Mr ..... | 1 | 1 | 0 |
| Fry, Mr..... | 0 | 10 | 0 |
| Gilbert, Rev. J..... | 1 | 1 | 0 |
| Gill, Mr. F. B..... | 0 | 10 | 0 |
| Greaves, Miss..... | 10 | 10 | 0 |
| Herbert, Mr..... | 1 | 1 | 0 |
| Higginbottom, Mrs..... | 0 | 10 | 6 |
| Oldknow, Miss. ..... | 0 | 10 | 0 |
| Patterson, Mr..... | 0 | 10 | 0 |
| Rawson, Mr. S. F..... | 1 | 0 | 0 |
| Sneath, Mrs. ..... | 0 | 10 | 6 |
| Munk, Mr..... | 0 | 10 | 0 |
| Smaller Sums..... | 8 | 12 | 2 |
| Miss Gilbert's Missionary Box..... | 0 | 10 | 10 |
| Mr. Gregory and Sons ditto ..... | 0 | 13 | 6 |
| Collection ..... ... | 27 | 15 | 0 |
| | 59 | 8 | 0 |

St. James's Street.

Rev. J. Wild.

| | | | |
|---|---|---|---|
| Collection ..... | 10 | 9 | 6 |
| Public Meeting ..... | 28 | 0 | 6 |
| Ball, Mrs..... (D.) | 4 | 0 | 0 |
| Ditto, *for the Widows' and Orphans' Fund*.. | 1 | 0 | 0 |
| | 43 | 10 | 0 |

Sion Chapel.

| | | | |
|---|---|---|---|
| Collection ..... | 8 | 17 | 5 |

| | | | |
|---|---|---|---|
| Legacy of the late Miss Kidd ..... | 5 | 0 | 0 |

*Collected by Miss Wilson.*

| | | | |
|---|---|---|---|
| Friend, A.... ..... | 5 | 0 | 0 |
| Harrison, Mrs.. ..... | 0 | 10 | 0 |
| Simpson, Mrs.. ..... | 0 | 10 | 6 |
| Trentham, Mr..... | 1 | 1 | 0 |
| Wilson, Miss..... | 5 | 0 | 0 |
| Wilson, Mr..... | 5 | 0 | 0 |
| Sums under 10s..... | 0 | 9 | 6 |
| | 17 | 11 | 0 |

*Sutton in Ashfield.*

Rev. T. Roome.

| | | | |
|---|---|---|---|
| Collection ..... | 6 | 10 | 4 |
| Ladies' Association .... | 6 | 16 | 0 |
| | 13 | 6 | 4 |
| | 385 | 11 | 3 |
| Less Expenses.. | 34 | 10 | 2 |
| Auxiliary Total.. | 351 | 1 | 1 |

*Contributions not included in the County Society.*

*Carlton Hall, near Worksop.*

| | | | |
|---|---|---|---|
| Mr. and Mrs. Ramsden, and Miss Plumptre, *for the Carlton School in Travancore*... (A.) | 10 | 0 | 0 |

*Nottingham.*

| | | | |
|---|---|---|---|
| Moiety of the residne of the Estate of the late Mr. Thomas Waring, per Mr. S. Brummitt, Executor ..... | 121 | 10 | 0 |
| Less Expenses.. | 1 | 10 | 0 |
| | 120 | 0 | 0 |

*Worksop.*

| | | | |
|---|---|---|---|
| Ladies' Missionary Basket, per Miss Eddison | 20 | 0 | 0 |
| Nottinghamshire Total . | 501 | 1 | 1 |

# Oxfordshire.

*Adderbury.*

| | £ | s. | d. |
|---|---|---|---|
| Legacy under the Will of the late Mrs. Mary Williams, per Mr. R. Jarvis, Executor ..... | 50 | 0 | 0 |
| Less Duty..... | 5 | 0 | 0 |
| | 45 | 0 | 0 |

*Banbury.*

Mr. R. Thorne, Treasurer.

*Subscribers.*

| | | | |
|---|---|---|---|
| Drury, Mr..... | 0 | 10 | 0 |
| Shirley, Miss ..... | 1 | 1 | 0 |
| Thorne, Mr. R..... | 0 | 10 | 0 |
| Sloan, Mr..... (D.) | 0 | 10 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Nightingale, Mr..... | 0 | 12 | 4 |
| Shackel, Miss..... | 5 | 2 | 6 |
| Collection after Sermon by Rev. R. Knill .... | 5 | 8 | 6 |
| Sunday School Children | 1 | 1 | 0 |
| | 14 | 15 | 4 |

*Chinnor.*

Rev. J. Rutherford.

| | | | |
|---|---|---|---|
| Collected by Mrs. E. Witney ..... | 0 | 11 | 6 |

*Witney.*

Rev. R. Tozer.

| | | | |
|---|---|---|---|
| Subscriptions ..... | 4 | 5 | 0 |
| Sabbath Schools..... | 2 | 1 | 6 |
| Missionary Work-Basket ..... | 10 | 0 | 0 |
| | 16 | 6 | 6 |
| Oxfordshire Total.. | 76 | 13 | 4 |

# Rutlandshire.

*Oakham.*

Rev. G. Foster.

| | | | |
|---|---|---|---|
| Finch, G. Esq. (M.P.) (Burley) ..... | 5 | 0 | 0 |
| Turner, Mr. J..... | 0 | 10 | 0 |
| Other Subscriptions.... | 3 | 8 | 6 |
| | 8 | 18 | 6 |

*Uppingham.*

Rev. J. Green, Treasurer.
Mr. E. Kemp, Secretary.

| | | | |
|---|---|---|---|
| Printed in last account | 1140 | 7 | 11 |
| Remitted this year..... | 42 | 15 | 6 |
| | 1183 | 4 | 5 |

*Subscribers.*

| | | | |
|---|---|---|---|
| Bell, Mrs. E. ..... | 0 | 10 | 6 |
| Gamble, Mr. T. ..... | 1 | 1 | 0 |
| Godfrey, Mr. J. ..... | 1 | 1 | 0 |
| Godfrey, Mr. W. ..... | 0 | 10 | 6 |
| Green, Rev. J. ..... | 1 | 1 | 0 |
| Green, Mrs., and Children..... | 1 | 10 | 4 |
| Hope, Mr. W..... | 1 | 1 | 0 |
| Irving, Mr. W. ..... | 1 | 1 | 0 |
| Jelley, Mr. T... ..... | 0 | 10 | 6 |
| Kemp, Mr. E..... | 1 | 1 | 0 |
| Kemp, Mrs..... | 0 | 10 | 6 |
| Laxton, Mr. T. ..... | 1 | 1 | 0 |
| Parker, Mr. T. G..... | 5 | 5 | 0 |
| Parker, Mr. J..... | 1 | 1 | 0 |
| Royce, Miss..... | 0 | 10 | 0 |
| Sculthorpe, Mr. J..... | 1 | 1 | 0 |
| Sculthorpe, Mr. James.. | 1 | 1 | 0 |
| Sewell, Mr. A. ..... | 1 | 1 | 0 |
| Slater, Mr. D..... | 1 | 1 | 0 |
| Slater, Mrs. D..... | 1 | 1 | 0 |
| Slater, Mr. W. ..... | 1 | 1 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Freeston, Miss ..... | 3 | 12 | 7 |
| Hill, Miss..... | 7 | 17 | 5 |
| Kemp, Mr. E. jun. ..... | 1 | 18 | 0 |
| Sculthorpe, Mrs. James, Missionary Box..... | 0 | 14 | 8 |
| Seaton, Miss..... | 2 | 3 | 1 |
| Smith, Miss..... | 2 | 0 | 0 |
| Sums under 10s ..... | 0 | 16 | 0 |
| | 43 | 8 | 1 |
| Less Expenses.. | 0 | 7 | 7 |
| | 42 | 15 | 6 |
| Rutlandshire Total.. | 51 | 14 | 0 |

# Shropshire.

NORTH SALOP AUXILIARY SOCIETY.

Mr. Burton, Treasurer.

Rev. Messrs. Pattison and Mandeno, Secretaries.

| | | | |
|---|---|---|---|
| Printed in last account.. | 360 | 7 | 1 |
| Remitted this year..... | 91 | 7 | 7 |
| | 451 | 14 | 8 |

*Clive.*

Rev. D. James.

*Collected by*

| | | | |
|---|---|---|---|
| Shore, Miss..... | 1 | 11 | 0 |
| Public Collection..... | 2 | 6 | 4 |
| Sums under 10s..... | 1 | 0 | 0 |
| | 4 | 17 | 4 |

*Drayton.*

Rev. J. Barton.

| | | | |
|---|---|---|---|
| Public Collection ..... | 2 | 10 | 0 |

*Hadnall.*

Rev. D. James.

| | | | |
|---|---|---|---|
| Subscriptions..... | 1 | 5 | 0 |
| Collected by Mr. Jones, sen..... | 1 | 11 | 0 |
| Public Collection ..... | 2 | 14 | 0 |
| Missionary Boxes..... | 1 | 6 | 8 |
| Hadnall Free School.... | 0 | 15 | 4 |
| A Widow's Mite..... | 0 | 8 | 0 |
| | 8 | 0 | 0 |

*Quina Brook.*

| | | | |
|---|---|---|---|
| Public Collection ..... | 1 | 1 | 6 |

*Wem.*

Rev. Messrs. Pattison and Mandeno.

*Subscribers.*

| | | | |
|---|---|---|---|
| Burton, Mr..... | 1 | 1 | 0 |
| Burton, Miss ..... | 1 | 0 | 0 |
| Burton, Mr. H. .. ..... | 0 | 10 | 0 |
| Deakin, Mrs. ..... | 0 | 10 | 0 |
| Dudleston, Mr. ..... | 0 | 10 | 0 |
| Edwards, Miss ..... | 1 | 0 | 0 |
| Gough, Mr. ..... | 0 | 10 | 0 |
| Gough, Mr. R..... | 1 | 1 | 0 |
| Hilditch, Miss..... | 1 | 0 | 0 |
| James, Mr. ..... | 1 | 0 | 0 |
| Lee, Mrs..... | 1 | 1 | 0 |
| Mandeno, Rev. J. F.... | 0 | 10 | 0 |
| Pattison, Rev. J..... | 0 | 10 | 0 |
| Snape, Mr. ..... | 1 | 1 | 0 |
| Tiler, Mr..... | 0 | 10 | 0 |
| Vaughan, Mrs..... | 0 | 10 | 0 |
| Williams, Mrs. ..... | 0 | 10 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Bowdler, Miss ..... | 1 | 1 | 4 |
| Cooke, Miss..... | 0 | 13 | 0 |
| Elkes, Mrs..... | 0 | 10 | 0 |
| Feaston, Miss..... | 0 | 10 | 10 |
| Harper, Mrs. ..... | 0 | 13 | 6 |
| Jeffreys, Mr..... | 0 | 10 | 6 |
| Mandeno, Mrs. ..... | 5 | 8 | 0 |
| Pattison, Mrs ..... | 1 | 5 | 9 |
| Tunnah, Miss..... | 0 | 19 | 0 |
| Walmsley, Miss C..... | 1 | 18 | 0 |
| Sums under 10s..... | 1 | 9 | 2 |

*For Schools in West Indies.*

| | | | |
|---|---|---|---|
| Gough, Mr. R..... | 0 | 10 | 0 |
| Hilditch, Miss..... | 0 | 10 | 0 |
| Ireland, Mr. T..... | 0 | 10 | 0 |
| James, Mr. ..... | 1 | 0 | 0 |
| Lee, Mrs., and Family.. | 4 | 0 | 0 |
| Mandeno, Rev. J. F..... | 0 | 10 | 0 |
| Pattison, Rev. J..... | 0 | 10 | 0 |
| Snape, Mr. W..... | 0 | 10 | 0 |
| Two Friends ..... | 0 | 10 | 0 |
| Walmsley, Mr..... | 1 | 0 | 0 |
| Sums under 10s. ..... | 1 | 10 | 6 |

*Missionary Boxes of*

| | £ | s. | d. |
|---|---|---|---|
| Mrs. R. Gough ..... | 0 | 10 | 6 |
| Noble-street Sabbath School ..... | 1 | 1 | 6 |
| Sums under 10s..... | 0 | 12 | 9 |
| A Thank-offering, per Rev. J. Pattison..... | 10 | 0 | 0 |
| Public Meeting ..... | 14 | 7 | 5 |
| | 65 | 13 | 9 |
| Less expenses.... | 1 | 14 | 9 |
| | 63 | 19 | 0 |

### *Wollerton.*

Rev. D. Davies.

| | | | |
|---|---|---|---|
| Public Collection ..... | 3 | 5 | 0 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Cartwright, Miss H..... | 3 | 1 | 0 |
| Davies, Mrs.. ..... | 1 | 1 | 6 |
| Liversage, Miss S..... | 1 | 14 | 2 |
| A Few Friends at Wistanswick ..... | 1 | 1 | 0 |
| Sums under 10s..... | 1 | 11 | 4 |
| | 11 | 14 | 0 |
| North Salop Total .... | 92 | 1 | 10 |
| Less Expenses .... | 0 | 14 | 3 |
| | 91 | 7 | 7 |

### *Bridgnorth.*

Rev. S. Barber.

| | | | |
|---|---|---|---|
| Bache, J. Esq..... | 1 | 0 | 0 |
| Barber, Rev. S. ..... | 1 | 0 | 0 |
| Bourne, Mr..... | 1 | 0 | 0 |
| Cotton, Miss..... | 1 | 1 | 0 |
| Grierson, Mr..... | 1 | 0 | 0 |
| Missionary Boxes ..... | 8 | 14 | 0 |
| Public Meeting ..... | 15 | 1 | 10 |
| *For the Native Teacher*, Samuel Barber (2nd payment) ..... | 10 | 0 | 0 |
| | 38 | 16 | 10 |
| Less Expenses.. | 5 | 0 | 6 |
| | 33 | 16 | 4 |

### *Ellesmere.*

*Collected by*

| | | | |
|---|---|---|---|
| Baugh & Gittins, Misses | 1 | 15 | 9 |
| Coffin, Miss..... | 3 | 0 | 0 |
| Davis, Miss..... | 2 | 3 | 1 |
| Dicken, Miss ..... | 5 | 15 | 4 |
| Griffiths, Misses..... | 6 | 5 | 0 |
| Lee, Miss..... | 1 | 11 | 6 |
| Simister, Miss..... | 3 | 0 | 0 |
| Varley, Mrs..... | 4 | 7 | 7 |

*Juvenile Branch.*

| | | | |
|---|---|---|---|
| Coffin, Jane..... | 0 | 11 | 0 |
| Williams, Jane ..... | 1 | 0 | 7 |
| Wellings, T. and M..... | 2 | 0 | 1 |
| School Missionary-Box. | 4 | 10 | 3 |
| Sums under 10s..... | 1 | 8 | 8 |
| Blackburn, Mr..... (A.) | 2 | 2 | 0 |
| Menlove, Mr..... (A.) | 1 | 1 | 0 |
| Collection..... | 4 | 8 | 2 |
| | 45 | 0 | 0 |

### *Newport.*

Rev. J. Whittenbury.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 173..... | 12 | 7 | 0 |

### *Oswestry.*

Rev. W. Reeve.

Mr. Lacon, Treasurer.

*Subscribers.*

| | | | |
|---|---|---|---|
| Davies, Mr. J..... | 0 | 10 | 6 |
| Gregory, Mr. ..... | 1 | 1 | 0 |
| Hayward, Mrs. ..... | 1 | 0 | 0 |
| Jameson, Mr. D..... | 0 | 10 | 6 |
| Jones, Mr. Joseph..... | 0 | 10 | 6 |
| Lacon, Mr. ..... | 1 | 1 | 0 |
| Minshall, N. Esq..... | 1 | 1 | 0 |
| Minshall, Mr. T. ..... | 1 | 1 | 0 |
| Minshall, Mr. N. Jun... | 0 | 10 | 6 |
| Reeve, Rev. W..... | 1 | 10 | 0 |
| Roberts, Mr. S..... | 1 | 1 | 0 |
| Sabine, C. Esq. ..... | 1 | 1 | 0 |
| Thomas, Mr. D..... | 1 | 1 | 0 |
| Thomas, Mr. E. W..... | 1 | 1 | 0 |
| Thomas, Rev. J. A..... | 1 | 1 | 0 |
| Vaughan, Mr. James. .. | 1 | 1 | 0 |
| Whitridge, Miss H..... | 1 | 1 | 0 |

*Collected by*

| | £ | s. | d. |
|---|---|---|---|
| Cureton, Miss..... . | 0 | 14 | 6 |
| Gregory, Mrs..... | 1 | 2 | 2 |
| Jenkyn, Miss..... | 1 | 0 | 0 |
| Jones, Miss..... | 0 | 19 | 5 |
| Jones, Mr. R..... | 0 | 15 | 7 |
| Jones, Mr. W..... | 3 | 13 | 3 |
| Minshall, Mrs. T. ..... | 1 | 0 | 4 |
| Minshall, Miss. ..... | 0 | 19 | 2 |
| Milnes, Miss. ..... | 1 | 13 | 0 |
| Roberts, Miss..... | 1 | 4 | 0 |
| Whitridge, Miss H. .... | 2 | 13 | 2 |
| Windsor, Mr. J..... | 0 | 16 | 2 |
| Hughes, Mr. T., Esgob Mill Missionary-Box.. | 1 | 15 | 0 |
| Sums under 10s..... | 1 | 19 | 1 |
| Annual Meeting..... | 40 | 12 | 0 |
| Public Breakfast. ..... | 12 | 6 | 9 |
| Surplus of Missionary Breakfast..... | 2 | 6 | 2 |
| Extra Donations. ..... | 10 | 16 | 0 |
| A few Friends, per Rev. W. Reeve, *for School-Rooms in the West Indies*..... | 11 | 0 | 0 |
| Collection at the Welsh Calvinistic Methodist Chapel ..... | 2 | 10 | 6 |

*Penygroes (Montgomeryshire.)*

| | | | |
|---|---|---|---|
| Collection..... | 0 | 17 | 0 |
| Mr. Davies (Penybont) . | 2 | 0 | 0 |
| | 118 | 18 | 3 |
| Less Expenses.. | 2 | 4 | 7 |
| | 116 | 13 | 8 |
| Young Men at Messrs. Thomas and Sons', Gold Ends sold ..... | 0 | 7 | 6 |

SHREWSBURY
AUXILIARY SOCIETY.

Rev. T. Weaver, Treasurer.
Mr. T. Pidduck, Secretary.

| | | | |
|---|---|---|---|
| Printed in last account | 2572 | 13 | 5 |
| Remitted this year..... | 110 | 5 | 0 |
| | 2682 | 18 | 5 |
| Blunt, Mr. . ..... | 1 | 1 | 0 |
| Corfield, Mr. T..... | 0 | 10 | 0 |
| Ditto Missionary-Box | 1 | 1 | 0 |
| Crane, Mrs., ditto..... | 0 | 10 | 0 |
| Craig, Mrs. ..... | 1 | 1 | 0 |
| Darwin, Miss S..... | 1 | 0 | 0 |
| Darwin, Miss S. E. .... | 1 | 0 | 0 |
| Davies, Mrs. J. ..... | 1 | 1 | 0 |
| Dore, Mrs. ..... | 1 | 1 | 0 |
| France, Mr. (Pleasley) .. | 1 | 5 | 0 |
| Gittins, Mrs. W. ..... | 1 | 1 | 0 |
| Hiles, Mr. J. ..... | 0 | 10 | 6 |
| Jones, Mr. L..... | 1 | 1 | 0 |
| Lewin, Mr. ..... | 1 | 1 | 0 |
| Olney, Mrs..... .... | 1 | 1 | 0 |
| Pidduck, Mr. T..... | 0 | 10 | 6 |
| Smith, Mrs..... | 0 | 10 | 0 |
| Ward, Mr. ..... | 1 | 1 | 0 |
| Weaver, Rev. T. ..... | 2 | 2 | 0 |
| Williams, J. B. Esq. (LL.D.) ..... | 1 | 1 | 0 |
| Williams, Mr. P. ..... | 1 | 1 | 0 |
| Subscriptions under 10s. | 4 | 10 | 10 |
| Swan Hill Sunday-schools ..... | 0 | 17 | 2 |
| Friends, by Mr. Robinson, *for Native Teacher*, Thomas Weaver..... | 10 | 0 | 0 |
| A Friend, by Rev. T. Weaver, *for Native Teacher*, Alec. ..... | 10 | 0 | 0 |
| Swan Hill Chapel Juvenile Association, by Mr. S. L. Lewin, Treasurer ..... | 63 | 9 | 6 |

*Bomere Heath.*

*Collected by*

| | | | |
|---|---|---|---|
| Rogers, Miss..... | 0 | 7 | 6 |

*Marton.*

*Collected by*

| | | | |
|---|---|---|---|
| Nevett, Mrs. ..... | 0 | 10 | 0 |
| | 110 | 5 | 0 |
| Shropshire Total.. | 409 | 17 | 1 |

## Somersetshire.

BRISTOL
AUXILIARY SOCIETY.

*Established in* 1812,

R. Ash, Esq. Treasurer.
Rev. J. Davies, Mr. R. S. May, and Mr. J. Gardner, Secretaries.

| | £ | s. | d. |
|---|---|---|---|
| Printed in last Account..... | 20,403 | 11 | 8 |
| Remitted this year .... | 1788 | 5 | 10 |
| | 22,191 | 17 | 6 |

*For* 1834-1835.

Lady Huntingdon's Chapel.

| | | | |
|---|---|---|---|
| Collection ..... | 31 | 7 | 5 |
| Branch Association .... | 19 | 15 | 1 |
| | 51 | 2 | 6 |

Hope Chapel.

| | | | |
|---|---|---|---|
| Collection..... | 10 | 16 | 1 |
| Branch Association .... | 6 | 7 | 1 |
| | 17 | 3 | 2 |

Zion Chapel.

| | | | |
|---|---|---|---|
| Collection..... | 73 | 0 | 0 |

Bridge-street Chapel.

| | | | |
|---|---|---|---|
| Collection..... | 131 | 0 | 6 |
| Branch Association .... | 218 | 8 | 2 |
| | 349 | 8 | 8 |

Castle Green Chapel.

| | | | |
|---|---|---|---|
| Collection..... ..... | 64 | 6 | 1 |
| Do. at Public Meeting | 61 | 10 | 0 |
| Branch Association .. | 47 | 15 | 5 |
| | 176 | 11 | 6 |
| Additional Collection, *for West Indies* ..... | 223 | 11 | 6 |

King-street Chapel.

| | | | |
|---|---|---|---|
| Collection after Sermon to Juvenile Subscrib.. | 11 | 9 | 11 |

Tabernacle.

| | | | |
|---|---|---|---|
| Collection..... | 186 | 3 | 0 |
| Do. after Sacrament.. | 24 | 0 | 6 |
| Branch Association .... | 73 | 4 | 0 |
| | 283 | 7 | 6 |

Ashton Chapel.

| | | | |
|---|---|---|---|
| Collection. ..... | 8 | 6 | 9 |
| Branch Association .... | 13 | 15 | 0 |
| | 22 | 1 | 9 |

Zion Chapel, (Frampton Cottrell.)

| | | | |
|---|---|---|---|
| Collection..... | 4 | 16 | 3 |
| Branch Association .... | 0 | 10 | 1 |
| Sunday-school Children | 0 | 9 | 8 |
| | 5 | 16 | 0 |

Weston Super Mare Chapel.

| | | | |
|---|---|---|---|
| Collection.. ..... | 20 | 0 | 0 |

Kingswood Chapel.

| | | | |
|---|---|---|---|
| Collection..... | 6 | 16 | 0 |

Avon Chapel.

| | | | |
|---|---|---|---|
| Collection..... | 7 | 16 | 5 |
| Collection at pay-table of Messrs. John Hare and Co..... | 8 | 14 | 0 |
| Collection from Coalbrook-Dale Company's Workmen in Bristol, per Mr. Phippen..... | 2 | 16 | 7 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Pocock, Mr. H. ..... | 0 | 11 | 9 |
| Townsend, Mr. J..... | 0 | 2 | 11 |
| | 0 | 14 | 8 |

| | £ | s. | d. |
|---|---|---|---|
| Rev. John Wooldridge's Life Subscription .... | 10 | 10 | 0 |
| Remainder of Mr. Williams's Legacy, per Mr. J. Wood. ..... | 9 | 1 | 5 |
| Legacy from the late Mr. T. D. Clark, per Mr. Gardner..... | 5 | 0 | 0 |
| Jones, Mrs. (Iron Acton) ..... (D.) | 5 | 0 | 0 |
| Sundry Annual Subscriptions..... | 49 | 17 | 6 |
| | 1339 | 19 | 1 |
| Less Expenses.. | 51 | 13 | 3 |
| | 1289 | 5 | 10 |

(*On account of the year ending September*, 1836.)

| | | | |
|---|---|---|---|
| Hope Chapel..... | 20 | 0 | 0 |
| Kingswood Chapel..... | 4 | 5 | 0 |
| Bridge-street Chapel... | 123 | 12 | 6 |
| Lady Huntingdon's Ch. | 40 | 0 | 0 |
| Castle Green Chapel.... | 56 | 0 | 0 |
| Do., Collection at Public Meeting..... | 114 | 1 | 6 |
| Tabernacle ..... | 152 | 9 | 6 |
| Do., after the Sacrament | 22 | 14 | 9 |
| Zion Chapel ..... | 87 | 8 | 0 |
| Ashton Chapel ..... | 4 | 1 | 6 |
| Brunswick Chapel, after Sermon to Juvenile Subscribers..... | 16 | 13 | 4 |
| | 641 | 6 | 1 |
| Remitted..... | 500 | 0 | 0 |

BATH AUXILIARY SOCIETY.

W. T. Blair, Esq. Treasurer.
Rev. J. Owen, Secretary.

*For* 1834-35.

| | | | |
|---|---|---|---|
| General Contributions.. | 266 | 15 | 7 |
| *For Native Teachers in India*..... | 11 | 11 | 5 |
| *For the Native Teacher*, Jeffreys Metcalfe .... | 10 | 0 | 0 |
| *For the Widows' and Orphans' Fund* ..... | 1 | 0 | 0 |
| *For Native Schools in India*..... | 0 | 13 | 0 |
| | 290 | 0 | 0 |
| Remitted by the late J. C. Hartsinck, Esq, in 1834 ..... | 150 | 0 | 0 |
| Do. by Mrs. Hartsinck.. | 140 | 0 | 0 |

*For* 1835-1836.

| | | | |
|---|---|---|---|
| On account ..... | 167 | 0 | 0 |
| Collected by a few personal Friends of the Minister of Argyle Chapel, *for the Native Teacher*, William Jay..... | 10 | 0 | 0 |
| Fletcher, Mrs., *for the Native Teacher*, William Fletcher ..... | 10 | 0 | 0 |
| *For the support of a Native Girl in the Neyoor School*..... | 2 | 0 | 0 |
| | 129 | 0 | 0 |

SOMERSETSHIRE
AUXILIARY SOCIETY.

*Established in* 1813.

Mr. J. Spencer, (Oakhill,) Treasurer.

Rev. T. Golding, (Pitminster,) Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 5564 | 3 | 7 |
| Remitted this Year.... | 289 | 5 | 3 |
| | 5853 | 8 | 10 |

*Barton St. David.*

Mr. James.

| | | | |
|---|---|---|---|
| Subscriptions and Collections, by Rev. J. Edmonds ..... | 10 | 5 | 8 |

### *Bishop's Hull.*

Rev. R. Winton.

*Collected by*

| | £ | s. | d. |
|---|---|---|---|
| Edmonds, Rev. J..... | 1 | 5 | 6 |

### *Bridgewater.*

Rev. E. James.

| | | | |
|---|---|---|---|
| Subscriptions and Collection by Rev. J. Edmonds ..... | 5 | 14 | 7 |

*Collected by*

| | | | |
|---|---|---|---|
| Miss Ware ..... | 2 | 3 | 3 |
| Rev. E. James at Knowl | 1 | 5 | 0 |
| | 9 | 2 | 10 |

### *Broadway.*

Rev. T. Pike.

| | | | |
|---|---|---|---|
| Collection ..... | 2 | 7 | 0 |

### *Bruton.*

Rev. W. Skinner.

*Collected by*

| | | | |
|---|---|---|---|
| Akerman, Miss ..... | 3 | 4 | 0 |
| Giblett, Miss ..... | 1 | 14 | 0 |
| Giblett, Miss A..... | 0 | 18 | 0 |
| Missionary Box..... | 0 | 5 | 0 |
| Public Meeting ..... | 4 | 5 | 0 |
| | 10 | 6 | 0 |

### *Castle Cary.*

Rev. W. Paull.

| | | | |
|---|---|---|---|
| Collection and School Missionary Fund .... | 2 | 8 | 0 |

### *Cheriton and Temple Comb.*

| | | | |
|---|---|---|---|
| Rev. J. Gay and Friends | 3 | 6 | 0 |

### *Fulwood.*

Rev. T. Golding.

| | | | |
|---|---|---|---|
| Buncombe, Mrs. W..... | 0 | 6 | 0 |
| Golding, Rev. T..... | 1 | 1 | 0 |
| Golding, Rev. T.... (D.) | 1 | 1 | 0 |
| Welman, Hon. Mrs..... | 2 | 2 | 0 |
| Welman, C. N. Esq.... | 2 | 2 | 0 |
| Ditto, *for the Native Teacher*, Charles Noel Welman..... | 10 | 0 | 0 |
| Welman, (the late Mrs. R.) ..... | 2 | 2 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Buncombe, Miss M..... | 0 | 13 | 6 |
| Saturley, Mrs..... | 1 | 14 | 1 |
| Welman, Hon. Mrs..... | 1 | 16 | 0 |
| Sunday School Children | 0 | 1 | 5 |
| Collection after Sermon by Rev. J. Edmonds.. | 34 | 7 | 6 |
| | 57 | 6 | 6 |

### *Ilminster.*

Rev. T. C. Hine.

*Collected by*

| | | | |
|---|---|---|---|
| Champ, A. ..... | 0 | 10 | 3 |
| Hine, A. ..... | 0 | 4 | 3 |
| Hine, E..... | 0 | 11 | 9 |
| Newell, M. ..... | 0 | 13 | 0 |
| Reader, H..... | 0 | 11 | 3 |
| Tapscot, M..... | 0 | 14 | 4 |
| Tilley, M..... | 0 | 16 | 0 |
| Sums under 10s..... | 1 | 18 | 10 |
| Collection by Rev. J. Edmonds ..... | 3 | 8 | 6 |
| | 9 | 8 | 2 |

### *Lambrook.*

Mr. Taylor.

| | | | |
|---|---|---|---|
| Collection by Rev. J. Edmonds ..... | 1 | 17 | 6 |

### *Martock.*

Rev. Mr. Hannaford.

| | | | |
|---|---|---|---|
| Collection..... | 1 | 14 | 6 |

### *Milbourn-Port.*

Mr. Palmer.

| | £ | s. | d. |
|---|---|---|---|
| Collection..... | 4 | 9 | 1 |

### *Milverton.*

Rev. W. Blair.

| | | | |
|---|---|---|---|
| Subscriptions ..... | 2 | 1 | 0 |
| Collection after Sermon by Rev. J. Edmonds.. | 0 | 15 | 9 |
| | 2 | 16 | 9 |

### *Norton Fitzwarren.*

| | | | |
|---|---|---|---|
| Rev. J. Taylor and Friends..... | 1 | 1 | 0 |

### *Shepton Mallett.*

| | | | |
|---|---|---|---|
| Public Meeting ..... | 6 | 8 | 0 |
| Collected 1st August, *for West India Mission*..... | 1 | 14 | 0 |
| | 8 | 2 | 0 |

### *Somerton.*

Rev. R. Taylor.

| | | | |
|---|---|---|---|
| Collection..... | 1 | 18 | 6 |

### *South Petherton.*

Rev. E. Partridge.

| | | | |
|---|---|---|---|
| Axe, S. Esq..... | 1 | 1 | 0 |
| Daniel, Mr. J..... | 0 | 12 | 0 |
| Friend, A..... | 0 | 5 | 0 |
| Hebditch, Mr. S., sen.. | 0 | 12 | 0 |
| Richards, Rev. D..... | 0 | 10 | 6 |
| Terrell, Mr. J. G. (*dec.*) | 1 | 0 | 0 |
| Tupp, Mr. J. W..... | 0 | 12 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Guppy, Mrs. W..... | 0 | 15 | 10 |
| Lang, Mrs. S..... | 0 | 12 | 0 |
| Paltridge, Mrs. ..... | 1 | 8 | 11 |
| Richards, Miss, *for the West India Missions*.. | 1 | 2 | 1 |
| Terrell, Mrs. J..... | 2 | 12 | 5 |
| Vile, Miss..... | 1 | 9 | 6 |
| Collection after Sermon by Rev. J. Edmonds.. | 3 | 14 | 9 |
| | 16 | 8 | 0 |

### *Taunton.*

Rev. T. Luke.

*Subscribers.*

| | | | |
|---|---|---|---|
| Bunter, Mr. J..... | 1 | 1 | 0 |
| Clarke, Mr. J..... | 1 | 1 | 0 |
| Haydon, Miss..... | 1 | 1 | 0 |
| Heudebourck, Mr. J. ... | 1 | 0 | 0 |
| Luke, Rev. T..... | 1 | 1 | 0 |
| Musgrave, Mrs. C..... | 0 | 10 | 0 |
| Musgrave, Mr. J. C..... | 1 | 1 | 0 |
| Pollard, Mr. G. ..... | 0 | 10 | 6 |
| Poole, Mr. J..... | 0 | 10 | 6 |
| Wriford, Mrs..... | 0 | 10 | 0 |
| Wriford, Miss..... | 0 | 10 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Collins, Miss ..... | 12 | 0 | 0 |
| Ford, Mr..... | 1 | 11 | 5 |
| Heudebourck, Miss .... | 6 | 12 | 8 |
| Wriford, Miss..... | 3 | 13 | 0 |

*Extra Effort by Young People.*

| | | | |
|---|---|---|---|
| Ackland, Miss..... | 1 | 7 | 6 |
| Ackland, Mr. ..... | 1 | 0 | 0 |
| Allen, Miss ..... | 2 | 12 | 0 |
| Body, Mr. S. ..... | 0 | 10 | 0 |
| Bunter, Miss ..... | 2 | 16 | 0 |
| Collins, Miss ..... | 2 | 12 | 0 |
| Heudebourck, Miss .... | 2 | 5 | 0 |
| Jeffery, Miss ..... | 1 | 14 | 0 |
| Lockier, Mr. W..... | 0 | 15 | 0 |
| Matthews, Mr. ..... | 1 | 6 | 0 |
| Musgrave, Mr. ..... | 2 | 12 | 0 |
| Pollard, Mr. S. R..... | 2 | 12 | 0 |
| Seaton, Miss ..... | 2 | 0 | 0 |
| Trott, Miss ..... | 1 | 9 | 0 |
| Sums under 10s..... | 1 | 2 | 10 |
| Public Collections..... | 6 | 13 | 4 |
| Sacramental Collection, *for Widows' and Orphans' Fund* ..... | 6 | 6 | 0 |
| | *72 | 5 | 9 |

* £4 7s. 9d. of this sum remitted last year.

### *Uffculm.*

Rev. C. Williams.

| | £ | s. | d. |
|---|---|---|---|
| Rev. C. Williams and Family ..... | 2 | 7 | 0 |
| Penny-a-week Subscriptions ..... | 4 | 14 | 1 |
| Collection at Public Meeting..... | 10 | 0 | 0 |
| | 17 | 1 | 1 |

### *Wellington.*

Rev. J. H. Cuff.

| | | | |
|---|---|---|---|
| Cuff, Rev. J. H., and Family..... | 2 | 7 | 8 |
| Chadwell, Mrs. ..... | 0 | 10 | 0 |
| Collard, Mr..... | 2 | 2 | 0 |
| Parminter, Mrs..... | 5 | 0 | 0 |
| Ditto, *Widows' Fund*.. | 1 | 0 | 0 |
| Pyne, Mrs. ..... | 1 | 0 | 0 |
| Sharland, Mr..... | 0 | 10 | 6 |
| Thorne, Mr. R. ..... | 1 | 1 | 0 |
| Collection and Weekly Subscriptions ..... | 6 | 8 | 10 |
| | 20 | 0 | 0 |

### *Wincanton.*

Rev. T. Giles.

*Collected by*

| | | | |
|---|---|---|---|
| Edmonds, Rev. J..... | 3 | 8 | 6 |
| White, Miss ..... | 6 | 8 | 0 |
| | 9 | 16 | 6 |

### *Wiveliscombe.*

Rev. J. Buck.

| | | | |
|---|---|---|---|
| MacDowall, Mr. (2 yrs.) | 2 | 2 | 0 |
| Penny-a-week Subscription, by Mrs. Clarke.. | 3 | 15 | 4 |
| Collection after Sermon by Rev. J. Edmonds.. | 2 | 3 | 6 |
| | 8 | 0 | 10 |

### *Yeovil.*

Rev. J. Jukes.

*Subscribers.*

| | | | |
|---|---|---|---|
| Fooks, Mr. T..... | 1 | 0 | 0 |
| Glyde, Mr. B..... | 1 | 0 | 0 |
| Jukes, Rev. J..... | 1 | 0 | 0 |
| Purdy, Mr..... | 0 | 10 | 0 |
| Rawlins, Mr. ..... | 0 | 10 | 0 |
| Tatchell, Mr. ..... | 0 | 10 | 0 |
| Sums under 10s..... | 0 | 10 | 4 |
| Collection by Rev. J. Edmonds ..... | 6 | 12 | 0 |
| *Compton* ..... | 4 | 16 | 2 |
| *Bradford*..... | 3 | 3 | 0 |
| *For the Native Teacher*, Enoch Knill..... | 10 | 0 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Lockyer, Miss, and Lewis, Miss..... | 4 | 3 | 0 |
| Tatchell, Miss..... | 0 | 15 | 2 |
| | 34 | 9 | 8 |
| | 305 | 16 | 10 |
| Less Expenses.. | 16 | 11 | 7 |
| | 289 | 5 | 3 |

### *Contributions not included in the County Societies.*

### *Bath.*

| | | | |
|---|---|---|---|
| Hartsinck, J. C. Esq. (*dec.*), *for Building New Mission House* .. | 10 | 0 | 0 |

### *Frome.*

Zion Chapel.

Rev. S. Curwen.

Mr. Sinkins, Treasurer.

| | | | |
|---|---|---|---|
| Contributions..... | 100 | 0 | 0 |

### *Taunton.*

| | | | |
|---|---|---|---|
| Young, Mr. John, *for the Chinese Mission*.. | 10 | 0 | 0 |

### *Wellington.*

| | £ | s. | d. |
|---|---|---|---|
| Collard, W. Esq., *for Building the New Mission House*..... | 5 | 5 | 0 |

### *Wells.*

Rev. W. Wheeler.

| | | | |
|---|---|---|---|
| Subscriptions and Public Meeting..... | 12 | 0 | 0 |
| Somersetshire Total.. | 2479 | 8 | 4 |

## Staffordshire.

NORTH STAFFORDSHIRE AUXILIARY SOCIETY.

T. Dimmock, Esq. Treasurer.
Rev. S. B. Schofield, Secretary.

### *Burslem.*

Rev. S. B. Schofield.

| | | | |
|---|---|---|---|
| Collection ..... | 6 | 0 | 0 |
| Juvenile Association ... | 8 | 3 | 10 |
| Legacy of a little Boy... | 0 | 10 | 0 |
| | 14 | 13 | 10 |

### *Cheadle.*

Rev. J. Clarke.

| | | | |
|---|---|---|---|
| Collection at Public Meeting, less Expenses, 17*s.* 8*d.* ..... | 4 | 0 | 0 |

### *Hanley.*

Rev. R. W. Newland.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. R. Knill..... | 9 | 1 | 6 |
| Dimmock, T. Esq.. (D.) | 1 | 1 | 0 |
| Wedgwood, F. Esq., *for West India Schools* ... | 1 | 0 | 0 |
| Wilson, Miss ..... | 1 | 0 | 0 |
| | 12 | 2 | 6 |

### *Lane End.*

Rev. S. B. Jones.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Roaf..... | 3 | 0 | 0 |

### *Leek.*

Rev. W. P. Bourne.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for March, 1836, p. 130..... | 32 | 8 | 1 |

Rev. J. Morrow.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 173..... | 7 | 5 | 0 |

### *Newcastle.*

Rev. T. Sleigh.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. R. Knill..... | 5 | 4 | 3 |
| Public Meeting at Knulton ..... | 1 | 11 | 4 |
| Timmis, Mrs..... (A.) | 1 | 0 | 0 |
| Wedgwood, Miss Emma | 0 | 10 | 0 |
| Wedgwood, Miss Elizabeth ..... | 0 | 10 | 0 |
| Whitridge, Miss..... | 1 | 0 | 0 |
| | 9 | 15 | 7 |

### *Shelton.*

Hope Chapel.

Rev. J. Edmonds.

| | | | |
|---|---|---|---|
| Edmonds, Rev. J..... | 1 | 1 | 0 |
| Meigh, C. Esq. ..... | 1 | 1 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Barlow, Miss ..... | 1 | 1 | 6 |
| Bennett, Miss..... | 6 | 0 | 0 |
| Hammersley, Miss .... | 2 | 0 | 8 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Asbury, E. J. and S. R. | 1 | 1 | 0 |
| Clarke, Master R. B.... | 1 | 0 | 0 |
| Edmonds, Master J. G.. | 0 | 15 | 0 |

*d*

| | £ | s. | d. |
|---|---|---|---|
| Juvenile Sewing Society | 11 | 11 | 6 |
| Collection after Sermon by Rev. R. Knill..... | 11 | 3 | 6 |
| Interest..... | 0 | 7 | 6 |
| | 37 | 2 | 8 |

### *Stone.*

Mr. W. S. Matthews, Treasurer, for 1834-1835.

*Collected by*

| | | | |
|---|---|---|---|
| Goodwin, Miss M..... | 3 | 10 | 0 |
| Hobson, J. .. ..... | 5 | 3 | 9 |
| Yeld, Mrs..... | 4 | 16 | 0 |
| Joule, Mr. F..... (A.) | 1 | 0 | 0 |
| Moiety of Collection after Sermon, by Rev. S. Smith.... ..... | 1 | 2 | 9 |
| Turner's, Miss, Ladies' School Bazaar.... ... | 2 | 0 | 0 |
| Smaller Subscriptions.. | 0 | 10 | 6 |
| | 18 | 3 | 0 |

For 1835-1836.

| | | | |
|---|---|---|---|
| Collected by Miss M. Goodwin ..... | 3 | 19 | 8 |
| Sunday School Missionary Box..... | 0 | 10 | 0 |
| Joule, Mr. F..... (A.) | 1 | 0 | 0 |
| | 5 | 9 | 3 |
| Collection at the Annual Meeting of the Auxiliary ..... | 14 | 5 | 0 |
| Ditto, Public Breakfast | 20 | 8 | 0 |
| | 173 | 12 | 11 |
| Less Expenses .... | 10 | 17 | 8 |
| North Auxiliary Total.. | 167 | 15 | 3 |

### *West Bromwich.*

| | | | |
|---|---|---|---|
| Whyley, Mrs..... (D.) | 50 | 0 | 0 |
| Staffordshire Total .... | 217 | 15 | 3 |

## Suffolk.

SUFFOLK SOCIETY IN AID OF MISSIONS.

*Established in* 1817.

Mr. Shepherd Rey, Treasurer.

Rev. W. Wallis Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 7038 | 18 | 1 |
| Remitted this Year.... | 697 | 9 | 9 |
| | 7736 | 7 | 10 |

### *Beccles.*

Rev. J. Flower.

| | | | |
|---|---|---|---|
| Subscriptions and Collection ..... | 30 | 9 | 7 |

### *Bergholt.*

Rev. T. Muscutt.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 8 | 13 | 3 |
| Collection after Sermon, by Rev. R. Knill, *for West India Missions*.. | 4 | 7 | 4 |
| | 13 | 0 | 7 |

### *Bungay.*

Rev. J. Blackie.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 8 | 8 | 1 |
| Collection after Sermon, by Rev. R. Knill, *for West India Missions*.. | 6 | 0 | 6 |
| *For the support of a Nagercoil Orphan, to be called* Fanny Sophia.. | 1 | 4 | 0 |
| | 15 | 12 | 7 |

### *Bury St. Edmunds.*

Rev. M. Jeula.

| | £ | s. | d. |
|---|---|---|---|
| Subscriptions, &c..... | 15 | 3 | 8 |
| Collection after Sermon, by Rev. R. Knill, *for West India Missions*.. | 11 | 7 | 0 |
| | 26 | 10 | 3 |

### *Boxford.*

Rev. B. Moore.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 6 | 10 | 0 |

### *Debenham.*

Rev. G. Pearce.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 7 | 15 | 5 |

### *Hadleigh.*

Rev. J. Raven.

| | | | |
|---|---|---|---|
| Subscriptions and Collection ..... | 17 | 16 | 0 |
| Ladies' Association .... | 22 | 7 | 3 |
| Collection after Sermon, by Rev. R. Knill, *for West India Missions*.. | 18 | 14 | 1 |
| | 58 | 17 | 4 |

### *Halesworth.*

Rev. J. Dennant.

| | | | |
|---|---|---|---|
| Subscriptions and Collection ..... | 9 | 18 | 8 |

### *Ipswich.*

Tacket Street Meeting.

| | | | |
|---|---|---|---|
| Subscriptions, Donations, and Collection | 71 | 6 | 7 |
| Rev. J. T. Nottidge (A.) | 1 | 1 | 0 |
| Juvenile Association .. | 24 | 0 | 6 |
| | 96 | 8 | 1 |

Nicholas Chapel.

| | | | |
|---|---|---|---|
| Ladies' Association .... | 15 | 1 | 10 |
| Subscriptions, &c..... | 14 | 18 | 2 |
| | 30 | 0 | 0 |

### *Lowestoft.*

Rev. J. Williams (*dec.*)

| | | | |
|---|---|---|---|
| Cunningham, Rev. F. (A.) | 1 | 1 | 0 |
| Collections ..... | 2 | 11 | 0 |
| | 3 | 12 | 0 |

### *Lavenham.*

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 2 | 4 | 0 |

### *Melford.*

Rev. D. Ford.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 6 | 0 | 0 |

### *Needham Market.*

Rev. S. Davis.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 8 | 5 | 8 |
| A Friend to Native Schools in India..... | 3 | 0 | 0 |
| Collection after Sermon, by Rev. R. Knill, *for West India Missions*.. | 7 | 0 | 5 |
| | 18 | 6 | 1 |

### *Rendham.*

Rev. R. W. Bromley.

| | | | |
|---|---|---|---|
| Subscriptions and Collection ..... | 5 | 11 | 4 |

### *Saxmundham.*

| | | | |
|---|---|---|---|
| A Friend, *for a Native Teacher* ..... | 10 | 0 | 0 |

### *Southwold.*

| | £ | s. | d. |
|---|---|---|---|
| Juvenile Association .. | 5 | 0 | 0 |
| Collection after Sermon, by Rev. R. Knill, *for West India Missions*.. | 3 | 0 | 0 |
| | 8 | 0 | 0 |

### *Sudbury.*

Rev. J. M. Ray & Rev. W. Wallis.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 38 | 14 | 10 |
| *Chinese Mission* ..... | 3 | 0 | 0 |
| Ray, Rev. J. M. *for Building the New Mission House* ..... | 1 | 0 | 0 |
| | 42 | 14 | 10 |

### *Stowmarket.*

Rev. W. Ward.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 45 | 12 | 3 |
| Fison, Mrs. (*dec.*)..... | 15 | 0 | 0 |
| Lankester, Miss (*dec.*).. | 30 | 0 | 0 |
| Lankester, Mrs..... | 25 | 0 | 0 |
| Prentice, M. Esq. ..... | 25 | 0 | 0 |
| Prentice, Mr. T..... | 20 | 0 | 0 |
| Prentice, Mr. W. ..... | 12 | 0 | 0 |
| Webb, Mr. .... ..... | 18 | 0 | 0 |
| Ditto, *for the Native Teacher*, J. A. Webb (second year) ..... | 10 | 0 | 0 |
| Collected by Mr. Hewitt, *for the support of a Native Teacher in the East Indies, to be named* Robert Morrison..... | 10 | 0 | 0 |
| *For Emancipated Negroes*..... ... | 4 | 10 | 0 |
| *Madagascar Schools*.... | 61 | 14 | 4 |
| | 221 | 16 | 7 |

### *Stowmarket.*

| | | | |
|---|---|---|---|
| Collection at the Annual Meeting of the Society held there..... | 19 | 6 | 10 |

### *Wickham Market.*

Rev. S. Laidler.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 2 | 13 | 0 |

### *Wattesfield.*

Rev. W. Garthwaite.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 7 | 0 | 0 |

### *Wickham Brook.*

Rev. S. Johnson.

| | | | |
|---|---|---|---|
| Subscriptions, &c. .... . | 12 | 11 | 0 |

### *Woodbridge.*

Rev. T. Pinchback.

| | | | |
|---|---|---|---|
| Ferrard, Rev. J. G. (A.) | 1 | 1 | 0 |
| Moore, Rev. E..... (A.) | 1 | 0 | 0 |
| Moore, Major..... (A.) | 0 | 10 | 0 |
| Shawe, R. N. Esq..... | 2 | 0 | 0 |
| White, Col..... | 1 | 0 | 0 |
| Other Subscriptions and Collections ..... | 28 | 19 | 10 |
| Ditto, *for Native Schools* | 5 | 12 | 2 |
| | 40 | 3 | 0 |

Woodbridge Chapel.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 6 | 12 | 0 |

### *Wrentham.*

Rev. A. Ritchie.

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 8 | 4 | 11 |
| Collection after Sermon, by Rev. R. Knill ..... | 4 | 0 | 9 |

*Collected by*

| | | | |
|---|---|---|---|
| Crisp, Miss M. C. *for Education of a girl to be called* Maria Johnson Crisp ..... | 1 | 10 | 0 |
| Primrose, Misses Emily and Jane, *for the Education of a Child to be called* Emily Jane Primrose ..... | 1 | 10 | 0 |
| Ritchie, Miss M. *for a Child to be called* Elizabeth Ritchie..... | 1 | 10 | 0 |
| Ritchie, Miss, *for Female Education at Combaconum* ..... | 1 | 10 | 6 |
| Missionary Boxes.... . | 0 | 17 | 6 |
| | 19 | 3 | 8 |
| | 720 | 16 | 10 |
| Less Expenses .... | 23 | 7 | 1 |
| Suffolk Total ..... | 697 | 9 | 9 |

## Surrey.

### *Camberwell.*

| | | | |
|---|---|---|---|
| Legacy under the will of the late Miss Ley .... | 2 | 0 | 0 |
| Bosc, Mrs..... (A.) | 1 | 1 | 0 |

### *Clapham.*

Rev. G. Browne.

| | | | |
|---|---|---|---|
| Society in aid of Missions .. ..... | 30 | 0 | 0 |
| Sacramental Collection, *for the Widows' and Orphans' Fund* ..... | 10 | 12 | 6 |
| | 40 | 12 | 6 |

Park Road Chapel.

Rev. S. A. Dubourg, President.
D. Nisbett, Esq., Treasurer.
Miss Harris, Secretary.

*Subscribers.*

| | | | |
|---|---|---|---|
| Anderson, Mrs..... | 0 | 10 | 0 |
| Cook, Mrs. ..... | 0 | 10 | 0 |
| Clifft, Mrs. ..... | 0 | 10 | 0 |
| Cox, Mrs..... | 0 | 10 | 0 |
| Cox, Misses..... | 1 | 6 | 0 |
| Dubourg, Rev. S. A.... | 1 | 1 | 0 |
| Dubourg, Mrs..... | 0 | 10 | 0 |
| Ells, Mr. ..... | 0 | 10 | 6 |
| Friend, A..... | 0 | 10 | 0 |
| Fairbairn, Mr..... | 1 | 1 | 0 |
| Flower, Mr..... | 1 | 6 | 0 |
| Grover, Mr..... | 1 | 1 | 0 |
| Hunter, Mr..... | 1 | 1 | 0 |
| Hood, Mr..... | 1 | 1 | 0 |
| Hicks, Mr..... | 1 | 0 | 0 |
| Hurls, Mrs..... | 0 | 10 | 0 |
| Inkpen, Mr..... | 1 | 0 | 0 |
| Langford, Mr..... | 0 | 10 | 0 |
| Manning, Mr..... | 1 | 1 | 0 |
| Martin, Mr..... | 0 | 12 | 0 |
| Martin, Mrs..... ... | 0 | 12 | 0 |
| Maw, Mr..... | 0 | 10 | 0 |
| Nisbett, D. Esq..... | 2 | 2 | 0 |
| Parker, Mr..... | 1 | 6 | 0 |
| Rowley, Mrs. ..... | 0 | 10 | 0 |
| Taylor, Mr. ..... | 0 | 10 | 0 |
| Turner, Mr. E..... | 0 | 10 | 6 |
| Whittaker, Mr. ..... | 1 | 0 | 0 |
| Young, Mr..... | 1 | 0 | 0 |
| Young, Lydia..... | 1 | 6 | 0 |
| Chapel Missionary Box.. | 0 | 19 | 1 |
| W. B..... (D.) | 1 | 6 | 4 |
| Collection after Sermon by Rev. G. Christie ... | 5 | 12 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Bunce, Miss..... | 3 | 1 | 11 |
| Clifft, Mrs. ..... | 6 | 1 | 2 |
| Connolly, Mrs..... | 2 | 14 | 11 |
| Cox, Miss..... | 3 | 16 | 8 |
| Dubourg, Miss ..... | 3 | 3 | 10 |
| Harris, Miss ..... | 6 | 9 | 10 |
| Hicks, Mrs..... | 0 | 14 | 0 |
| Hunter's, Mr. Children | 1 | 7 | 3 |
| Lefee, Mrs..... | 1 | 9 | 11 |
| Marshall, Miss ..... | 2 | 13 | 4 |
| Nisbett, Miss ..... | 1 | 6 | 0 |
| Wilson, Miss ..... | 2 | 13 | 10 |
| Rayner, Martha ..... | 0 | 17 | 0 |
| Collection after Annual Meeting..... | 9 | 4 | 4 |
| | 68 | 5 | 7 |
| Less Expenses ..... | 1 | 9 | 0 |
| | 66 | 16 | 7 |

Also, 2000 Bricks, *for Mr. Woolridge's Chapel in Jamaica.*

*Clapham Common.*

| | £ | s. | d. |
|---|---|---|---|
| Giles, E. Esq. .... (D.) | 50 | 0 | 0 |
| Giles, Mrs. .... (D.) | 50 | 0 | 0 |
| Legacy under the will of the late Ebenezer Maitland, Esq. per E. F. Maitland and R. Winter, Esqs. .... | 100 | 0 | 0 |
| Less Duty..... | 10 | 0 | 0 |
| | 90 | 0 | 0 |
| Ware, Mrs..... (D.) | 10 | 0 | 0 |
| Ware, Miss..... (D.) | 10 | 0 | 0 |

*Croydon.*

Rev. J. Bunter, President.
J. C. Adams, Esq. Treasurer.
Mr. J. Aris, Secretary.

*Subscribers.*

| | | | |
|---|---|---|---|
| Aris, Mr. J..... | 1 | 1 | 0 |
| Barrett, Mr. J..... | 1 | 1 | 0 |
| Bailey, Mr. ..... | 0 | 10 | 0 |
| Bowden, Mr. ..... | 1 | 1 | 0 |
| Brooke, Mr. S..... | 1 | 1 | 0 |
| Bunter, Rev. J..... | 1 | 1 | 0 |
| Chalmers, W. Esq. (M.D.) | 1 | 1 | 0 |
| Crawley, Mr. C..... | 1 | 1 | 0 |
| Crafton, Mr. .... ..... | 0 | 10 | 0 |
| Griffiths, Mrs..... | 1 | 0 | 0 |
| Humphrys, Miss ..... | 1 | 1 | 0 |
| Lanfear, Mr. (2 years).. | 2 | 2 | 0 |
| Pledge, Mr..... | 1 | 1 | 0 |
| Straith, Captain..... | 0 | 10 | 0 |
| Whittle, Mr. ..... | 1 | 1 | 0 |
| Williamson, Mr..... | 0 | 10 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Aris, Master Joseph.... | 6 | 6 | 0 |
| Collisson, Miss ..... | 5 | 9 | 0 |
| Gough, Mr. ..... | 6 | 12 | 4 |
| Pascal, Miss..... | 3 | 13 | 3 |
| Smith, P. ..... | 3 | 2 | 6 |
| Waghorn, Miss ..... | 2 | 15 | 2 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Page's, Miss, Young Ladies..... | 0 | 7 | 6 |
| Sabbath School Children | 1 | 9 | 10 |
| Annual Meeting..... | 18 | 1 | 8 |
| | 63 | 9 | 3 |
| Less Expenses .... | 1 | 4 | 3 |
| | 62 | 5 | 0 |

*Dorking.*

Rev. R. Connebee.

Mr. J. Wright, Treasurer.

*Subscribers.*

| | | | |
|---|---|---|---|
| Connebee, Rev. R. .... | 1 | 0 | 0 |
| Cousins, Mr. ..... | 0 | 10 | 6 |
| Ewis, Mr..... | 0 | 10 | 0 |
| Howell, Mr. J. B..... | 1 | 1 | 0 |
| Miller, Mr. ..... | 1 | 1 | 0 |
| Paddy, Mr. R. (2 years) | 2 | 2 | 0 |
| Rhymes, Mr. ..... | 0 | 10 | 0 |
| Spokes, Mr. & Mrs. .... | 1 | 0 | 0 |
| Stent, Mr. and Mrs..... | 1 | 0 | 0 |
| Wright, Mr..... | 1 | 1 | 0 |
| Missionary Boxes..... | 1 | 6 | 6 |
| Young Ladies at Misses Stent and Sumner's School ..... | 2 | 15 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Jackson, Miss..... | 4 | 4 | 0 |
| Whitehouse, Miss..... | 5 | 0 | 0 |
| | 23 | 1 | 0 |

*Epsom.*

Rev. J. Harris.

For 1834-1835.

*Subscribers.*

| | | | |
|---|---|---|---|
| Ashley, Mrs. ..... | 1 | 0 | 0 |
| Burn, Mr..... ... | 1 | 1 | 0 |
| Burn, Mrs. ..... . | 1 | 1 | 0 |
| Sabb, J. Esq. ..... | 1 | 1 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Wrangham, W. Esq.... | 1 | 0 | 0 |
| Subscriptions and Donations ..... | 13 | 19 | 7 |
| Miss N.'s Missionary Box..... ..... | 0 | 10 | 0 |
| Sunday School Children | 0 | 18 | 11 |
| Collections after Sermons, by Rev. R. Knill ..... | 10 | 0 | 4 |
| | 30 | 11 | 10 |
| Less Expenses .... | 0 | 17 | 0 |
| | 29 | 14 | 10 |

For 1835-1836.

*Subscribers.*

| | | | |
|---|---|---|---|
| Ashley, Mrs. ..... . | 1 | 0 | 0 |
| Burn, Mr..... | 1 | 0 | 0 |
| Burn, Mrs. ..... | 1 | 0 | 0 |
| Sabb, J. Esq. ..... | 1 | 0 | 0 |
| Wrangham, W. Esq.... | 1 | 0 | 0 |
| Monthly Subscriptions and Annual Collections .... ..... | 19 | 6 | 8 |
| Miss N.'s Missionary Box..... . | 0 | 7 | 0 |
| Sunday School Children *For a Native Teacher, to be named* George Epsom Cook ..... | 0 | 14 | 8 |
| | 10 | 0 | 0 |
| | 35 | 8 | 4 |
| Less Expenses .... | 1 | 5 | 0 |
| | 34 | 3 | 4 |

*Guildford.*

Rev. S. Percy.

*Collected by Mrs. S. Hawes and Miss Vanner.*

| | | | |
|---|---|---|---|
| Attfield, Mr. ..... | 0 | 13 | 0 |
| Carpenter, Mr. ..... | 0 | 10 | 0 |
| Cooke, Mrs..... | 1 | 1 | 0 |
| Foster, Mr. G... .... .. | 1 | 1 | 0 |
| Foster, Mrs..... | 1 | 1 | 0 |
| Foster, Mr. C..... | 1 | 1 | 0 |
| Friend, A ..... ... | 0 | 13 | 0 |
| Friend, A, at Hascomb.. | 0 | 10 | 0 |
| Hawes, Mrs. S. ..... | 1 | 1 | 0 |
| Haydon, W. Esq. (2 yrs) | 4 | 4 | 0 |
| Spencer, Mr. ..... | 0 | 10 | 0 |
| Turrell, Mr..... | 0 | 10 | 0 |
| Vanner, Mr..... | 0 | 13 | 0 |
| Small Sums..... | 5 | 12 | 4 |
| Juvenile Association .. | 0 | 13 | 0 |
| | 19 | 13 | 4 |
| Less Expenses .... | 0 | 1 | 4 |
| | 19 | 12 | 0 |

*Kingston.*

Rev. W. Crowe.

| | | | |
|---|---|---|---|
| Box at Missionary Prayer-Meeting..... | 1 | 14 | 8 |
| Collection *for Widows' and Orphans' Fund*.. | 6 | 6 | 3 |
| Collection at Annual Meeting..... | 11 | 16 | 5 |

*Collected by*

| | | | |
|---|---|---|---|
| Biden, Miss M. ..... | 2 | 1 | 0 |
| Bowyer, Mrs..... | 1 | 5 | 3 |
| Crowe, Mrs. ..... | 2 | 7 | 5 |
| Crowe, Rev. W..... | 6 | 12 | 6 |
| Dawson, Mrs..... | 6 | 19 | 3 |
| Elliot, Miss ..... | 1 | 13 | 11 |
| Harris, Mrs..... | 1 | 15 | 4 |
| Pratt, Mrs. ..... | 4 | 19 | 10 |
| Schofield, Mrs. ..... | 3 | 19 | 0 |
| Wheeler, H..... | 0 | 10 | 0 |
| Willis, Miss M. ..... | 0 | 13 | 0 |
| Sums under 10s..... | 1 | 12 | 9 |
| | 54 | 6 | 7 |

*Mitcham.*

Rev. J. Varty.

| | | | |
|---|---|---|---|
| Annual Meeting (1835).. | 4 | 3 | 8 |
| Subscriptions ..... | 6 | 4 | 9 |
| Annual Meeting (1836).. | 8 | 14 | 6 |
| Missionary Boxes, &c... | 7 | 0 | 5 |
| | 26 | 3 | 4 |
| Less Expenses.. | 1 | 8 | 6 |
| | 24 | 14 | 10 |

*Norwood.*

Female Association.

Per Miss Aldridge.

*Subscribers.*

| | | | |
|---|---|---|---|
| Aldridge, Miss ..... | 0 | 10 | 0 |
| Brookes, Miss..... | 0 | 10 | 0 |
| Heffer, Mrs..... | 0 | 10 | 0 |
| Smith, Mrs..... | 0 | 10 | 0 |
| Temple, Mrs. ..... | 0 | 10 | 0 |
| Temple, Miss, Master, and Miss C..... | 0 | 10 | 0 |
| Collected by Miss Aldridge ..... | 3 | 0 | 0 |
| | 6 | 0 | 0 |

*Stockwell.*

| | | | |
|---|---|---|---|
| Gribble, T. Esq., *for the Chinese Mission*..... | 20 | 0 | 0 |

*Tooting.*

| | | | |
|---|---|---|---|
| Henry, Rev. W., and Friends ..... | 17 | 0 | 0 |
| Lucas, J. Esq., *for a Native Teacher, to be called* John Lucas.... | 10 | 0 | 0 |
| Thomas, Mrs., *for the Native Teacher*, Francis Thomas Pattisson. | 10 | 0 | 0 |

*Walworth.*

| | | | |
|---|---|---|---|
| Legacy under the Will of the late Mr. Thomas Wilson, per Messrs. Croot, Stallard, and Turnbull, Executors.. | 150 | 0 | 0 |

*Wandsworth.*

Mr. J. Hickson, Treasurer.
Rev. J. E. Richards, Secretary.

*Subscribers.*

| | | | |
|---|---|---|---|
| Baker, Mr..... | 0 | 10 | 6 |
| Cooke, Miss (2 years) .. | 1 | 1 | 0 |
| Cooper, C. Esq..... | 0 | 10 | 6 |
| Cooper, Mrs. ..... | 0 | 10 | 6 |
| Edgar, W. Esq. ..... | 1 | 1 | 0 |
| Harrison, Mrs. ..... | 1 | 1 | 0 |
| Hickson, Mr. ..... | 1 | 1 | 0 |
| Newton, Mrs. and Miss. | 0 | 10 | 0 |
| Richards, Rev. J. E.... | 0 | 10 | 6 |
| Willott, Mr. S. ..... | 0 | 10 | 6 |
| Collection..... | 11 | 8 | 0 |
| A Friend, *for the Education of the Native Indian Girl*, Eliza Jane..... (A.) | 3 | 0 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Berriman, Mrs..... | 7 | 11 | 0 |
| Cooke, Mrs..... | 1 | 16 | 0 |
| Draper, Mr. D. ..... | 0 | 14 | 0 |
| Hayman, Miss..... | 5 | 6 | 2 |
| Hickson, Miss..... | 5 | 12 | 0 |
| Walker, Miss ..... | 3 | 10 | 5 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Ayling, Mr..... | 0 | 15 | 1 |
| Berriman, Mrs. ..... | 0 | 16 | 6 |
| Hayman, Mrs. ..... | 0 | 3 | 6 |
| | 47 | 19 | 2 |
| Less Expenses.. | 1 | 7 | 2 |
| | 46 | 12 | 0 |
| Surrey Total.. | 827 | 19 | 8 |

Exclusive of Contributions under "*London and its Vicinity.*"

# Sussex.

SUSSEX AUXILIARY SOCIETY.

T. Walker, Esq., Treasurer.
Rev. J. N. Goulty, and Rev. J. Sortain, Secretaries.

| | | | |
|---|---|---|---|
| Printed in last Account | 6076 | 12 | 4 |
| Remitted this Year.... | 471 | 17 | 6 |
| | 6548 | 9 | 10 |

| | £ | s. | d |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, pp. 173 and 174. ..... | 471 | 17 | 6 |

WEST SUSSEX AUXILIARY SOCIETY.

Mr. C. New, Treasurer.
Rev. W. Malden, Secretary.

*Arundel.*

Rev. O. T. Dobbin.

*Subscribers.*

| | | | |
|---|---|---|---|
| Allin, Mr. W..... | 1 | 1 | 0 |
| Dobbin, Rev. O. T. .... | 1 | 1 | 0 |
| Dobbin, Mrs. ..... | 1 | 1 | 0 |
| Evershed, Mr. S. ..... | 1 | 1 | 0 |
| Hersee, Miss ..... | 0 | 10 | 0 |
| New, Mr. C. ..... | 1 | 1 | 0 |
| New, Mrs. C. ..... | 0 | 10 | 6 |
| Wakeford, Mr. R..... | 1 | 0 | 0 |
| Missionary Boxes..... | 2 | 10 | 0 |

Ladies' Association.

*Collected by*

| | | | |
|---|---|---|---|
| Allin, Miss ..... | 2 | 18 | |
| Bannister, Mrs. ..... | 0 | 17 | 7 |
| Evershed, Miss..... | 1 | 0 | 2 |
| Knight, Miss ..... | 1 | 2 | 9 |
| Lundy, Miss ..... | 1 | 14 | 9 |
| Lindup, Miss ..... | 2 | 1 | 0 |
| New, Miss ..... | 3 | 7 | 6 |
| New, Miss E..... | 3 | 1 | 10 |
| Wakeford, Miss..... | 1 | 17 | 9 |
| Weller, Miss ..... | 0 | 14 | 0 |
| Weller, Miss E..... | 0 | 16 | 6 |
| Walls, Miss..... | 1 | 8 | 0 |
| Collection by Rev. O. T. Dobbin ..... | 6 | 18 | 1 |
| Sums under 10s..... | 1 | 15 | 6 |
| | 39 | 9 | 3 |
| Less Expenses.. | 0 | 7 | 0 |
| | 39 | 2 | 3 |

*Rowland's Castle.*

Rev. J. Slatterie.

| | | | |
|---|---|---|---|
| Cannings, Mr. I. (2 yrs.) | 2 | 2 | 0 |
| Cannings, Mrs. I. (do.). | 2 | 2 | 0 |
| Collection by Rev. J. Slatterie (1834) ..... | 1 | 18 | 0 |
| Ditto, Rev. W. Scamp (1835) ..... | 1 | 15 | 0 |
| Ditto, by Ditto, (Finchdean)..... | 0 | 11 | 6 |
| | 8 | 8 | 6 |
| | 47 | 10 | 9 |

*Contribution not included in the County Societies.*

*Brighton.*

| | | | |
|---|---|---|---|
| Mortlock, J. Esq., *for Building the New Mission House*..... | 26 | 5 | 0 |
| Sussex Total.. | 545 | 13 | 3 |

# Warwickshire.

WARWICKSHIRE, AND PART OF STAFFORDSHIRE AUXILLARY.

*Established in* 1815.

Mr. T. Lowe, Treasurer.
Rev. J. Jones, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Acct... | 31,721 | 14 | 8 |
| Remitted this year.... | 1559 | 15 | 7 |
| | 33,280 | 10 | 3 |

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle for Feb., 1836, pp. 86 and 87. ..... | 1545 | 9 | 1 |

*Birmingham.*

| | | | |
|---|---|---|---|
| James, Rev. J. A., *for Building the New Mission House*. ..... | 10 | 0 | 0 |

*Warwick.*

| | £ | s. | d. |
|---|---|---|---|
| Sacramental Collection, *for the Widows' and Orphans' Fund* ..... | 1 | 15 | 6 |
| A few Friends in a Village..... | 1 | 11 | 0 |
| | 155S | 15 | 7 |

***Contributions not included in the County Society.***

*Coventry.*

| | | | |
|---|---|---|---|
| Legacy under the Will of the late Rev. T. Jones, per Rev. J. Sibree and W. Prime, Esq., Executors ..... | 100 | 0 | 0 |
| Less Duty.. | 10 | 0 | 0 |
| | 90 | 0 | 0 |

*Leamington.*

| | | | |
|---|---|---|---|
| Hill, Mrs., *for the West India Missions*..... | 0 | 15 | 0 |
| Woodhouse, Mr. E. (A.) | 1 | 1 | 0 |

*Smethwick.*

| | | | |
|---|---|---|---|
| Boyle, R. Esq., *for the Education of a Native Boy and Girl at Bellary*.....(A.) | 10 | 0 | 0 |

*Stretton-under-Fosse.*

| | | | |
|---|---|---|---|
| Rev. R. Weaver..... | 3 | 4 | 0 |
| Warwickshire, &c. Tot. | 1663 | 15 | 7 |

## Westmoreland.

*Kendal.*

Per Rev. R. Knill.

| | | | |
|---|---|---|---|
| Anonymous..... | 40 | 0 | 0 |
| Crewdson, W. Esq.... | 10 | 0 | 0 |
| ——— Miss ..... | 5 | 0 | 0 |

*For Female Schools in Travancore.*

| | | | |
|---|---|---|---|
| Richardson, Mrs., *for Kendal Castle School*. | 10 | 0 | 0 |
| Wilson, Misses, *for Kent Terrace School*. | 10 | 0 | 0 |
| | 75 | 0 | 0 |

Per Rev. D. Jones (Kendal.)

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for Jan., 1836, p. 42 ..... | 67 | 11 | 0 |
| Collections, per Rev. J. Whitridge and Mr. Richardson. Vide Missionary Chronicle, for Oct., 1835, p. 440.. | 7 | 19 | 1 |
| Westmoreland Total.. | 150 | 10 | 1 |

## Wiltshire.

*Bradford.*

Rev. W. Gear.

Mr. R. Harris, Treasurer.

| | | | |
|---|---|---|---|
| Subscriptions ..... | 23 | 0 | 0 |
| Collection after Sermon by Rev. S. S. Wilson. | 10 | 0 | 0 |
| | 33 | 0 | 0 |

*Bulford.*

Rev. W. Williams.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. W. Williams. | 6 | 10 | 10 |
| Collected by Mrs. Williams ..... | 3 | 1 | 2 |

*Missionary Boxes of*

| | £ | s. | d. |
|---|---|---|---|
| Whicker, Mr..... | 0 | 10 | 6 |
| Bulford Chapel ..... | 0 | 2 | 6 |
| | 10 | 5 | 0 |

*Chippenham.*

Rev. B. Rees.

*Collected by*

| | | | |
|---|---|---|---|
| Burcher, Mrs..... | 4 | 2 | 4 |
| Elliott, Misses. ..... | 1 | 4 | 0 |
| Missionary Box, per Mr. Vallance's Children.. | 1 | 0 | 0 |
| Collection after Sermon, per Rev. S. S. Wilson | 5 | 13 | 9 |
| | 12 | 0 | 1 |
| Less Expenses.. | 0 | 5 | 9 |
| | 11 | 14 | 4 |

*Codford.*

Rev. S. Penhall.

| | | | |
|---|---|---|---|
| Subscriptions and Collection ..... | 9 | 10 | 0 |
| Collection after Sermon by Rev. S. S. Wilson.. | 3 | 10 | 6 |
| | 13 | 0 | 6 |

*Corsham.*

Rev. J. Slade.

| | | | |
|---|---|---|---|
| Collection by Rev. S. S. Wilson ..... | 2 | 15 | 0 |

*Devizes.*

Rev. R. Elliott.

| | | | |
|---|---|---|---|
| Collections after Sermons by Rev. S. S. Wilson ..... | 49 | 15 | 4 |
| Auxiliary Society ..... | 16 | 10 | 0 |
| | 66 | 5 | 4 |

*Holt.*

Rev. B. Wills.

| | | | |
|---|---|---|---|
| Association..... | 9 | 9 | 0 |

*Horningsham.*

| | | | |
|---|---|---|---|
| Collection by Rev. S. S. Wilson ..... | 2 | 0 | 0 |

*Malmsbury.*

Rev. R. Whitmore.

| | | | |
|---|---|---|---|
| Contributions..... | 2 | 14 | 6 |

*Market Lavington.*

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. S. S. Wilson.. | 7 | 10 | 1 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Holloway, Miss ..... | 0 | 5 | 0 |
| Saunders, Misses ..... | 0 | 14 | 0 |
| | 8 | 9 | 1 |

*Marlborough.*

| | | | |
|---|---|---|---|
| Missionary Association, per Mr. C. Day,..... | 23 | 0 | 0 |

*Melksham.*

Ladies' Association.

Mrs. French, Treasurer.

*Collected by*

| | | | |
|---|---|---|---|
| Bruges, L. Esq..... | 1 | 0 | 0 |
| Jordan, Miss ..... | 2 | 1 | 10 |
| Knapp, Mrs..... | 1 | 14 | 9 |
| Oatley, Miss..... | 1 | 13 | 7 |
| Wilshire, Miss..... | 3 | 18 | 2 |
| Woodman, Miss..... | 0 | 16 | 0 |
| Sunday School..... | 0 | 3 | 7 |
| Collection after Sermon | 7 | 19 | 6 |
| Missionary Boxes ..... | 1 | 0 | 7 |
| | 20 | 8 | 0 |
| Less Expenses.. | 0 | 8 | 0 |
| | 20 | 0 | 0 |

*Salisbury.*

| | £ | s. | d. |
|---|---|---|---|
| Rev. S. Sleigh and Friends..... | 17 | 0 | 0 |

*Trowbridge.*

Rev. J. Doney.

For 1835.

*Collected by*

| | | | |
|---|---|---|---|
| Bendall, Miss..... | 0 | 13 | 6 |
| Doney, Miss E. C..... | 1 | 9 | 6 |
| Dyer, Miss ..... | 1 | 17 | 10 |
| Heal and Vine, Misses.. | 7 | 4 | 5 |
| Jukes, Miss..... | 0 | 12 | 6 |
| Kemp, Mrs..... | 0 | 6 | 0 |
| Little, Miss..... | 1 | 1 | 6 |
| Stratten, Miss..... | 0 | 17 | 0 |
| Boys' Sunday School... | 0 | 12 | 1 |

*Subscribers.*

| | | | |
|---|---|---|---|
| Clark, Messrs. J. & T... | 1 | 4 | 0 |
| Collins, Mrs..... | 0 | 10 | 6 |
| Friend, A ..... | 0 | 10 | 0 |
| Ditto..... | 0 | 10 | 0 |
| Haden, Mr..... | 1 | 1 | 0 |
| Helicar, Mrs..... | 0 | 16 | 0 |
| Mackneil, Mr..... | 1 | 0 | 0 |
| Perkins, Mr..... | 0 | 10 | 0 |
| Poynton, Miss ..... | 0 | 10 | 0 |
| Stevens, Mr. ..... | 1 | 1 | 0 |
| Tucker, Mr..... | 0 | 10 | 6 |
| Woodfin, Mr..... | 0 | 10 | 0 |
| Wright, Mr... ..... | 0 | 10 | 0 |
| Collection after Sermon by Rev. W. Jay..... | 9 | 14 | 2 |
| Missionary Boxes..... | 4 | 2 | 3 |
| Sundry Subscriptions & Donations ..... | 3 | 2 | 8 |
| | 40 | 16 | 6 |
| Less Expenses ..... | 0 | 13 | 11 |
| | 40 | 2 | 7 |

For 1836.

*Collected by*

| | | | |
|---|---|---|---|
| Bendall, Miss B..... | 0 | 15 | 6 |
| Chapman, Miss A..... | 1 | 10 | 0 |
| Deacon, Mrs..... | 0 | 12 | 6 |
| Doney, Miss E. C..... | 1 | 3 | 8 |
| Dyer, Miss ..... | 4 | 11 | 2 |
| Heal and Laverton, Misses..... | 8 | 0 | 0 |
| Jukes, Miss..... | 0 | 12 | 4 |
| Vine, Miss M..... | 1 | 5 | 1 |

*Subscribers.*

| | | | |
|---|---|---|---|
| Collins, Mrs. ..... | 0 | 10 | 0 |
| Haden, Mr..... | 1 | 0 | 0 |
| Helicar, Mrs..... | 0 | 16 | 0 |
| Mackneil, Mr..... | 1 | 0 | 0 |
| Perkins, Mr..... | 0 | 10 | 0 |
| Poynton, Miss..... | 0 | 10 | 0 |
| Stevens, Mr..... | 1 | 1 | 0 |
| Tucker, Mr..... | 0 | 10 | 6 |
| Woodfin, Mr..... | 0 | 10 | 0 |
| Missionary Boxes ..... | 5 | 2 | 5 |
| SundrySubscriptions,&c. | 1 | 12 | 2 |
| | 28 | 12 | 3 |
| Less Expenses .... | 0 | 4 | 2 |
| | 28 | 8 | 1 |

*Warminster.*

Rev. R. Ashton, Secretary.

Mr. W. Payne, Treasurer.

*Collected by*

| | | | |
|---|---|---|---|
| Ashton, Mrs. ..... | 2 | 4 | 1 |
| Browne, Miss..... | 2 | 5 | 0 |
| Buckler, Miss..... | 2 | 16 | 8 |
| Butt, Miss ..... | 4 | 10 | 4 |
| Minty, Miss..... | 1 | 19 | 0 |
| Moody, Miss ..... | 5 | 7 | 2 |
| Moody, Miss M..... | 1 | 5 | 0 |
| Smith, Miss..... | 2 | 14 | 8 |
| Boys' Sunday School... | 7 | 4 | 11 |
| Girls' ditto ..... | [illegible] | 7 | 4 |
| Collections by Rev. S. S. Wilson ..... | 24 | 6 | 1 |
| Special donations, *for the Navigators' Mission*..... | 2 | 0 | 0 |
| Sums under 10s..... | 0 | 17 | 7 |
| | 58 | 17 | 10 |
| Less Expenses ..... | 1 | 0 | 4 |
| | 57 | 17 | 6 |

*Westbury.*

| | £ | s. | d. |
|---|---|---|---|
| Lower Meeting. | | | |
| Rolf, Mrs. ..... | 1 | 0 | 0 |
| Sexton, Mr..... | 1 | 1 | 0 |
| Zeal, Mr..... | 0 | 10 | 6 |
| Smaller Subscriptions.. | 4 | 14 | 4 |
| | 7 | 5 | 10 |
| Upper Meeting. | | | |
| Watson, Rev. J. S. (2 yrs.)..... | 4 | 4 | 0 |
| Ditto, *for Schools in the West Indies*..... | 3 | 3 | 0 |
| Watson, Miss (2 years) | 1 | 1 | 0 |
| Watson, Master (2years) | 1 | 1 | 0 |
| Collection ..... | 7 | 0 | 0 |
| | 16 | 9 | 0 |

*Wilton.*

Rev. J. E. Trevor.

| | | | |
|---|---|---|---|
| On Account.. ..... | 5 | 0 | 0 |

*Wotton Bassett.*

| | | | |
|---|---|---|---|
| Collection by Rev. S. S. Wilson ..... | 1 | 6 | 3 |
| Wiltshire Total.. | 376 | 2 | 0 |

## Worcestershire.

WORCESTERSHIRE AUXILIARY SOCIETY.

Mr. R. Evans, Treasurer.
Rev. G. Redford (LL.D.) Sec.

| | | | |
|---|---|---|---|
| Printed in last account, | 1380 | 5 | 8 |
| Remitted this year..... | 424 | 0 | 4 |
| | 1804 | 6 | 0 |
| Vide Missionary Chronicle, for January, 1836, p. 42.... ..... | 424 | 0 | 4 |

***Contributions not included in the County Society.***

*Dudley.*

| | | | |
|---|---|---|---|
| Whitehouse, Mr. J., *for a Native Teacher, to be called* James Dawson ..... ..... | 10 | 0 | 0 |

*Worcester.*

| | | | |
|---|---|---|---|
| Lake, Rev. E. (3 years) | 3 | 3 | 0 |
| Collected by Rev. E. Lake ..... | 1 | 7 | 0 |
| | 4 | 10 | 0 |
| Worcestershire Total.. | 439 | 10 | 4 |

## Yorkshire.

HULL AND EAST RIDING AUXILIARY SOCIETY.

*Established in* 1813.

W. S. Cooper, Esq., Treasurer.
Rev. J. Morley and J. Bowden, Esq., Secretaries.

| | | | |
|---|---|---|---|
| Printed in last Account, | 7166 | 15 | 4 |
| Remitted this year..... | 376 | 11 | 9 |
| | 7543 | 7 | 1 |

*Collections.*

| | | | |
|---|---|---|---|
| Cogan-street Chapel.... | 18 | 7 | 3 |
| Fish-street ditto..... | 69 | 8 | 2 |
| Holborn-street ditto.... | 14 | 0 | 0 |
| Hope street ditto ..... | 70 | 5 | 0 |
| | 172 | 0 | 5 |

| | £ | s. | d. |
|---|---|---|---|
| Collection at Public Breakfast, to be appropriated by Mrs. Williams amongst *the South Sea Islanders*... | 21 | 0 | 0 |
| Binney, Rev. T.... (D.) | 1 | 0 | 0 |
| A Friend, per Rev. T. Stratten, *for the Native Teacher*, George Lambert..... | 10 | 0 | 0 |
| An united Family Offering, *for the support of a Native Teacher, to be called* John Jackson | 10 | 0 | 0 |

### *Subscribers.*

| | | | |
|---|---|---|---|
| Birch, Mr. S. ..... | 1 | 1 | 0 |
| Bowden, J. Esq..... | 5 | 0 | 0 |
| Briggs, Mr. W. ..... | 1 | 1 | 0 |
| Briggs, Mr. R. ..... | 1 | 1 | 0 |
| Burrel, Mr. J..... | 1 | 1 | 0 |
| Carlill, Mr. T..... | 1 | 1 | 0 |
| Cobb, Mr. W..... | 1 | 1 | 0 |
| Cooper, W. S. Esq. .... | 5 | 0 | 0 |
| Cooper, Mrs. W. S. .... | 1 | 1 | 0 |
| Cooper, Miss E..... | 1 | 1 | 0 |
| Dikes, Rev. T. ..... | 1 | 1 | 0 |
| Gibson, Mr. W..... | 1 | 1 | 0 |
| Green, Mrs. J..... | 1 | 1 | 0 |
| Irvin, Mr. W..... | 1 | 1 | 0 |
| Kidd, Mr. J. G..... | 1 | 1 | 0 |
| Lambert, Mr. G..... | 1 | 1 | 0 |
| Lambert, Mr. W. ..... | 1 | 1 | 0 |
| Linsdale, Miss ..... | 1 | 1 | 0 |
| Lowthrop, W. Esq. .... | 5 | 0 | 0 |
| M'Bride, Mr. T. ..... | 1 | 1 | 0 |
| Maw, Mr. J..... | 1 | 1 | 0 |
| Morley, Rev. J..... | 1 | 1 | 0 |
| Nelson, Mrs. ..... | 1 | 1 | 0 |
| Oldham, Mr. J. (2 yrs.). | 1 | 1 | 0 |
| Ostler, Mr. J..... | 1 | 1 | 0 |
| Pape, Mr. M. ..... | 0 | 10 | 6 |
| Pexton, Mr. W..... | 1 | 1 | 0 |
| Priest, Mr. W. ..... | 1 | 1 | 0 |
| Rhodes, Mr. F..... | 2 | 2 | 0 |
| Ritchie, Mrs. ..... | 1 | 1 | 0 |
| Robinson, Mr. G. ..... | 1 | 1 | 0 |
| Rutherford, Mr. A. R... | 1 | 1 | 0 |
| Squire, Mr. E..... | 1 | 1 | 0 |
| Stratten, Rev. T. ..... | 1 | 1 | 0 |
| Tapp, Mr. B. A..... | 1 | 1 | 0 |
| Terry, A. Esq..... | 1 | 1 | 0 |
| Thompson, Mr. J..... | 0 | 10 | 6 |
| Westerdale, Mr. S..... | 1 | 1 | 0 |
| Wallis, Mr. E..... | 1 | 1 | 0 |
| Total in Hull.. | 266 | 16 | 5 |

### *Beverley.*

Rev. J. Mather.

| | | | |
|---|---|---|---|
| Collections ..... | 50 | 0 | 0 |
| Levett, Mr. R., *for the Native Teacher*, Robert Levett ..... (A.) | 10 | 0 | 0 |
| Subscriptions..... | 8 | 12 | 0 |
| | 68 | 12 | 0 |

### *Cottingham.*

Rev. T. Hicks.

| | | | |
|---|---|---|---|
| Collections ..... | 22 | 4 | 0 |
| Less Expenses.. | 0 | 14 | 6 |
| | 21 | 9 | 6 |
| *For the Support of a School in India, to be named* the Cottingham School..... | 10 | 0 | 0 |

### *South Cave, Elloughton, and Wellon.*

Rev. W. Stott.

| | | | |
|---|---|---|---|
| Collections ..... | 3 | 4 | 4 |

### *Swanland.*

Rev. J. Evison.

| | | | |
|---|---|---|---|
| Evison, Rev. J. (2 yrs.). | 2 | 0 | 0 |
| Ringrose, Mrs. .... ... | 1 | 1 | 0 |
| Tapp, Mrs. ..... | 1 | 1 | 0 |
| Todd, Mr. J..... | 1 | 1 | 0 |
| Watson, Mr. T..... | 1 | 1 | 0 |
| Watson, Mr. W..... | 1 | 1 | 0 |
| Weekly Subscription ... | 2 | 15 | 5 |

| | £ | s. | d. |
|---|---|---|---|
| Missionary Box at Ferriby..... | 0 | 8 | 0 |
| | 10 | 8 | 5 |

### *Bridlington.*

| | | | |
|---|---|---|---|
| Collections, &c..... | 25 | 16 | 0 |
| Less Expenses.. | 4 | 2 | 6 |
| | 21 | 13 | 6 |

### *Hornsea.*

| | | | |
|---|---|---|---|
| Collections, &c..... | 6 | 0 | 0 |
| Less Expenses.. | 0 | 4 | 6 |
| | 5 | 15 | 6 |

### *Skipsea.*

*Collected by*

| | | | |
|---|---|---|---|
| Crook, Miss..... | 1 | 2 | 0 |
| Hornby, Miss ..... | 1 | 4 | 10 |
| Milner, Mrs. ..... | 1 | 19 | 0 |
| Public Meeting ..... | 4 | 5 | 5 |
| | 8 | 11 | 3 |
| Less Expenses.. | 0 | 5 | 0 |
| | 8 | 6 | 3 |

### *Frodingham.*

| | | | |
|---|---|---|---|
| Collection, &c..... | 3 | 10 | 0 |
| Less Expenses.. | 0 | 10 | 0 |
| | 3 | 0 | 0 |

### *Driffield.*

| | | | |
|---|---|---|---|
| Collection, &c..... | 6 | 12 | 0 |
| Less Expenses.. | 1 | 2 | 0 |
| | 5 | 10 | 0 |
| | 424 | 15 | 11 |
| Less Expenses.. | 48 | 4 | 2 |
| | 376 | 11 | 9 |

## HULL JUVENILE MISSIONARY SOCIETY.

*Established in* 1812.

Mr. S. W. Bowden, Treasurer.

| | | | |
|---|---|---|---|
| Printed in last Account | 2179 | 6 | 4 |
| Remitted this year..... | 47 | 2 | 0 |
| | 2226 | 8 | 4 |

*Collected by*

| | | | |
|---|---|---|---|
| Barrett, Miss ..... | 2 | 8 | 0 |
| Bowden, Mr. S. W..... | 3 | 9 | 1 |
| Clark, Mrs. ..... | 1 | 10 | 0 |
| Foster, Mrs..... | 1 | 0 | 10 |
| Foster, Miss..... | 0 | 19 | 2 |
| Harker, Miss ..... | 1 | 1 | 0 |
| Hyde, Misses ..... | 2 | 6 | 0 |
| Kidd, Miss ..... | 7 | 3 | 6 |
| Lambert, Master..... | 4 | 3 | 3 |
| Levett, Master J. ..... | 2 | 15 | 0 |
| Morley, Miss ..... | 6 | 0 | 0 |
| Rhodes, Mrs. ..... | 1 | 1 | 8 |
| Sugden, Miss ..... | 5 | 19 | 0 |
| Tarbotten, Miss..... | 0 | 19 | 4 |
| Wardell, Mr. ..... | 2 | 1 | 0 |
| Westerdale, Mrs. ..... | 4 | 0 | 0 |
| Sums under 10s..... | 0 | 14 | 7 |
| | 47 | 11 | 5 |
| Remitted.. | 47 | 2 | 0 |

## YORK CENTRAL AUXILIARY SOCIETY.

T. Watkinson, Esq., Treasurer.
Rev. J. Parsons, Secretary.

| | | | |
|---|---|---|---|
| Anniversary Collections and Public Breakfast.. | 140 | 17 | 0 |

### *Subscribers.*

| | | | |
|---|---|---|---|
| Brayshaw, Mr. B..... | 0 | 10 | 0 |
| Fowler, Mr..... | 2 | 0 | 0 |
| Friend, by Rev. J. Parsons ..... | 0 | 10 | 0 |
| Gray, J. Esq..... | 1 | 1 | 0 |
| Gell, Mr. R..... | 1 | 0 | 0 |
| Harrison, Mr. Brandsby | 1 | 0 | 0 |
| Hood, Mr. W..... | 1 | 1 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Lawton, G. Esq..... | 1 | 1 | 0 |
| Leeman, Mr. G..... | 1 | 1 | 0 |
| Matterson, Mr. W. .... | 0 | 10 | 0 |
| Oates, Mr. M..... | 0 | 10 | 6 |
| Parsons, Rev. J..... | 1 | 1 | 0 |
| Parsons, Miss M. W. .. | 0 | 10 | 0 |
| Parsons, Miss M. H. .. | 0 | 10 | 0 |
| Pritchett, Mr. J. P..... | 1 | 1 | 0 |
| Shillito, Mr. J. ..... | 0 | 10 | 6 |
| Watkinson, T. Esq. .... | 2 | 2 | 0 |
| Watkinson, T. S Mr. .. | 1 | 1 | 0 |
| Watkinson, Miss ... .. | 1 | 1 | 0 |
| Watkinson, Miss E. M. | 1 | 1 | 0 |
| | 19 | 2 | 0 |
| Ladies, *for a Native Teacher, to be called* James Parsons ... .. | 10 | 0 | 0 |

Ladies' Association.

Mrs. Parsons, Treasurer.
Miss Askwith, Secretary.

*Collected by*

| | | | |
|---|---|---|---|
| Askwith, Miss..... | 4 | 16 | 0 |
| Dempsey, Mrs. ..... | 0 | 10 | 0 |
| Fothergill, Mrs..... | 1 | 10 | 2 |
| Giles, Miss ..... | 1 | 10 | 2 |
| Heeles, Miss ..... | 0 | 18 | 2 |
| Lovegrove, Miss ..... | 5 | 2 | 0 |
| Oates, Miss ..... | 2 | 19 | 3 |
| Parsons, Mrs..... | 8 | 4 | 0 |
| Pritchett, Mrs..... | 1 | 3 | 9 |
| Smith, Miss..... | 1 | 16 | 10 |
| Tatham, Miss..... | 1 | 4 | 2 |
| Watson, Miss..... ... | 3 | 3 | 5 |
| Walker, Mrs..... | 1 | 10 | 8 |
| Williamson, Mrs..... | 1 | 3 | 11 |
| Friends for Schools .... | 3 | 13 | 6 |
| | 39 | 6 | 0 |
| Missionary Basket. — Mrs Pritchett, Treasurer. Miss Watson, Secretary ..... | 12 | 14 | 9 |
| Male Juvenile Society.— Mr. J. Hollins, Treasurer. Mr. C. Pritchett, Secretary ..... | 8 | 9 | 6 |

### *Great Ouseburn.*

Rev. J. Jackson.

Mr. J. Farra, Treasurer.

| | | | |
|---|---|---|---|
| Collected at Meeting .. | 22 | 5 | 9 |
| Abbay, Mr. J..... . ... | 1 | 0 | 0 |
| Abbay, Mr. W. ..... | 1 | 1 | 0 |
| Abbay, Mr. R. and Family ..... | 1 | 4 | 0 |
| Buckle, Mr..... | 1 | 1 | 0 |
| Farra, Mr. James ..... | 1 | 0 | 0 |

*Missionary Boxes of*

| | | | |
|---|---|---|---|
| Abbay, Mr. John ..... | 1 | 5 | 7 |
| Abbay, Mr. Thomas.... | 0 | 16 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Abbay, Miss..... | 1 | 0 | 0 |
| Brown, Miss ..... | 1 | 3 | 6 |
| Farra, Miss Christiana.. | 0 | 10 | 0 |
| Farra, Mrs. ..... . | 0 | 13 | 9 |
| Marshall, Mrs.. ..... | 0 | 11 | 0 |
| Sums under 10s. ..... | 1 | 1 | 11 |
| | 84 | 13 | 6 |
| Less Expenses .... | 0 | 13 | 6 |
| | 34 | 0 | 0 |

### *Green Hammerton.*

Rev. J. Jackson.

| | | | |
|---|---|---|---|
| Missionary Basket, *for Education of Native Females in India* .... | 9 | 0 | 0 |
| *Hunsingore*, by Mr. T. Thumble ..... | 0 | 15 | 0 |
| Missionary Box, at George Inn .... ..... | 0 | 17 | 7 |
| Profits of a Bee Hive, by R. Coates .. ..... | 1 | 0 | 0 |
| Donations and Subscriptions ..... | 3 | 17 | 5 |
| | 15 | 10 | 0 |
| Less Expenses ... | 0 | 4 | 9 |
| | 15 | 5 | 3 |

### *Harrogate.*

| | £ | s. | d. |
|---|---|---|---|
| Collection ..... | 10 | 14 | 7 |
| Missionary Box, by G. Morley ..... | 0 | 15 | 6 |
| A Lady ..... | 0 | 10 | 6 |
| Sums under 10s..... | 0 | 5 | 0 |
| Visitors at Harrogate, *for the Education of Native Females in India* ..... | 8 | 0 | 0 |
| | 20 | 5 | 7 |
| Less Expenses .... | 0 | 16 | 0 |
| | 19 | 9 | 7 |

### *Howden.*

Rev. J. Bruce.

Mr. Fitch, Treasurer.

| | | | |
|---|---|---|---|
| Collection ..... . . | 10 | 4 | 6 |

Juvenile Society, *for a Native Teacher, to be called* James Bruce.

Mr. Lister, Treasurer.
Mr. England and Miss J. Coates, Secretaries.

*Collected by*

| | | | |
|---|---|---|---|
| Campbell, Miss ..... | 0 | 11 | 11 |
| Clayton, Miss..... | 0 | 17 | 9 |
| Coates, Miss ..... | 0 | 11 | 8 |
| Coates, Miss J. ..... | 0 | 12 | 8 |
| Fearne, Miss ..... | 0 | 10 | 0 |
| Fitch, Miss ..... | 1 | 13 | 0 |
| Hutchinson, Miss..... | 1 | 11 | 4 |
| Leafe, Miss..... | 0 | 11 | 6 |
| Leafe, Miss Eliza ..... | 1 | 10 | 0 |
| Stonehouse, Miss ..... | 0 | 14 | 11 |
| Sums under 10s..... | 1 | 11 | 11 |
| | 10 | 16 | 8 |
| Less Expenses .. . | 0 | 16 | 8 |
| | 10 | 0 | 0 |
| | 20 | 4 | 6 |

### *Knaresborough.*

Rev. J. Glendenning.

R. Dearlove, Esq. Treasurer.

| | | | |
|---|---|---|---|
| Public Meeting ..... | 18 | 12 | 6 |
| Wetherby..... | 0 | 16 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Bake, Miss ..... .. | 1 | 0 | 0 |
| Mountain, Miss..... | 0 | 17 | 6 |
| Robinson, Miss ..... | 2 | 4 | 0 |
| Sundry Subscriptions.. | 4 | 8 | 0 |
| | 27 | 18 | 0 |
| Less Expenses .... | 4 | 8 | 0 |
| | 23 | 10 | 0 |

### *Market Weighton.*

Rev. G. Flocker.

| | | | |
|---|---|---|---|
| Collection..... . | 9 | 3 | 10 |
| Missionary Boxes ..... | 2 | 17 | 3 |
| | 12 | 1 | 1 |
| Less Expenses .... | 1 | 14 | 1 |
| | 10 | 7 | 0 |

### *Northallerton.*

| | | | |
|---|---|---|---|
| Collection ..... | 4 | 14 | 9 |
| Collected by Ladies' Association ..... | 6 | 16 | 4 |
| | 11 | 11 | 1 |
| Less Expenses .... | 0 | 16 | |
| | 10 | 14 | 7 |

### *Ripon.*

Mr. Wright, Treasurer.

| | | | |
|---|---|---|---|
| Collection .. ..... | 4 | 10 | 6 |
| Penny Subscriptions, by Miss Baynes .. ..... | 3 | 3 | 6 |
| Mr. P. Stevenson.. (A.) | 1 | 0 | 0 |
| | 8 | 14 | 0 |
| Less Expenses.. . | 2 | 4 | 0 |
| | 6 | 10 | 0 |

*Selby.*

Rev. J. Robertson.

| | £ | s. | d. |
|---|---|---|---|
| Collection | 9 | 11 | 2 |
| Pitt, Mr. H., *for South Sea Mission* | 1 | 1 | 0 |
| *Collected by* | | | |
| Misses Betty and Twist. | 2 | 15 | 0 |
| Mrs. Battle and Miss Thompson | 2 | 17 | 11 |
| Mrs. Robertson and Miss Iles | 1 | 16 | 7 |
| Missionary Boxes | 0 | 15 | 1 |
| | 18 | 16 | 9 |
| Less Expenses | 2 | 4 | 9 |
| | 16 | 12 | 0 |

*Thirsk.*

Rev. A. Pickles.

| | | | |
|---|---|---|---|
| Monthly Prayer Meetings | 1 | 9 | 0 |
| *Collected by* | | | |
| Imeson, Miss | 1 | 10 | 0 |
| Smith, Mr. T. *for Female Schools in India* | 1 | 1 | 0 |
| Collection | 9 | 0 | 0 |
| | 13 | 0 | 0 |
| Less Expenses | 1 | 0 | 0 |
| | 12 | 0 | 0 |

*Tadcaster.*

Rev. Mr. Haigh.

| | | | |
|---|---|---|---|
| Collection | 3 | 0 | 0 |
| | 402 | 2 | 2 |
| Less Expenses | 5 | 3 | 2 |
| | 396 | 19 | 0 |

## NORTH RIDING AUXILIARY SOCIETY.

R. S. Watson, Esq. (Whitby), Treasurer.

Rev. E. Gatley (Malton), Sec.

| | | | |
|---|---|---|---|
| Printed in last Account | 3371 | 0 | 5 |
| Remitted this year | 337 | 13 | 2 |
| | 3708 | 13 | 7 |

*Ayton.*

Rev. W. Hinmers.

| | | | |
|---|---|---|---|
| Collection | 1 | 10 | 0 |

*Guisborough.*

Rev. W. Hague.

| | | | |
|---|---|---|---|
| Collection | 5 | 15 | 0 |

*Kirby Moorside.*

| | | | |
|---|---|---|---|
| Public Meeting | 2 | 7 | 0 |
| Less Expenses | 0 | 5 | 0 |
| | 2 | 2 | 0 |

*Malton.*

Rev. E. Gatley.

*Subscribers.*

| | | | |
|---|---|---|---|
| Barnley, Mr. G. | 0 | 10 | 6 |
| Barton, Mr. E. | 1 | 1 | 0 |
| Collins, Mr. B. | 1 | 0 | 0 |
| Dunlop, Mr. J. | 1 | 1 | 0 |
| Ditto, *for Building New Mission House* | 1 | 0 | 0 |
| Dunlop, Miss | 0 | 10 | 0 |
| Dunlop, Miss B. | 0 | 10 | 0 |
| Dunlop, Mr. W. | 0 | 10 | 0 |
| Gatley, Rev. E. | 0 | 10 | 0 |
| Harrison, Mr. J. | 0 | 10 | 0 |
| Sotheran, Mr. J. | 0 | 10 | 0 |
| Smith, Mr. J. | 0 | 10 | 6 |
| Nicholson, Mr. G. | 0 | 10 | 0 |
| *Collected by* | | | |
| Gatley, Mrs. | 1 | 10 | 4 |
| Ladies' Working Society | 6 | 10 | 0 |
| Friend, A, per Rev. E. Gatley | 2 | 0 | 0 |
| Allen, W. Esq., per ditto | 1 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Collections | 17 | 12 | 10 |
| Sums under 10s. | 0 | 14 | 4 |
| | 38 | 0 | 6 |
| Less Expenses | 0 | 17 | 0 |
| | 37 | 3 | 6 |

*Muston.*

| | | | |
|---|---|---|---|
| Collection | 5 | 0 | 0 |

*Northallerton.*

| | | | |
|---|---|---|---|
| Trowsdale, Mr. & Miss (A.) | 2 | 12 | 0 |

*Pickering.*

Rev. G. Croft.

*Subscribers.*

| | | | |
|---|---|---|---|
| Croft, Rev. G. | 0 | 10 | 6 |
| King, Miss | 0 | 10 | 0 |
| Kinley, Mr. | 0 | 10 | 0 |
| Kitching, Mr. | 0 | 10 | 6 |
| Sidgworth, Miss | 0 | 10 | 0 |
| Welsthorp, Mr. | 0 | 10 | 0 |
| Ladies' Association | 2 | 5 | 0 |
| Female Juvenile ditto | 1 | 6 | 10 |
| Master Monkman's Missionary Box | 0 | 6 | 6 |
| Collection | 8 | 8 | 6 |
| | 15 | 7 | 10 |
| Less Expenses | 0 | 7 | 10 |
| | 15 | 0 | 0 |

*Rillington.*

| | | | |
|---|---|---|---|
| Collection | 3 | 10 | 0 |

*Scarborough.*

Rev. G. B. Kidd.

| | | | |
|---|---|---|---|
| Collections after Sermons by Rev. R. Knill | 28 | 9 | 8 |
| Public Meeting | 8 | 11 | 4 |
| Collection at Ebenezer (Baptist) Chapel | 2 | 12 | 0 |
| *Missionary Boxes of* | | | |
| Coates, Mrs. | 0 | 3 | 6 |
| Lick, Miss E. | 0 | 12 | 0 |
| Tindall, Miss M. | 1 | 13 | 0 |
| A Thank-offering for Journeying Mercies | 1 | 0 | 0 |
| *Subscribers.* | | | |
| Bottomley, W. Esq. | 1 | 1 | 0 |
| Bottomley, Miss | 0 | 10 | 6 |
| Bottomley, Mrs. | 0 | 10 | 0 |
| Hall, Mrs. | 0 | 10 | 6 |
| Hick, Mrs. | 0 | 10 | 6 |
| Jackson, J. Esq. | 1 | 1 | 0 |
| Kidd, Rev. G. B. | 0 | 10 | 6 |
| Nedby, Miss | 0 | 10 | 6 |
| Rolen, Mr. | 0 | 10 | 0 |
| Smith, W. Esq. | 1 | 1 | 0 |
| Thornton, W. D. Esq. | 0 | 10 | 6 |
| Tindall, J. Esq. | 0 | 10 | 0 |
| Ward, Mr. R. | 1 | 1 | 0 |
| West, G. H. Esq. | 1 | 1 | 0 |
| Woodhall, Miss | 0 | 10 | 6 |
| Rowntree, Mr. W., *for Native Schools* | 1 | 0 | 0 |
| *For Chinese Mission.* | | | |
| Wilson, W. Esq. (Nottingham) | 20 | 0 | 0 |
| Residents in Scarborough, stimulated by Mr. Wilson's example | 23 | 0 | 6 |
| Visitors at Scarborough, (including £5 from Miss Wilson) | 9 | 1 | 6 |
| *For the West India Missions.* | | | |
| Tindall, Miss A. | 1 | 0 | 0 |
| *Collected by* | | | |
| Temple, Miss | 1 | 0 | 4 |
| Woodhall, Miss | 4 | 16 | 8 |
| A few boys | 0 | 7 | 4 |
| Ladies' Association. | | | |
| Collected by Misses M. Bottomley, E. Hick, and M. Tindall | 16 | 2 | 1 |
| | 129 | 18 | 5 |
| Less Expenses | 1 | 9 | 6 |
| | 128 | 8 | 11 |

*Stokesley.*

Rev. G. Swann.

| | £ | s. | d. |
|---|---|---|---|
| Collection | 4 | 13 | 9 |

*Whitby.*

Mr. T. Marwood, Treasurer.

*Subscribers.*

| | | | |
|---|---|---|---|
| Blackburn, Rev. W. | 1 | 1 | 0 |
| Buchanan, Mr. and Mrs. (D.) | 1 | 0 | 0 |
| Campion, Mr. J. (D.) | 2 | 0 | 0 |
| Holt, J. Esq. | 1 | 1 | 0 |
| Marwood, Mr. T. | 0 | 10 | 6 |
| Moorsom, R. Esq. | 1 | 1 | 0 |
| Nelson, Miss | 2 | 2 | 0 |
| Ditto (D.) | 5 | 0 | 0 |
| Norman, Mr. F. | 1 | 1 | 0 |
| Ditto (D.) | 1 | 0 | 0 |
| Rodgers, Mr. R. | 0 | 10 | 6 |
| Taylor, Mr. (D.) | 2 | 10 | 0 |
| Thistle, Mr. M. | 1 | 1 | 0 |
| Thistle, Mr. and Mrs. (D.) | 5 | 0 | 0 |
| Usherwood, Mr. W. | 0 | 10 | 6 |
| Watson, R. S. Esq. | 1 | 0 | 0 |
| Ditto (D.) | 5 | 0 | 0 |
| Young, Rev. G. (A.M.) | 1 | 1 | 0 |
| Young, Mrs. | 1 | 0 | 0 |
| *Collected by* | | | |
| Bakie and Harland, Mesds. | 2 | 15 | 10 |
| Blackburn, Mrs., and Miss Forth | 1 | 10 | 0 |
| Blackburn, Mrs., and Miss Watt | 1 | 0 | 6 |
| Chilton, Miss E. | 1 | 1 | 0 |
| Clark, Miss | 0 | 15 | 0 |
| Harrison and Charter, Misses | 1 | 11 | 6 |
| Pearcy, Mrs., and Miss Gibson | 1 | 17 | 0 |
| Trueman, Mrs., and Miss Barker | 1 | 2 | 1 |
| Watson, Mrs., and Miss Watt | 1 | 10 | 0 |
| Watt, Mrs., and Miss M. Dunning | 2 | 17 | 0 |
| Wright, Mrs., Mrs. Toan, and Miss Harland | 2 | 2 | 1 |
| Sums under 10s. | 2 | 3 | 11 |
| *Missionary Boxes of* | | | |
| Young, Mrs. | 1 | 0 | 0 |
| Sums under 10s. | 2 | 4 | 9 |
| Bakie, Mr., Missionary Ship "Hope" | 3 | 0 | 10 |
| *Anniversary Collections.* | | | |
| Silver Street Chapel. | | | |
| Blackburn, Rev. W. | 8 | 16 | 6 |
| Cliff Lane Chapel. | | | |
| Young, Rev. G. (A.M.) | 8 | 4 | 6 |
| Public Meeting | 8 | 6 | 1 |
| Ladies' Working Society, per Mrs. Holt, Treasurer | 13 | 0 | 0 |
| Ladies of Silver Street and Cliff Lane Chapels, *for the Native Teacher* Whitby, (2nd payment) | 10 | 0 | 0 |
| Silver Street. | | | |
| Ladies' Association, per Mrs. Watt, Treasurer, Less Expenses, 13s. | 8 | 10 | 1 |
| Juvenile Association, per Mr. J. Nettleship, Less Expenses, 6s. 6d. | 0 | 10 | 0 |
| Sabbath School | 3 | 0 | 3 |
| Cliff Lane. | | | |
| Ladies' Association, per Mrs. Young, Treasurer, Less Expenses, 13s. | 3 | 8 | 2 |
| Juvenile Association, per Mr. R. Hunter | 0 | 13 | 0 |
| | 134 | 10 | 1 |
| Less Expenses | 1 | 10 | 0 |
| | 132 | 0 | 1 |
| | 338 | 15 | 3 |
| Less Expenses | 1 | 2 | 1 |
| North Auxiliary Total | 337 | 13 | 2 |

*Contributions not included in the Auxiliary Society.*

*Gilling.*

| | | | |
|---|---|---|---|
| Christian, Mr. J. | 1 | 0 | 0 |

*Lowrow near Richmond.*

| | £ | s. | d. |
|---|---|---|---|
| Knowles, Mrs. | 2 | 0 | 0 |

## WEST RIDING AUXILIARY SOCIETY.

G. Rawson, Esq., Leeds, Treasurer.

Rev. W. Eccles, Hopton, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 33114 | 0 | 5 |
| Remitted this Year | 2058 | 12 | 9 |
| | 35172 | 13 | 2 |
| *Allerton* | 5 | 4 | 6 |
| *Barnsley* | 4 | 0 | 0 |
| *Bingley* | 9 | 0 | 0 |
| *Booth* | 7 | 0 | 0 |
| *Bradford.* | | | |
| Ladies' Branch, per Mrs. Bacon | 34 | 0 | 0 |
| Horton Lane. | | | |
| Juvenile Association, per Mr. G. Taylor | 135 | 17 | 4 |
| | 169 | 17 | 4 |
| *Brotherton* | 7 | 5 | 0 |
| *Brighouse* | 18 | 0 | 0 |
| *Churwell* | 14 | 6 | 0 |
| *Cleckheaton.* | | | |
| Missionary Basket | 30 | 0 | 0 |
| Kidd, Mrs. (D.) | 2 | 0 | 0 |
| Ladies' Association Collections and Subscriptions | 33 | 1 | 8 |
| | 65 | 1 | 8 |
| *Dewsbury.* | | | |
| Ladies' Missionary Basket | 10 | 2 | 6 |
| Subscriptions and Collections | 26 | 17 | 6 |
| | 37 | 0 | 0 |
| *Delph* | 5 | 10 | 0 |
| *Dogley Lane* | 6 | 9 | 0 |
| *Gomersal.* | | | |
| Burnley, Mr. T., *for a Native Teacher, to be called* James Burnley | 10 | 0 | 0 |
| Ladies' Association and Subscriptions | 22 | 7 | 8 |
| | 32 | 7 | 8 |
| *Halifax.* | | | |
| Square Chapel. | | | |
| Collection | 21 | 6 | 5 |
| Annual Subscriptions | 40 | 0 | 0 |
| | 61 | 6 | 5 |
| Sion Chapel. | | | |
| Collections | 44 | 5 | 10 |
| Annual Subscriptions | 25 | 1 | 0 |
| Ladies' Association | 14 | 8 | 3 |
| | 83 | 15 | 1 |
| *Heckmondwike.* | | | |
| Old Chapel | 20 | 0 | 0 |
| Low Chapel | 15 | 13 | 7 |

*Honley.*

| | £ | s. | d. |
|---|---|---|---|
| Wrigley, Mr. W., *for a Native Teacher, to be called* John Wrigley.. | 10 | 0 | 0 |
| Ladies' Association .... | 8 | 0 | 0 |
| Subscriptions ..... | 2 | 0 | 0 |
| | 20 | 0 | 0 |

*Hopton.*

| | | | |
|---|---|---|---|
| Subscriptions, &c..... | 53 | 11 | 6 |
| *For the Native Teacher,* Edward Balme (14th year) ..... | 10 | 0 | 0 |
| Proceeds of Missionary Sale, *for the Education of Native Females in India and China* .. | 35 | 0 | 0 |
| For the Widow's and Orphans' Fund..... | 3 | 3 | 0 |
| | 101 | 14 | 6 |
| *Holmfirth*..... | 20 | 0 | |

*Huddersfield.*

Ramsden Street Chapel.

| | | | |
|---|---|---|---|
| Collection ..... | 22 | 2 | 0 |
| Sabbath School, *for the support of a Native Teacher, to be called* John Eagleton ..... | 10 | 0 | 0 |

Highfield Chapel.

| | | | |
|---|---|---|---|
| Annual Subscriptions .. | 20 | 6 | 0 |
| Sacramental Collection, *for the Widows' and Orphans' Fund* ..... | 5 | 0 | 0 |
| *For the Native Teacher* William Cliffe, (2nd payment) ..... | 10 | 0 | 0 |
| Juvenile Society ..... | 4 | 16 | 10 |
| Sunday School Teachers | 5 | 13 | 8 |

Ladies' Association.

| | | | |
|---|---|---|---|
| Annual Subscriptions .. | 28 | 16 | 4 |
| Proceeds of Missionary Basket, *for education of Native Females in India*..... | 15 | 10 | 0 |
| *For Chinese Female Schools* ..... | 21 | 0 | 0 |
| Sunday Scholars and Interest..... | 1 | 3 | 8 |
| *For the Native Teacher,* Boothroyd Moorhouse.. | 10 | 0 | 0 |
| *For a Native School Mistress, to be called* Sarah Boothroyd ..... | 10 | 0 | 0 |
| *For an Orphan Girl in the Nagercoil School, to be called* Mary Ann Browne..... | 1 | 4 | 0 |
| *For the Nagercoil Schools* ..... | 8 | 16 | 0 |
| | 174 | 8 | 6 |
| *Idle*..... | 8 | 3 | 0 |
| *Keighley* ..... | 4 | 0 | 0 |
| *Kippin* ..... | 24 | 2 | 0 |

*Leeds.*

| | | | |
|---|---|---|---|
| Branch Society ..... | 548 | 2 | 0 |

*For the Support of Native Teachers.*

| | | | |
|---|---|---|---|
| Edward Parsons ..... | 10 | 0 | 0 |
| Richard Winter, Hamilton (2 years) ..... | 20 | 0 | 0 |
| Richard Edmond Hay (2 years) ..... | 20 | 0 | 0 |
| Richard Obadiah ..... | 10 | 0 | 0 |

*Subscriptions and Donations of 1s. and upwards, for the Education of Native Females in India.*

| | £ | s. | d. |
|---|---|---|---|
| *For the Nagercoil School,* (two of the Girls to be called Mary Ann Ely, and Elizabeth Richardson)..... | 50 | 0 | 0 |
| *For the Neyoor School*.. | 20 | 0 | 0 |
| *For the Quilon School*.. | 30 | 0 | 0 |
| Chinese Missionary Basket, per Mrs. Horsfall | 12 | 12 | 0 |
| | 720 | 14 | 0 |
| *Marsden* ..... | 5 | 6 | 0 |

*Morley.*

| | | | |
|---|---|---|---|
| Old Chapel ..... | 10 | 7 | 6 |
| New Chapel..... | 24 | 0 | 9 |
| *Northowram* ..... | 8 | 0 | 0 |
| *Ossett* ..... | 32 | 0 | 0 |
| *Pudsey* ..... | 4 | 4 | 6 |

*Rotherham.*

| | | | |
|---|---|---|---|
| Collections at Masbro' Chapel ..... ... | 74 | 3 | 3 |
| Female Penny Society.. | 17 | 14 | 2 |
| Rotherham College Association..... | 27 | 16 | 0 |
| | 119 | 13 | 5 |
| *Skipton* ..... | 8 | 0 | 0 |
| *Sowerby* ..... | 3 | 15 | 0 |
| *Stainland* ..... | 10 | 10 | 0 |
| *Upper Mill*..... | 39 | 5 | 10 |

*Wakefield.*

Quebec Chapel.

| | | | |
|---|---|---|---|
| Missionary Boxes..... | 2 | 5 | 0 |
| Salem Chapel ..... | 7 | 5 | 0 |

Zion Chapel.

| | | | |
|---|---|---|---|
| Contributions ..... | 34 | 0 | 0 |
| *For Native Teachers, to be called* Sarah Bruce, and John Douglas Lorraine ..... | 20 | 0 | 0 |
| Collections at the Anniversary of the Auxiliary Society ..... | 110 | 0 | 0 |
| | 173 | 10 | 0 |
| *Warley* ..... | 6 | 0 | 0 |
| *West Melton* ..... | 31 | 9 | 0 |
| *Wilsden*..... ..... | 16 | 1 | 0 |
| *Wortley*..... ..... | 4 | 0 | 0 |
| | 2131 | 1 | 3 |
| Less Expenses.. | 72 | 8 | 6 |
| West Riding Total.. | 2058 | 12 | 9 |

SHEFFIELD, ATTERCLIFFE, AND WINCOBANK AUXILIARY SOCIETY.

W. F. Rawson, Esq., Treasurer.

| | | | |
|---|---|---|---|
| Public Meeting ..... | 20 | 1 | 4 |
| Missionary Communion | 4 | 9 | 11 |

| | £ | s. | d. |
|---|---|---|---|
| Ladies' Association, per Mrs. Waterhouse, *for the Female School at Nagercoil* ..... | 21 | 0 | 0 |
| Langston, Rev. S.. (A.) | 1 | 0 | 0 |
| Vale, Rev. W. H... (A.) | 1 | 0 | 0 |
| Collections after Sermons by Rev. W. Ellis, *for School Houses in the West Indies*..... | 41 | 8 | 7 |
| | 88 | 19 | 10 |

Queen Street.

Rev. J. Boden.

| | | | |
|---|---|---|---|
| Annual Meeting..... | 27 | 15 | 1 |
| Female Branch ..... | 31 | 14 | 8 |
| Male Branch ..... | 7 | 4 | 9 |
| | 66 | 14 | 6 |

Nether Chapel.

Rev. T. Smith, (A.M.)

| | | | |
|---|---|---|---|
| Collection..... | 21 | 6 | 2 |
| *For the West India Mission* ..... | 53 | 10 | 0 |
| | 74 | 16 | 2 |

Howard Street.

Rev. R. S. Bayley.

| | | | |
|---|---|---|---|
| Collection ..... | 7 | 10 | 6 |
| Subscriptions..... | 16 | 0 | 8 |
| | 23 | 11 | 2 |

*Lee Croft.*

Rev. F. Dixon.

*Subscribers.*

| | | | |
|---|---|---|---|
| Dixon, Rev. F..... | 0 | 12 | 0 |
| Ellis, Mr. I. (*dec.*) per Executor .... ..... | 1 | 0 | 0 |
| Fanshaw, Misses ..... | 0 | 10 | 0 |
| Hawksworth, Messrs .. | 0 | 12 | 0 |
| Nell, Mrs..... | 0 | 12 | 0 |
| Tankard, Mr. and Mrs.. | 0 | 12 | 0 |
| Wilson, J. Esq. ..... | 2 | 2 | 0 |
| Wilson, Mrs. and Children ..... | 2 | 4 | 0 |
| Subscriptions under 10s. | 11 | 8 | 3 |
| Collection ..... | 6 | 10 | 0 |
| | 26 | 2 | 3 |

Garden Street.

Rev. Mr. Speakman.

| | | | |
|---|---|---|---|
| Collection ..... | 4 | 1 | 0 |

*Attercliffe.*

Rev. J. W. H. Pritchard.

| | | | |
|---|---|---|---|
| Collection ..... | 7 | 8 | 1 |
| Subscriptions.... ..... | 11 | 2 | 7 |
| | 18 | 10 | 8 |

*Outebridge.*

Rev. D. Dunkerley.

| | | | |
|---|---|---|---|
| Subscriptions ..... | 11 | 13 | 8 |

*Wincobank.*

| | | | |
|---|---|---|---|
| Subscriptions, per Mrs. Read ..... | 3 | 7 | 6 |

*Collections at*

| | | | |
|---|---|---|---|
| Aughton ..... | 0 | 10 | 3 |
| Anston ..... | 0 | 13 | 0 |
| Darnall..... | 0 | 9 | 9 |
| Greenhill ..... . | 0 | 15 | 6 |
| Grenoside ..... | 0 | 15 | 6 |
| Laughton..... | 0 | 15 | 3 |
| Park ..... | 0 | 5 | 6 |
| Worrall..... | 0 | 10 | 0 |
| | 322 | 11 | 6 |
| Less Expenses.. | 21 | 14 | 7 |
| Sheffield &c., Aux. Total | 300 | 16 | 11 |

*Contributions from the West Riding, not included in the Auxiliary Societies.*

| | £ | s. | d. |
|---|---|---|---|
| Yorkshireman, A, per Rev. J. Arundel..... | 30 | 0 | 0 |

*Bawtry.*

Rev. R. Kirkus.

| | | | |
|---|---|---|---|
| Collection ..... | 4 | 4 | 1 |

*Dogley Lane.*

| | | | |
|---|---|---|---|
| Legacy under the Will of the late Rev. W. Lees, per J. Wilson, Esq., less duty ..... | 27 | 1 | 5 |

*Doncaster.*

Rev. S. McAll.

| | | | |
|---|---|---|---|
| Anniversary Collection, less expenses ..... | 24 | 18 | 7 |
| *For West India Mission,* less expenses ..... | 4 | 19 | 1 |
| Subscriptions and Missionary Boxes, &c.... | 15 | 9 | 0 |
| Baxter, R. Esq. (2 years) | 2 | 0 | 0 |
| *Towards the Education of a child, to be called* Maria Grace..... | 1 | 0 | 0 |
| Collected by Misses Wragg and Sanderson | 2 | 0 | 0 |
| | 50 | 6 | 8 |
| Remitted last Year.. | 20 | 0 | 0 |
| | 30 | 6 | 8 |

*Huddersfield.*

| | | | |
|---|---|---|---|
| Friend, A, *for the Native Teacher,* Henry Venn (15th payment) ..... | 10 | 0 | 0 |
| Courtney, Miss, *for the Nagercoil School* .... | 1 | 4 | 0 |

*Masbro'.*

| | | | |
|---|---|---|---|
| Gibson, Miss, *for Negro Education* ..... | 2 | 0 | 0 |

*Pontefract.*

*Subscribers.*

| | | | |
|---|---|---|---|
| Aspinal, Miss ..... | 0 | 10 | 0 |
| Barker, Mr. ... ..... | 5 | 5 | 0 |
| Barker, Mr. J. ..... | 1 | 0 | 0 |
| Hurst, Mr..... | 2 | 2 | 0 |
| Hurst, Mr. R..... | 0 | 10 | 0 |
| Horner, Mr..... | 1 | 0 | 0 |
| Holme, Mr..... | 0 | 10 | 0 |
| Walton, T. Esq..... | 0 | 10 | 0 |
| Wade, Mrs. G..... | 0 | 10 | 0 |
| Sums under 10s..... | 0 | 17 | 0 |
| Collected by Mrs. Barton and Miss Gott .... | 2 | 2 | 0 |
| Public Meeting ..... | 17 | 9 | 10 |
| | 32 | 5 | 10 |
| Less Expenses.. | 0 | 9 | 11 |
| | 31 | 15 | 11 |

*Sheffield.*

| | | | |
|---|---|---|---|
| Farish, Rev. A., *for 100 copies of the Sketch of Abidu, the renounced Idol of Shagdur*..... | 1 | 0 | 0 |

*Wakefield.*

Westgate School.

| | | | |
|---|---|---|---|
| Arnold, Miss, and Young Ladies ..... | 4 | 4 | 0 |
| Yorkshire Total.. | 3662 | 11 | 8 |

# WALES.

## NORTH WALES ASSOCIATED CONGREGATIONS OF CALVINISTIC METHODISTS.

| | £ | s. | d. |
|---|---|---|---|
| Printed in last Acconnt | 12345 | 8 | 6 |
| Remitted this Year.... | 856 | 14 | 6 |
| | 13202 | 3 | 0 |

### ANGLESEA.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle for February, 1836, p. 87 and 88 .... | 185 | 8 | 0 |
| Less Expenses.... | 1 | 5 | 0 |
| | 184 | 3 | 0 |

### CARNARVONSHIRE.

Mr. R. Evans, Treasurer.

| | | | |
|---|---|---|---|
| Abereuch ..... | | 0 | 12 | 6 |
| Bethel ..... | | 0 | 11 | 1 |
| Bontfechan ..... | | 0 | 16 | 1 |
| Bontnewydd ..... | | 2 | 0 | 0 |
| Brynaera ..... | | 1 | 15 | 0 |
| Brynbachau ..... | | 0 | 10 | 10 |
| Brynengan ..... | | 1 | 10 | 4 |
| Brynmelyn ..... | | 0 | 10 | 7 |
| Brynrodyn ..... | | 0 | 19 | 6 |
| Bwlan ..... | | 0 | 16 | 0 |
| Bwlchderwyn ..... | | 0 | 17 | 8 |
| Bodean ..... | | 0 | 14 | 4 |
| Bangor ..... | | 18 | 17 | 0 |
| Beddgelert ..... | | 5 | 0 | 0 |
| Carnarvon ..... | | 15 | 16 | 8 |
| Carneddi, Collection..... | 13 2 9 | | | |
| Mr. J. Williams..... | 1 0 0 | | | |
| Mrs. C. Williams..... | 1 0 0 | | | |
| Mr.E.Edwards | 1 0 0 | | | |
| | | 16 | 2 | 9 |
| Carn, Dolbenmaen..... | | 0 | 19 | 10 |
| Carn Madryn ..... | | 0 | 11 | 1 |
| Clynnog ..... | | 1 | 15 | 10 |
| Criccieth ..... | | 0 | 14 | 6 |
| Cwmcoryn ..... | | 0 | 6 | 0 |
| Carmel ..... | | 1 | 5 | 6 |
| Caeathraw ..... | | 1 | 3 | 7 |
| Dinorwic ..... | | 3 | 0 | 0 |
| Denio School ..... | | 0 | 10 | 0 |
| Dinas..... | | 1 | 8 | 1 |
| Edeyrn ..... | | 1 | 17 | 6 |
| Efail Newydd..... | | 0 | 7 | 8 |
| Felen hen..... | | 0 | 15 | 1 |
| Four Crosses ..... | | 2 | 7 | 11 |
| Gatehouse ..... | | 3 | 5 | 0 |
| Graig ..... | | 1 | 10 | 0 |
| Gyfyng ..... | | 1 | 5 | 8 |
| Horeb ..... | | 0 | 17 | 4 |
| Llanberris ..... | | 3 | 0 | 2 |
| Llanddeiniolen ..... | | 6 | 0 | 5 |
| Llanengan ..... | | 1 | 18 | 2 |
| Llanllyfni..... | | 1 | 9 | 7 |
| Llanor ..... | | 0 | 13 | 0 |
| Llanrug..... | | 2 | 2 | 0 |
| Llithfaen ..... | | 0 | 17 | 6 |
| Nant ..... | | 0 | 19 | 4 |
| Nevin..... | | 2 | 9 | 0 |
| Pencaenewydd ..... | | 0 | 19 | 0 |
| Pencoed ..... | | 0 | 19 | 3 |
| Pentir..... | | 4 | 13 | 2 |
| Pentreucha'..... | | 1 | 15 | 9 |
| Penycaera ..... | | 2 | 0 | 6 |
| Penygraig..... | | 0 | 14 | 3 |
| Pig Street..... | | 1 | 9 | 6 |
| Pwllhely ..... | | 5 | 16 | 6 |
| Peniel..... | | 1 | 16 | 0 |
| Rhostryfan ..... | | 1 | 12 | 9 |
| Rhyd-bach ..... | | 1 | 7 | 4 |
| Rhyd-ddu..... | | 1 | 1 | 10 |
| Rhyd-lios ..... | | 0 | 16 | 0 |
| Rhyd y clafdy..... | | 1 | 5 | 3 |
| Rhyd-fawr ..... | | 0 | 14 | 2 |
| Rehoboth..... | | 0 | 18 | 9 |
| Sion ..... | | 0 | 15 | 6 |
| Salem..... | | 0 | 10 | 9 |
| Tremadoc..... | | 2 | 6 | 0 |
| Tydweiliog ..... | | 3 | 8 | 1 |
| Ty mawr ..... | | 1 | 7 | 6 |
| Tanymaes..... | | 1 | 17 | 6 |
| Uwchmynydd ..... | | 0 | 18 | 3 |
| Waenfawr ..... | | 2 | 10 | 6 |
| Ysgol Llwyndyrys..... | | 0 | 5 | 5 |
| Mr. D. Owen ..... (A.) | | 0 | 10 | 0 |
| | 153 | 9 | 1 | |
| Less Expenses.... | 1 | 10 | 1 | |
| | 151 | 19 | 0 | |

### DENBIGHSHIRE.

Mr. H. Hughes, Treasurer.

| | £ | s. | d. |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 174..... | 94 | 0 | 0 |

### FLINTSHIRE.

Mr. T. Owens, Treasurer.

| | | | |
|---|---|---|---|
| Adwy'r Clawdd ..... | 2 | 2 | 0 |
| Caergwrley ..... | 2 | 10 | 0 |
| Gellifor..... | 0 | 12 | 7 |
| Helygain ..... | 1 | 7 | 2 |

*Holywell.*

*Subscribers.*

| | | | |
|---|---|---|---|
| Bagshaw, Mr. T. ..... | 0 | 10 | 0 |
| Davies, Mr. D..... | 1 | 1 | 0 |
| Hughes, Mr. H..... | 0 | 10 | 6 |
| Owens, Mr. T..... | 5 | 0 | 0 |
| Owens, Theophilus, Onesimus, and Elizabeth, Missionary Box.. | 0 | 10 | 6 |
| Williams, Mr. W. ..... | 1 | 1 | 0 |
| Collection in Monthly Prayer Meetings..... | 4 | 3 | 4 |
| | 12 | 16 | 4 |
| Llangollen ..... | 4 | 7 | 8 |
| Mold ..... | 2 | 0 | 0 |
| Meifod School ..... | 0 | 15 | 7 |
| Mynydd Fdint..... | 0 | 6 | 4 |
| Pontcysyllte ..... | 2 | 0 | 1 |
| Rhosesmor—Public Collection ..... | 0 | 9 | 11 |
| Collection in School.... | 0 | 7 | 3 |
| | 29 | 14 | 11 |
| Less Expenses.... | 1 | 1 | 7 |
| | 28 | 13 | 4 |

### MERIONETHSHIRE.

J. Davies, Esq., Vronheulog, Treasurer.

| | | | |
|---|---|---|---|
| Aberdyfi ..... | 0 | 15 | 1 |
| Abermaw meibion..... | 9 | 18 | 4 |
| Abermaw merched .... | 8 | 7 | 3 |
| Cynnyrch Afallen ..... | 0 | 5 | 0 |
| | 18 | 10 | 7 |
| Bala—Public Collection. | 4 | 14 | 7 |
| Sunday School ..... | 17 | 7 | 0 |
| Miss Charles's Missionary Box..... | 1 | 2 | 6 |
| | 23 | 4 | 1 |
| Bettws-y-coed..... | 1 | 5 | 8 |
| Blaenau Ffestiniog .... | 3 | 5 | 2 |
| Bontddu ..... | 1 | 8 | 7 |
| Brynerug ..... | 0 | 14 | 6 |
| Brynmoel..... | 0 | 7 | 10 |
| Bryny-gath ..... | 0 | 6 | 3 |
| Bwlch ..... | 1 | 18 | 7 |
| Capel-celyn..... | 0 | 12 | 3 |
| Capel-garmon..... | 0 | 8 | 5 |
| Capel-curig..... | 0 | 16 | 1 |
| Cefndwy-graig ..... | 0 | 11 | 0 |
| Cerrig-y-druidion..... | 0 | 13 | 0 |
| Coris ..... | 1 | 4 | 7 |
| Corwen..... | 1 | 18 | 9 |
| Cwmprysor ..... | 0 | 16 | 6 |
| Cwmtirmynech ..... | 1 | 0 | 8 |
| Cyfin ..... | 0 | 5 | 1 |
| Cynwyd..... | 0 | 18 | 8 |
| Dimel..... | 0 | 6 | 0 |
| Dolgelly ..... | 9 | 3 | 0 |
| Dolyddelen ..... | 2 | 8 | 4 |
| Dyffryn ..... | 3 | 12 | 5 |
| Festiniog—Public Collection and Sunday-school ..... ... | 2 | 9 | 10 |
| Teiliau Mawr..... | 0 | 18 | 0 |
| Brynyrodyn..... | 1 | 0 | 5 |
| | 4 | 8 | 3 |
| Glanyrafon ..... | 0 | 10 | 2 |
| Gro..... | 0 | 12 | 8 |
| Glynn..... | 0 | 7 | 7 |
| Gwyddelwern..... | 0 | 12 | 8 |
| Gwynfryn..... | 1 | 5 | 4 |
| Llanarmon ..... | 1 | 6 | 1 |

*Llandervel.*

| | | | |
|---|---|---|---|
| Public Collection ..... | 2 | 15 | 0 |
| Rev. J. Jones, A.M. (D.) | 0 | 10 | 0 |
| Mr. J. Davies, Vronheulog..... (A.) | 1 | 1 | 0 |
| Mrs. Davies. do.... (A.) | 1 | 1 | 0 |
| Llandrillo ..... | 1 | 2 | 2 |
| Llanelltyd ..... | 0 | 4 | 1 |
| Llanfachreth ..... | 0 | 12 | 1 |
| Llangelhangel..... | 0 | 17 | 3 |
| Llangwm ..... | 1 | 8 | 6 |
| Llanegryn ..... | 0 | 7 | 8 |
| Llansaintffraid ..... | 0 | 8 | 4 |
| Llanuwchllyn..... | 1 | 12 | 9 |
| Ditto Old Congregation | 0 | 13 | 0 |
| Llidiarde ..... | 0 | 7 | 9 |
| Llwyncinion ..... | 1 | 8 | 3 |
| Llwyngwril.. ..... | 0 | 4 | 4 |
| Maentwrog ..... | 1 | 18 | 0 |
| Maethlon ..... | 0 | 4 | 6 |
| Parc ..... | 1 | 5 | 3 |
| Penmachno ..... | 1 | 2 | 3 |
| Rhydymeirch ..... | 0 | 13 | 6 |
| Sarnau ..... | 0 | 11 | 4 |
| Sion ..... | 0 | 15 | 2 |
| Talsarnau..... | 1 | 18 | 8 |
| Talybont ..... | 1 | 7 | 4 |
| Towyn ..... | 1 | 5 | 3 |

*Trewsfynydd.*

| | | | |
|---|---|---|---|
| Public Collection ..... | 2 | 4 | 10 |
| Mr. Jarret ..... (D.) | 0 | 10 | 0 |
| Trebenmaen ..... | 0 | 5 | 6 |
| Tymawr ..... | 0 | 13 | 4 |
| Ucheldref..... | 0 | 6 | 0 |
| Yspytty..... | 0 | 19 | 6 |
| Ystradgwyn ..... | 0 | 9 | 9 |
| | 115 | 17 | 7 |
| Less Expenses.... | 0 | 15 | 4 |
| | 115 | 2 | 3 |

### MONTGOMERYSHIRE.

Per Rev. D. Morgan.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle for April, 1836, p. 175 ..... | 71 | 6 | 5 |

*Liverpool.*

Welsh Calvinistic Methodists.

Per Mr. J. Hughes.

Pall Mall Chapel.

| | | | |
|---|---|---|---|
| Annual Collection..... | 42 | 3 | 10 |
| Juvenile Society..... | 34 | 0 | 0 |

Rose Place.

| | | | |
|---|---|---|---|
| Annual Collection..... | 49 | 3 | 0 |
| Juvenile Society ..... | 27 | 4 | 7 |
| Bedford Street Chapel.. | 27 | 7 | 1 |
| Oil Street ditto ..... | 6 | 5 | 0 |
| | 186 | 3 | 6 |

*Shrewsbury.*

Welsh Calvinistic Methodists.

Rev. H. Rees.

| | | | |
|---|---|---|---|
| Collection ..... | 20 | 7 | 0 |
| Collected by Master J. Davies ..... | 5 | 0 | 0 |
| | 25 | 7 | 0 |

### NORTH WALES AUXILIARY SOCIETY.

W. Williamson, Esq., Treasurer.

Rev. D. Roberts, Denbigh, Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 5331 | 7 | 2 |
| Remitted this Year .... | 186 | 6 | 6 |
| | 5517 | 13 | 8 |

### ANGLESEA.

*Amlwch.*

| | | | |
|---|---|---|---|
| Jones, Rev. W..... | 6 | 10 | 0 |
| *Peniel*..... | 0 | 15 | 0 |
| *Hebron* ..... | 0 | 11 | 0 |

*Holyhead.*

Rev. W. Griffiths.

| | | | |
|---|---|---|---|
| Evans, Miss, Missionary Box..... | 0 | 10 | 0 |
| Griffiths, Rev. W..... | 0 | 10 | 0 |
| Hughes, Mr. D..... | 0 | 10 | 0 |
| Hughes, Mrs..... | 0 | 10 | 0 |
| Palmer, Mrs. ..... | 1 | 1 | 0 |
| Vickers, Mrs..... | 0 | 10 | 0 |
| Subscriptions under 10s. | 8 | 16 | 1 |
| | 12 | 7 | 1 |
| Less Expenses.. | 0 | 6 | 0 |
| | 12 | 1 | 1 |

*Salem.*

| | | | |
|---|---|---|---|
| Roberts, Rev. R. ..... | 0 | 10 | 0 |
| Subscriptions under 10s. | 1 | 10 | 0 |
| | 2 | 0 | 0 |

*Pentrath.*

Rev. H. Rees.

| | | | |
|---|---|---|---|
| Subscriptions ..... | 0 | 18 | 7 |
| Pennymeyd ..... | 0 | 12 | 0 |
| | 1 | 10 | 7 |

### CARNARVONSHIRE.

*Llanberris.*

Rev. R. Griffith.

| | | | |
|---|---|---|---|
| Contributions..... | 2 | 10 | 0 |
| Less Expenses.. | 0 | 4 | 0 |
| | 2 | 6 | 0 |
| *Bethel* ..... | 0 | 16 | 0 |

*Silo Aberpwell.*

| | | | |
|---|---|---|---|
| Timms, Mr. A..... | 0 | 10 | 0 |
| Collection..... | 0 | 4 | 0 |
| | 0 | 14 | 0 |

Per Rev. J. Jones.

| | | | |
|---|---|---|---|
| Capel Helyg..... | 0 | 13 | 1 |
| Chillog ..... | 0 | 7 | 1 |
| Sardis..... | 0 | 5 | 8 |
| | 1 | 5 | 10 |

Per Rev. R. Ellis.

| | | | |
|---|---|---|---|
| Bethlehem ..... ..... | 0 | 4 | 0 |
| Rhoslan..... | 0 | 10 | 6 |
| Tabor..... | 0 | 11 | 0 |
| Tabernacle ..... | 0 | 7 | 6 |
| Subscriptions under 10s. | 0 | 5 | 0 |
| | 1 | 18 | 0 |

*Paradwis.*

Rev. D. James.

| | | | |
|---|---|---|---|
| Hughes, Mr. R..... | 0 | 10 | 0 |
| Jones, Mr. T..... .... | 0 | 10 | 6 |
| Subscriptions under 5s. | 1 | 8 | 6 |
| Rhosmiuch..... | 1 | 0 | 2 |
| Sardis ..... | 0 | 11 | 0 |
| | 4 | 0 | 2 |

### DENBIGHSHIRE.

*Denbigh.*

| | | | |
|---|---|---|---|
| Davies, Mr. J..... | 0 | 10 | 0 |
| Evans, J. Esq..... | 0 | 10 | 0 |
| Horne, J. V. Esq. ..... | 0 | 10 | 0 |
| Kaye, Mrs. ..... | 1 | 0 | 0 |
| Missionary Boxes at Swan Lane Chapel.... | 6 | 11 | 4 |
| Monthly Prayer-meetings..... | 2 | 18 | 0 |
| Ditto at Green ..... | 1 | 1 | 0 |
| Subscriptions under 10s. | 5 | 14 | 6 |
| | 18 | 14 | 10 |

Per Rev. J. Ellis.

| | | | |
|---|---|---|---|
| Llangwm..... | 0 | 10 | 2 |
| Carregdrwdion..... | 0 | 4 | 10 |
| Pentre Llyncymmer..... | 0 | 15 | 6 |
| | 1 | 10 | 6 |

*Wern.*

| | £ | s. | d. |
|---|---|---|---|
| Williams, Rev. W..... | 1 | 0 | 0 |
| Subscriptions under 10s. | 5 | 4 | 6 |
| | 6 | 4 | 6 |

*Rhoslanerchryngog.*

| | | | |
|---|---|---|---|
| Friend, A..... | 2 | 0 | 0 |
| Ditto..... | 1 | 0 | 0 |
| Ditto..... | 0 | 11 | 0 |
| Subscriptions under 10s. | 6 | 9 | 0 |
| | 10 | 0 | 0 |

*Harrod.*

| | | | |
|---|---|---|---|
| Collection..... | 2 | 14 | 0 |

*Llangollen.*

Rev. W. Davies.

| | | | |
|---|---|---|---|
| Edwards, Mr. E. ..... | 0 | 10 | 0 |
| Jones, Miss, Missionary Box..... | 0 | 7 | 0 |
| Subscriptions under 10s. | 5 | 12 | 0 |
| | 6 | 9 | 0 |

*Rhuabon.*

Rev. Mr. Davies.

| | | | |
|---|---|---|---|
| Morris, Mrs..... | 0 | 10 | 0 |
| Ditto, Missionary Box | 0 | 16 | 7 |
| Roberts, Mr..... | 0 | 10 | 0 |
| Subscriptions under 10s. | 7 | 3 | 5 |
| | 9 | 0 | 0 |

*St. George.*

Rev. E. Williams.

| | | | |
|---|---|---|---|
| Kerfoot, Mr. J. ..... | 0 | 10 | 0 |
| Subscriptions under 10s. | 4 | 10 | 0 |
| | 5 | 0 | 0 |

FLINTSHIRE.

*Mold.*

Rev. E. Harris.

| | | | |
|---|---|---|---|
| Peevor, Mrs..... | 1 | 0 | 0 |
| Monthly Prayer Meetings ..... | 1 | 7 | 5 |
| Subscriptions under 10s. | 6 | 2 | 11 |
| | 8 | 10 | 4 |

*Cilcen.*

Rev. O. Owens.

| | | | |
|---|---|---|---|
| Subscriptions under 10s. | 1 | 19 | 4 |
| Halkin ..... | 3 | 5 | 5 |
| Hannerch..... | 1 | 13 | 3 |
| | 6 | 18 | 0 |

*Buckley.*

| | | | |
|---|---|---|---|
| Public Collection per W. Catherall, Esq..... | 3 | 10 | 0 |
| Sunday School .. ..... | 0 | 11 | 7 |
| Collected by Miss Foulks | 0 | 16 | 1 |
| | 4 | 17 | 8 |

*Mostyn.*

Rev. W. Rees.

| | | | |
|---|---|---|---|
| Mostyn, Hon. E. M. H. (2 years) ..... | 2 | 0 | 0 |
| Monthly Prayer Meeting | 0 | 13 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Jones, M. A. and J..... | 1 | 9 | 4 |
| Jones, E., and Glittens, E. | 1 | 10 | 0 |
| Rees, Rev. W. and Jones, J. ..... | 3 | 4 | 0 |
| Williams, W. and Parry, Parry, Miss A. ..... | 0 | 19 | 2 |
| Sums under 10s..... | 0 | 13 | 6 |
| | 10 | 9 | 0 |

*Holywell.*

| | | | |
|---|---|---|---|
| Hughes, Mrs..... | 0 | 10 | 0 |
| Jones, Rev. D. ..... | 0 | 10 | 0 |
| Jones, Mr. D. ..... | 0 | 10 | 0 |
| Jones, Mr. R..... | 0 | 10 | 0 |
| Oldfield, J. Esq..... | 0 | 10 | 6 |
| Parry, Mrs. ..... | 0 | 10 | 0 |
| Collection at Prayer Meeting ..... | 1 | 3 | 1 |
| Sums under 10s..... | 14 | 1 | 11 |
| | 18 | 5 | 6 |

*Greenfield.*

| | | | |
|---|---|---|---|
| Unsworth, Mr. R..... | 1 | 1 | 0 |
| Williamson, W. Esq. and Family ..... | 3 | 9 | 4 |
| Collections at Prayer Meetings ..... | 1 | 4 | 2 |
| Subscriptions under 10s. | 2 | 9 | 0 |
| | 8 | 3 | 6 |

*St. Asaph.*

| | | | |
|---|---|---|---|
| Gregson, Mrs..... | 0 | 10 | 0 |
| Lloyd, Rev. J..... | 0 | 10 | 0 |
| Mostyn, Rt. Hon. Lord | 1 | 0 | 0 |
| Well-wishers ..... | 0 | 15 | 0 |

*Collected by*

| | | | |
|---|---|---|---|
| Hughes, C. and Jones E. | 1 | 5 | 0 |
| Hughes, M. and Melling | 1 | 1 | 6 |
| Jones, J. and Ellis R... | 1 | 0 | 0 |
| | 6 | 1 | 6 |

MERIONETHSHIRE.

*Towyn.*

| | | | |
|---|---|---|---|
| Lloyd, Rev. H. ..... | 0 | 10 | 6 |
| Subscriptions under 10s. | 0 | 10 | 0 |
| Lloyd, Mr. J. Missionary Box..... | 2 | 2 | 0 |
| Chapel, ditto ..... ... | 0 | 13 | 4 |
| Public Collection ..... | 0 | 14 | 2 |
| Rhydyronen ..... | 0 | 10 | 0 |
| | 5 | 0 | 0 |

Per Rev. E. Griffiths.

| | | | |
|---|---|---|---|
| Llanegryn..... | 1 | 17 | 7 |
| Llwyngwril..... | 0 | 15 | 8 |
| Llanfihangel..... | 0 | 7 | 6 |
| Mr. Evans Maesypandy | 0 | 10 | 0 |
| | 3 | 10 | 9 |

*Bethsaida.*

Rev. J. Williams.

| | | | |
|---|---|---|---|
| Contributions..... | 2 | 1 | 7 |

*Llanuwchllyn.*

Rev. M. Jones.

| | | | |
|---|---|---|---|
| Contributions..... | 2 | 13 | 0 |
| Bala Public Collection.. | 0 | 14 | 3 |
| Parry, Mrs. A. Missionary Box..... | 0 | 17 | 3 |
| | 4 | 4 | 6 |

Per Rev. H. Pugh.

| | | | |
|---|---|---|---|
| Llandrillo..... | 0 | 9 | 0 |
| Llandderfel..... | 0 | 8 | 0 |
| Bethel ..... | 0 | 19 | 0 |
| Ditto, Missionary Box | 0 | 6 | 0 |
| Soar ..... | 0 | 5 | 7 |
| Rhydywernen..... | 0 | 12 | 3 |
| | 2 | 19 | 10 |

Per Rev. C. Jones (2 years.)

| | | | |
|---|---|---|---|
| Rhydymain ..... | 5 | 16 | 1 |
| Brithdir ..... | 1 | 10 | 3 |

*Dolgelly.*

| | | | |
|---|---|---|---|
| Davies, Mr. T. ..... | 1 | 0 | 0 |
| Lewis, Mrs. (*dec.*) per Executors..... | 4 | 0 | 0 |
| Pugh, L. Esq..... | 2 | 0 | 0 |
| | 14 | 6 | 4 |
| | 189 | 9 | 0 |
| Less Expenses .... | 3 | 2 | 6 |
| North Auxiliary Total .. | 186 | 6 | 6 |

*Contributions from North Wales, not included in the Auxiliary Societies.*

DENBIGHSHIRE.

*Llangollen.*

| | £ | s. | d. |
|---|---|---|---|
| Legacy under the will of the late Mr. R. Jones, per Mr. T. Bowers, Executor ..... | 20 | 0 | 0 |

MONTGOMERYSHIRE.

| | | | |
|---|---|---|---|
| Collections by Rev. S. Roberts and Rev. W. Morris. Vide Missionary Chronicle, for April, 1836, p. 175 .... | 91 | 13 | 9 |

*Welshpool.*

| | | | |
|---|---|---|---|
| A few Friends..... | 2 | 12 | 6 |

SOUTH WALES AUXILIARY SOCIETY.

*Established in* 1816.

Rev. J. Philipps (St. Clears), Secretary.

| | | | |
|---|---|---|---|
| Printed in last Account | 8725 | 8 | 2 |
| Remitted this year..... | 663 | 5 | 8 |
| | 9388 | 13 | 10 |

BRECONSHIRE.

Mr. D. Williams, Treasurer.
Rev. T. Lewis, Secretary.

*Brychgoed.*

Rev. E. Jones.

| | | | |
|---|---|---|---|
| Collection..... | 5 | 7 | 0 |

*Builth.*

Rev. T. Lewis.

| | | | |
|---|---|---|---|
| Lewis, Rev. T..... | 0 | 10 | 0 |
| Price, Mr. T. ..... | 1 | 0 | 0 |
| Williams, Mr. D..... | 0 | 10 | 0 |
| Williams, Mrs..... | 0 | 10 | 0 |
| Collection..... | 4 | 3 | 9 |
| | 6 | 13 | 9 |

*Salem.*

Rev. T. Lewis.

| | | | |
|---|---|---|---|
| Collection..... | 0 | 15 | 0 |

*Cwmwyse.*

Rev. D. Evans.

| | | | |
|---|---|---|---|
| Collection..... | 2 | 4 | 7 |

*Caebach.*

Rev. D. Williams.

| | | | |
|---|---|---|---|
| Collection..... | 1 | 4 | 9 |

*Libanus.*

Rev. W. Moses.

| | | | |
|---|---|---|---|
| Collection..... ..... | 1 | 0 | 0 |

*Llanwithwl.*

Rev. T. Evans.

| | | | |
|---|---|---|---|
| Collection..... | 1 | 10 | 0 |

*Tarfechan.*

Rev. D. Davies.

| | | | |
|---|---|---|---|
| Collection..... | 0 | 14 | 6 |

*Tredustan.*

Rev. Mr. Williams.

| | | | |
|---|---|---|---|
| Collection..... | 1 | 0 | 0 |

*Seethrog.*

| | | | |
|---|---|---|---|
| Collection..... | 0 | 10 | 0 |

*Rhayader.*

Rev. J. Griffith.

| | | | |
|---|---|---|---|
| Mr. Davies's Shop..... | 0 | 5 | 0 |
| Collection..... | 4 | 15 | 9 |
| | 5 | 0 | 9 |

*Tyncoed.*

Rev. J. Williams.

| | | | |
|---|---|---|---|
| Collection..... | 3 | 5 | 0 |

*Twedilhywdalar.*

Rev. D. Williams.

| | | | |
|---|---|---|---|
| Collection..... | 3 | 0 | 6 |
| Sunday School ..... | 1 | 17 | 6 |
| Beulah ditto ..... | 1 | 9 | 7 |
| | 6 | 7 | 7 |
| | 35 | 12 | 11 |
| Less Expenses.... | 0 | 7 | 3 |
| | 35 | 5 | 8 |

CARDIGANSHIRE.

Rev. D. Davies, Secretary.

*Collections.*

By Rev. W. Jones.

| | | | |
|---|---|---|---|
| Capel Nonni Pub. Meet. | 27 | 9 | 0 |

By Rev. D. Thomas.

| | | | |
|---|---|---|---|
| Penrhywgaled..... | 2 | 4 | 7 |
| Wig ..... | 2 | 16 | 6 |
| Ditto Sunday School.... | 3 | 6 | 0 |
| Pisgah ..... | 3 | 1 | 0 |
| Maenygroes..... | 1 | 11 | 4 |
| Thomas, Rev. D. ..... | 1 | 0 | 7 |
| | 14 | 0 | 0 |

By Rev. M. Ellis.

| | | | |
|---|---|---|---|
| Talybont..... | 0 | 17 | 6 |
| Ditto Sunday School... | 11 | 1 | 4 |
| Tynant School ..... | 0 | 12 | 3 |
| Bryngoleu ditto ..... | 1 | 0 | 0 |
| Penrhos ditto ..... | 0 | 11 | 3 |
| Ceulan ditto..... | 0 | 14 | 8 |
| Salem ditto ..... | 1 | 3 | 0 |
| | 16 | 0 | 0 |

By Rev. B. Rees.

| | | | |
|---|---|---|---|
| Llanbadarn ..... | 3 | 0 | 0 |
| Clarach..... | 1 | 6 | 8 |
| Cwmynysgoch..... | 0 | 4 | 6 |
| Dyffrynpalth..... | 0 | 2 | 6 |
| | 4 | 13 | 8 |

By Rev. S. Griffiths.

| | | | |
|---|---|---|---|
| Horeb..... | 2 | 2 | 11 |
| Ditto Sunday School.... | 3 | 2 | 7 |
| Ditto Infant School .... | 2 | 1 | 9 |
| Rev. S. G.'s Family .... | 1 | 9 | 10 |
| Carmel..... | 2 | 0 | 0 |
| Bwlchygroes ..... | 0 | 6 | 10 |
| Ditto Sunday School ... | 1 | 9 | 8 |
| | 12 | 12 | 10 |

By Rev. R. Jones.

| | | | |
|---|---|---|---|
| Haldybrenin ..... | 1 | 16 | 1 |
| Ditto, Sunday School | 1 | 10 | 3 |
| Maesbroyddin School .. | 0 | 16 | 8 |
| Esgairdawe ..... | 1 | 3 | 3 |
| Maesteili School ..... | 0 | 16 | 6 |
| Capel yr Erw ..... | 0 | 12 | 10 |
| | 6 | 15 | 8 |

By Rev. J. Griffiths.

| | | | |
|---|---|---|---|
| Hawen ..... | 2 | 12 | 0 |
| Ditto, Sunday School | 10 | 12 | 0 |
| Pontgareg School.... . | 3 | 4 | 0 |
| Bryngwenith School ... | 2 | 0 | 0 |
| Glyn ..... | 4 | 2 | 6 |
| Ditto, Sunday School | 7 | 12 | 5 |
| Brynmair School ..... | 2 | 11 | 0 |
| Glandwr ditto ..... | 4 | 16 | 1 |
| Jenkins, Mr. D. ..... | 1 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Griffiths, Rev. T. .. ... | 1 | 0 | 0 |
| Griffiths, Mrs..... | 1 | 0 | 0 |
| | 40 | 10 | 0 |

By Rev. T. Phillips, (D.D.) and Rev. W. Evans.

| | | | |
|---|---|---|---|
| Aberairon School..... | 4 | 5 | 8 |
| Blaenplwy ..... | 1 | 0 | 6 |
| Cilcenin ..... | 0 | 13 | 2 |
| School House ..... | 0 | 14 | 11 |
| Mydroylyn ..... ... . | 0 | 15 | 8 |
| Neuaddlwyd ..... | 4 | 8 | 0 |
| Ditto Sunday School .. | 2 | 10 | 6 |
| Nebo ditto ..... | 1 | 2 | 0 |
| Penycae..... ... | 1 | 0 | 0 |
| Pontprendu ditto ..... | 1 | 9 | 6 |
| | 18 | 0 | 0 |

By Rev. D. Davies.

| | | | |
|---|---|---|---|
| Cardigan ..... | 2 | 14 | 6 |

*Collected by*

| | | | |
|---|---|---|---|
| Davies, Miss . .. ..... | 2 | 0 | 0 |
| Davies, D..... | 0 | 4 | 11 |
| Edwards, Mr..... | 0 | 14 | 2 |
| Evans, Miss..... | 0 | 13 | 0 |
| Jones, Miss..... . | 3 | 2 | 3 |
| Loyd, Miss ..... | 1 | 15 | 0 |
| Loyd, Mr. J. ..... (A.) | 1 | 1 | 0 |
| Lewis, Mr. C..... (A.) | 0 | 10 | 0 |
| Williams, E. (Shwyn-yr hwrdd..... | 1 | 8 | 0 |
| St. Dogmells ..... | 0 | 16 | 4 |
| Trewen..... | 2 | 8 | 7 |
| Ditto Sunday School .. | 3 | 5 | 3 |
| Colege School..... | 2 | 2 | 9 |
| | 22 | 15 | 9 |

By Rev. M. Rees.

| | | | |
|---|---|---|---|
| Pencadn ..... | 7 | 16 | 0 |
| Troedyrhu ..... | 2 | 7 | 0 |
| | 10 | 3 | 0 |
| | 172 | 19 | 11 |
| Less Expenses.... | 0 | 8 | 5 |
| | 172 | 11 | 6 |

CARMARTHENSHIRE.

*Carmarthen.*

| | | | |
|---|---|---|---|
| Rev. Messrs. Peter and Breese ..... | 15 | 18 | 4 |

Per Rev. Wm. Jones.

| | | | |
|---|---|---|---|
| Rhydybont ..... | 1 | 10 | 5 |
| Ditto, Sunday School .. | 1 | 9 | 7 |
| Llanfechen ..... | 2 | 14 | 0 |
| Capel Nonni ..... | 1 | 9 | 0 |
| Ditto, Sunday School | 1 | 6 | 6 |
| | 8 | 9 | 6 |

*Perth Gerrent.*

| | | | |
|---|---|---|---|
| Walters, Miss .... (A.) | 1 | 1 | 0 |
| Ditto, *for Female Education in India* ..... | 1 | 0 | 0 |

*Carmel.*

| | | | |
|---|---|---|---|
| Griffiths, Rev. Griff..... | 1 | 5 | 1 |

*Siloam.*

| | | | |
|---|---|---|---|
| Evans, Rev. D..... | 0 | 12 | 3 |

| | £ | s. | d. |
|---|---|---|---|
| Per Rev. R. Jones. | | | |
| Esgerdowe ..... | 1 | 4 | 9 |
| Ditto, Maestylan Sunday School ..... | 1 | 4 | 3 |
| Ffald y brenin..... | 1 | 5 | 0 |
| Ditto, Sunday School | 1 | 1 | 9 |
| Maestwyddyn Sunday School ..... | 0 | 10 | 6 |
| | 5 | 6 | 3 |
| Per Rev. T. James. | | | |
| Tabor..... ..... | 1 | 14 | 0 |
| Pentroty Gwyn and Cevenarthan..... | 3 | 0 | 6 |
| | 4 | 14 | 6 |
| Per Rev. D. Davis. | | | |
| Pencil ..... ..... | 5 | 3 | 4 |
| Ditto, Sunday School | 6 | 0 | 0 |
| Ffemnon Wen School .. | 0 | 8 | 0 |
| | 11 | 11 | 4 |
| Panteg ..... | 4 | 0 | 0 |
| Ditto, Sunday School | 1 | 10 | 0 |
| | 5 | 10 | 0 |
| | 17 | 1 | 4 |

*Cross Inn.*

Rev. R. Powell.

| | | | |
|---|---|---|---|
| Per Rev. E. Jones..... | 1 | 0 | 0 |
| Trelech ..... | 18 | 5 | 0 |
| Blam y Coad ..... | 1 | 7 | 0 |
| Capel Evan ..... ..... | 1 | 5 | 6 |
| Ffemnon Bedr..... | 1 | 12 | 0 |
| | 22 | 9 | 6 |

Per Rev. A. Owen.

| | | | |
|---|---|---|---|
| Hermon ..... | 1 | 4 | 11 |
| Ditto, Sunday School | 1 | 5 | 2 |
| Bulch Nwdd ..... | 0 | 15 | 1 |
| Ditto, Sunday School | 0 | 12 | 7 |
| | 3 | 17 | 9 |
| Crig-y-Bar ..... | 3 | 0 | 0 |
| Jerusalem, Pembrey.... | 1 | 0 | 0 |

Per Rev. W. Davies.

| | | | |
|---|---|---|---|
| Llandovery Independent and Calvinistic Methodists..... | 5 | 13 | 8 |
| Ditto, Young Ladies at Mrs. Howells' School | 0 | 10 | 0 |
| | 6 | 3 | 8 |

Per Rev. D. Jones.

| | | | |
|---|---|---|---|
| Capel Isaac ..... | 1 | 10 | 0 |
| Salem..... | 1 | 8 | 3 |
| Hermon Public Meeting | 9 | 16 | 7 |
| Gwinfey ditto ..... | 16 | 3 | 6 |
| | 28 | 18 | 4 |

Per Rev. D. Davies.

| | | | |
|---|---|---|---|
| Sardis..... | 2 | 9 | 0 |
| Bethlehem Public Meeting ..... | 5 | 0 | 7 |
| | 7 | 9 | 7 |

*Llanedy.*

| | | | |
|---|---|---|---|
| Williams, Rev. S..... | 0 | 11 | 0 |

*Llanybree.*

| | | | |
|---|---|---|---|
| James, Rev. W..... | 2 | 10 | 0 |

Per Rev. W. Davies.

| | | | |
|---|---|---|---|
| Rhyd-y-Calshed..... | 1 | 0 | 0 |
| Ditto, Sunday School | 1 | 4 | 6 |
| | 2 | 4 | 6 |

Per Rev. J. Lloyd.

| | | | |
|---|---|---|---|
| Henllan..... | 3 | 5 | 3 |
| Ditto, Sunday School | 4 | 19 | 4 |
| Carvan ..... | 1 | 0 | 1 |
| Bethel ..... | 1 | 0 | 0 |
| Llanboidy..... | 0 | 10 | 6 |
| Ditto, Sunday School | 2 | 16 | 6 |
| Forge Sunday School .. | 3 | 11 | 0 |
| | 17 | 2 | 8 |

Per Rev. W. Williams.

| | | | |
|---|---|---|---|
| Llansadwn ..... | 2 | 2 | 6 |
| Tabernacle, Landilo.... | 2 | 0 | 6 |
| | 4 | 3 | 0 |

Per Rev. D. Rees.

| | | | |
|---|---|---|---|
| Lanelly ..... | 4 | 19 | 0 |
| Davies, Miss C..... (A.) | 0 | 10 | 0 |
| Gibbs, G. Esq. .... (A.) | 0 | 10 | 0 |
| Griffiths, Mr. T..... (A.) | 0 | 10 | 0 |
| Griffiths, Mr. D.... (A.) | 0 | 10 | 0 |
| Rees, Rev. D..... (A.) | 1 | 1 | 0 |
| | 7 | 11 | 0 |

*St. Clears & Bethlehem.*

| | | | |
|---|---|---|---|
| Phillips, Rev. Jas..... | 6 | 5 | 0 |
| | 169 | 14 | 4 |
| Less Expenses .... | 6 | 14 | 11 |
| | 162 | 19 | 5 |

PEMBROKESHIRE.

English Auxiliary Missionary Society.

Mr. W. Owen, Treasurer.
Rev. J. Bulmer, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for December, 1835, p. 528 ..... | 19 | 14 | 1 |
| Ditto, for March, 1836, p. 131 ..... | 145 | 12 | 0 |
| | 165 | 6 | 1 |

Welsh Auxiliary Society.

Rev. J. Griffiths, Secretary.

| | | | |
|---|---|---|---|
| Vide Missionary Chronicle, for April, 1836, p. 175 .... ..... | 127 | 3 | 0 |
| South Auxiliary Total.. | 663 | 5 | 8 |

*Collections by the Calvinistic Methodists in South Wales.*

D. Charles, Esq. Treasurer.

Vide Missionary Chronicle, for March, 1836, pp. 131, 132.

| | | | |
|---|---|---|---|
| Breconshire .....1. | 57 | 19 | 7 |
| Carmarthenshire ..... | 107 | 11 | 5 |
| Cardiganshire..... | 264 | 4 | 1 |
| Glamorganshire ..... | 44 | 13 | 6 |
| Monmouthshire ..... | 22 | 5 | 9 |
| Pembrokeshire ..... | 64 | 7 | 0 |
| | 551 | 1 | 4 |
| Less Expenses.... | 0 | 19 | 8 |
| | 550 | 1 | 8 |

*Contributions from South Wales, not included in the County Societies.*

BRECONSHIRE.

*Brecon.*

Rev. T. Evans.

| | £ | s. | d. |
|---|---|---|---|
| Collection ..... | 3 | 18 | 2 |

Rev. D. Blow.

| | | | |
|---|---|---|---|
| Collected by Miss Dunn | 3 | 11 | 11 |

CARDIGANSHIRE.

*Aberystwith.*

| | | | |
|---|---|---|---|
| Legacy under the will of the late Mr. Thomas Lewis..... | 10 | 0 | 0 |

GLAMORGANSHIRE.

*Gower.*

The late Lady Barham's Chapels.

Per Mrs. Hammerton.

| | | | |
|---|---|---|---|
| Bethesda Chapel ..... | 7 | 2 | 6 |
| Ditto School ..... | 1 | 5 | 6 |
| Immanuel Chapel ..... | 1 | 1 | 0 |
| Mount Pisgah ditto .... | 1 | 3 | 4 |
| Paraclete ditto ..... | 5 | 4 | 6 |
| Ditto School, by Mrs. Hammerton..... | 2 | 9 | 2 |
| Mrs. Hammerton's Missionary Box..... | 0 | 5 | 6 |
| | 18 | 11 | 6 |

Per Rev. W. Griffiths.

| | | | |
|---|---|---|---|
| Bethesda Chapel ..... | 3 | 4 | 6 |
| Ditto Day School ..... | 1 | 1 | 0 |
| | 9 | 5 | 6 |

Per Rev. T. Seavill.

| | | | |
|---|---|---|---|
| Paraclete Chapel..... | 3 | 13 | 8 |
| Ditto School ..... | 1 | 8 | 6 |
| Mrs. Boyson's Missionary Box ..... | 0 | 18 | 6 |
| | 6 | 0 | 8 |
| | 33 | 17 | 8 |

*Swansea.*

The late Countess of Huntingdon's Chapel.

Rev. W. Woodhouse.

*Collected by*

| | | | |
|---|---|---|---|
| Jones, Miss..... | 1 | 5 | 4 |
| Voss, Mrs..... | 1 | 0 | 0 |
| Chapel School..... | 4 | 18 | 2 |
| Foxhole ditto ..... | 0 | 15 | 10 |
| Sketty ditto..... | 0 | 12 | 3 |
| | 8 | 11 | 7 |
| Wales Total.. | 2430 | 13 | 11 |

# SCOTLAND.

## ABERDEENSHIRE.

### *Aberdeen.*

*Collections by the Deputation.*

| | £ | s. | d. |
|---|---|---|---|
| Blackfriars-street ..... | 10 | 0 | 0 |
| St. Nicholas-lane—Rev. H. Angus ..... | 8 | 0 | 0 |
| Society for Religious purposes ..... | 3 | 0 | 0 |
| George-street.—Rev. J. Stirling ..... | 7 | 0 | 0 |
| Frederick-street.—Rev. R. Penman ..... | 4 | 0 | 0 |
| George-street.—Rev. A. Thomson ..... | 8 | 0 | 0 |
| Public Meeting ..... | 13 | 6 | 6 |
| Monthly Missionary Prayer Meeting ..... | 1 | 5 | 0 |
| Irvine, Capt. F..... | 2 | 0 | 0 |
| Old Aberdeen Juvenile Society ..... | 2 | 0 | 0 |
| A Mite *for the Navigators' Islands*..... | 1 | 0 | 0 |
| Friend, A ..... | 2 | 0 | 0 |
| Rev. J. Templeton's Congregation ..... | 2 | 2 | 0 |
| Aberdeen Auxiliary Society, per P. Duguid, Esq..... | 15 | 0 | 0 |
| Macdonald, A. ..... | 0 | 10 | 6 |
| Henderson, Mr. W. .... | 0 | 10 | 6 |
| Bently, Professor ..... | 0 | 10 | 6 |
| Friend, A ..... | 2 | 0 | 0 |
| Sums under 10*s*..... | 0 | 5 | 0 |
| | 82 | 10 | 0 |
| Less Expenses.. | 1 | 0 | 0 |
| | 81 | 10 | 0 |

Aberdeen Juvenile Missionary Society.

Mr. J. Blore, Secretary.

| | | | |
|---|---|---|---|
| Subscriptions and Collections at Meetings.. | 16 | 19 | 5 |
| Kintore Association.... | 1 | 8 | 0 |
| Bridge of Don's Heathen's Friend ..... | 2 | 8 | 6 |
| *For the West India Missions* ..... | 8 | 19 | 2 |
| Ladies' Cards ..... | 4 | 18 | 9 |
| Missionary Box ..... | 0 | 8 | 0 |
| Interest..... | 0 | 7 | 8 |
| | 35 | 9 | 6 |
| Less Expenses.. | 1 | 11 | 0 |
| | 33 | 18 | 6 |

| | | | |
|---|---|---|---|
| Anonymous, per P. Duguid, Esq. ..... | 2 | 0 | 0 |

### *Buchan.*

Rev. A. Lind.

Female Society.

| | | | |
|---|---|---|---|
| *For the support of the Buchan Evangelist*.. | 10 | 0 | 0 |
| *For the Education of Native Females in India*.. ..... ... | 2 | 0 | 0 |
| | 12 | 0 | 0 |

### *Craigdam.*

Rev. P. Robertson.

| | | | |
|---|---|---|---|
| Female Society, *for the support of the Native Teacher*, James Craigdam ..... | 10 | 0 | 0 |

### *Fraseburgh.*

Congregational Church.

Rev. A. Begg (A.M.)

| | | | |
|---|---|---|---|
| Female Branch ..... | 9 | 19 | 0 |
| Male ditto..... | 5 | 0 | 0 |
| A few young men, per Mr. J. Henderson.... | 2 | 3 | 6 |
| Missionary Box in Mr. J. Henderson's shop.... | 0 | 11 | 0 |
| | 17 | 13 | 6 |

### *Huntly.*

Rev. J. Hill.

| | £ | s. | d. |
|---|---|---|---|
| Female Branch ..... | 16 | 0 | 0 |
| Male Ditto ..... | 5 | 0 | 0 |
| Youth's Society..... | 1 | 5 | 0 |
| Collection at Public Meeting ..... | 6 | 10 | 0 |
| Prayer Meeting at Ordequihill ..... | 1 | 6 | 6 |
| Friend, A, per Rev. J. Hill..... | 1 | 1 | 0 |
| Sums under 10*s*..... | 0 | 6 | 6 |
| | 31 | 9 | 0 |
| Less Expenses.. | 1 | 4 | 0 |
| | 30 | 5 | 0 |
| Per Mr. Legge,—Gold Ends sold ..... | 0 | 7 | 6 |

### *Methlic.*

| | | | |
|---|---|---|---|
| *Towards the support of a Native Teacher at Surat*, per Rev. R. Penman ..... ..... | 7 | 16 | 0 |

### *Millseat.*

Rev. J. Morison.

| | | | |
|---|---|---|---|
| Auxillary Society ..... | 14 | 0 | 0 |
| Legacy under the Will of Mr. John Panton, late of Farnie Strype..... | 5 | 0 | 0 |
| | 19 | 0 | 0 |

### *Peterhead.*

| | | | |
|---|---|---|---|
| Missionary and Bible Association ..... | 6 | 17 | 3 |
| Ditto, *for the West India Missions*, for Bibles .. | 3 | 5 | 0 |
| | 10 | 2 | 3 |

Collections by Rev. A. Fyvie.

### *Stewartfield.*

Secession Church.

| | | | |
|---|---|---|---|
| Rev. D. Allison ..... | 4 | 3 | 0 |

Independent ditto.

| | | | |
|---|---|---|---|
| Rev. A. Cuthbert .... . | 2 | 10 | 0 |
| | 6 | 13 | 0 |

### *Ellon.*

| | | | |
|---|---|---|---|
| Missionary and Bible Society ..... | 2 | 2 | 6 |

### *Whitehill*

| | | | |
|---|---|---|---|
| Rev. A. Lind ..... | 2 | 10 | 0 |

### *New Pitsligo.*

| | | | |
|---|---|---|---|
| Public Hall ..... | 0 | 14 | 0 |

### *Artamford.*

| | | | |
|---|---|---|---|
| Rev. F. Paterson ..... | 2 | 10 | 0 |

### *Rhynie.*

Rev. G. Cruikshank.

| | | | |
|---|---|---|---|
| Collection..... | 2 | 0 | 0 |
| Youths' Missionary Society ..... | 10 | 0 | 0 |
| | 12 | 0 | 0 |

### *Duncanstown.*

Rev. D. Morrison.

| | | | |
|---|---|---|---|
| Collections at Prayer Meetings and after Sermon..... | 15 | 10 | 0 |
| A Member of the Church | 5 | 0 | 0 |
| Skinner, John (*dec.*) do. | 5 | 0 | 0 |
| | 25 | 10 | 0 |

### *Inverury.*

Independent Chapel.

| | £ | s. | d. |
|---|---|---|---|
| Collection..... | 3 | 6 | 6 |
| For Little Moses ..... | 0 | 2 | 6 |
| | 3 | 8 | 6 |

### *Black Hills, Skene.*

| | | | |
|---|---|---|---|
| Rev. J. Smith..... | 1 | 16 | 0 |

### *Paper Mill.*

| | | | |
|---|---|---|---|
| Peter Culter ..... | 1 | 14 | 6 |

## AYRSHIRE.

Ayrshire Auxiliary Society, per Rev. J. Ward.

### *Ayr.*

| | | | |
|---|---|---|---|
| Subscriptions ..... | 7 | 1 | 1 |
| Public Collections..... | 0 | 11 | 0 |
| Gold Ring sold for .. . | 0 | 3 | 0 |

### *Girvan.*

| | | | |
|---|---|---|---|
| Subscriptions ..... | 4 | 9 | 0 |
| Public Collection ..... | 2 | 7 | 6 |
| Ladies' Needle-work sold..... ..... | 0 | 9 | 3 |

### *Kilmarnock.*

| | | | |
|---|---|---|---|
| Ryburn, Mr. J. (D.).... | 1 | 0 | 0 |
| Subscriptions ..... | 12 | 10 | 9 |
| Missionary Boxes .. ... | 0 | 8 | 8 |
| | 29 | 0 | 3 |
| Less Expenses.... | 1 | 5 | 8 |
| | 27 | 14 | 7 |

### *Irvine.*

| | | | |
|---|---|---|---|
| Collection in Parish Church, by Rev. J. Williams ..... | 7 | 0 | 1 |
| Female Independent Bible Society, Mrs. Rankin, Treasurer..... | 4 | 0 | 0 |
| Allan, Miss ..... | 1 | 0 | 0 |
| Barclay, Rev. Mr..... | 0 | 5 | 0 |
| Millar, J. Esq..... | 1 | 0 | 0 |
| Millar, Mrs..... | 1 | 0 | 0 |
| Watt, H. Esq..... . | 2 | 10 | 0 |
| Watt, Mrs. ..... | 2 | 10 | 0 |
| | 19 | 5 | 1 |
| Less Expenses.... | 0 | 10 | 7 |
| | 18 | 14 | 6 |

### *Kilmarnock.*

Collection at Relief Church.

| | | | |
|---|---|---|---|
| Rev. W. M'Dougal .... | 3 | 16 | 6 |
| Public Meeting ..... | 3 | 6 | 0 |
| A Family ..... | 3 | 0 | 0 |
| A Friend ..... | 5 | 0 | 0 |
| Ditto ..... ..... | 1 | 0 | 0 |
| M'Kinlay, Rev. Dr. .... | 1 | 0 | 0 |
| Craig, H. Esq. ..... | 1 | 0 | 0 |
| Gold Ring and Key .... | 0 | 10 | 0 |
| Wilson, Master ..... | 0 | 1 | 0 |
| | 23 | 13 | 6 |
| Less Expenses.... | 0 | 5 | 0 |
| | 23 | 8 | 6 |

## BANFFSHIRE.

### *Banff.*

Collections by Rev. A. Fyvie.

Parish Church.

| | | | |
|---|---|---|---|
| Rev. F. W. Grant ..... | 5 | 5 | 0 |

Independent Chapel.

| | | | |
|---|---|---|---|
| Rev. I. Murkar ..... | 4 | 0 | 0 |

Secession Chapel.

| | | | |
|---|---|---|---|
| Rev. R. Blackwood .... | 2 | 1 | 0 |
| United Monthly Prayer Meeting ..... . | 1 | 0 | 0 |
| | 12 | 6 | 0 |

### *Keith.*

| | £ | s. | d. |
|---|---|---|---|
| Rev. A. Kennedy ..... | 2 | 11 | 0 |

### *Macduff.*

| | | | |
|---|---|---|---|
| Town Hall ..... | 0 | 15 | 0 |

Per Miss Mitchell.

| | | | |
|---|---|---|---|
| Missionary Box at Prayer Meetings..... | 0 | 17 | 0 |
| *For Female Education* | 2 | 3 | 0 |
| | 3 | 0 | 0 |

## BERWICKSHIRE.

### *Coldstream.*

Rev. A. Thomson, A.M.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. G. Christie.. | 6 | 10 | 0 |

| | | | |
|---|---|---|---|
| Berwickshire Bible Society, per Mr. G. C. Trotter .... ..... | 5 | 0 | 0 |

## CAITHNESS-SHIRE.

### *Wick and Pulteney.*

| | | | |
|---|---|---|---|
| Missionary Society, per Rev. J. Wiseman .... | 8 | 0 | 0 |

## CLACKMANNAN-SHIRE.

### *Alloa.*

United Associate Congregation.

Rev. P. M'Dowall, A.M.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Williams.. | 4 | 14 | 6 |

| | | | |
|---|---|---|---|
| Penny per Week Society, per Mr. Monilaws | 5 | 0 | 0 |

## DUMFRIESSHIRE.

### *Annan.*

| | | | |
|---|---|---|---|
| Collection by Rev. J. Williams ..... | 6 | 0 | 0 |

| | | | |
|---|---|---|---|
| Saunders, J. Esq., *for the Erection of School Houses in the West Indies* ..... | 50 | 0 | 0 |

### *Dumfries.*

*Collections.*

By Rev. J. Williams.

| | | | |
|---|---|---|---|
| Independent Chapel, Rev. R. Machray .... | 10 | 0 | 0 |
| United Associate Congregation, Rev. W. Dunlop ..... | 8 | 9 | 6 |
| New Church, Rev. Dr. Duncan..... | 7 | 8 | 0 |
| Dumfries Auxiliary Society ..... | 11 | 3 | 9 |
| Dunn, Mrs..... (D.) | 1 | 0 | 0 |
| Duncan, Rev. Dr... (D.) | 0 | 10 | 6 |
| Widow's Mite..... | 10 | 0 | 0 |
| Sums under 10*s*..... | 0 | 7 | 6 |
| | 48 | 19 | 3 |

### *Glenae.*

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. J. Williams.. | 3 | 3 | 4 |
| Missionary Box & Hens | 2 | 9 | 6 |
| Dalzell, Major .... (A.) | 1 | 1 | 0 |
| Dalzell, Mrs. ..... (A.) | 1 | 1 | 0 |
| From an Old Officer, a Turkish Gold Medal for Egypt, the Proceeds *for the Cause of Christ in China* ..... | 5 | 12 | 0 |
| | 13 | 6 | 10 |

## EDINBURGSHIRE.

Edinburgh Auxiliary Society.

G. Yule, Esq., Treasurer.

Rev. Dr. Peddie, and Rev. Dr. Paterson, Secretaries.

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Anderson, Rev. C. | 0 | 10 | 6 |
| Balfour, Miss H. | 0 | 5 | 0 |
| Black, A. Esq. | 0 | 10 | 6 |
| Brown, Rev. Dr. | 0 | 10 | 6 |
| Buchanan, Mrs. | 1 | 1 | 0 |
| Campbell, A. J. Esq. | 0 | 10 | 6 |
| Campbell, J. Esq. | 0 | 10 | 6 |
| Carnegie, Lady | 2 | 0 | 0 |
| Drummond, Rev. G. M. | 0 | 10 | 0 |
| Drummond, W. Esq. | 2 | 0 | 0 |
| Drummond, Mrs. | 1 | 0 | 0 |
| Gairden, Miss | 1 | 1 | 0 |
| Gibbs, Mr., and Family | 1 | 2 | 0 |
| Gibson, J. Esq. Jun. W.S. | 0 | 10 | 6 |
| Gordon, J. F. Esq. W. S. (2 years) | 2 | 2 | 0 |
| Grey, Rev. H. A.M. | 1 | 0 | 0 |
| Huie, Dr. | 0 | 10 | 6 |
| Keith, Dr. | 1 | 1 | 0 |
| Kinniburgh, R. Esq. | 0 | 10 | 6 |
| Manuel, Rev. Dr. | 1 | 1 | 0 |
| Member, A, of the Church of England, *for Chinese Types* | 1 | 1 | 0 |
| Paterson, Rev. Dr. | 1 | 1 | 0 |
| Peddie, Rev. Dr. | 0 | 10 | 6 |
| Plenderleath, R. Esq. | 0 | 10 | 6 |
| Ramsay, R. W. Esq. | 1 | 1 | 0 |
| Sommerville, Wm. Esq. *for the Native Teacher, "Mr. Sommerville's Missionary"* | 10 | 0 | 0 |
| Sommers, W. Esq. | 0 | 5 | 0 |
| Wilkes, Rev. H. A.M. | 0 | 10 | 0 |
| Wright, Mrs. Dr. | 1 | 1 | 0 |
| Young, J. Esq. (2 years) | 2 | 2 | 0 |
| Yule, G. Esq. | 0 | 10 | 6 |
| | 37 | 18 | 6 |

Ladies' Branch Association.

Mrs. Stewart, Treasurer.

*Collected by*

| | | | |
|---|---|---|---|
| Arnot, Miss | 2 | 5 | 0 |
| Campbell, Mrs. | 9 | 1 | 0 |
| Carstairs, Miss E. | 3 | 12 | 0 |
| Cullen, Miss | 9 | 3 | 0 |
| Farquharson, Miss | 10 | 14 | 4 |
| Grey, Mrs. | 1 | 17 | 6 |
| Hay, Mrs. G. A. | 0 | 7 | 6 |
| Moore, Mrs. | 2 | 0 | 0 |
| Wilkes, Mrs. | 5 | 10 | 7 |
| Collection at Ladies' Meeting | 2 | 11 | 2 |
| A Friend at Ditto | 1 | 0 | 0 |
| | 48 | 2 | 1 |
| Less Expenses.... | 0 | 5 | 0 |
| | 47 | 17 | 1 |
| Collected by Sundries, in addition to the Contributions for 1835, but too late for insertion in last Report, including £2 5s. *for the Chinese Mission*; also £7 Ss. Proceeds of Works by Misses Cullen, Sale of Miss A.'s Tracts, Missionary Box, &c. | 19 | 12 | 4 |
| | 67 | 9 | 5 |

| | | | |
|---|---|---|---|
| Biggar United Associate Congregation, *for the support of the Native Teacher Biggar*, per Mr. R. Pairman | 10 | 0 | 0 |
| Bridgend, Pennicuck, United Associate Congregation Bible and Missionary Society, per Mr. Girdwood | 2 | 0 | 0 |
| Dalkeith — Rev. Mr. Brown, Missionary Society, per Mr. Gray | 5 | 5 | 0 |
| Edinburgh — James's Place Chapel Association, per Mr. J. Shennan, Treasurer | 6 | 0 | 0 |
| Ditto — North College Street Chapel Auxiliary Society, (first quarter on account) | 8 | 15 | 10 |
| Forfar Juvenile Society for Religious Purposes, per A. Henderson, Esq. | 3 | 3 | 0 |
| Kennoway Bible and Missionary Society, per Rev. Dr. Fraser | 2 | 0 | 0 |
| Ditto Female do., per do. | 2 | 0 | 0 |
| Monifieth and Broughty-ferry Bible and Missionary Society | 4 | 0 | 0 |
| Montrose Penny-a-Week Society, *for Chinese Translations*, per Mr. J. Mudie, Treasurer | 5 | 0 | 0 |
| Musselburgh Juvenile Society for Religious Purposes, per Rev. J. Watson | 3 | 0 | 0 |
| New Castleton (Liddesdale), Society for Religious Purposes in the Secession Church, per Rev. J. Black, (two donations) | 6 | 0 | 0 |
| Portobello, collected at, *for the Negroes in the West Indies*, per Mr. Ochterlonie | 1 | 3 | 0 |
| St. Andrew's University Missionary Society | 2 | 0 | 0 |
| Stirling, from a Few Friends, *for the support of the Native Teacher Stirling*, per Mrs. Marshall, Allan Park, Stirling | 10 | 10 | 0 |
| Wooler Missionary Association, per James Alexander, Esq., Secretary | 10 | 10 | 0 |
| | 81 | 6 | 10 |
| Total | 186 | 14 | 10 |
| Less Expenses.... | 7 | 11 | 9 |
| | 179 | 3 | 1 |

*Collections by the Deputation in Nov. 1835, viz.,*

Rev. J. Clayton, Jun., Rev. J. Williams, and Rev. G. Christie.

| | | | |
|---|---|---|---|
| Albany Street Chapel, Rev. Mr. Wilkes, Sermon | 12 | 3 | 0 |
| Do., do., Public Meeting | 18 | 7 | 0 |
| Argyle Square Chapel, Rev. Messrs. Cleghorn and Alexander | 30 | 0 | 0 |
| James's Place Chapel, Rev. Mr. Kirkwood | 5 | 17 | 0 |
| Rose Street Chapel, Rev. Mr. M'Gilchrist | 9 | 1 | 2 |
| Broughton Place Chapel, Rev. Dr. Brown, Sermon | 16 | 8 | 1 |
| Ditto, Public Meeting, (including gold ring) | 19 | 6 | 11 |
| Bristo Street Chapel, Rev. Dr. Peddie | 13 | 14 | 2 |
| Elder Street Chapel, Rev. Mr. Innes | 20 | 6 | 1 |
| South College Street Chapel, Rev. Mr. French | 7 | 5 | 2 |
| Rev. Henry Grey | 5 | 0 | 0 |
| A Friend, per Mr. Mathison | 1 | 0 | 0 |
| A Family, per Rev. Mr. Williams | 0 | 13 | 0 |
| Mrs. Colonel Prendergast, per W. Oliphant and Son | 1 | 0 | 0 |
| A Lady, per Rev. Mr. Williams | 1 | 1 | 0 |
| Master W. J. Norton, amount of Birth-day Present, per do. | 0 | 6 | 0 |
| Prayer Meeting in Rev. Mr. Nisbet's Chapel, Cowgate, for South Sea Missions | 0 | 12 | 8 |
| Broughton Place Missionary Association, for Navigators' Islands, including £5 from "Socius" | 20 | 0 | 0 |
| Rev. Mr. Harper's Chapel, Leith | 8 | 4 | 1 |
| Rev. Mr. Cullen's Chapel, Leith | 12 | 0 | 0 |
| Rev. Mr. Muir's Chapel, Leith, at a Public Meeting, including £5 from Provost White, and £5 from Rev. John Clayton, Jun. | 21 | 9 | 4 |

| | | | |
|---|---|---|---|
| Leith Auxiliary Missionary Society, per W. Alexander, Esq. | 10 | 0 | 0 |
| James Marshall, Esq. | 10 | 0 | 0 |
| A. B., per Wm. Alexander, Esq. | 5 | 0 | 0 |
| Congregational Chapel at Portobello | 3 | 16 | 6 |
| Bridge Street Secession Chapel, Musselburgh, Rev. Mr. Black | 4 | 8 | 1 |
| Rev. John Watson | 1 | 1 | 0 |
| Mrs. Watson | 1 | 1 | 0 |
| Miss Stewart, per Rev. Mr. Watson | 2 | 0 | 0 |
| Rev. Mr. Waldie's Chapel, Dalkeith, Sermon | 6 | 12 | 4 |
| Ditto, Public Meeting | 8 | 13 | 11 |
| A Friend, per Rev. Mr. Williams | 1 | 0 | 0 |
| Anon. per Rev. Mr. Waldie | 1 | 0 | 0 |
| Donation from General Prayer Meeting | 5 | 0 | 0 |
| Ditto Prayer Meeting, Rev. Mr. Napier's Chapel | 4 | 6 | 0 |
| | 287 | 13 | 6 |
| Less Expenses.... | 9 | 12 | 6 |
| | 278 | 1 | 0 |
| Buchan, G. Esq.... (D.) | 50 | 0 | 0 |
| A Family of Seven, at One Farthing per Day for One Year | 2 | 13 | 3 |
| Young, J. Esq., *for the Native Teacher*, John Brown | 10 | 0 | 0 |

*Leith.*

| | | | |
|---|---|---|---|
| A Widow's Mite | 5 | 0 | 0 |

## ELGINSHIRE.

| | | | |
|---|---|---|---|
| Elgin Missionary Society, per Rev. N. M'Neil | 8 | 0 | 0 |

Collections by Rev. A. Fyvie.

| | | | |
|---|---|---|---|
| Independent Chapel, Rev. N. M'Neil | 7 | 7 | 7 |
| Children of Sabbath Evening Schools, for Little Moses | 0 | 17 | 10 |
| Secession Chapel, Rev. J. Pringle | 3 | 7 | 6 |
| Grant, Right Hon. Lady P. (D.) | 1 | 1 | 0 |
| Friend, A., A. B.... (D.) | 1 | 0 | 0 |
| | 13 | 13 | 11 |

*Forres.*

| | | | |
|---|---|---|---|
| Secession Chapel, Rev. T. Stark | 7 | 11 | 0 |
| Independent Chapel.... | 3 | 6 | 6 |
| Stark, Rev. T. ... (A.) | 1 | 1 | 0 |
| Friend, A. ... (D.) | 0 | 10 | 6 |
| | 12 | 9 | 0 |

*Knockando.*

| | | | |
|---|---|---|---|
| Rev. J. Munro | 2 | 0 | 6 |

## FIFESHIRE.

*Ceres.*

| | | | |
|---|---|---|---|
| Auxiliary Society, *for the South Sea Islands* | 5 | 0 | 0 |

*Cupar.*

| | | | |
|---|---|---|---|
| Collection at Public Meeting, by Rev. J. Williams | 10 | 0 | 0 |

*Dunfermline.*

| | | | |
|---|---|---|---|
| Queen Ann Street, Rev. J. Young, Collection by Rev. R. Redpath, (A. M.) | 4 | 5 | 2 |

*Elie.*

Rev. D. B. Mackenzie.

| | | | |
|---|---|---|---|
| Collection by Rev. J. Williams | 6 | 0 | 0 |
| Missionary Prayer Meeting | 3 | 0 | 0 |
| | 9 | 0 | 0 |

*Inverkeithing.*

Per Mr. R. Moffat.

| | | | |
|---|---|---|---|
| *For the Native Teacher*, Inverkeithing.... (A.) | 10 | 10 | 0 |

*For the New Chapel at Lattakoo.*

| | | | |
|---|---|---|---|
| Friend, A. | 1 | 0 | 0 |
| Moffatt, Mr. R. | 2 | 0 | 0 |
| Moffat, Mrs. | 1 | 0 | 0 |
| Moffat, Richard | 1 | 0 | 0 |
| | 15 | 10 | 0 |

*St. Andrews.*

| | | | |
|---|---|---|---|
| Auxiliary Society | 10 | 0 | 0 |
| Collection at Public Meeting, by Rev. J. Williams | 2 | 12 | 8 |
| | 12 | 12 | 8 |

## FORFARSHIRE.

*Arbroath.*

Secession Church.

Rev. P. Davidson.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. G. Christie | 3 | 0 | 0 |
| Missionary Association | 3 | 0 | 0 |
| | 6 | 0 | 0 |

*Brechin.*

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. R. Redpath, (A. M.) at Rev. Mr. Blackadder's Church | 2 | 10 | 0 |

*Dundee.*

Secession Church.

Rev. J. M'Gavin.

| | | | |
|---|---|---|---|
| Collection by Rev. J. Williams | 5 | 5 | 6 |

Congregational Chapel.

Rev. Dr. Russell.

| | | | |
|---|---|---|---|
| Society for the spread of the Gospel | 12 | 5 | 0 |
| Collection by Rev. J. Williams | 17 | 10 | 0 |
| Public Meeting at George's Chapel, less Expenses, 4s. | 15 | 17 | 6 |
| Chapelihade Penny-a-Week Society | 2 | 0 | 0 |
| Three Friends, £1 each | 3 | 0 | 0 |
| Baxter, E. Esq. | 4 | 0 | 0 |
| Boare, C. W. Esq. | 5 | 5 | 0 |
| Rough, Mr. G. | 2 | 0 | 0 |
| Urquhart, Mr. E. | 2 | 0 | 0 |
| Watson, Mr. P. | 2 | 0 | 0 |
| Smaller Sums | 0 | 10 | 0 |
| *For the Native Teachers*, David Russell and William Baxter (2 years | 20 | 0 | 0 |
| Sabbath School Children | 1 | 10 | 0 |
| | 93 | 3 | 0 |
| Less Expenses.... | 1 | 4 | 0 |
| | 91 | 19 | 0 |

*Forfar.*

| | | | |
|---|---|---|---|
| Collection at the Congregational Chapel, by Rev. R. Redpath, (A. M.) | 5 | 12 | 0 |

*Montrose.*

Collection by Rev. G. Christie.

Secession Chapel.

| | | | |
|---|---|---|---|
| Rev. H. Hislop | 7 | 0 | 0 |
| Sabbath School Missionary Box | 1 | 0 | 0 |

Congregational Chapel.

| | £ | s. | d. |
|---|---|---|---|
| Missionary Prayer Meeting .. ..... | 1 | 1 | 0 |
| | 9 | 1 | 0 |

## HADDINGTONSHIRE.

### *Dunbar.*

Secession Chapel. Rev. A. Jack.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. J. Clayton, (A. M.) ..... | 7 | 2 | 6 |
| Kelly, Miss M., *for the West India Missions*, an American Gold Coin, sold for ..... | 2 | 2 | 6 |
| | 9 | 5 | 0 |

### *Haddington.*

Congregational Chapel.

Rev. A. Russell.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. J. Clayton, (A. M.) ..... | 5 | 3 | 3 |
| Less Expenses. .. | 0 | 8 | 6 |
| | 4 | 14 | 9 |

### *East Lothian Society, for propagating the knowledge of Christianity.*

Mr. S. Brown, Treasurer.

| | | | |
|---|---|---|---|
| Begbie, Mr. P. Calrudinnis ..... ..... | 1 | 0 | 0 |
| Dall, Mr., North Berwick ..... | 1 | 0 | 0 |
| Begbie, Mr. Bearford .. | 0 | 10 | 0 |
| Dunbar Bible Society .. | 2 | 0 | 0 |
| Howden, Mr. J., Garleton ..... | 1 | 1 | 0 |
| Drysdale, Mr., Dunbar.. | 0 | 10 | 6 |
| | 6 | 1 | 6 |
| Less Expenses.... | 0 | 3 | 6 |
| | 5 | 18 | 0 |

## INVERNESS-SHIRE.

### *Inverness.*

Collections by Rev. A. Fyvie.

| | | | |
|---|---|---|---|
| East Church. Rev. F. Cook ..... | 0 | 8 | 6 |
| Independent Chapel. Rev. J. Kennedy .... | 9 | 12 | 0 |
| Secession ditto. Rev. J. Scott ..... | 5 | 8 | 0 |
| Two Friends ..... | 1 | 1 | 0 |
| Enclosed in a blank sheet ..... | 2 | 0 | 0 |
| | 27 | 9 | 6 |

## LANARKSHIRE.

Glasgow Auxiliary Society.

J. Risk, Esq. Treasurer.

### *Subscribers.*

| | | | |
|---|---|---|---|
| Alexander, Mr. J. Jun.. | 1 | 1 | 0 |
| Anderson, Mr. D..... | 0 | 10 | 6 |
| Anonymous, per Rev. Dr. Wardlaw..... | 5 | 0 | 0 |
| Brodie, Mr. W..... | 1 | 1 | 0 |
| Burns, Rev. Dr..... | 0 | 10 | 6 |
| Blackie, Mr. J. ..... | 0 | 10 | 6 |
| Bryce, Mr. J. D..... | 1 | 1 | 0 |
| Campbell, Messrs. J. and W. ..... | 1 | 1 | 0 |
| Campbell, W. Esq., Woodend ..... | 1 | 1 | 0 |
| Campbell, Mr. W., Balshagrie ..... | 4 | 1 | 0 |
| Dennistoun, Misses .... | 2 | 0 | 0 |
| Ewing, Rev. G. ..... | 1 | 1 | 0 |
| Friend, A, per Mr. W. Brodie ..... | 1 | 0 | 0 |
| Friend, A, *for the West India Missions*, per Rev. Dr. Kidston .... | 2 | 0 | 0 |
| Fullarton, Messrs. A. & Co. ..... | 1 | 1 | 0 |
| Henderson, Mr. ..... | 1 | 1 | 0 |
| Henderson, J. Esq. .... | 1 | 1 | 0 |
| Kettle, Mr. R. ..... | 1 | 1 | 0 |
| Kidston, Rev. Dr.... | 0 | 10 | 6 |

| | £ | s. | d. |
|---|---|---|---|
| Lawrie, Mr. J. ..... | 0 | 10 | 6 |
| Lethem, P. Esq..... | 1 | 1 | 0 |
| Lethem, Mr. M..... | 1 | 1 | 0 |
| M'———, Mrs..... | 1 | 1 | 0 |
| M'Clellan, Mr. I. C. .. | 1 | 1 | 0 |
| M'Intyre, Mr. D. ..... | 1 | 0 | 0 |
| M'Keand, Mr. A. ..... | 0 | 10 | 6 |
| M'Lean, W. Esq. (3yrs.) | 3 | 3 | 0 |
| M'Leod, Mr. W.. ..... | 0 | 10 | 6 |
| Mitchell, A. Esq. ..... | 2 | 2 | 0 |
| Mitchell, Mr. J..... | 1 | 1 | 0 |
| Mitchell, W. G. Esq. .. | 0 | 10 | 6 |
| Melville, Mr. G..... . | 0 | 10 | 0 |
| Morris, Mr. A. ..... | 1 | 1 | 0 |
| Muir, Mr. J., Anniesland (2 years)..... | 2 | 0 | 0 |
| Muir, Mr. J... ..... | 1 | 1 | 0 |
| Neill, Mr. J..... | 0 | 10 | 6 |
| Paton, W. P. Esq..... | 1 | 0 | 0 |
| Risk, J. Esq. ..... | 1 | 1 | 0 |
| Robertson, Mr. J..... | 1 | 1 | 0 |
| Smith, Mr. G..... | 2 | 2 | 0 |
| Smith, Mr. G. Jun. .... | 2 | 2 | 0 |
| Smith, Mr. R..... | 2 | 2 | 0 |
| Stevenson, N. Esq. .... | 0 | 10 | 0 |
| Storrie, Mr. J. ..... | 0 | 10 | 6 |
| Stow, Mr. D. ..... | 2 | 2 | 0 |
| Soldier, A, per Rev. Dr. Wardlaw ..... | 1 | 1 | 0 |
| Swanstoun, Mr. J..... | 1 | 1 | 0 |
| Stewart, J. Esq. per Mr. Gallie..... | 0 | 10 | 0 |
| Wardlaw, Mr. W..... | 1 | 11 | 6 |
| Wilson, Mr. T..... | 0 | 10 | 6 |
| Sums under 10s..... | 1 | 1 | 0 |
| Collected by Master A. Lethem ..... | 1 | 10 | 6 |

Ladies' Association.

Miss Cathcart, Treasurer.

### *Subscribers.*

| | | | |
|---|---|---|---|
| Alston, Mrs. J. S..... | 0 | 10 | 0 |
| Blyth, Mrs. J. S..... | 0 | 10 | 0 |
| Cathcart, Mrs. Sen. .... | 1 | 0 | 0 |
| Cathcart, Miss..... | 1 | 1 | 0 |
| Crichton, Mrs. W..... | 1 | 0 | 0 |
| Croom, Mrs. (2 years).. | 2 | 0 | 0 |
| Friend, per Miss Cathcart..... ..... | 0 | 10 | 0 |
| | 0 | 10 | 0 |
| Friend, I. O. P..... | 1 | 1 | 0 |
| Ferguson, Mrs., Hope Park ..... | 1 | 0 | 0 |
| Lethem, Mrs. P..... | 0 | 10 | 0 |
| M'Call, Miss E..... | 0 | 10 | 0 |
| M'Call, Mrs., Hope Street..... | 0 | 10 | 0 |
| M'Gilp, Mrs. ..... | 0 | 10 | 0 |
| Oswald, Miss, Scotstown ..... | 5 | 0 | 0 |
| Speirs, Miss, Elderslie.. | 1 | 0 | 0 |
| Scott, Miss J..... | 0 | 10 | 6 |
| Smith, Mrs. R. ..... | 0 | 10 | 6 |
| Waddell, Mrs..... | 1 | 1 | 0 |
| White, Mrs. A..... | 1 | 0 | 0 |

### *Collected by*

| | | | |
|---|---|---|---|
| Anderson Jane ..... | 0 | 12 | 1 |
| Beith, Janet ..... | 2 | 0 | 0 |
| Campbell, Mrs. ..... | 0 | 13 | 10 |
| Fullarton, Miss J..... | 1 | 6 | 10 |
| Friend, A..... | 1 | 0 | 0 |
| Gillespie, Janet..... | 2 | 8 | 0 |
| Muir, Jane Cathcart.... | 3 | 4 | 5 |
| Reid, Miss ..... | 2 | 1 | 6 |
| Renwick, Mrs. ..... | 6 | 5 | 8 |
| Smith, Miss (Wardlaw, Mr. R. Jun. 2 years).. | 1 | 1 | 0 |
| Robertson, Mrs. J. .... | 0 | 10 | 0 |
| Russell, Mr..... | 0 | 10 | 6 |
| Sums under 10s..... | 4 | 14 | 4 |
| | 111 | 6 | 4 |

| | | | |
|---|---|---|---|
| Blantyre Works Religious Association .... | 1 | 0 | 0 |
| Beith Relief Society for Religious Purposes, per Rev. J. Anderson | 5 | 0 | 0 |
| Brockville, Canada, Rev. J. Smith, per Mr. W. Freeland ..... | 3 | 7 | 6 |
| Campbell Street United Associate Congregation, Rev. Dr. Kidston and Rev. W. Brash .. | 5 | 0 | 0 |
| Collection by Rev. J. Williams ..... | 12 | 10 | 10 |
| | 17 | 10 | 10 |
| Campbeltown Relief Church Missionary Society ..... | 5 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Carmunnock Missionary Society ..... | 3 | 0 | 0 |
| Cumbraes Missionary and Bible Association, per Mr. J. M'Kirdy ..... ... | 2 | 0 | 0 |
| CumnockFemale Society | 3 | 0 | 0 |
| Cash left in a shop, owner not found..... | 0 | 8 | 0 |
| Dovehill Relief Church, Bible and Missionary Society, per Mr. Grainger ..... | 5 | 0 | 0 |
| Fenwick Male Society forReligious Purposes, per Mr. J. Boyd ..... | 4 | 0 | 0 |
| GalstonAuxiliarySociety | 4 | 0 | 0 |
| Hutcheson Town, Relief Church Society ..... | 5 | 0 | 0 |
| Port Glasgow Association, per Mr. P. Campbell..... | 8 | 4 | 0 |
| Laurieston, Society for Religious Purposes in Rev. Mr. Smith's Congregation ..... | 4 | 0 | 0 |
| Students' MissionarySociety, in connexion with the Secession Theological Hall, per Mr. J. Peden ..... | 2 | 0 | 0 |
| Saltcoat's Society for Religious Purposes in the Relief Church per Rev. Mr. Giffen ..... | 4 | 0 | 0 |
| Strathaven, Relief Congregation ..... ..... | 5 | 0 | 0 |
| Wigton, Halfpenny a-week Society for Religious Purposes, per Mr. J. B. Porteous, *for China* ..... | 5 | 0 | 0 |
| Donation by a Friend, to the cause of the Evangelical Society in Geneva, per ditto ..... | 4 | 0 | 0 |

### *Collections by the Deputation.*

| | | | | | |
|---|---|---|---|---|---|
| Nile-street, Rev. G. Ewing, after Sermon by Rev. G. Christie .. | | | | 14 | 2 7 |
| George-street, Rev. Dr. Wardlaw, afterSermon by Rev. J. Williams.. | | | | 51 | 0 0 |
| Public Meeting at George-st. | 25 | 6 | 3 | | |
| Less Expenses.. | 2 | 4 | 10 | | |
| | | | | 23 | 1 5 |
| Public Meeting at Nile-street | 26 | 0 | 6 | | |
| Less Expenses.. | 2 | 6 | 10 | | |
| | | | | 23 | 13 8 |
| Dorehill Relief Church, Rev. W. Lindsay, after Sermon by Rev. J. Williams ..... | | | | 10 | 15 0 |
| Chapel of Ease, Albion Street, Rev. Mr. Nisbet, after Sermon by Rev. G. Christie ..... | 4 | 14 | 10 | | |
| Less Expenses.. | 1 | 1 | 0 | | |
| | | | | 3 | 13 10 |
| Wellington-street Secession Church, Rev. Dr. Mitchell, after Sermon by Rev. J. Williams ..... . ... | | | | 32 | 15 4 |

### *Donations at Public Meetings in Nile-street and George-street Chapels.*

| | | | |
|---|---|---|---|
| Beith, Mr. J. ..... | 1 | 1 | 0 |
| Blyth, Mr. J. S..... | 5 | 0 | 0 |
| Brodie, Mr. W..... | 4 | 0 | 0 |
| Brown, Mr. H., sen.... | 5 | 0 | 0 |
| Brown, Mr. H. jun..... | 5 | 0 | 0 |
| Clark, Mr. W..... | 0 | 2 | 6 |

| | £ | s. | d. |
|---|---|---|---|
| Connell, Mrs..... | 20 | 0 | 0 |
| Couper, Mr. J..... | 1 | 0 | 0 |
| Crichton, Mrs., Lynn .. | 1 | 0 | 0 |
| Dennistown, Mrs..... | 3 | 0 | 0 |
| Ewing, Rev. G..... | 5 | 0 | 0 |
| Farie, Mrs. R..... | 1 | 0 | 0 |
| Fullarton, Mr. A..... | 20 | 0 | 0 |
| Heugh, Rev. Dr..... | 2 | 2 | 0 |
| Kidston, Rev. Dr..... | 2 | 2 | 0 |
| King, Rev. D..... | 2 | 2 | 0 |
| Kelly, Mr. W., jun..... | 1 | 1 | 0 |
| Kirkwood, Mr. J..... | 5 | 5 | 0 |
| Kirkwood, Mr. A..... | 1 | 0 | 0 |
| Lawrie, D. Esq..... | 5 | 0 | 0 |
| Lethem, P. Esq..... | 20 | 0 | 0 |
| Macintyre, Mr. D..... | 10 | 0 | 0 |
| Mitchell, A. Esq. ..... | 20 | 0 | 0 |
| Morris, Mr. A..... | 5 | 0 | 0 |
| Muirhead, Mr. J..... | 2 | 0 | 0 |
| McGilp, Mr. N..... | 1 | 0 | 0 |
| McKeand, Mr. A..... | 2 | 2 | 0 |
| McLeod, Mr. J..... | 5 | 5 | 0 |
| Richardson, Mr. J ..... | 1 | 1 | 0 |
| Risk, J. Esq..... | 4 | 4 | 0 |
| Struthers, Rev. G..... | 2 | 2 | 0 |
| Thorburn, Mr. G. ..... | 2 | 2 | 0 |
| Watson, Mr. G..... | 1 | 1 | 0 |
| Wardlaw, Rev. Dr..... | 2 | 2 | 0 |
| Whyte, Mr. J..... | 1 | 1 | 0 |
| | 330 | 16 | 4 |
| | 532 | 13 | 0 |
| Less Expenses.. | 2 | 17 | 0 |
| | 529 | 16 | 0 |

### *Airdrie.*

West Parish Church.

Rev. Mr. Jackson.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. G. Christie... | 3 | 13 | 1 |

### *Glasgow.*

| | | | |
|---|---|---|---|
| Collected by Mrs. Harris, *for the Native Female School* at Quilon | 15 | 0 | 0 |

### *Hamilton.*

Brandon-street, Relief Church.

Rev. Mr. Barr.

| | | | |
|---|---|---|---|
| Collection after Sermon by Rev. G. Christie... | 9 | 11 | 8 |

## LINLITHGOWSHIRE.

### *Boness.*

Rev. Mr. Conall.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. R. Redpath, | 3 | 1 | 0 |

### *Linlithgow.*

Rev. Mr. Stuart.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. R. Redpath, | 2 | 10 | 0 |

## NAIRNSHIRE.

| | | | |
|---|---|---|---|
| Nairnshire Missionary Society, per Rev. J. Grant..... | 15 | 0 | 0 |

### *Nairn.*

Collections per Rev. A. Fyvie.

| | | | |
|---|---|---|---|
| Parish Church, Rev. J. Grant..... | 3 | 6 | 7 |
| Secession Chapel, Rev. J. Mein ..... | 2 | 12 | 0 |
| Independent ditto, Rev. J. Dewar ..... | 1 | 10 | 0 |
| Macdonald, Mr... (D.) | 0 | 5 | 0 |
| | 7 | 13 | 7 |

## ORKNEYS.

| | | | |
|---|---|---|---|
| Orkney Auxiliary Society, *for a Native Teacher, to be called* Ramsay Paterson .... | 10 | 10 | 0 |

## PERTHSHIRE.

### *Dunkeld.*

| | | | |
|---|---|---|---|
| Missionary Society, per Rev. J. Black ..... | 11 | 0 | 0 |

*Kincardine.*

Rev. Mr. Macfarlane.

| | £ | s. | d. |
|---|---|---|---|
| Collection after Sermon, by Rev. R. Redpath, (A. M.) | 2 | 10 | 4 |
| Additional Contributions | 1 | 8 | 1 |
| | 3 | 18 | 5 |
| Less Expenses | 0 | 4 | 0 |
| | 3 | 14 | 5 |

*Limekilns.*

Rev. Mr. Johnstone.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. R. Redpath, (A. M.) | 3 | 17 | 0 |

*Perth.*

Congregational Chapel.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. G. Christie | 7 | 4 | 4 |
| Missionary Association | 10 | 0 | 0 |
| A Lady, per Mr. J. Bower | 1 | 1 | 0 |
| Monthly Missionary Prayer Meeting | 1 | 0 | 9 |
| | 19 | 6 | 1 |
| Less Expenses | 0 | 11 | 7 |
| | 18 | 14 | 6 |

South Secession Church.

| | | | |
|---|---|---|---|
| Rev. Mr. Newland | 3 | 4 | 0 |

North Secession Church.

| | | | |
|---|---|---|---|
| Rev. Dr. Pringle and Rev. D. Young | 6 | 7 | 1 |
| | 28 | 5 | 7 |

RENFREWSHIRE.

*Greenock.*

| | £ | s. | d. |
|---|---|---|---|
| Female Missionary Association, per J. Ker, Esq. | 10 | 0 | 0 |

*Collections by the Deputation.*

| | | | |
|---|---|---|---|
| Congregational Chapel | 15 | 0 | 0 |
| Mid Parish Church, after Sermon | 9 | 6 | 0 |
| Ditto, Public Meeting | 11 | 9 | 0 |
| | 35 | 15 | 0 |
| Less Expenses | 1 | 2 | 0 |
| | 34 | 13 | 0 |
| Muir, A. Esq. | 5 | 0 | 0 |
| Hamlen, T. Esq. | 5 | 0 | 0 |
| Five Sisters | 5 | 0 | 0 |
| Sinclair, Rev. S. | 2 | 0 | 0 |
| Finlayson, Rev. Mr. | 1 | 1 | 0 |
| Martin, W. Esq. | 1 | 0 | 0 |
| Lady, A. | 1 | 1 | 0 |
| Connell, W. Esq. | 1 | 0 | 0 |
| Laing, T. Esq. | 1 | 0 | 0 |
| Female Friend, A | 1 | 1 | 0 |
| A Straw-worker | 0 | 8 | 0 |
| | 58 | 4 | 0 |

*Paisley.*

| | | | |
|---|---|---|---|
| Adams, Major, 78th Reg. (A.) | 1 | 0 | 0 |
| Canal Street, Relief Missionary Association, per Rev. J. Banks | 10 | 0 | 0 |
| Scot's Church, Capel Street | 20 | 10 | 0 |
| Ditto, Usher's Quay | 3 | 1 | 1 |
| York Street Chapel | 20 | 0 | 0 |
| Donacloney Secession Church | 2 | 0 | 0 |
| Zion Chapel | 4 | 10 | 0 |
| Salem Chapel | 2 | 0 | 0 |
| Per Mr. J. Lowry | 8 | 1 | 6 |
| | 57 | 16 | 4 |

*Collections.*

| | | | |
|---|---|---|---|
| Small, Mrs. | 1 | 10 | 0 |
| Pike, Miss L. (2 years) | 2 | 10 | 0 |
| Per Mr. W. H. Porter, at Leeson-street Infants' School | 3 | 15 | 6 |
| Annual Meeting | 5 | 3 | 5 |
| Maddock, R. jun., Esq., *for the support of Schools under the care of Rev. C. Piffard, Calcutta.* | 12 | 0 | 0 |
| King, A, Esq. | 0 | 18 | 6 |
| Carlisle, Miss | 1 | 10 | 0 |
| | 27 | 7 | 5 |

*For Native Teachers.*

| | | | |
|---|---|---|---|
| Carlisle, Mrs., *for the Native Teacher*, James Carlisle | 10 | 0 | 0 |
| Reid, Mrs. J. H., *for the Native Teacher*, David Stuart | 10 | 0 | 0 |
| Molyneux Asylum, per Mr. W. G. Hulbert, *for the Native Teacher*, George Clarke | 10 | 0 | 0 |
| | 30 | 0 | 0 |

*Collections by the Deputation.*

| | | | |
|---|---|---|---|
| Canal Street Relief Church, Rev. J. Banks | 7 | 7 | 0 |
| Sabbath School Missionary Box, per M. M. Hart | 1 | 10 | 0 |
| St. George's Church, Rev. Dr. Burns | 12 | 0 | 0 |
| Thread Street Relief Church, Rev. Dr. Thomson | 8 | 13 | 8 |
| Ditto, Missionary Association | 25 | 0 | 0 |
| Relief Divinity Hall | 2 | 0 | 0 |
| Oakland Street Church, Rev. Dr. Ferrier, Public Meeting | 16 | 13 | 6 |
| A Young Man, per Rev. Mr. Smart | 1 | 0 | 0 |
| A Friend to Missions, per Rev. Dr. Thomson | 1 | 0 | 0 |
| Mites from a few Poor Friends | 1 | 6 | 0 |
| | 76 | 10 | 2 |
| Less Expenses | 2 | 9 | 6 |
| | 74 | 0 | 8 |

ROSS-SHIRE.

*Tain.*

| | | | |
|---|---|---|---|
| Northern Missionary Society, *for the Native Teacher*, Angus Macintosh (A.) | 10 | 0 | 0 |

*Avock.*

Rev. A. Dewar.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. A. Fyvie | 1 | 6 | 6 |

ROXBURGSHIRE.

*Kelso.*

Collections by Rev. G. Christie.

| | £ | s. | d. |
|---|---|---|---|
| Rev. S. Bate's Church | 2 | 11 | 0 |
| Rev. W. M'Cheyne's Church | 6 | 0 | 0 |
| | 8 | 11 | 0 |

STIRLINGSHIRE.

| | | | |
|---|---|---|---|
| Stirlingshire Missionary Society, per Rev. J. Gilfillan | 19 | 6 | 8 |

*Falkirk.*

| | | | |
|---|---|---|---|
| Collection by Rev. J. Clayton, (A. M.) | 17 | 6 | 6 |

*Grahameston.*

| | | | |
|---|---|---|---|
| Collected by Mrs. Smith, *for a Native Teacher, to be called* John Craig | 10 | 0 | 0 |

*Stirling.*

Rev. A. Marshall.

| | | | |
|---|---|---|---|
| Collection after Sermon, by Rev. G. Christie | 4 | 1 | 0 |
| Monthly Missionary Prayer Meetings | 2 | 19 | 0 |
| | 7 | 0 | 0 |
| Proceeds of Sundry Trinkets, presented to the Deputation | 1 | 12 | 0 |
| Scotland Total | 2170 | 8 | 11 |

# IRELAND.

HIBERNIAN AUXILIARY SOCIETY.

*Established in* 1820.

Rev. W. Urwick, (D. D.), Rev. W. H. Cooper, and Rev. S. Simpson, Secretaries.

| | £ | s. | d. |
|---|---|---|---|
| Printed in last Report | 9303 | 12 | 2 |
| Remitted this Year | 464 | 9 | 8 |
| | 9768 | 1 | 10 |
| Balance from last Year | 22 | 11 | 7 |
| Subscriptions | 73 | 15 | 6 |
| Donations | 11 | 10 | 0 |

*Associations.*

| | | | |
|---|---|---|---|
| Carlow | 4 | 17 | 0 |
| Charleville | 1 | 12 | 6 |
| Cootehill | 1 | 17 | 10 |
| Drogheda Ladies | 5 | 0 | 0 |
| Dublin Ladies | 55 | 11 | 6 |
| Limerick | 50 | 0 | 0 |
| Londonderry Ladies | 16 | 6 | 7 |
| Mallow | 19 | 0 | 5 |
| Nenagh | 4 | 7 | 8 |
| Port Stewart | 13 | 3 | 10 |
| Saintfield | 1 | 5 | 6 |
| Sligo | 13 | 8 | 5 |
| Tralee | 3 | 1 | 8 |
| Tyrone | 51 | 5 | 0 |
| York Street Chapel | 40 | 0 | 0 |
| Youghal | 10 | 10 | 5 |
| Zion Chapel | 13 | 14 | 6 |
| | 305 | 2 | 10 |

*Congregational Collections.*

| | | | |
|---|---|---|---|
| Ebenezer Chapel | 2 | 13 | 9 |

*Cork Branch.*

| | £ | s. | d. |
|---|---|---|---|
| Collections after Sermons by Rev. W. H. Stowell and Rev. S. Thodey | 18 | 11 | 1 |
| Public Meeting | 6 | 7 | 0 |
| Collection at Fermoy | 1 | 10 | 0 |
| Clonakilty Association, per Mrs Toye | 12 | 0 | 11 |
| Castlemartyr Associat. | 1 | 13 | 9 |
| Cork Juvenile Associat. | 3 | 17 | 10 |

*Collected by*

| | | | |
|---|---|---|---|
| Campion, Miss | 0 | 10 | 0 |
| Clarke, Miss | 1 | 1 | 0 |
| Fitton, Miss | 6 | 10 | 11 |
| Lane, Miss | 12 | 5 | 9 |
| Logan, Mrs. | 5 | 4 | 0 |
| Roche, Mrs. | 9 | 1 | 0 |
| Tuckey, Miss | 1 | 17 | 6 |
| Monthly Prayer-meeting in George's-street Chapel | 5 | 17 | 2 |
| | 86 | 7 | 11 |
| Less Expenses | 9 | 19 | 10 |
| | 76 | 8 | 1 |
| | 604 | 11 | 9 |
| Less Expenses of Deputation and Auxiliary | 108 | 11 | 3 |
| Balance in the Treasurer's hands | 31 | 10 | 10 |
| | 140 | 2 | 1 |
| | 464 | 9 | 8 |

*Belfast.*

Congregational Church.

Rev. J. Carlile.

| | £ | s. | d. |
|---|---|---|---|
| Carlile, Rev. J. (A.) | 1 | 0 | 0 |
| Frazer, Mr. J. (A.) | 1 | 0 | 0 |
| Molesworth, Mrs. (A.) | 1 | 0 | 0 |
| Turkington, Mrs. (A.) | 1 | 0 | 0 |
| Monthly Prayer-meetings | 4 | 0 | 0 |
| Collected by Miss Montgomery | 2 | 6 | 1 |
| Sums under 10s. | 0 | 13 | 11 |
| | 11 | 0 | 0 |

*Tanderagee.*

Rev. R. Hawthorne.

| | | | |
|---|---|---|---|
| Collected at Missionary Prayer-meetings | 2 | 10 | 0 |

*Waterford.*

| | | | |
|---|---|---|---|
| Collection, per Rev. S. Thodey | 0 | 17 | 0 |
| Ireland Total | 478 | 16 | 8 |

# FOREIGN SOCIETIES.

## Guernsey.

### FRENCH INDEPENDENT CHURCH, NEW STREET.

| | £ | s. | d. |
|---|---|---|---|
| Penny-a-Week Subscriptions | 21 | 14 | 0 |
| Monthly Prayer-meetings | 6 | 16 | 8 |
| Le Lacheur, Miss.. (D.) | 0 | 8 | 4 |
| Hine, Rev. J. S. | 1 | 1 | 0 |
| | 30 | 0 | 0 |
| Less Premium.. | 1 | 10 | 0 |
| | 28 | 10 | 0 |

## Jersey.

### ENGLISH INDEPENDENT AUXILIARY SOCIETY.

Rev. W. Forster, President.
Mr. H. Ireland, Treasurer.
Mr. A. Edwards, Secretary.

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Collins, Mr. A. C. | 0 | 10 | 0 |
| Edwards, Mr. | 1 | 1 | 0 |
| Edwards, Mrs. | 1 | 1 | 0 |
| Provis, Mr. | 1 | 4 | 0 |
| Provis, Mrs. | 1 | 4 | 0 |
| Sums under 10s. | 4 | 6 | 6 |
| Donations | 1 | 8 | 1 |
| Weekly Collections | *13 | 13 | 7 |
| Boys' Sunday-school | 1 | 6 | 9 |
| Sacramental Collection, *for the Widows' and Orphans' Fund* | 2 | 2 | 6 |
| | 27 | 17 | 5 |
| Less Exps. & Prem. | 2 | 18 | 4 |
| | 24 | 19 | 1 |
| Sainthill, Lieut. (A.) | 1 | 1 | 0 |

* *£10 of this sum to be appropriated to the support of a Native Teacher, to be called* William Forster.

## St. Helena.

### AUXILIARY MISSIONARY SOCIETY.

J. Mc. Daniel, Esq., President.
Capt. D. O'Connor, Treasurer.

*Subscribers.*

| | £ | s. | d. |
|---|---|---|---|
| Blenkins, G. Esq. | 2 | 0 | 0 |
| Bell, Wm. and Jane | 1 | 0 | 0 |
| Carrol, W. Esq. | 1 | 1 | 0 |
| Carely, Mr. | 2 | 0 | 0 |
| Elliot, J., and Family | 1 | 7 | 6 |
| Mc. Daniel, Mr. | 3 | 3 | 0 |
| O'Connor, Capt. | 3 | 3 | 0 |
| Scott, Mr. W. | 1 | 10 | 0 |
| Shipway, Mr. J. | 1 | 7 | 6 |
| Weston, Messrs. C. & M. | 1 | 7 | 6 |
| Smith, E. | 0 | 1 | 0 |
| *Ladies' Association.* | | | |
| Bagley, Miss | 0 | 4 | 0 |
| Bagley, Miss E. | 0 | 4 | 0 |
| Bagley, Miss M. | 0 | 4 | 0 |
| Den Taaffe, Miss M. | 0 | 6 | 6 |
| Den Taaffe, Mrs. G. | 0 | 12 | 0 |
| Den Taaffe, Miss | 0 | 6 | 0 |
| Den Taaffe, Miss Anna | 0 | 6 | 0 |
| Den Taaffe, Master G. | 0 | 5 | 0 |
| Desfountain, Mrs. | 1 | 4 | 0 |
| Doveton, Mrs. G. | 0 | 6 | 0 |
| Doveton, Mrs. H. | 0 | 12 | 0 |
| Doveton, Miss | 0 | 6 | 0 |
| Doveton, Miss E. | 0 | 6 | 0 |
| Pritchard, Mrs. J. | 0 | 12 | 0 |
| Sampson, Miss | 0 | 12 | 0 |
| Seale, Mrs. Major | 0 | 12 | 0 |
| Seale, Miss | 0 | 12 | 0 |
| | 25 | 10 | 0 |

## Australia.

### *Denbigh.*

| | £ | s. | d. |
|---|---|---|---|
| Legacy under the Will of the late Mrs. Hassall, per Rev. T. Hassall and Mr. W. Shelly, Executors | 50 | 0 | 0 |
| Hassall, Rev. T., per Mr. Hancox | 3 | 3 | 0 |

### *Sydney.*

| | | | |
|---|---|---|---|
| Miss Crook's Missionary-Box | 1 | 1 | 0 |
| Van Diemen's Land Auxiliary Society, per Rev. F. Miller | 35 | 0 | 0 |

### *Hobart Town.*

| | | | |
|---|---|---|---|
| Douglas, Mr. N., per Mr. Houston | 10 | 10 | 0 |

## Hamburg.

Rev. J. Rheeder.

| | | | |
|---|---|---|---|
| Collections at Missionary Prayer-meetings | 13 | 12 | 0 |
| | 193 | 11 | 1 |

# ABSTRACT OF THE COUNTY AUXILIARY SOCIETIES.

| Page | COUNTY SOCIETIES. | Received 1835—1836. £ | s. | d. | Total. £ | s. | d. |
|---|---|---|---|---|---|---|---|
| x | Bedfordshire | 157 | 10 | 3 | 815 | 9 | 10 |
| *ibid.* | Berkshire | 703 | 4 | 2 | 7788 | 9 | 2 |
| *ibid.* | Bucks, North | 108 | 9 | 6 | 1257 | 19 | 3 |
| *ibid.* | —— South | 56 | 13 | 9 | 1219 | 3 | 8 |
| *ibid.* | Cambridgeshire | 200 | 13 | 0 | 4647 | 4 | 5 |
| xi | Cheshire | 368 | 15 | 10 | 6654 | 8 | 0 |
| *ibid.* | Cornwall | 122 | 2 | 5 | 5649 | 3 | 10 |
| *ibid.* | Derbyshire | 69 | 18 | 10 | 1788 | 18 | 11 |
| *ibid.* | Devon, East | 253 | 17 | 4 | 2632 | 4 | 9 |
| *ibid.* | —— North | 159 | 0 | 1 | 1259 | 9 | 4 |
| xii | Plymouth, Devonport, and Stonehouse | 211 | 6 | 6 | 3022 | 7 | 5 |
| *ibid.* | Essex | 1151 | 3 | 5 | 18107 | 14 | 4 |
| xiii | Gloucestershire | 504 | 11 | 10 | 6123 | 15 | 10 |
| *ibid.* | Hants, North East | 118 | 2 | 2 | 319 | 10 | 0 |
| xiv | Hertfordshire | 217 | 12 | 5 | 4031 | 3 | 0 |
| *ibid.* | Huntingdonshire | 71 | 4 | 10 | 1005 | 12 | 10 |
| xv | Kent | 573 | 5 | 10 | 9381 | 6 | 2 |
| xvi | Lancashire, East | 3865 | 13 | 9 | 36789 | 10 | 2 |
| xvii | —— West | 1548 | 15 | 9 | 11604 | 14 | 1 |
| xviii | —— Mid | 391 | 7 | 1 | 1415 | 11 | 4 |
| xix | Leicestershire | 330 | 1 | 9 | 1573 | 16 | 10 |
| xx | Lincolnshire | 228 | 11 | 1 | 2662 | 0 | 6 |
| *ibid.* | —— Brigg Auxiliary | 26 | 2 | 0 | 1099 | 2 | 10 |
| *ibid.* | —— Gainsborough Auxiliary | 73 | 19 | 2 | 1121 | 2 | 6 |
| xx. | Middlesex North, and South Herts. | 193 | 14 | 0 | 3233 | 5 | 7 |
| xxi. | Norfolk | 430 | 0 | 0 | 4712 | 3 | 0 |
| *ibid.* | Northamptonshire | 352 | 2 | 2 | 4152 | 9 | 6 |
| xxii | Northumberland, Newcastle Auxiliary | 329 | 8 | 4 | 3040 | 6 | 8 |
| xxiii | Nottinghamshire | 351 | 1 | 1 | 1815 | 14 | 4 |
| *ibid.* | Rutlandshire, Uppingham Auxiliary | 42 | 15 | 6 | 1183 | 4 | 5 |
| *ibid.* | Shropshire, North | 91 | 7 | 7 | 451 | 14 | 8 |
| xxiv | —— Shrewsbury Auxiliary | 110 | 5 | 0 | 2682 | 18 | 5 |
| *ibid.* | Somersetshire, Bristol Auxiliary | 1788 | 5 | 10 | 22191 | 17 | 6 |
| *ibid.* | —— Bath Auxiliary | 269 | 0 | 0 | 3282 | 5 | 7 |
| *ibid.* | —— Auxiliary | 289 | 5 | 3 | 5853 | 8 | 10 |
| xxv | Staffordshire, North | 167 | 15 | 3 | 701 | 3 | 11 |
| xxvi | Suffolk | 697 | 9 | 9 | 7736 | 7 | 10 |
| xxvii | Sussex Auxiliary | 471 | 17 | 6 | 6548 | 9 | 10 |
| *ibid.* | —— West | 47 | 10 | 9 | 311 | 16 | 10 |
| *ibid.* | Warwickshire, and part of Staffordshire | 1558 | 15 | 7 | 33280 | 10 | 3 |
| xxviii | Worcestershire | 424 | 0 | 4 | 1804 | 6 | 0 |
| *ibid.* | Yorkshire, Hull and East Riding | 376 | 11 | 9 | 7543 | 7 | 1 |
| xxx | —— North Riding | 387 | 13 | 2 | 3705 | 13 | 7 |
| *ibid.* | —— West Riding | 2058 | 12 | 9 | 35172 | 13 | 2 |
| xxxii | Wales, North Association | 856 | 14 | 6 | 1302 | 3 | 0 |
| *ibid.* | —— North Auxiliary Society | 186 | 6 | 6 | 3517 | 13 | 8 |
| xxxiii | —— South Auxiliary Society | 663 | 5 | 8 | 9588 | 13 | 10 |
| xxxviii | Hibernian Society | 464 | 9 | 8 | 9708 | 1 | 10 |

# GENERAL SUMMARY OF CONTRIBUTIONS FOR THE YEAR 1835-36.

## LONDON AND ITS VICINITY.

| PAGE | | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| v. | Annual Subscriptions | | | | 619 | 4 | 6 |
| vi. | Donations | 3095 | 16 | 9 | | | |
| | *Deduct for Native Teacher, Alexander Waugh, entered at page* ix | 10 | 0 | 0 | | | |
| | | | | | 3085 | 16 | 9 |
| vii. | Anniversary Collections | | | | 1661 | 2 | 7 |
| ix. | Auxiliary Societies | | | | 5998 | 6 | 4 |
| x. | Schools and small Associations | | | | 42 | 5 | 6 |
| *ibid.* | Missionary Boxes | | | | 8 | 7 | 7 |
| *ibid.* | Legacies | | | | 136 | 8 | 6 |
| | | | | | 11,551 | 11 | 9 |

## COUNTIES.

| | | £ | s. | d. |
|---|---|---|---|---|
| x. | Bedfordshire | 157 | 10 | 3 |
| *ibid.* | Berkshire | 703 | 4 | 2 |
| *ibid.* | Buckinghamshire | 203 | 17 | 7 |
| *ibid.* | Cambridgeshire | 238 | 5 | 1 |
| xi. | Cheshire | 690 | 4 | 6 |
| *ibid.* | Cornwall | 322 | 2 | 5 |
| *ibid.* | Cumberland | 162 | 11 | 1 |
| *ibid.* | Derbyshire | 69 | 18 | 10 |
| xii. | Devonshire | 925 | 5 | 2 |
| *ibid.* | Dorsetshire | 601 | 3 | 10 |
| *ibid.* | Durham | 229 | 16 | 10 |
| xiii. | Essex | 1202 | 3 | 6 |
| *ibid.* | Gloucestershire | 337 | 2 | 10 |
| *ibid.* | Hampshire | 663 | 14 | 10 |
| xiv. | Herefordshire | 13 | 10 | 0 |
| *ibid.* | Hertfordshire | 301 | 13 | 5 |
| *ibid.* | Huntingdonshire | 94 | 6 | 10 |
| xv. | Isle of Wight | 125 | 9 | 3 |
| xvi. | Kent | 871 | 10 | 5 |
| xix. | Lancashire | 6090 | 2 | 10 |
| *ibid.* | Leicestershire | 330 | 1 | 9 |
| xx. | Lincolnshire | 384 | 1 | 3 |
| xxi. | Middlesex | 544 | 4 | 3 |
| *ibid.* | Monmouthshire | 103 | 7 | 7 |
| *ibid.* | Norfolk | 458 | 15 | 0 |
| xxii. | Northamptonshire | 398 | 17 | 2 |
| xxiii. | Northumberland | 526 | 12 | 4 |
| *ibid.* | Nottinghamshire | 501 | 1 | 1 |
| *ibid.* | Oxfordshire | 76 | 13 | 4 |
| *ibid.* | Rutlandshire | 51 | 14 | 0 |
| xxiv. | Shropshire | 409 | 17 | 1 |
| xxv. | Somersetshire | 2479 | 8 | 4 |
| xxvi. | Staffordshire | 217 | 15 | 3 |
| *ibid.* | Suffolk | 697 | 9 | 9 |

## COUNTIES.

| PAGE | | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| xxvii. | Surrey | 827 | 19 | 8 | | | |
| *ibid.* | Sussex | 545 | 13 | 3 | | | |
| xxviii. | Warwickshire | 1663 | 15 | 7 | | | |
| *ibid.* | Westmoreland | 150 | 10 | 1 | | | |
| *ibid.* | Wiltshire | 376 | 2 | 0 | | | |
| *ibid.* | Worcestershire | 438 | 10 | 4 | | | |
| xxxi. | Yorkshire | 3662 | 11 | 8 | | | |
| | | | | | 28,848 | 14 | 5 |
| xxxiv. | Wales | | | | 2430 | 13 | 11 |
| xxxviii. | Scotland | | | | 2170 | 8 | 11 |
| *ibid.* | Ireland | | | | 478 | 16 | 8 |
| xxxix. | Foreign Societies | | | | 193 | 11 | 1 |
| | | | | | 45,673 | 16 | 9 |
| | Less Expenses on Legacies | | | | 10 | 4 | 6 |
| | | | | | 45,663 | 12 | 3 |
| | From the British and Foreign Bible Society, for the Rarotongian Version of the Scriptures | | | | 100 | 0 | 0 |
| | Proceeds of Exchequer Bill for £100, held on account of Chinese Types | | | | 104 | 12 | 4 |

### DIVIDENDS.

| | | | | | |
|---|---|---|---|---|---|
| For General Purposes | 1477 | 16 | 4 | | |
| For Native Schools | 22 | 0 | 0 | | |
| For Native Teachers | 20 | 15 | 4 | | |
| For the Widows' and Orphans' Fund | 268 | 19 | 8 | | |
| | | | | 1789 | 11 | 4 |
| | | | | 47,657 | 15 | 11 |

### MISSIONARY STATIONS.

| | | | | | |
|---|---|---|---|---|---|
| South Seas | | | | 9 | 11 | 6 |
| Ultra Ganges | | | | 103 | 17 | 10 |
| Northern India | | | | 641 | 3 | 9 |
| Southern India | 2634 | 7 | 6 | | | |
| For the Widows' and Orphans' Fund | 2 | 10 | 10 | | | |
| | | | | 2636 | 18 | 4 |
| St. Petersburgh.—For the Widows' and Orphans' Fund | | | | 15 | 4 | 6 |
| Corfu | | | | 20 | 0 | 0 |
| South Africa | | | | 65 | 5 | 6 |
| Madagascar | | | | 104 | 5 | 0 |
| West Indies | | | | 1611 | 0 | 7 |
| | | | | 52,865 | 2 | 11 |

# DISBURSEMENTS FOR THE YEAR 1835—1836.

## SOUTH SEA MISSIONS.

| | £ | s. | d. |
|---|---|---|---|
| For Salaries, the Support of the South Sea Academy, Expenses of visiting the Out-stations, and conveying the Missionaries to the Marquesas, Equipment and Passage of the Missionaries to the Navigators' Islands, Stores and Implements for the Mission, Freight of Supplies from Sydney, &c. . | 4,937 | 9 | 2 |

## CHINA AND MALACCA.

| | | | |
|---|---|---|---|
| For Salaries, Expense of Printing Establishment, Schools and Teachers; and Drafts on account of the Anglo-Chinese College, and of Voyage along the North Coast of China . . . . . | 1,563 | 7 | 2 |

## SINGAPORE.

| | | | |
|---|---|---|---|
| For Equipment and Passage of Mr. Wolfe, and Draft on account of Salary . . . . . | 309 | 7 | 0 |

## PINANG.

| | | | | | | |
|---|---|---|---|---|---|---|
| For Salaries, Rent and Repairs of Premises, Support of Native Schools, Chinese Metal Types and Moulds, and Equipment and Passage of Mr. and Mrs. Davies, | | | | | | |
| Paid in England . . . . . | | | | 1785 | 15 | 1 |
| Received and Expended at the Station . . . . . | | | | 103 | 17 | 10 |
| | | | | 1889 | 12 | 11 |

## JAVA.

| | | | |
|---|---|---|---|
| For Salaries, Printing, Binding and Distributing Tracts, Travelling Expenses, Repairs of Premises, &c. . | 1061 | 4 | 9 |

## INDIA.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| NORTHERN.—Calcutta, Kidderpore, Chinsurah, Berhampore, Benares, and Surat. For Salaries and Allowances, Travelling Expenses, Boat-hire, Rent and Repairs of Premises. | | | | | | | |
| Paid in England . . . . . | | | | | 4736 | 14 | 5 |
| Received and Expended at the Stations . . . . . | | | | | 641 | 3 | 9 |
| | | | | | 5377 | 18 | 2 |
| SOUTHERN.—Madras, Vizagapatam, Cuddapah, Chittoor, Belgaum, Bellary, Bangalore, Salem, Combaconum, Nagercoil, Neyoor, Quilon, and Coimbatoor. For Salaries and Allowances, Travelling Expenses and Voyages, Rent and Repairs of Premises, Support of Native Schools, Teachers, &c.; Equipment and Passage of Mr. and Mrs. Porter, Mr. and Mrs. C. Campbell, Mrs. and Miss Mault, and Miss McGrigor. | | | | | | | |
| Paid in England . . . . . | | | 9924 | 18 | 4 | | |
| Received and Expended at the Stations . . . . . | | | 2634 | 7 | 6 | | |
| | | | | 12,559 | 5 | 10 | |
| | | | | | | 17,937 | 4 0 |

## RUSSIAN EMPIRE.

| | | | | | | |
|---|---|---|---|---|---|---|
| For Salaries of Missionaries and Printer, Expenses of Printing Establishment, Outfit and Return of Mr. Stallybrass. | | | | | | |
| Paid in England . . . . . | | | | 1098 | 0 | 5 |
| Received and Expended in Russia . . . . . | | | | 15 | 4 | 6 |
| | | | | 1113 | 4 | 11 |

## MEDITERRANEAN ISLES.

| | | | | | | |
|---|---|---|---|---|---|---|
| Corfu and (part of the year) Malta. For Salaries, Rent, Voyages, Expense of Printing Establishment, &c. | | | | | | |
| Paid in England . . . . . | | | | 532 | 17 | 9 |
| Received and Expended at Corfu . . . . . | | | | 20 | 0 | 0 |
| | | | | 552 | 17 | 9 |

## SOUTH AFRICA.

| | | | | | | |
|---|---|---|---|---|---|---|
| For Salaries and Allowances, Travelling of Missionaries, Supplies for the Stations, Rent and Repairs of Premises, Education of Missionaries' Children, &c. | | | | | | |
| Paid in England . . . . . | | | | 5033 | 8 | 2 |
| Received and Expended in South Africa . . . . . | | | | 65 | 5 | 6 |
| | | | | 5098 | 13 | 8 |

## MADAGASCAR.

| | | | | | | |
|---|---|---|---|---|---|---|
| For Salaries, Travelling Expenses, Expenses of Printing and Binding Establishment, the Removal of Missionaries and Artisans to the Cape, &c. | | | | | | |
| Paid in England . . . . . | | | | 1086 | 1 | 3 |
| Received and Expended in Madagascar . . . . . | | | | 87 | 6 | 4 |
| | | | | 1173 | 7 | 7 |
| Carried forward . . . . . | | | | | | 35,636 8 11 |

## WEST INDIES.

| | | | £ | s. | d. |
|---|---|---|---|---|---|
| Brought forward | | | 35,636 | 8 | 11 |
| JAMAICA.—For Salaries, Travelling Expenses, Purchase of Conveyances, Rent and Purchase of Premises, Equipment and Passage of Messrs. Brainsford, Brown, Howell, and Russell, and their Wives; School Books and Apparatus, &c. &c. | 3541 16 3 | | | | |
| DEMERARA.—For Salaries and Allowances, House-Rent, Repairs and Erection of Premises; Equipment and Passage of Mr. and Mrs. Murkland, &c. | | | | | |
| Paid in England | 1558 13 7 | | | | |
| Received and Expended at the Stations | 722 18 11 | | | | |
| | | 2281 12 6 | | | |
| BERBICE.—For Salaries; Conveyances; Repairs and Enlargement of Premises; Purchase of Land, and Erection of Premises; incidental Expenses at the Stations; Equipment and Passage of Mr. and Mrs. Kenyon, and Mr. and Mrs. Forward; &c. | | | | | |
| Paid in England | 2935 4 7 | | | | |
| Received and Expended at the Stations | 888 1 8 | | | | |
| | | 3823 6 3 | | | |
| | | | 9646 | 15 | 0 |
| CANADA | | | 432 | 0 | 0 |
| CONTINENT OF EUROPE | | | 700 | 0 | 0 |

## MISSIONARY STUDENTS.

| | | | | | |
|---|---|---|---|---|---|
| Mission College.—Rent, and Expenses of letting | 135 5 0 | | | | |
| Less One Year's Rent from Wesleyan Theological Institution | 85 0 0 | | | | |
| | | 50 5 0 | | | |
| Education of Students, and Allowances | | 1184 1 5 | | | |
| Maintenance, Travelling and incidental Charges of Misionaries preparing for Embarkation, and of Candidates previous to admission as Students | | 591 16 7 | | | |
| | | | 1826 | 3 | 0 |

## MISSIONARY FAMILIES.

| | | | | | |
|---|---|---|---|---|---|
| For Widows and Orphans of Missionaries | | *241 4 4 | | | |
| For the Support of Missionaries and their Families in England; the Passage and Travelling Expenses of Mr. and Mrs. Gogerly and Family from Calcutta; Mr. and Mrs. Armitage and Family, and Mrs. Loxton and Child, from the South Seas; Mr. and Mrs. Wilson and Family, from Malta; Mr. and Mrs. Griffiths and Family, from Madagascar; Mr. and Mrs. Miller and Family, from Cape Town to Sydney; Mr. Ross, from Berbice; Mrs. Welsh and Child from Madras; Mr. Hands from Bellary; and Mr. Campbell from Bangalore | | 3606 5 2 | | | |
| | | | 3847 | 9 | 6 |

## PUBLICATIONS.

| | | | | | |
|---|---|---|---|---|---|
| Paper | | 308 5 3 | | | |
| Printing and Binding | | 311 11 9 | | | |
| | | | 619 | 16 | 11 |

## SALARIES.

| | | | | | |
|---|---|---|---|---|---|
| Foreign Secretary | | 300 0 0 | | | |
| Home Secretary | | 250 0 0 | | | |
| Assistant Secretary | | 200 0 0 | | | |
| Travelling Agent, including £58 15*s.*, Arrears of previous years | | 308 15 0 | | | |
| Three Clerks in the Foreign Department, with occasional Clerks and extra Assistance | | 325 16 8 | | | |
| Accountant | | 150 0 0 | | | |
| Clerk in the Home Department | | 70 0 0 | | | |
| Messengers, and Assistants | | 100 13 0 | | | |
| Collector's Poundage | | 33 2 6 | | | |
| | | | 1738 | 7 | 2 |

## MISSION-HOUSE AND SUNDRIES.

| | | | | | |
|---|---|---|---|---|---|
| Contract for Building new Mission-House and Museum | | 3105 0 0 | | | |
| Extras in ditto | | 31 19 1 | | | |
| Fittings and Furniture in ditto | | 849 18 0 | | | |
| Making Drains, laying on Gas, Moiety of Party-Wall, and Payment to Surveyor | | 190 8 9 | | | |
| Redemption of the Land-Tax | | 484 11 10 | | | |
| Rent, Taxes, and Insurance of the Premises in Austin Friars, to Michaelmas, 1835 | | 162 11 4 | | | |
| Travelling Expenses of Ministers, in Forming and Visiting Auxiliary Societies, obtaining Collections, and otherwise promoting the interests of the Society | | 590 13 11 | | | |
| Expenses at the Anniversary Services, use of Exeter Hall, &c. | | 108 3 0 | | | |
| Stationery, and Missionary Boxes furnished to Auxiliary Societies | | 159 6 5 | | | |
| Incidental Charges, including Postages, Carriage of Parcels, &c. | | 497 15 7 | | | |
| | | | 6180 | 7 | 11 |
| | | | 60,627 | 8 | 5 |

* Vide page xlv.

# GENERAL STATEMENT.

## Receipts and Disbursements for the Year 1835—1836.

*Dr.* *Cr.*

| | | | £ | s. | d. | £ | s. | d. |
|---|---|---|---|---|---|---|---|---|
| To Contributions received | | | 36,890 | 14 | 7 | | | |
| — Legacies in Cash, less Expenses | | | 1059 | 3 | 11 | | | |
| — Value of Legacy in Stock, transferred to the Society | | | 73 | 2 | 6 | | | |
| — Dividends on Stock, and Interest on Exchequer Bills | | | 1477 | 16 | 4 | | | |
| — Contributions for Special Objects, viz. | | | | | | | | |
| African Objects | 55 | 0 0 | | | | | | |
| Anglo-Chinese Objects | 59 | 19 8 | | | | | | |
| British Colonies | 52 | 10 0 | | | | | | |
| Building New Mission-House | 2190 | 13 0 | | | | | | |
| Calcutta School Society | 5 | 18 6 | | | | | | |
| Chinese Mission | 1047 | 12 11 | | | | | | |
| Female Education | 650 | 5 0 | | | | | | |
| Madagascar Schools | 6 | 14 4 | | | | | | |
| Native Schools | 196 | 7 9 | | | | | | |
| Native Teachers | 1274 | 6 11 | | | | | | |
| Russian Empire | 5 | 7 9 | | | | | | |
| Rarotognian Version of the Scriptures | 100 | 0 0 | | | | | | |
| West India Missions | 504 | 0 0 | | | | | | |
| Education in the West Indies | 170 | 1 6 | | | | | | |
| Building Schools in ditto | 1427 | 16 1 | | | | | | |
| Government Grant in aid of ditto | 3000 | 0 0 | | | | | | |
| Widows' and Orphans' Fund | *428 | 0 6 | | | | | | |
| | | | 11,174 | 13 | 11 | | | |
| To Contributions received at the Stations | | | 5189 | 11 | 8 | | | |
| | | | | | | 55,865 | 2 | 11 |
| — Produce of Exchequer Bills sold | | | 15,837 | 16 | 10 | | | |
| Less paid for ditto purchased | | | 10,279 | 5 | 0 | | | |
| | | | | | | 5558 | 11 | 10 |
| To Balance as under, viz. | | | | | | | | |
| Bills payable, not yet due | | | 4478 | 5 | 5 | | | |
| Cash at the Banker's | 901 | 10 8 | | | | | | |
| Bills Receivable in hand | 1285 | 19 10 | | | | | | |
| | | | 2187 | 10 | 6 | | | |
| | | | | | | 2290 | 14 | 11 |
| | | | | | | £63,714 | 9 | 8 |

| | £ | s. | d. |
|---|---|---|---|
| By Balance, as per last Report | 2551 | 2 | 5 |
| — Payments for the Service of the Year | 50,986 | 1 | 6 |
| — Bills drawn upon the Treasurer, and accepted by him, not yet due | 4478 | 5 | 5 |
| — Amount of Contributions expended at the Stations | 5163 | 1 | 6 |
| | 60,627 | 8 | 5 |
| — Value of Legacy retained in Stock | 73 | 2 | 6 |
| — Purchase of £181 3*s.* 1*d.*, Three per Cent. Consols on account of the Widows' and Orphans' Fund | *166 | 8 | 9 |
| — Balance of sundry Accounts | 296 | 7 | 7 |
| | £63,714 | 9 | 8 |

We, the Auditors, have examined the above Account, and found it correct.

May 3, 1836.

(Signed) ROGER CUNLIFFE.
DAVID LANGTON.

## STOCK, &c. POSSESSED BY THE SOCIETY.

| | |
|---|---|
| Three per Cent. Consols | £15,845 8 0 |
| Three per Cents. Reduced | 4900 0 0 |
| Three and a Half per Cents. (1818) | 100 0 0 |
| Three and a Half per Cents. Reduced | 6,076 0 3 |
| Three and a Half per Cent. Annuities (New) | 7,097 10 0 |
| Exchequer Bills | 10,000 0 0 |
| Old South Sea Annuities | 2,836 7 5 |
| Bank Stock | 625 0 0 |
| Long Annuities (per annum) | 29 0 0 |

*For the Widows' and Orphans' Fund.*

| | |
|---|---|
| Three per Cent. Consols | £5,488 6 9 |
| Three per Cents. Reduced | 3,659 5 3 |

*For Native Schools, and the Support of Native Teachers in India.*

| | |
|---|---|
| Three per Cents. Reduced | 1,425 16 7 |

* Vide page xlv.

* Vide page xlv.

# CONTRIBUTIONS RECEIVED FOR SPECIAL OBJECTS.

## FOR AFRICAN OBJECTS.

| | £ | s. | d. |
|---|---|---|---|
| *Lancashire*—Liverpool. W. Kay, Esq. for Native Teachers at Kat River | 50 | 0 | 0 |
| *Scotland*—Inverkeithing. Mr. R. Moffat, for the Chapel at Lattakoo | 5 | 0 | |
| | 55 | 0 | 0 |

## FOR THE ANGLO-CHINESE COLLEGE.

| | £ | s. | d. |
|---|---|---|---|
| Contributions in London. (Vide page vi.) | 8 | 3 | 0 |
| Manchester and Salford Anglo-Chinese College Association. (Vide page xvii.) | 51 | 6 | 2 |
| Newcastle. Rev. S. Meggison | 0 | 10 | 6 |
| | 59 | 19 | 8 |

## FOR THE BRITISH COLONIES.

| | £ | s. | d. |
|---|---|---|---|
| A Friend, per Rev. G. Collison | 52 | 10 | 0 |

## FOR BUILDING THE NEW MISSION HOUSE.

| | £ | s. | d. |
|---|---|---|---|
| Donations in London. (Vide page vi.) | 1561 | 14 | 6 |
| *Per London Auxiliaries: viz.* | | | |
| Aldermanbury | 20 | 0 | 0 |
| Fetter Lane | 10 | 10 | 0 |
| Hare Court | 21 | 0 | 0 |
| Holywell Mount | 21 | 1 | 0 |
| Kingsland | 20 | 1 | 0 |
| Lower Street, Islington | 35 | 10 | 0 |
| Union Chapel, ditto | 91 | 0 | 0 |
| Orange Street | 20 | 0 | 0 |
| Peckham | 20 | 0 | 0 |
| Poultry | 26 | 10 | 0 |
| Robert Street | 20 | 0 | 0 |
| Silver Street | 20 | 0 | 0 |
| Stockwell | 30 | 0 | 0 |
| Stoke Newington | 4 | 8 | 0 |
| Trevor Chapel | 20 | 0 | 0 |
| Union Street | 31 | 8 | 6 |
| Walthamstow | 49 | 10 | 0 |
| Weigh House | 25 | 10 | 0 |
| Well Street | 20 | 0 | 0 |
| | 506 | 8 | 6 |
| *Henley-on-Thames*—Miss B.F. Maitland | 1 | 0 | 0 |
| *Poole*—J. B. Bunn, Esq. | 5 | 0 | 0 |
| *Odiham*—W. Seymour, Esq. | 10 | 0 | 0 |
| ——— Mrs. Seymour | 5 | 0 | 0 |
| ——— Mr. W. Seymour, jun. | 5 | 0 | 0 |
| ——— Mr. J. G. Seymour | 5 | 0 | 0 |
| *Margate*—F. W. Cobb, Esq. | 10 | 0 | 0 |
| *Woolwich*—Rev. T. James | 5 | 0 | 0 |
| *Bath*—J. C. Hartsinck, Esq. (*dec.*) | 10 | 0 | 0 |
| *Wellington*—W. Collard, Esq. | 5 | 5 | 0 |
| *Sudbury*—Rev. J. M. Ray | 1 | 0 | 0 |
| *Brighton*—J. Mortlock, Esq. | 26 | 5 | 0 |
| ——— Union Street Chapel. Rev. J. N. Goulty | 20 | 0 | 0 |
| *Birmingham*—Rev. J. A. James | 10 | 0 | 0 |
| *Malton*—Mr. J. Dunlop | 1 | 0 | 0 |
| | 2190 | 13 | 0 |

## FOR THE CALCUTTA SCHOOL SOCIETY.

| | £ | s. | d. |
|---|---|---|---|
| *Berkshire*—Reading. Per Miss Short | 5 | 18 | 6 |

## FOR THE CHINESE MISSION.

| | £ | s. | d. |
|---|---|---|---|
| Donations. (Vide page vi.) | 29 | 1 | 0 |
| Extra Effort at the Anniversary. (*Vide* page vii.) | 646 | 5 | 1 |
| Proceeds of Exchequer Bill for £100. sold | 104 | 12 | 4 |
| Claremont Auxiliary Society | 7 | 12 | 6 |
| Hackney ditto | 7 | 0 | 0 |
| Maberly Chapel ditto | 12 | 12 | 0 |
| *Reading*—Mrs. Shepherd | 2 | 0 | 0 |
| *Cambridge*—A Lady, per Rev. R. Knill | 5 | 0 | 0 |
| *Felsted*—Proceeds of four returned Shares of a Surplus Fund for the Prosecution of Felons, to be applied to the Establishment of Schools in China | 10 | 0 | 0 |
| *Watford*—A Donation | 0 | 6 | 0 |
| *Kimbolton*—Rev. R. Hogg | 21 | 0 | 0 |
| *Tunbridge Wells*—J. M. | 2 | 10 | 0 |
| *Fairfield*—Miss Walker. (Vide page xvi.) | 2 | 0 | 0 |
| *Blackburn*—(Vide page xviii.) | 74 | 0 | 0 |
| *Daventry*—A Lady, per Rev. R. Knill | 0 | 10 | 0 |
| *Kettering*—Collected by Mr. W. Toller | 3 | 10 | 0 |
| *Taunton*—Young, Mr. J. | 10 | 0 | 0 |
| *Sudbury*—(Vide page xxvi.) | 3 | 0 | 0 |
| *Stockwell*—T. Gribble, Esq. | 20 | 0 | 0 |
| *Brighton*—Rev. J. Edwards | 10 | 0 | 0 |
| *Scarborough*—(Vide page xxx.) | 52 | 2 | 0 |
| *Leeds*—(Vide page xxxi.) | 12 | 12 | 0 |
| *Montrose*—(Vide page xxxvi.) | 5 | 0 | 6 |
| *Edingburgh*—(Vide page xxxvi.) | 2 | 0 | 0 |
| *Wigton*—(Vide page xxxvii.) | 5 | 0 | 0 |
| | 1047 | 12 | 11 |

## FOR FEMALE EDUCATION.

| | £ | s. | d. |
|---|---|---|---|
| Contributions in London. (Vide page vi.) | 48 | 9 | 6 |
| Hoxton Auxiliary Society | 20 | 0 | 0 |
| Tonbridge Chapel. Mr. Lammin, for the Native Girl, Maria Evelina Lammin | 3 | 0 | 0 |
| Union Chapel. Master Knill, for the Native School-mistress, Julia Knill | 2 | 10 | 0 |
| Stepney. Ladies' Branch | 7 | 9 | 6 |
| Ditto, for the Native Girl, Elizabeth Fletcher | 1 | 10 | 0 |
| White Row. Ladies' Branch | 3 | 2 | 0 |
| *Bedford*—For Mrs. Mault's School | 4 | 10 | 0 |
| *Roxton*—Ditto | 2 | 5 | 0 |
| *Chester*—(Vide page xi.) | 27 | 0 | 0 |
| *Falmouth*—(Vide Missionary Chronicle, for February, 1836, page 85) | 16 | 16 | 8 |
| *Penzance*—Ditto | 2 | 11 | 0 |
| *Bideford*—Sunday School Girls | 0 | 10 | 0 |
| *Plymouth*—Mr. Derry | 2 | 0 | 0 |
| ——— Derry, Mr. S. for the Native School-mistress, Jane Derry (A.) | 10 | 0 | 0 |
| *Beaminster*—Collected by Miss Nicholls | 3 | 11 | 0 |
| *Chelmsford*—Chandler, Mrs. for the Native Teacher, Susannah Wilhelmina Chandler | 5 | 0 | 0 |
| *Maldon*—For Three Native Girls in Mrs. Mault's School, per Mrs. May | 7 | 10 | 0 |
| *Romsey*—Collected by Misses J. Jackson and S. Reynolds | 3 | 0 | 0 |
| *Hitchin*—For a Girl in Mrs. Mault's School, called Mary Wayne | 2 | 10 | 0 |
| *East Cowes*—For a Girl in the Neyoor School, called Sarah Josephine Smith | 1 | 10 | 0 |
| *Newport*—For a Girl in the Nagercoil School | 2 | 5 | 0 |
| *Bolton*—A Friend | 0 | 10 | 0 |
| *Lancaster*—Friends, for a Native Teacher, to be called Martha Ormandy | 10 | 0 | 0 |
| *Rochdale*—Mrs. M'Kenzie | 0 | 10 | 0 |
| *Leicester*—Bond Street Association | 17 | 1 | 4 |
| *Norwich*—(Vide page xxi.) | 15 | 15 | 0 |
| *Wellingborough*—(Vide page xxii.) | 7 | 10 | 6 |
| *Newcastle*—Auxiliary Society. (Vide page xxii.) | 61 | 10 | 0 |
| *Carlton*—(Vide page xxiii.) | 10 | 0 | 0 |
| *Bath*—(Vide page xxiv.) | 2 | 0 | 0 |
| *Suffolk*—Auxiliary Society. (Vide page xxvi.) | 7 | 4 | 6 |
| *Wandsworth*—(Vide page xxvii.) | 3 | 0 | 0 |
| *Brighton*—Mrs. Wigney | 1 | 1 | 0 |
| *Birmingham*—Mrs. Glover | 10 | 0 | 0 |
| ——— Miss Mansfield | 10 | 0 | 0 |
| *Kendal*—(Vide page xxviii.) | 20 | 0 | 0 |
| *Worcester* | 35 | 9 | 0 |
| *Yorkshire*—Central Auxiliary Society | 18 | 1 | 0 |
| ——— West Riding Auxiliary Society, including £20 for the Native School-mistresses, Sarah Boothroyd and Sarah Bruce | 201 | 10 | 0 |
| ——— Sheffield, &c. Auxiliary Society | 21 | 0 | 0 |
| *Doncaster*—(Vide page xxxi.) | 1 | 0 | 0 |
| *Carmarthen*—Miss Walters | 1 | 0 | 0 |
| *Buchan*—Female Missionary Society | 2 | 0 | 0 |
| *Glasgow*—Collected by Mrs. Harris, for Quilon School | 15 | 0 | 0 |
| *Macduff*—Per Miss B. Mitchell | 2 | 3 | 0 |
| | 660 | 5 | 0 |

## FOR THE MADAGASCAR SCHOOLS.

| | £ | s. | d. |
|---|---|---|---|
| *Stowmarket* | 6 | 14 | 4 |

## FOR THE SUPPORT OF NATIVE SCHOOLS.

| | £ | s. | d. |
|---|---|---|---|
| *London*—Donations. (Vide page vi.) | 32 | 8 | 0 |
| ——— Dividends on Stock | 22 | 0 | 0 |
| *Lower Street*—Islington. For the School at Calcutta | 30 | 0 | 0 |
| *Penryn*—Mrs. C. Harvey | 1 | 1 | 0 |
| ——— Sir C. Lemon, Bart. | 1 | 1 | 0 |
| *Beaminster*—Collected by Miss Nicholls | 1 | 10 | 0 |
| *Sunderland*—For the School at Bellary | 10 | 0 | 0 |
| *Chelmsford*—T. Greenwood, Esq. | 1 | 0 | 0 |
| ——— Mrs. Greenwood, Sen. | 1 | 0 | 0 |
| ——— Mr. W. Knight | 0 | 10 | 0 |
| ——— J. Marriage, Esq. | 0 | 10 | 0 |
| ——— Mr. J. Marriage, Jun. | 1 | 0 | 0 |
| ——— Mrs. Marriage, | 0 | 10 | 0 |
| ——— Messrs. Potter and Nicholson | 0 | 10 | 0 |
| ——— Friends | 0 | 14 | 2 |
| *Stebbing*—Sunday School | 1 | 4 | 9 |
| *Hertford*—(Vide page xiv.) | 5 | 0 | 0 |
| *Ramsgate*—(Vide Missionary Chronicle, for April, 1836, page 173) | 5 | 16 | 11 |
| *Woolwich*—For the School at Benares | 17 | 0 | 0 |
| *Staines*—(Vide page xxi.) | 5 | 10 | 0 |
| *Mansfield*—(Vide page xxiii.) | 2 | 9 | 8 |
| *Bath*—Auxiliary Society | 0 | 13 | 0 |
| *Suffolk*—Society in aid of Missions. (Vide page xxvi.) | 8 | 12 | 2 |
| *Smethwick*—(Vide page xxviii.) | 10 | 0 | 0 |
| *Kendal*—Per Rev. D. Jones | 7 | 19 | 7 |
| *Cottingham*—(Vide page xxix.) | 10 | 0 | 0 |
| *York*—Ditto | 3 | 13 | 6 |
| *Scarborough*—Mr. W. Rowntree | 1 | 0 | 0 |
| *Huddersfield*—Miss Courtney | 1 | 4 | 0 |
| Hibernian Auxiliary. (Vide p. xxviii.) | 12 | 0 | 0 |
| | 196 | 7 | 9 |

## FOR THE SUPPORT OF NATIVE TEACHERS.

| | £ | s. | d. |
|---|---|---|---|
| Dividends on Stock | 20 | 15 | 4 |
| For Richard Knill, Thomas Raffles, George Christie, Ralph Wardlaw, William Lowder, and John Lockyer. (Vide page vi.) | 60 | 0 | 0 |
| *Barbican*—For Arthur Tidman | 10 | 0 | 0 |
| *Hackney*—St. Thomas's Square. For Henry Forster Burder | 10 | 0 | 0 |
| ——— For other Teachers | 22 | 10 | 0 |
| *Hare Court*—For William Thomas James Clark | 10 | 0 | 0 |
| *Hoxton*—For Hoxton Reader | 10 | 0 | 0 |
| *Union Chapel*—For John Watson | 10 | 0 | 0 |
| *Peckham*—For William Bengo Collyer | 10 | 0 | 0 |
| *Pimlico*—For Joseph Moore and John Hickes | 20 | 0 | 0 |
| *Surrey Chapel*—For Surrey | 10 | 0 | 0 |
| *Tabernacle*—For Matthew Wilks | 10 | 0 | 0 |
| *Trevor Chapel*—For John Morison | 10 | 10 | 0 |
| *Well Street*—For Alexander Waugh. | 10 | 0 | 0 |
| *Bedford*—For John Howard | 10 | 0 | 0 |
| *Roxton*—For Henry Winzar | 10 | 0 | 0 |
| *Turvey*—For Legh Richmond | 10 | 0 | 0 |
| *Henley*—For Thomas Rutter | 10 | 0 | 0 |
| *Maidenhead*—For Onesimus Mecklem | 10 | 0 | 0 |
| ——— For John Richards | 10 | 0 | 0 |
| *Windsor*—For Alexander Redford | 10 | 0 | 0 |
| *Buckingham*—For William Priestley | 10 | 0 | 0 |
| *Newport Pagnell*—For William Bull and Joseph Cripps | 20 | 0 | 0 |
| *Churton*—For William Colley | 10 | 0 | 0 |
| *Macclesfield*—For James Rathbone | 10 | 0 | 0 |
| *Stockport*—For Maurice Sing | 10 | 0 | 0 |
| *Penryn*—Subscriptions | 7 | 14 | 2 |
| *Penzance*—For John Foxell | 10 | 0 | 0 |
| *Exeter*—For Jonathan Lavington Glyde | 10 | 0 | 0 |
| *Ottery*—For John Bounsall | 10 | 0 | 0 |
| *Barnstaple* | 10 | 0 | 0 |
| *Teignmouth* | 10 | 0 | 0 |
| *Bridport*—For John Saltren | 10 | 0 | 0 |
| *Swanage*—For Robert Chamberlain. | 10 | 0 | 0 |
| *Bocking*—For Thomas Craig, John Tabor, William Milne, and John Burder Sibree | 40 | 0 | 0 |
| *Andover*—For Providence | 10 | 0 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| *Hereford*—For Elgn Brook | 12 | 0 | 0 |
| *Ashton-under-Lyne* — For John Buckley and John Waring | 20 | 0 | 0 |
| *Manchester*—For Richard Fletcher | 10 | 0 | 0 |
| *Lancaster*—For Robert Bousfield and Samuel Bell | 20 | 0 | 0 |
| *Blackburn*—Per Mrs. Eccles | 10 | 0 | 0 |
| ———For George | 10 | 0 | 0 |
| *Liverpool*—For Glass Kay | 10 | 0 | 0 |
| *Lutterworth*—For John Wyckliffe | 10 | 0 | 0 |
| *Staines*—For James Scott Baker | 10 | 0 | 0 |
| *Yarmouth*—For John Palmer | 10 | 0 | 0 |
| *Kettering*—For Thomas Northcote Toller | 10 | 0 | 0 |
| *North Shields*—For William Hendry Stowell | 10 | 0 | 0 |
| *Bridgnorth*—For Samuel Barber | 10 | 0 | 0 |
| *Shrewsbury*—For Alec and Thomas Weaver | 20 | 0 | 0 |
| *Bath*—For Jeffreys Metcalfe, William Jay, and William Fletcher | 30 | 0 | 0 |
| ———For other Teachers | 11 | 11 | 5 |
| *Fulwood*—For Charles Noel Welman | 10 | 0 | 0 |
| *Yeovil*—For Enoch Knill | 10 | 0 | 0 |
| *Leek*—For James Ashton | 10 | 0 | 0 |
| *Suffolk*—(Vide page xxvi.)—For Halesworth, J. A. Webb, and Robert Morrison | 30 | 0 | 0 |
| *Epsom*—For George Epsom Cook | 10 | 0 | 0 |
| *Tooting*—For John Lucas and Francis Thomas Pattisson | 20 | 0 | 0 |
| *Brighton*—For John Hall | 10 | 0 | 0 |
| *Lewes*—For William Boys | 10 | 0 | 0 |
| *Birmingham*—For John Angell James, Joseph Gill, Joseph Hardy, Henry Phillips, John Angear Salt, Charles Glover, Timothy East, and Jeholada Brewer | 80 | 0 | 0 |
| *Handsworth*—For Joseph Butler | 10 | 0 | 0 |
| *Dudley*—For James Dawson | 10 | 0 | 0 |
| *Hull*—For John Jackson and George Lambert | 20 | 0 | 0 |
| *Beverley*—For Robert Levett | 10 | 0 | 0 |
| *York*—For James Parsons | 10 | 0 | 0 |
| *Howden*—For James Bruce | 10 | 0 | 0 |
| *Whitby*—For Whitby | 10 | 0 | 0 |
| *Gomersal*—For James Burnley | 10 | 0 | 0 |
| *Honley*—For John Wrigley | 10 | 0 | 0 |
| *Hopton*—For Edward Balme | 10 | 0 | 0 |
| *Huddersfield*—For John Eagleton, William Cliffe, and Boothroyd Moorhouse | 30 | 0 | 0 |
| *Leeds*—For Edward Parsons, Richard Winter Hamilton (2 years), Richard Edmond Hay (2 years), and Richard Obadiah | 60 | 0 | 0 |
| *Wakefield*—For John Douglas Lorraine | 10 | 0 | 0 |
| *Huddersfield*—For Henry Venn | 10 | 0 | 0 |
| *Buchan*—For the Buchan Evangelist | 10 | 0 | 0 |
| *Craigdam*—For James Craigdam | 10 | 0 | 0 |
| *Methlic*—Towards the support of a Teacher at Surat | 7 | 16 | 0 |
| *Edinburgh*—For William Somerville, Biggar, and Stirling | 30 | 10 | 0 |
| ———For John Brown | 10 | 0 | 0 |
| *Lundee*—For David Russell and William Baxter | 20 | 0 | 0 |
| *Inverkeithing*—For Inverkeithing | 10 | 10 | 0 |
| *Orkneys*—For Ramsay Paterson | 10 | 10 | 0 |
| *Tain*—For Angus Mackintosh | 10 | 0 | 0 |
| *Grahamston*—For John Craig | 10 | 0 | 0 |
| *Ireland*—For James Carlile, David Stuart, and George Clarke | 30 | 0 | 0 |
| *Jersey*—For William Forster | 10 | 0 | 0 |
| | 1274 | 6 | 11 |

## FOR THE RUSSIAN EMPIRE.

| | £ | s. | d. |
|---|---|---|---|
| *Rochdale*—(Vide page xvii.) | 1 | 0 | 0 |
| *Newcastle*—(Vide page xxii.) | 4 | 7 | 9 |
| | 5 | 7 | 9 |

## FOR THE WEST INDIES.

### *General Purposes.*

| | £ | s. | d. |
|---|---|---|---|
| Donations in London—(Vide page vi.) | 17 | 13 | 6 |
| *Islington*—Union Chapel—For the liberation of the Negro Preacher, Thomas Lewis | 50 | 0 | 0 |
| *Roxton* | 5 | 14 | 6 |
| *Maidenhead* | 2 | 1 | 0 |
| *Alston*—Dickinson, Mr. | 1 | 0 | 0 |
| *Whitehaven* | 0 | 12 | 0 |
| *Sidmouth* | 3 | 6 | 11 |
| *Andover*—(Vide page xlii.) | 5 | 7 | 6 |
| *Cadnam*—(Ditto) | 5 | 0 | 0 |
| *Fordingbridge*—(Ditto) | 0 | 10 | 0 |
| *Ramsgate* | 1 | 0 | 0 |
| *Northampton*—Norton. Mr. Brooks | 25 | 0 | 0 |
| *Mansfield* | 0 | 7 | 6 |
| *Bristol* | 223 | 11 | 6 |
| *Shepton Mallet* | 1 | 14 | 0 |
| *South Petherton* | 1 | 2 | 1 |
| *Suffolk*—Society in aid of Missions. (Vide page xxvi.) | 54 | 19 | 4 |
| *Leamington*—Contributions | 5 | 0 | 0 |
| ———Hill, Mrs. | 0 | 15 | 0 |
| *Yorkshire*—North Riding Auxiliary Society. (Vide page xxx.) | 23 | 6 | 5 |
| *Sheffield*—Nether Chapel | 53 | 10 | 0 |
| *Doncaster* | 4 | 19 | 1 |
| *Peterhead* | 3 | 5 | 0 |
| *Aberdeen*—Juvenile Missionary Society | 8 | 19 | 2 |
| *Portobello* | 1 | 3 | 0 |
| *Glasgow*—A Friend | 2 | 0 | 0 |
| *Dunbar*—Miss M. Kelly | 2 | 2 | 6 |
| | 504 | 0 | 0 |

### *For Education.*

| | £ | s. | d. |
|---|---|---|---|
| Donations in London. (Vide p. vi.) | 45 | 0 | 0 |
| *Woburn* | 1 | 6 | 0 |
| *Brigg* | 5 | 0 | 0 |
| *Boston* | 20 | 0 | 0 |
| *Lincoln* | 11 | 16 | 0 |
| *Sleaford* | 4 | 10 | 0 |
| *Wisbech* | 5 | 5 | 6 |
| *Newcastle*—(Vide page xxii.) | 77 | 4 | 0 |
| | 170 | 1 | 6 |

### *For Building School Houses.*

| | £ | s. | d. |
|---|---|---|---|
| Donations in London. (Vide p. vi.) | 188 | 3 | 0 |
| *Barbican Chapel*—Sunday School | 17 | 19 | 3 |
| *Hackney*—St. Thomas's Square | 11 | 9 | 6 |
| *Union Chapel* | 2 | 2 | 0 |
| *Poultry Chapel* | 5 | 0 | 0 |
| *Union Street* | 1 | 1 | 0 |
| *Falmouth*—By Mrs. Escott and Miss Pearse | 5 | 6 | 11 |
| *Bridport* | 0 | 12 | 6 |
| *South Shields*—By Messrs. Elphinstone and Ewart | 6 | 8 | 6 |
| *Sunderland*—Auxiliary Society | 33 | 2 | 8 |
| *Upton*—Forest Gate Chapel | 5 | 0 | 0 |
| *Basingstoke* | 4 | 0 | 0 |
| *Southampton* | 3 | 0 | 0 |
| *Hertford*—Mr. G. Darby | 50 | 0 | 0 |
| *Newport*—A Friend | 2 | 0 | 0 |
| *Maidstone* | 11 | 14 | 6 |
| *Manchester*. (Vide page xvii.) | 329 | 17 | 7 |
| *Liverpool*. (Vide page xviii.) | 520 | 2 | 7 |
| ——— S. M. R. | 2 | 0 | 0 |
| *Wisbech* | 2 | 10 | 0 |
| *Gainsborough* | 20 | 0 | 0 |
| *Barnet* | 6 | 0 | 0 |
| *Ponder's End* | 18 | 0 | 0 |
| *Mill Hill* | 5 | 0 | 0 |
| *Abergavenny* | 5 | 5 | 0 |
| *Newcastle*—(Vide page xxii.) | 50 | 0 | 0 |
| *Oswestry*—(Vide page xxiv.) | 11 | 0 | 0 |
| *Wem*—(Vide page xxiii.) | 11 | 8 | 6 |
| *Leek*—Miss Godwin | 1 | 0 | 0 |
| ———Rev. J. Morrow | 1 | 1 | 0 |
| *Hanley*—F. Wedgwood, Esq. | 1 | 0 | 0 |
| *Westbury*—Rev. J. S. Watson | 3 | 3 | 0 |
| *Sheffield, &c.*—Auxiliary Society—(Vide page xxxi.) | 41 | 8 | 7 |
| *Masbro'*—Miss Gibson | 2 | 0 | 0 |
| *Annan*—J. Saunders, Esq. | 50 | 0 | 0 |
| | 1427 | 16 | 1 |

## FOR THE WIDOWS' AND ORPHANS' FUND.

| | £ | s. | d. |
|---|---|---|---|
| Donations, &c. (Vide page vi.) | 12 | 11 | 0 |
| Dividends on Stock | 268 | 19 | 8 |
| Kingsland Auxiliary | *9 | 4 | 5 |
| Latimer Chapel | 1 | 1 | 0 |
| New Court | 0 | 5 | 0 |
| Lower Street, Islington | 10 | 0 | 0 |
| Union Chapel, ditto | 10 | 0 | 0 |
| Union Street Meeting | 7 | 6 | 6 |
| *Roxton* | 1 | 14 | 9 |
| *Maidenhead* | 1 | 1 | 0 |
| *Melbourne* | 4 | 3 | 0 |
| *Fordham* | 1 | 10 | 3 |
| *Barrow* | 1 | 10 | 0 |
| *Bocking* | *1 | 1 | 0 |
| *Stanstead* | 0 | 10 | 0 |
| *Bushey* | 2 | 7 | 6 |
| *Newport* | 5 | 0 | 0 |
| *Lancaster* | 2 | 5 | 0 |
| *Liverpool* | 18 | 7 | 4 |
| *Loughborough* | 1 | 0 | 0 |
| *Nottingham* | 1 | 0 | 0 |
| *Bath* | 1 | 0 | 0 |
| *Taunton* | 6 | 6 | 0 |
| *Wellington* | 1 | 0 | 0 |
| *Clapham* | 10 | 12 | 6 |
| *Kingston* | 6 | 6 | 3 |
| *Brighton*—Union Street | *10 | 2 | 0 |
| *Handsworth* | 2 | 0 | 0 |
| *Warwick* | 1 | 15 | 6 |
| *Huddersfield* | 5 | 0 | 0 |
| *Hopton* | 3 | 3 | 0 |
| *Jersey* | 2 | 2 | 6 |
| *Madras* | 2 | 10 | 10 |
| *St. Petersburgh* | 15 | 4 | 6 |
| | 428 | 0 | 6 |
| Payments to Widows and Orphans. 241 4 4 | | | |
| Purchase of £181 3s. 1d. 3 per cent. consols. 166 8 9 | | | |
| | 407 | 13 | 1 |
| * Balance carried to new account. | 20 | 7 | 5 |

# APPENDIX.

## CONTRIBUTIONS RECEIVED AT THE MISSIONARY STATIONS.

### South Seas.

*Rurutu.*

| | £ | s. | d. |
|---|---|---|---|
| Proceeds of Oil subscribed by the Auxiliary Society .... ... | 9 | 11 | 6 |

### Ultra Ganges.

*Pinang.*

Per Rev. T. Beighton.

| | D. | C. |
|---|---|---|
| Church, T. Esq..... (D.) | 7 | 50 |
| Gottlieb, G. F. Esq.. (D.) | 50 | 0 |
| Scott, R. Esq. ..... (D.) | 50 | 0 |
| Government Allowance *for Native Schools* ..... | 860 | 0 |
| Hire of Ground ..... | 12 | 0 |
| | 479 | 50 |

### East Indies.

BENGAL AUXILIARY SOCIETY.

Rev. T. Boaz, Treasurer and Secretary.

*Donations.*

| | R. | A. | P. |
|---|---|---|---|
| The Hon'ble Sir T. C. Metcalfe, Bart. ..... | 100 | 0 | 0 |
| Ainslie, W. Esq. ..... | 10 | 0 | 0 |
| Baillie, Mr. ..... | 16 | 0 | 0 |
| Bedford, Mr. ..... | 10 | 0 | 0 |
| Bignell, Mr. ..... | 10 | 0 | 0 |
| Biss, Mr. J. B. ..... | 10 | 0 | 0 |
| Boaz, Rev. T..... | 50 | 0 | 0 |
| Bryce, Rev. Dr..... | 20 | 0 | 0 |
| Byrne, Mr. W..... | 5 | 0 | 0 |
| Bryne, Mrs..... | 2 | 0 | 0 |
| Campbell, Rev. J..... | 20 | 0 | 0 |
| Charles, Rev. Mr..... | 16 | 0 | 0 |
| Cock, Col. of Almorah, through Dr. Mack.... | 100 | 0 | 0 |
| Colvin, R. J. Esq..... | 10 | 0 | 9 |
| D'Costa, W. Esq. ..... | 10 | 0 | 0 |
| Dougal, T. Esq..... | 32 | 0 | 0 |
| Dunlop, Col. ..... | 16 | 0 | 0 |
| Elliot, Hon. Mr..... | 16 | 0 | 0 |
| Ditto ditto, (2nd donat.) | 16 | 0 | 0 |
| Ewart, Rev. D. ..... | 15 | 0 | 0 |
| Friend, A, through Rev. T. Dealtry..... | 300 | 0 | 0 |
| Friend, A..... | 21 | 0 | 0 |
| Grant, A. Esq..... | 16 | 0 | 0 |
| Griff, Mr. B. ..... | 5 | 0 | 0 |
| Holmes, Captain ..... | 10 | 0 | 0 |
| Hill, Mr. J. ..... | 10 | 0 | 0 |
| Hutchinson, Mr. T. .... | 10 | 0 | 0 |
| Johnstone, M. Esq. .... | 16 | 0 | 0 |
| Kemp, C. H. Esq. ..... | 10 | 0 | 0 |
| Lacroix, Rev. A. F..... | 25 | 0 | 0 |
| Leacock, Lieut..... | 25 | 0 | 0 |
| Lindeman, Mr..... | 10 | 0 | 0 |
| Macauly, Hon. T. B.... | 25 | 0 | 0 |
| Mackay, Rev. S. W:.... | 10 | 0 | 0 |
| Mackintosh, P. G. Esq.. | 10 | 0 | 0 |
| Macnaghten, E. Esq. .. | 10 | 0 | 0 |
| Macnaghten, F. Esq. .. | 10 | 0 | 0 |
| Martindell, H. Esq. .... | 16 | 0 | 0 |
| Minchin, —, Esq. ..... | 32 | 0 | 0 |
| Mitchell, Mr. ..... | 4 | 0 | 0 |
| Morley, C. Esq..... | 10 | 0 | 0 |
| Morrison, Col..... | 35 | 0 | 0 |
| Oxborough, —, Esq..... | 10 | 0 | 0 |
| Piffard, Rev. C. ..... | 20 | 0 | 0 |
| Pringle, D. Esq..... | 50 | 0 | 0 |
| Ross, Hon. A. .... .... | 20 | 0 | 0 |
| Rowe, Mr. J. ..... | 10 | 0 | 0 |
| Smith, W. C. Esq..... | 50 | 0 | 0 |
| Start, Rev. W. ..... | 32 | 4 | 0 |
| Tell, Mr. ..... | 32 | 0 | 0 |
| Thompson, Mrs. A. .. . | 10 | 0 | 0 |
| Thompson, W. Esq..... | 10 | 0 | 0 |
| Udny, G. Esq..... | 25 | 0 | 0 |
| Vant Hart, Mr. J..... | 10 | 0 | 0 |
| Vos, Mr. J. ..... | 20 | 0 | 0 |

| | R. | A. | P. |
|---|---|---|---|
| Wallace, Mr. ..... | 10 | 0 | 0 |
| Widow's, A, Mite..... | 9 | 0 | 0 |

*Monthly Subscribers.*

| | | | |
|---|---|---|---|
| Bartlett, Mr. J..... | 10 | 0 | 0 |
| Bedford, Mr. ... ..... | 4 | 0 | 0 |
| Cockburn, Mr. ..... | 11 | 0 | 0 |
| Dicey, Mr. ..... | 10 | 0 | 0 |
| Dunn, Mr. ..... | 11 | 0 | 0 |
| Gogerly, Master..... | 3 | 0 | 0 |
| Graham, Mr. ..... | 10 | 0 | 0 |
| Heatley, Mr. ..... | 1 | 0 | 0 |
| Kerr, Mr. ..... | 9 | 0 | 0 |
| Mackay, Mr. J. ..... | 6 | 0 | 0 |
| Mitchel, Mr. G. T..... | 7 | 0 | 0 |
| Muller, Mr. J..... | 10 | 0 | 0 |
| Orton, Mrs..... | 4 | 0 | 0 |
| Owen, Mr. ..... | 7 | 0 | 0 |
| Richardson, Mr..... | 9 | 0 | 0 |
| Smyth, Mr. B..... | 5 | 0 | 0 |
| Symes, Mr. ..... | 9 | 0 | 0 |
| Woollaston, M. Esq.... | 4 | 0 | 0 |

*Annual Subscribers.*

| | | | |
|---|---|---|---|
| Calcutta Baptist Missionaries ..... | 50 | 0 | 0 |
| Corbyn, Dr. F. ..... | 32 | 0 | 0 |
| Dobbs, A. Esq..... | 25 | 0 | 0 |
| Dougal, J. Esq. ..... | 32 | 0 | 0 |
| Eckford, Major ..... | 50 | 0 | 0 |
| Eddis, Mr. ..... | 12 | 0 | 0 |
| Jennings, Mrs. (Patna). | 25 | 0 | 0 |
| Macauly, Hon. T. B. ... | 32 | 0 | 0 |
| Macfarlan, D. Esq..... | 50 | 0 | 0 |
| Tell, Mr. ..... | 32 | 0 | 0 |
| Trevelyan, C. E. Esq... | 25 | 0 | 0 |
| Vos, Dr. ..... ... | 16 | 0 | 0 |
| Wells, Mr. ..... | 12 | 0 | 0 |

*Subscriptions to the Christian Institution.*

| | | | |
|---|---|---|---|
| Mr. Aitken ..... | 30 | 0 | 0 |
| Rev. G. Mundy ..... | 66 | 0 | 0 |
| Mr. Syms ..... | 52 | 0 | 0 |
| Rev. J. Campbell ..... | 6 | 0 | 0 |
| Mrs. Hill ..... | 9 | 0 | 0 |
| Collection in Fort William..... | 12 | 2 | 6 |
| Ditto in Cooly Bazaar .. | 53 | 8 | 0 |
| Sale of Hymn Books.... | 166 | 0 | 0 |
| Ditto of Hautkollah Chapel ..... | 50 | 0 | 0 |
| | 2358 | 14 | 6 |

Ladies' Branch.

*Donations and Subscriptions.*

By Mrs. Cockburn.

| | R. | A. |
|---|---|---|
| Mrs. Holmes (Quarterly). | 1 | 0 |
| Mrs. and Miss Wall ..... | 2 | 0 |
| Mrs. Cockburn and Family ..... | 5 | 10 |
| Mrs. Andrews and Family..... (Annually) | 6 | 0 |
| Miss Wingrave ..... | 3 | 0 |

By Mrs. Edmond.

| | | |
|---|---|---|
| Mrs. Richardson ..... (A.) | 6 | 0 |
| Miss S. ..... | 6 | 0 |
| Miss R. ..... | 6 | 0 |
| Mrs. Edmond ..... | 120 | 0 |

By Mrs. Gogerly.

| | | |
|---|---|---|
| Mrs. Sheriff. ..... (A.) | 6 | 0 |
| Mrs. Wright ..... | 3 | 0 |

By Mrs. Hawkins.

| | | |
|---|---|---|
| Mrs. Hawkins..... (A.) | 6 | 0 |
| Miss J. M. Bartlett .. (Q.) | 1 | 0 |
| Mrs. Atkinson. ..... (D.) | 25 | 0 |

By Mrs. Johnston.

| | | |
|---|---|---|
| Mrs. Johnston and Family..... (Q.) | 7 | 8 |
| Mr. W. J. Thorpe ..... | 3 | 0 |
| Mr. J. Palmer..... | 3 | 0 |
| Mr. B. Basons..... | 3 | 0 |
| Mr. D. Madge..... | 3 | 0 |
| Mr. J. A. Duncan ..... | 3 | 0 |
| Mr. J. Teil ..... | 3 | 0 |
| Mrs. Kerr. ..... (A.) | 3 | 0 |
| Mrs. Aldwell .. (Monthly) | 2 | 0 |
| Mrs. Duff ..... (Q.) | 6 | 12 |

| | R. | A. |
|---|---|---|
| Mrs. Tell ..... | 2 | 0 |
| Mrs. W. Bolst ..... (A.) | 13 | 0 |
| Mr. D. B. Thorpe.... (Q.) | 3 | 0 |
| Mr. G. Teil ..... | 3 | 0 |
| Mr. S. G. Heatley. .. (M.) | 1 | 0 |
| Mrs. S. C. Sutherland .... | 1 | 0 |

By Mrs. Lacroix.

| | | |
|---|---|---|
| Mrs. Campbell ..... (D.) | 8 | 0 |
| Mrs. Boothby..... (A.) | 12 | 0 |
| Mrs. Meik..... | 10 | 0 |
| Mrs. A. Mathews .... (D.) | 10 | 0 |
| Mr. Allan..... | 16 | 0 |
| Mrs. Col. Dunlop ..... | 20 | 0 |
| Mrs. Oxborough. ..... | 10 | 0 |
| Mrs. Reid..... | 10 | 0 |
| Mrs. Nicolson..... | 10 | 0 |
| A Lady ..... | 10 | 0 |
| Two Young Ladies ..... | 5 | 0 |
| Mrs. Hay ..... | 12 | 0 |
| Mrs. Baker (discontinued) | 2 | 0 |
| Mrs. Hill..... (M.) | 1 | 0 |
| Mrs. Graham ..... | 1 | 0 |
| Mr. Saunders ..... | 1 | 0 |
| Mr. Hunt ..... | 1 | 0 |
| Miss McEwen (discon.).. | 3 | 0 |
| Mrs. Hammond (ditto) .. | 9 | 0 |
| Miss Martindell. .... (M.) | 1 | 0 |
| Mrs. Heritage..... | 0 | 8 |
| Mrs. Dicey ..... | 0 | 8 |
| Mrs. Long ..... | 0 | 8 |

By Mrs. A. Thomson.

| | | |
|---|---|---|
| Mrs. A. Thomson.... (D.) | 10 | 0 |
| Mrs. J. Pattle ..... | 10 | 0 |
| Mrs. R. D. Mangles ..... | 10 | 0 |
| Mrs. C. Plowden ..... | 16 | 0 |
| Miss Plowden..... | 10 | 0 |
| Miss A. Plowden ..... | 8 | 0 |
| Doctor Martin . ..... | 10 | 0 |
| Doctor Cameron. ..... | 10 | 0 |
| Doctor Halliday..... | 16 | 0 |
| Doctor Jackson ..... . | 10 | 0 |
| Mrs. Smoult ..... | 10 | 0 |
| | 650 | 8 |
| Juvenile Society. ..... . | 73 | 4 |

Chinsurah Branch.

*Donations.*

| | R. | A. | P. |
|---|---|---|---|
| Capt. Wheeler, Midnapore ..... | 100 | 0 | 0 |
| G. Herklotts, Esq., *for Portuguese Female School* ..... | 20 | 0 | 0 |
| Serjeant Bailey, H. M. 38th Regt. ..... | 7 | 0 | 0 |
| Baptist Brett, H. M. 38th Regt..... | 7 | 8 | 0 |

*Subscriptions.*

| | | | |
|---|---|---|---|
| G. Herklotts, Esq.. (A.) | 72 | 0 | 0 |
| W. H. Belli, Esq... (D.) | 48 | 0 | 0 |
| Rev. G. Mundy .. ..... | 24 | 0 | 0 |
| Serjeant Heaslip ..... | 12 | 0 | 0 |
| Mr. De Cruz ..... | 12 | 0 | 0 |
| Mr. Vant Hart..... | 12 | 0 | 0 |
| Mr. Vogel..... | 4 | 0 | 0 |
| Mrs. Bryne ..... | 4 | 0 | 0 |
| Sale of Fancy Articles, &c..... | 438 | 0 | 0 |
| | 760 | 0 | 0 |

Berhampore Branch.

*Subscriptions.*

| | | | |
|---|---|---|---|
| Cobbe, Lieut.-Col..... | 225 | 0 | 0 |
| Herklotts, J. D. Esq.... | 25 | 0 | 0 |
| Jones, A. Esq..... | 5 | 0 | 0 |
| Lang, Mrs. ..... | 75 | 0 | 0 |
| Laurell, —, Esq..... | 25 | 0 | 0 |
| Lukis, Mrs. Capt..... | 16 | 0 | 0 |
| McPherson, Dr..... | 30 | 0 | 0 |
| McLeod, Col..... | 70 | 0 | 0 |
| Money, W. Esq..... | 100 | 0 | 0 |
| Speck, Major ..... | 25 | 0 | 0 |
| Torrens, R. Esq. ..... | 10 | 0 | 0 |
| H. M. 38th Regt.- Pious Men. ..... | 54 | 4 | 0 |

*Donations.*

| | | | |
|---|---|---|---|
| Cobbe, Lieut.-Col. ..... | 100 | 0 | 0 |

| | R. | A. | P. |
|---|---|---|---|
| Friend, A..... | 16 | 0 | 0 |
| Gainer, Mr., refunded towards his discharge from the army..... | 75 | 0 | 0 |
| Johnson, Mrs..... | 10 | 0 | 0 |
| McLeod, Col..... | 100 | 0 | 0 |
| Meik, Lieut..... | 60 | 0 | 0 |
| Nisbett, H. Esq..... | 40 | 0 | 0 |
| Pringle, D. Esq..... | 36 | 0 | 0 |
| Ditto, being balance of a Subscription made at Monghier and Bhaulgulpore, for Natives suffering from the inundation ..... | 120 | 0 | 0 |
| Salmon, Lieut.-Col..... | 10 | 0 | 0 |
| Torrens, R. Esq. ..... | 10 | 0 | 0 |
| Collections in the Chapel | 191 | 0 | 0 |
| Balances from last year. | 304 | 9 | 3 |
| Donations towards erecting a Chapel at Kagra | 175 | 0 | 0 |
| Sale of Paper Weights.. | 258 | 8 | 0 |
| Ditto Whips, Duplicate Writers, Tape, Bobbin, &c..... | 140 | 6 | 9 |
| Ditto of Fancy Articles from Scotland, received by Mrs. Paterson ..... | 86 | 8 | 0 |
| Ditto of Materials of old House..... | 17 | 0 | 0 |

*For the Schools.*

| | | | |
|---|---|---|---|
| Vordon, V. M. Esq. (D.) | 50 | 0 | 0 |
| Sale of Fancy Articles, &c., from London .... | 93 | 0 | 0 |
| Paterson, Mrs. (4months) | 16 | 0 | 0 |
| | 2569 | 4 | 0 |
| | 6411 | 14 | 6 |

MADRAS.

Madras Auxiliary Society.

| | | | |
|---|---|---|---|
| Per Rev. J. Smith..... | 1892 | 6 | 0 |
| Per Rev. W. H. Drew.. | 1159 | 0 | 0 |
| | 3051 | 6 | 0 |
| Sacramental Collection, *for the Widows' and Orphans' Fund*, per Rev. J. Smith.. ..... | 25 | 6 | 6 |

*Pulicat (Out Station).*

Per Mr. J. A. Regel.

*For Bibles and Tracts.*

| | | | |
|---|---|---|---|
| Meppen, Mr. R. W. and Family .. ..... | 3 | 0 | 0 |
| Dirks, Mrs. A. E. ..... | 4 | 8 | 0 |
| Rozario, Mr. A. D. and Son..... | 2 | 4 | 0 |
| Regel, Mrs. F. W..... | 5 | 0 | 0 |
| Powney, Misses.... ... | 5 | 0 | 0 |
| Regel, Mr. and Mrs..... | 11 | 8 | 0 |
| | 31 | 4 | 0 |

*For Chapel Lighting, &c.*

| | | | |
|---|---|---|---|
| Meppen, Mr. R. W. and Family ..... | 10 | 0 | 0 |
| Dirks, Mrs. A. E. ..... | 4 | 8 | 0 |
| Rozario, Mr. A. D. and Son..... | 2 | 4 | 0 |
| Powney, Misses..... | 5 | 0 | 0 |
| Regel, Mr. and Mrs..... | 6 | 8 | 0 |
| | 28 | 4 | 0 |

*For Education.*

| | | | |
|---|---|---|---|
| Meppen, Mr. R. W. and Family ..... ..... | 2 | 0 | 0 |
| Smith, Rev. J..... | 2 | 0 | 0 |
| White, Mr. G. G. ..... | 1 | 0 | 0 |
| Macintosh, Mr. C..... | 1 | 8 | 0 |
| Powney, Misses..... | 0 | 10 | 0 |
| Lacey, Mrs..... . | 5 | 0 | 0 |
| Heron, Mr. ..... | 3 | 0 | 0 |
| Dawson, Mr. ..... | 1 | 0 | 0 |
| Jones, Mrs..... | 2 | 0 | 0 |
| Hozendorp, Mrs. ..... | 2 | 0 | 0 |

| | R. | A. | P. |
|---|---|---|---|
| Friend, A. | 2 | 0 | 0 |
| Regel, Mr. and Mrs. | 11 | 0 | 0 |
| By Sale of Books, &c. | 13 | 0 | 8 |
| | 55 | 8 | 8 |

### *For the Infirmary.*

| | | | |
|---|---|---|---|
| Meppen, Mr. R. W. and Family | 11 | 0 | 0 |
| Mahony, Mr. E. | 3 | 0 | 0 |
| Smith, Rev. J. | 3 | 0 | 0 |
| Bell, Mr. J. | 5 | 0 | 0 |
| Vansomeren, Mr. G. | 10 | 0 | 0 |
| Rozario, Mr. A. D. and Son | 4 | 8 | 0 |
| Paul, Mr. P. | 4 | 8 | 0 |
| Macintosh, Mr. C. | 1 | 8 | 0 |
| Powney, Misses. | 5 | 0 | 0 |
| Jackson, Mr. J. | 3 | 0 | 0 |
| Spring, Rev. F. | 5 | 0 | 0 |
| Regel, Mr. and Mrs. | 10 | 0 | 0 |
| | 65 | 8 | 0 |
| Bruce, A. F. Esq., and Ross, Mr. J. (A. M.) for Tamil Selections | 28 | 0 | 0 |
| | 208 | 12 | 8 |

### *Vizagapatam.*

Rev. J. W. Gordon.

#### *For Schools.*

| | R. | A. | C. |
|---|---|---|---|
| Collections and Donations, per Mr. W. Dawson | 892 | 7 | 40 |
| Subscriptions per Sergt. Galloway | 288 | 5 | 0 |
| Webb, N. Esq. (D.) | 35 | 0 | 0 |
| | 1215 | 12 | 40 |

#### *Subscriptions to the Mission Chapel.*

| | R. | A. | P. |
|---|---|---|---|
| Major Brett, Madras | 500 | 0 | 0 |
| The Christian Society at Secunderabad, through Colonel Kitchen | 275 | 0 | 0 |
| General Taylor | 100 | 0 | 0 |
| Lieutenant Armstrong | 100 | 0 | 0 |
| Mr. Denton | 100 | 0 | 0 |
| Mr. J. Leonhard | 100 | 0 | 0 |
| Mr. T. Jones | 100 | 0 | 0 |
| A. Freese, Esq. | 50 | 0 | 0 |
| Captain Richardson | 50 | 0 | 0 |
| Major Lowe, Vizianagarum | 50 | 0 | 0 |
| Lieutenant Bell, Masulipatam | 50 | 0 | 0 |
| Mrs. Dawson | 50 | 0 | 0 |
| Adjutant Hobart | 50 | 0 | 0 |
| Goday Sorin Vizensal Rowe | 50 | 0 | 0 |
| Lieut. Col. Jourdan | 50 | 0 | 0 |
| Capt. Walker | 50 | 0 | 0 |
| Goday, S. Narian Rowe | 50 | 0 | 0 |
| Rev. J. W. Gordon | 50 | 0 | 0 |
| Captain Burn, Masulipatam | 40 | 0 | 0 |
| Mr. Grentorex | 40 | 0 | 0 |
| Captain Hodson | 40 | 0 | 0 |
| Captain De La Combe | 40 | 0 | 0 |
| Capt. Serjeant | 40 | 0 | 0 |
| Coormootchy Venkatachellum | 35 | 0 | 0 |
| Sergeant Major Young | 30 | 0 | 0 |
| Mr. A. D. Macintosh | 30 | 0 | 0 |
| Mr. Morston | 30 | 0 | 0 |
| The Church Fund | 30 | 0 | 0 |
| Mr. W. Dawson | 25 | 0 | 0 |
| Misses Plyte | 25 | 0 | 0 |
| Sergeant Galloway | 25 | 0 | 0 |
| Chinnum Atchia Chitty | 25 | 0 | 0 |
| Mr. G. Mackintosh | 25 | 0 | 0 |
| Lieutenant Grimes | 20 | 0 | 0 |
| A. F. Crozin, Esq. | 20 | 0 | 0 |
| Dr. Greig | 20 | 0 | 0 |
| Dr. Hastie | 20 | 0 | 0 |
| Lieutenant Nixon | 20 | 0 | 0 |
| Mrs. Friend | 20 | 0 | 0 |
| Mr. Fergusson | 20 | 0 | 0 |
| Mrs. A. Hodson | 20 | 0 | 0 |
| Corporal Fewkes | 20 | 0 | 0 |
| Corporal Bell | 20 | 0 | 0 |
| Sergeant Englefield | 20 | 0 | 0 |
| Sergeant Bearder | 20 | 0 | 0 |
| Mrs. Shrieve | 20 | 0 | 0 |
| Mr. Madden | 16 | 0 | 0 |
| Gunner Nunnick | 15 | 0 | 0 |
| Gunner Short | 12 | 0 | 0 |
| Gunner Gill | 10 | 0 | 0 |
| Bombardier Hollock | 10 | 0 | 0 |
| Bombardier Pate | 10 | 0 | 0 |

| | R. | A. | P. |
|---|---|---|---|
| Sergeant Take | 10 | 0 | 0 |
| Mrs. Rowe | 10 | 0 | 0 |
| Mr. C. Hodson | 10 | 0 | 0 |
| A Friend | 10 | 0 | 0 |
| J. Mc Guire | 10 | 0 | 0 |
| Gunner Newman | 7 | 0 | 0 |
| J. Lepley | 6 | 0 | 0 |
| Sergeant Mc Gowan | 6 | 0 | 0 |
| Bombardier Hardacre | 5 | 0 | 0 |
| Gunner Robinson | 5 | 0 | 0 |
| Gunner Pegg | 5 | 0 | 0 |
| Mrs. Nunnick | 5 | 0 | 0 |
| Widow Bearder | 5 | 0 | 0 |
| Mrs. Watson | 5 | 0 | 0 |
| Mr. Collins | 5 | 0 | 0 |
| Mr. James Dawson | 5 | 0 | 0 |
| Mrs. King | 5 | 0 | 0 |
| Thomas Hesley | 5 | 0 | 0 |
| Gunner Bald | 5 | 0 | 0 |
| Mary Boyd | 5 | 0 | 0 |
| Mrs. Cloy | 5 | 0 | 0 |
| Mr. Byrne | 5 | 0 | 0 |
| R. H. Lyons | 5 | 0 | 0 |
| Mrs. Everard | 5 | 0 | 0 |
| G. M. Thompson | 5 | 0 | 0 |
| N. Cunie | 5 | 0 | 0 |
| Bombardier Haldam | 5 | 0 | 0 |
| Mrs. Bradshaw | 5 | 0 | 0 |
| Mr. J. Bepp | 5 | 0 | 0 |
| Sergeant Shevard | 4 | 0 | 0 |
| Corporal Dodd | 4 | 0 | 0 |
| Mr. W. D. Thompson | 4 | 0 | 0 |
| Mrs. Stead | 3 | 0 | 0 |
| Mrs. Beans | 3 | 0 | 0 |
| Mrs. Beattie | 3 | 0 | 0 |
| D. Munro | 3 | 0 | 0 |
| L. Smeadly | 3 | 0 | 0 |
| J. Taylor | 3 | 0 | 0 |
| Mr. T. Lyons | 2 | 0 | 0 |
| Mr. Godden | 2 | 0 | 0 |
| P. Goldsmith | 2 | 0 | 0 |
| T. Williams | 2 | 0 | 0 |
| Gunner Rothwell | 1 | 0 | 0 |
| By James Galloway | 1 | 0 | 0 |
| | 2852 | 0 | 0 |

### *Caddapah.*

Rev. W. Howell.

#### *Donations.*

| | | | |
|---|---|---|---|
| Casamajor, G. J. Esq. (D.) | 100 | 0 | 0 |
| Parker, R. D. Esq. | 50 | 0 | 0 |
| Lacon, H. Esq. | 100 | 0 | 0 |
| Paske, J. G. Esq. | 51 | 0 | 0 |
| Swinton, G. M. Esq. | 15 | 0 | 0 |

#### *For Schools.*

| | | | |
|---|---|---|---|
| Casamajor, G. J. Esq. (D.) | 100 | 0 | 0 |
| Gleig, J. D. Esq. | 150 | 0 | 0 |
| Lacon, H. Esq. (3 mon.) | 50 | 0 | 0 |
| Onslow, A. P. Esq. (D.) | 25 | 0 | 0 |
| Harris, Capt. (D.) | 20 | 0 | 0 |
| Saalfelt, Mr. (6 months) | 6 | 0 | 0 |
| Sale of Telugu Grammar | 2 | 0 | 0 |
| Watson, Major (9 mon.) | 45 | 0 | 0 |
| Wilson, Brigadier Gen. | 50 | 0 | 0 |

#### *For Charitable Purposes.*

| | | | |
|---|---|---|---|
| Lacon, H. Esq. | 10 | 0 | 0 |
| Watson, Major | 20 | 0 | 0 |
| | 793 | 0 | 0 |

### *Chittoor.*

Rev. J. Bilderbeck.

#### *For Christian Teachers.*

| | | | |
|---|---|---|---|
| Casamajor, G. J. Esq. | 385 | 0 | 0 |

#### *For the Poor and Church Fund.*

| | | | |
|---|---|---|---|
| Collections, Tamil Congregation | 9 | 5 | 6 |
| Ditto, English Communion | 31 | 0 | 0 |
| Nixon, Capt. | 11 | 0 | 0 |
| Donations per Mrs. Gordon | 123 | 0 | 0 |

#### *For Girls' School.*

| | | | |
|---|---|---|---|
| Beauchamp, Mrs. | 42 | 0 | 0 |
| Bilderbeck, Miss K. D. | 11 | 0 | 0 |
| Briggs, Capt. 15th Regt. N. I. | 100 | 0 | 0 |
| Friends in England, per Capt. Nixon | 5 | 0 | 0 |
| Nixon, Capt. | 50 | 8 | 0 |
| Oakes, C. E. Esq. | 28 | 0 | 0 |
| Ward, S. N. Esq. | 3 | 8 | 0 |
| Woodgate, W. H. Esq. | 7 | 0 | 0 |

#### *For Boys' School.*

| | | | |
|---|---|---|---|
| Armstrong, Major E. and Lieut. H. | 100 | 0 | 0 |

| | R. | A. | P. |
|---|---|---|---|
| Beauchamp, G. T. Esq. | 42 | 0 | 0 |
| Bilderbeck, Master H. T. | 4 | 0 | 0 |
| Biddle, Lieut. | 10 | 0 | 0 |
| Boileau, T. Esq. | 20 | 0 | 0 |
| Cochrane, Capt. J., H.M. 41st. Regiment | 15 | 0 | 0 |
| Davis, W. D. Esq. | 100 | 0 | 0 |
| Gordon, Mrs. | 95 | 0 | 0 |
| Hallett, C. H. Esq. | 100 | 0 | 0 |
| Macleod, Capt. | 16 | 0 | 0 |
| Nixon, Capt. R. J. | 3 | 8 | 0 |
| Oakes, C. E. Esq. | 28 | 0 | 0 |
| Purton, Capt. | 15 | 0 | 0 |
| Roberts, C. Esq. | 120 | 0 | 0 |
| Ward, S. N. Esq. | 3 | 8 | 0 |
| Woodgate, W. H. Esq. | 7 | 0 | 0 |
| Fines | 10 | 0 | 0 |
| | 1540 | 5 | 6 |

### *Belgaum.*

Rev. J. Taylor and Rev. W. Beynon.

#### *Subscriptions.*

| | R. | A. | R. |
|---|---|---|---|
| A. N. Shaw, Esq. Sub-Collector | 10 | 0 | 0 |
| Captain Jameson, 18th B. N. I. | 10 | 0 | 0 |
| Ensign B. Newman, H. M. 20th Regt. | 10 | 0 | 0 |
| Rev. W. Beynon | 24 | 0 | 0 |
| Rev. J. Taylor. | 12 | 0 | 0 |
| Sale of Scriptures | 8 | 2 | 0 |

#### *For the Mission Schools.*

##### *Donations.*

| | | | |
|---|---|---|---|
| Rt. Hon. Earl Clare | 200 | 0 | 0 |
| T. H. Baber, Esq. | 50 | 0 | 0 |
| Captain Jameson | 35 | 0 | 0 |
| A. Campbell, Esq. | 30 | 0 | 0 |
| E. H. Townsend, Esq. | 29 | 3 | 0 |
| Captain Fawcett | 29 | 3 | 25 |
| R. J. Beham, Esq. B.M.S. | 10 | 0 | 0 |
| P. Venketrow, Esq. | 20 | 0 | 0 |
| Bapoo-Row | 20 | 0 | 0 |
| Nisbet, Mrs. *for the Nundeghur School* | 100 | 0 | 0 |

##### *Subscriptions.*

| | | | |
|---|---|---|---|
| General Gilbert | 50 | 0 | 0 |
| A. N. Shaw, Esq. | 40 | 0 | 0 |
| Captain Gibson (2 years) | 60 | 0 | 0 |
| Lieut. R. D. Steward | 10 | 0 | 0 |
| Rev. J. Taylor | 12 | 0 | 0 |
| Conductor Kirby | 12 | 0 | 0 |
| P. Q. towards Travelling Expenses | 200 | 0 | 0 |
| Received on account of the Poor House | 1156 | 1 | 50 |

#### *For the Shapore Chapel.*

| | | | |
|---|---|---|---|
| J. Clulow, Esq. M. C. S. | 100 | 0 | 0 |
| Captain Rowlandson, M. N. I. | 50 | 0 | 0 |
| Lieut. Garrard, M. N. I. | 25 | 0 | 0 |
| J. Dorp, Esq. B. M. S. | 50 | 0 | 0 |
| Lieut. & Adjt. Steward, 14th Regt. B. N. I. | 30 | 0 | 0 |
| P. Venketrow, Esq. | 25 | 0 | 0 |
| Mootoo-Coomaar | 10 | 0 | 0 |
| Heyan-Essaree | 3 | 0 | 0 |
| Sale of Pilgrim's Progress | 5 | 0 | 0 |
| A. B. | 5 | 3 | 25 |
| | 303 | 3 | 25 |
| Total | 2443 | 1 | 0 |

### *Bellary.*

Rev. J. Hands, and Rev. J. Reid, A. M.

| | R. | A. |
|---|---|---|
| By Collection at Church | 101 | 8 |
| Captain Mellor | 3 | 0 |
| A. E. Angelo, Esq. | 30 | 0 |
| Lieut. H. Lawford | 11 | 0 |
| Mr. Dillon | 20 | 0 |
| F. Robertson, Esq. | 50 | 0 |
| C. Pelly, Esq. | 20 | 0 |
| D. Brackenridge, Esq. | 15 | 0 |
| C. J. Casmajor, Esq. | 100 | 0 |
| Capt. Bremner | 5 | 0 |
| F. B. Elton, Esq. | 6 | 0 |
| Col. Schoedde | 10 | 0 |
| Major Bird | 1 | 0 |
| Lieut. J. Whitty | 10 | 0 |
| J. Macleod, Esq. | 10 | 0 |
| Capt. Lawford | 1 | 0 |

| | R. | A. |
|---|---|---|
| Mr. G. Ross and Family | 16 | 0 |
| Rent of a house, deducting expenses of repairs | 92 | 0 |
| Sale of Pilgrim's Progress in Telugu | 15 | |
| Lieut. Penny | 2 | 0 |
| Native Missionary Society | 40 | 0 |
| From Mission Press | 1500 | 0 |
| Rent of a House | 150 | 0 |
| | 2200 | 8 |

#### *For the Orphan School.*

| | | | |
|---|---|---|---|
| Capt. Lawe | 283 | 0 | |
| Mr. B. H. Paine | 50 | 0 | |
| H. V. Conolly, Esq. | 50 | 0 | |
| A. P. Onslow, Esq. | 20 | 0 | |
| Sale of Fancy Articles sent by Mrs. Reid's Friends | 140 | 0 | |
| Mrs. and Miss Hardcastle, England | 117 | 0 | |
| Mr. Reid | 30 | 0 | |
| | 695 | 0 | |

### *Bangalore.*

Rev. W. Campbell.

#### *Donations.*

| | | | |
|---|---|---|---|
| Collection after Sermon preached by Mr. Smith | 133 | 6 | |
| Ditto after Public Meeting. | 120 | 2 | |
| Lieut. Chalmers, Mysore | 50 | 0 | |
| Lieut. Ashley | 25 | 0 | |
| Mr. Popham | 30 | 0 | |
| Capt. Maccurdy | 30 | 0 | |
| Capt. Boulthe | 30 | 0 | |
| Lieut.-Colonel Home | 20 | 0 | |
| Lieut.-Colonel Morgan | 20 | 0 | |
| Lieut.-Colonel Cameron | 20 | 0 | |
| Lieut.-Colonel Maclean | 15 | 0 | |
| Capt. Rosser | 15 | 0 | |
| Capt. Ellis | 10 | 0 | |
| Lieut. Floyd | 10 | 0 | |
| Lieut. Hill, Ossoor | 20 | 0 | |
| | 548 | 8 | |

#### *Monthly Subscribers.*

| | | | |
|---|---|---|---|
| Capt. Clarke | 8 | 0 | |
| Lieut. Dobbs | 10 | 0 | |
| Mrs. Rosser | 2 | 0 | |
| Mrs. Smyth | 4 | 0 | |
| Capt. Hunter | 7 | 0 | |
| Dr. Magrath | 4 | 0 | |
| Dr. Clark | 4 | 0 | |
| Capt. Robertson | 5 | 0 | |
| Surgeon C. Price | 5 | 0 | |
| Major Stones | 3 | 8 | |
| Capt. Storey | 3 | 8 | |
| Capt. Begbie | 2 | 0 | |
| Lieut. and Adjutant Innes | 3 | 8 | |
| Lieut. Walker | 4 | 0 | |
| Lieut. Brockman | 2 | 0 | |
| Ensign Johnstone | 3 | 0 | |
| Lieut. Cuppage | 2 | 0 | |
| Dr. Smith | 2 | 0 | |

#### *For Schools.*

| | | | |
|---|---|---|---|
| Capt. Clarke | 96 | 0 | |
| Lieut. Chalmers | 12 | 0 | |
| Capt. Arthur | 8 | 0 | |
| Mr. Conductor Ball | 42 | 0 | |
| Collected by Serjt.-Major Miller | 77 | 0 | |
| Ditto by Corporal Tortoishell, H. M. 39th Regt. | 52 | 5 | |
| | 287 | 5 | |

#### *For the Erection of a School-room in the Pettah.*

| | | | |
|---|---|---|---|
| Rev. John Hands | 20 | 0 | |
| Capt. Underwood, Engineers | 50 | 0 | |
| | 70 | 0 | 0 |

#### *For the New Chapel.*

| | | | |
|---|---|---|---|
| Capt. Boulthe | 20 | 0 | |
| A. F. Bruce, Esq. | 100 | 0 | |
| Double Wall-Shades and Globes, a present from Capt. Clarke | 105 | 0 | |
| Sale of old Materials | 350 | 0 | |
| Old Seats sold | 4 | 0 | |
| Value of a small Ring | 2 | 0 | |
| | 581 | | |

*Salem.*

Rev. G. Walton.

*For Schools.*

| | R. | A. | P. |
|---|---|---|---|
| Orr, J. Esq. | 120 | 0 | 0 |
| Mole, F. Esq. | 18 | 8 | 0 |
| Murray, M. Esq | 5 | 0 | 0 |
| Purton, Capt. | 15 | 0 | 0 |
| Bruce, Mrs. | 10 | 0 | 0 |
| Martin, Mr. | 2 | 0 | 0 |

*For the Infirmary.*

| | | | |
|---|---|---|---|
| Bannerman, E. Esq. | 197 | 0 | 2 |
| Orr, J. Esq. | 50 | 0 | 0 |
| Mole, F. Esq. | 18 | 8 | 0 |
| Purton, Capt. | 35 | 0 | 0 |
| Bruce, Mrs. | 10 | 0 | 0 |
| Walton, Rev. G. | 30 | 0 | 0 |
| | 511 | 0 | 2 |

*Combaconum.*

Rev. E. Crisp.

| | | | |
|---|---|---|---|
| Kindersley, N. W. Esq. | 100 | 0 | 0 |
| Montgomery, Sir H. C., Bart. | 50 | 0 | 0 |
| Freese, Mrs. | 50 | 0 | 0 |
| Freese, A. Esq. | 50 | 0 | 0 |
| Ditto, Balance of a Contribution for Charitable Purposes | 56 | 0 | 0 |
| Cotton, Capt. A. T. | 30 | 0 | 0 |
| Taplin, T. Esq. | 36 | 0 | 0 |
| Tucker, Rev. J., B.D. | 14 | 0 | 0 |
| Traveller, Rev. C., Jersey | 50 | 0 | 0 |
| Balances of Boxes from Penryn and Jersey. | 67 | 7 | 0 |
| | 503 | 7 | 0 |

South Travancore District.

*Nagercoil.*

Rev. C. Mault.

| | | | |
|---|---|---|---|
| A Gentleman, towards the erection of a Chapel | 100 | 0 | 0 |
| His Highness the Rajah of Travancore, towards completing the Church; also 20 Teak Trees | 2000 | 0 | 0 |
| The Brother of his Highness, *for the Girls' Schools* | 20 | 0 | 0 |
| Casamajor, A. Esq. | 200 | 0 | 0 |
| White, Capt. | 50 | 0 | 0 |
| | 2270 | 0 | 0 |

| | F. | C. | C. |
|---|---|---|---|
| Subscriptions & Lace. | 1123 | 1 | 0 |
| Proceeds of Mission Property | 12,112 | 1 | 0 |
| Subscriptions and Donations for Orphan School | 842 | 0 | 5 |
| For Printing and Binding Books | 3656 | 2 | 10 |
| Subscriptions for Girls' School | 712 | 2 | 0 |
| Ditto for Buchan Reader | 743 | 1 | 12 |
| Difference of Exchange | 856 | 4 | 4 |
| | 20,047 | 0 | 15 |

*Neyoor.*

Rev. C. Mead & Rev. C. Miller.

| | R. | A. | P. |
|---|---|---|---|
| Subscriptions for the Seminary | 204 | 8 | 0 |
| Readers' Fund | 90 | 0 | 0 |
| Per Madras Auxiliary, for Girls' School | 54 | 0 | 0 |
| Neyoor Tract Society | 397 | 12 | 1 |
| Subscriptions for Chapels and Schools | 312 | 13 | 10 |
| Difference in Exchange. | 48 | 0 | 0 |
| | 1107 | 1 | 11 |

*Quilon.*

Rev. J. C. Thompson.

| | | | |
|---|---|---|---|
| Donations for Girls' School | 247 | 10 | 0 |
| Starkey, Lieut. | 20 | 0 | 0 |
| | 267 | 10 | 0 |

*Coimbatoor.*

Rev. W. B. Addis.

*For School Purposes.*

| | R. | A. | |
|---|---|---|---|
| E. B. Thomas, Esq., Sub-coll. of S. D. Arcot | 60 | 0 | |
| G. D. Drury, Esq., Prin. coll. and Mag. | 50 | 0 | |

*For Female School.*

| | | | |
|---|---|---|---|
| Mrs. Drury | 25 | 0 | |
| Mrs. J. H. Thomas | 20 | 0 | |
| A. B. | 10 | 0 | |
| T. B. Roupell, Esq. | 10 | 0 | |
| M. P. Danlell, Esq. | 10 | 0 | |
| H. Forbes, Esq. | 10 | 0 | |
| C. R. Cotton, Esq., C. J. | 25 | 0 | |
| Mrs. Howard | 10 | 0 | |
| G. Garrow, Esq., C. J., through G. D. Drury, Esq. | 35 | 5 | |
| Lieut Madden, 51st Regt. M. N. I. | 10 | 0 | |
| A Friend | 2 | 0 | |
| Lieut. and Adjut. Stafford, 51st M. N. I. | 35 | 0 | |
| Capt. Lawe | 20 | 0 | |
| J. Parnell, Esq. | 20 | 0 | |
| Lieut. Hamond, 51st Regt. M. N. I. | 12 | 0 | |

*Towards finishing the Inside of the Chapel.*

| | | | |
|---|---|---|---|
| Capt. Butcher, 40th Regt. M.N. I. and A. C. G. | 50 | 0 | |

*For Native Teachers.*

| | | | |
|---|---|---|---|
| Lieut. Tremenheere, Bombay Engineers, Dharwar. | 100 | 0 | |
| Capt. Molesworth | 100 | 0 | |
| Lieut. Candy | 100 | 0 | |
| | 714 | 5 | |

# Russia.

*St. Petersburgh.*

*Received after the Accounts for the Year were closed.*

| | Ro. | | |
|---|---|---|---|
| Abbey, Mr. | 3 | 75 | |
| A. K. | 5 | 0 | |
| Anonymous | 15 | 0 | |
| Bartels, Mrs. | 15 | 0 | |
| Bartels, G. | 3 | 0 | |
| Bartels', Mrs., Servant | 10 | 50 | |
| Barnes, Mr. | 50 | 0 | |
| Broker, A. | 15 | 0 | |
| Brown, Rev. J. C. | 50 | 0 | |
| Busk, Mr. | 10 | 0 | |
| Collection at Chapel | 378 | 80 | |
| Cook, Mrs. | 3 | 75 | |
| Davison, Mrs. | 10 | 0 | |
| Dixon, Mr. L. | 25 | 0 | |
| Drewett, Miss | 10 | 50 | |
| Drury, Major | 50 | 0 | |
| Friend, A | 3 | 75 | |
| Friend, A | 58 | 50 | |
| Friend, A | 5 | 0 | |
| Funck, Miss | 25 | 0 | |
| Gellibrand, Mr. and Mrs. | 200 | 0 | |
| Goetzen, Mrs. | 60 | 0 | |
| Goodlet, E. | 5 | 0 | |
| Goodlet, M. | 3 | 75 | |
| Goodlet, J. | 3 | 75 | |
| Goodlet, J. | 3 | 75 | |
| Goodlet, George | 25 | 0 | |
| Hodgson, Mr. and Mrs. | 50 | 0 | |
| Holliday, Mr. J. | 15 | 0 | |
| Hovenden, Mr. | 25 | 0 | |
| Jubb, Mr. J. | 50 | 0 | |
| Kaligin, Mr. | 25 | 0 | |
| Manners, Mrs. | 25 | 0 | |
| Manners, Mrs. | 25 | 0 | |
| Mirrielees, Mr. | 200 | 0 | |
| Mirrielees', W. S., Missionary Box | 14 | 47 | |
| Munns, Miss | 15 | 0 | |
| Murray, Mr. | 10 | 0 | |
| Musgrove, Miss | 20 | 0 | |
| Nelson, H. | 5 | 0 | |
| Nelson, M. | 5 | 0 | |
| Nelson, E. | 5 | 0 | |
| Nelson, A. | 5 | 0 | |
| Nelson, R. | 25 | 0 | |
| Norman, Mrs. | 100 | 0 | |
| Norman, Mr. B. | 200 | 0 | |
| N. V. | 25 | 0 | |
| Nystrom, Mary | 15 | 0 | |
| Otten, Mrs. | 50 | 0 | |
| Romanis, Mrs. | 25 | 0 | |
| Ronald, Mr. | 50 | 0 | |
| Ropes, Mr. and Mrs. | 100 | 0 | |
| Ropes, Mr. W. H. | 50 | 0 | |
| Ditto, Ditto, Balance of Collection in 1835 | 32 | 70 | |
| Shelkin, Mr. | 25 | 0 | |
| Sheriff, Mr. | 5 | 0 | |
| Spurr, Mr. H. | 50 | 0 | |
| Stephenson, Mr. A. | 25 | 0 | |
| Turnbull, Miss S. | 9 | 0 | |
| Turnbull, Miss J., collected in Moscow | 52 | 0 | |
| Turnbull, Miss L. | 3 | 0 | |
| | 2384 | 97 | |

*Widows' Fund.*

| | | | |
|---|---|---|---|
| Collection at Chapel | 403 | 35 | |

*Native Teachers.*

| | | | |
|---|---|---|---|
| *W. Swan*—by Leeder, Miss | 10 | 0 | |
| Ditto, by Nobbs, Mr. | 15 | 0 | |
| Ditto, by Otten, Mr. | 20 | 0 | |
| Ditto, by Otten, Mrs. | 10 | 0 | |
| Ditto, by Gellibrand, Mr. and Mrs. | 25 | 0 | |
| Ditto, by Mirrielees, W. S. and S. J. | 25 | 0 | |
| Ditto, by Ropes, Mr. W. H. | 25 | 0 | |
| Ditto, by Ropes, Mr. J. S. | 20 | 0 | |
| Ditto, by Ropes, Miss. | 20 | 0 | |
| Ditto, by Ropes, Miss E. H. | 10 | 0 | |
| Ditto, by Ropes, Miss M. R. | 10 | 0 | |
| Ditto, by Funck, Miss. | 10 | 0 | |
| | 200 | 0 | |
| *Alexandroffsky* — by Mr. Bell's Family | 75 | 0 | |
| *Robert Pinkerton* — by Princess Mestchersky | 250 | 0 | |
| *Sarah Newbould Mirrielees*—by two Friends | 60 | 0 | |
| | 385 | 0 | |

*Native Scholars.*

| | | | |
|---|---|---|---|
| *E. Harvey*—by a Friend | 60 | 0 | |
| *Elizabeth Gellibrand*—by two Friends | 60 | 0 | |
| *Sarah Knill*—by two ditto. | 60 | 0 | |
| *Martha Ropes*—by ditto | 60 | 0 | |
| *Catharine Codman Ropes*—by Mr. and Mrs. Ropes. | 60 | 0 | |
| | 300 | 0 | |

*Native Schools.*

| | | | |
|---|---|---|---|
| *Buriat*—by Billar, Mrs. | 30 | 0 | |
| Ditto, by Bergman, Mr. | 7 | 50 | |
| Ditto, by Bruckner, Mr. C. | 25 | 0 | |
| Ditto, by Haritchkoff, Mr. | 50 | 0 | |
| Ditto, by Gellibrand, Mr. and Mrs. | 50 | 0 | |
| Ditto, by Ivanoff, Mr. | 25 | 0 | |
| Ditto, by Karabkoff, Mr. | 25 | 0 | |
| Ditto, by Norman, Mr. B. | 100 | 0 | |
| Ditto, by Ropes', E. H. Missionary Box | 155 | 60 | |
| Ditto, by Wheeler, Mr., and Family | 60 | 0 | |
| | 528 | 10 | |
| Bezennoy, Mr. Siberian Mission | 25 | 0 | |
| Holliday, J., ditto | 25 | 0 | |
| | 50 | 0 | |
| Total. | 4251 | 42 | |

# Mediterranean Isles.

*Corfu.*

Rev. I. Lowndes.

| | £ | s. | d. |
|---|---|---|---|
| Douglas, Sir Howard, Bart., and Lady. (D.) | 20 | 0 | 0 |

# South Africa.

| | | | |
|---|---|---|---|
| Templer, Mr. (2 don.) | 7 | 10 | 0 |
| Graham's Town Auxiliary Society | 41 | 7 | 6 |
| Paarl ditto | 21 | 10 | 6 |
| | 70 | 8 | 0 |
| Included in this Year's Account | 65 | 5 | 6 |
| Carried to new Account | 5 | 2 | 6 |

# Madagascar.

| | £ | s. | d. |
|---|---|---|---|
| Cameron, Mr. J. | 16 | 18 | 8 |

Per Rev. D. Griffiths.

| | Sp. Dols. | |
|---|---|---|
| Proceeds of Repository | 333 | |
| Icery, Mr. (D.) | 50 | |
| Droit, Mr., to assist in printing the Scriptures in the Malagassy Language | 20 | |
| | 403 | |

# West Indies.

DEMERARA.

*George Town.*

Rev. J. Ketley.

I. Juvenile Auxiliary Society.

Male Branch.

*Collected by*

| | G. | S. | P. |
|---|---|---|---|
| Cuffy | 7 | 0 | 0 |
| Reedon Louis | 193 | 2 | 8 |
| Pleters, J. R. | 10 | 10 | 0 |
| Berkley, J. | 12 | 2 | 8 |
| Boy's Sunday School | 46 | 17 | 8 |

*Missionary Boxes.*

| | | | |
|---|---|---|---|
| B. Mr. | 3 | 15 | 0 |
| R. Mr. | 4 | 2 | 8 |
| K. Master J. and sisters | 45 | 0 | 0 |
| September and November | 79 | 15 | 0 |
| | 402 | 5 | 0 |

Female Branch.

*Collected by*

| | | | |
|---|---|---|---|
| Brandt, Miss | 6 | 0 | 0 |
| Carter, Mrs. | 129 | 7 | 8 |
| Gill, Mrs. | 26 | 5 | 0 |
| Harding, Miss | 22 | 0 | 0 |
| Heyliger, Miss | 26 | 15 | 0 |
| Linkton, Mrs. | 4 | 0 | 0 |
| Marshall, Miss | 67 | 17 | 8 |
| Mercurius, Miss | 9 | 15 | 0 |
| Savery, Mrs. | 20 | 0 | 0 |
| Vincent, Miss | 23 | 12 | 8 |

Lewis, Mrs. viz.

| | R. | | |
|---|---|---|---|
| Benjamin, M. Esq. | 22 | | |
| Breda, Mrs. | 22 | | |
| De Juy, Mrs. | 15 | | |
| Davis, C. G. H. Esq. | 22 | | |
| Fraser, Mrs. | 22 | | |
| Gibbs, Mrs. | 22 | | |
| Gill, Mrs. | 33 | | |
| Hatten, Mr. | 11 | | |
| Jones, Miss Lodge | 11 | | |
| Jones, Miss | 33 | | |
| Innis, Miss | 10 | | |
| Lane, J. Esq. | 22 | | |
| Lewis, Mr. | 22 | | |
| Lathrop, Miss | 12 | | |
| Lucas, Miss | 33 | | |
| Massiah, Misses | 44 | | |
| Parker, Mr. | 22 | | |
| Parker, Mrs. | 24 | | |
| Pearce, Mr. | 11 | | |
| Pollard, W. R. P. Esq. | 22 | | |
| Retemeyer, Mr. | 11 | | |
| Roberts, Mr. | 11 | | |
| Smith, Mrs. E. | 84 | | |
| Smith, Mrs. J. L. | 22 | | |
| Spooner, Mr. | 11 | | |
| Troughton, E. J. Esq. | 22 | | |
| Troughton, T. N. Esq. | 22 | | |
| Other Sums | 44 | | |
| | — | 662 | 0 0 |
| Months of September and November | | 80 | 17 8 |

*Missionary Boxes.*

| | | | |
|---|---|---|---|
| S. Mrs. | 5 | 12 | 8 |
| L. Mrs. | 24 | 2 | 8 |
| L. D. Mrs. | 24 | 7 | 8 |
| C. S. E. Miss | 30 | 10 | 0 |
| M. Miss | 10 | 2 | 8 |
| | 1173 | 5 | 0 |

| | G. | S. | P. |
|---|---|---|---|
| *Collections.* | | | |
| Monthly Prayer Meeting | 133 | 2 | 8 |
| After Sermon, by Rev. Messrs. Scott & Ross | 105 | 0 | 0 |
| At Public Meeting .... | 189 | 17 | 8 |
| | 428 | 0 | 0 |
| | 2003 | 10 | 0 |

II. General Contributions.

| | | | |
|---|---|---|---|
| Country People meeting in Classes on the Sabbath ..... | 492 | 12 | 8 |
| Male Classes (Monday Evening) ..... | 250 | 2 | 8 |
| Female ditto (Friday Evening) .. ..... | 378 | 2 | 8 |
| FemaleChurch Members | 468 | 2 | 8 |
| | 1589 | 0 | 0 |

III. Amount of Pew Rents from the end of April Quarter, 1834, to the end of April Quarter, 1135..... 1918 10 0

IV. Contributed for Printing Tickets, &c.. 196 15 0

V. Contributions towards the support of the Essequibo Mission.

| | | | |
|---|---|---|---|
| Member's small Sums .. | 146 | 0 | 0 |
| A Friend's Donation.... | 44 | 0 | 0 |
| Ketley, Mrs..... (A.) | 36 | 0 | 0 |
| Lewis, Mrs. .. .... (A.) | 36 | 0 | 0 |
| | 262 | 0 | 0 |

VI. Monthly and Sacramental Collections.... 1080 7 8

VII. Further Contributions in Liquidation of the Debt on the Infant School.

| | | | |
|---|---|---|---|
| Small Sums by Children | 394 | 7 | 8 |
| Visitor's Donation Box | 18 | 0 | 0 |
| Collections after Sermons, by Rev. Messrs. Rattray and Scott.... | 147 | 0 | 0 |
| Smyth, Lady ..... | 11 | 0 | 0 |
| Arrindel, Mrs..... | 44 | 0 | 0 |
| Bean, Hon. C... ..... | 122 | 0 | 0 |
| Bruce, H. Esq. .... (A.) | 44 | 0 | 0 |
| Ferguson, H. B. Esq. ..... (A.) | 44 | 0 | 0 |
| Rainey, R. Esq. London, per H. B. Ferguson, Esq. ..... | 66 | 0 | 0 |
| Kemys, Lady ..... | 6 | 0 | 0 |
| Waugh, Mr..... (A.) | 22 | 0 | 0 |
| United Friendship of Two Berbice Ladies.. | 22 | 0 | 0 |
| | 940 | 7 | 8 |

VIII. Further Contributions towards Providence New Chapel.

| | | | |
|---|---|---|---|
| Smyth, His Excellency Sir J.C. Bart, from the King's Chest, acknowledged in last Report.. | *350 | 0 | 0 |
| Ditto, Private Subscription .. ..... | *70 | 0 | 0 |
| Smyth, Lady ..... | *88 | 0 | 0 |
| Amberg, Antivetta .... | 22 | 0 | 0 |
| A. C. A..... | 22 | 0 | 0 |
| Bean, Hon. C..... | 110 | 0 | 0 |
| Backker, Nancy..... | 66 | 0 | 0 |
| Barry, Juliet ..... | 11 | 0 | 0 |
| Bishop, E. Esq..... | 22 | 0 | 0 |
| Brandt, Mrs. ..... | 16 | 0 | 0 |
| Cargyll, Mrs. ..... | 11 | 0 | 0 |
| Carter, W. P. 1st Donation..... ..... | 250 | 0 | 0 |
| Carter, Mrs..... . | 11 | 0 | 0 |
| Davis, C. G. H. ..... | 66 | 0 | 0 |
| De Clair, Nanny .. ... | 22 | 0 | 0 |
| Dummit, Mr. ..... | 44 | 0 | 0 |
| Edghill, Mr..... . | 11 | 0 | 0 |
| Friend ..... | 11 | 0 | 0 |
| Friend, a sincere ..... | 389 | 15 | 0 |
| Friendship united..... | 22 | 0 | 0 |
| F. C. W. Mr. ..... | 22 | 0 | 0 |
| Game, Kassanda ..... | 22 | 0 | 0 |
| Gill, Mrs. ..... | 33 | 0 | 0 |
| Harding, Miss..... | 11 | 0 | 0 |
| Hicks, Miss E..... | 14 | 0 | 0 |
| Innis, J. Esq. ..... | 44 | 0 | 0 |
| Innis,Mrs..... | 22 | 0 | 0 |
| Innis, Misses ..... | 44 | 0 | 0 |
| Jones, Miss ..... | 33 | 0 | 0 |
| Ketley, Rev. J. (1st Don.) | 200 | 0 | 0 |
| Ditto, (2nd Don.) .... | 100 | 0 | 0 |
| Ketley, Mrs. (1st. Don.) | 100 | 0 | 0 |
| Ketley, Joseph, jun..... | 23 | 5 | 0 |
| Ketley, Sarah, Ann .... | 22 | 0 | 0 |
| Ketley, Jane ..... | 22 | 0 | 0 |
| Kingscot, Mr. & Mrs... | 33 | 0 | 0 |
| Keyser, John ..... | 24 | 0 | 0 |
| Lady, A. by Mrs. Gill .. | 11 | 0 | 0 |
| Lane, John, Esq. ..... | 22 | 0 | 0 |
| Linkton, Abigail ..... | 22 | 0 | 0 |
| Linkton, Mrs. J... ..... | 44 | 0 | 0 |
| Lucas, E..... | 22 | 0 | 0 |
| Lucas, Mr..... | 44 | 0 | 0 |
| M'Arthur, Cuffy..... | 44 | 0 | 0 |
| M'Farlane, Mr. ..... | 11 | 0 | 0 |
| Mills, Judy .... ..... | 22 | 0 | 0 |
| Narruis, M. A..... . | 22 | 0 | 0 |
| Parker, Mr..... | 44 | 0 | 0 |
| Paterson, Miss ..... . | 22 | 0 | 0 |
| Pieters, J. R..... | 110 | 0 | 0 |
| Pollard, N. W. Esq. (*dec.*) (2nd Don.).... | 110 | 0 | 0 |
| Power, Mrs..... | 11 | 0 | 0 |
| Quow, King..... | 36 | 0 | 0 |
| Robinson, Capt..... | 22 | 0 | 0 |
| Rogers, Hamlet ..... | 33 | 0 | 0 |
| Spaman, Miss ..... | 22 | 0 | 0 |
| Taylor, Rev. Mr. ..... | 39 | 0 | 0 |
| Tobie, Mr..... | 22 | 0 | 0 |
| Tuckker, Rev. Mr.. ... | 11 | 0 | 0 |
| Versterg, Mr..... | 22 | 0 | 0 |
| Van Senden, Lena..... | 88 | 0 | 0 |
| Van De Kle, Lucretia .. | 11 | 0 | 0 |
| Watt, Rev. Mr. ..... | 22 | 0 | 0 |
| Wishart, Mr. Damon.... | 110 | 0 | 0 |
| Waugh, Mr..... | 22 | 0 | 0 |
| *Small Sums.* | | | |
| Amberg, Judy..... | 9 | 0 | 0 |
| King, Hellen ..... | 6 | 0 | 0 |
| Demba ..... | 6 | 0 | 0 |
| Prince ..... | 9 | 0 | 0 |
| Adonis .... ..... | 8 | 0 | 0 |
| Banding and Betty .... | 9 | 0 | 0 |
| White, Jane.. ..... . | 6 | 0 | 0 |
| King Madlane..... ... | 9 | 0 | 0 |
| Sums under 2 Dollars .. | 89 | 0 | 0 |
| Sabath School Girls .... | 22 | 7 | 8 |
| Sale of Refuse Lumber.. | 11 | 0 | 0 |
| Sale of old Half Bitts .. | 38 | 0 | 0 |
| Balance of a Good.. ... | 14 | 0 | 0 |
| Lord's Day Country Classes ..... | 102 | 17 | 8 |
| Men's Monday ditto ... | 20 | 0 | 0 |
| Women's ditto ditto .. | 90 | 10 | 0 |
| Ditto Tuesday ditto .... | 103 | 15 | 0 |
| Ditto Thursday ditto .. | 71 | 10 | 0 |
| Ditto Friday ditto ..... | 14 | 7 | 8 |
| Plantation, Bel Air Members .... ..... | 35 | 2 | 8 |
| Ditto, Kitty ditto ..... | 22 | 15 | 0 |
| Ditto, Providence ditto | 57 | 5 | 0 |
| Ditto, Ruinveld dito.... | 13 | 0 | 0 |
| Ditto, Thomas ditto.... | 29 | 5 | 0 |
| *Collected by* | | | |
| Gill, Mr. ..... | 5 | 0 | 0 |
| Savory, Mrs.... . ..... | 13 | 0 | 0 |
| Lewis, Mrs..... | 38 | 0 | 0 |
| Brandt, Miss .. ..... | 9 | 0 | 0 |
| Marshall, Miss ..... | 94 | 0 | 0 |
| Dodoens S. .. ..... | 3 | 5 | 0 |
| Scipio..... | 6 | 0 | 0 |
| Carter, Mr. ..... | 14 | 10 | 0 |
| Collections, Old Chapel, Sept. 1 and Jan. 18 .. | 256 | 0 | 0 |
| Door Boxes ..... | 23 | 10 | 0 |
| Collections at Opening New Chapel, April 8.. | 732 | 7 | 8 |
| | 5396 | 7 | 8 |

Griffiths, Capt. a Barrel of Tar, value 22 *f*..... 13386 7 8

Errata in the Appendix to the last Report, page lviii. 2nd Column.

1. Additional Contributions, 200 Guilders, also entered in the 1st Column.

2. Of the Sums there acknowledged for Chapels, (and which should have been distinguished as donations promised,) only those marked (*) in the above Account have been received; the other sums have not yet been required.

The difference has been allowed in the General Summary of Contributions.

Ebenezer Chapel, West Coast.

Rev. J. Scott.

| | G. | S. | P. |
|---|---|---|---|
| Waterton, Augustus.... | 3 | 0 | 0 |
| Collected by Ditto on Fellowship ..... | 17 | 15 | 8 |
| Trotz, William ..... | 12 | 0 | 0 |
| Collected by Ditto on Vreesen Hoop..... | 38 | 2 | 8 |
| Joshua ..... | 2 | 0 | 0 |
| Collected by Ditto on Cornelia Ida..... | 14 | 0 | 0 |
| Waterton, William .... | 4 | 0 | 0 |
| Collected by Ditto on La Jalonsee ..... | 42 | 10 | 0 |
| Cruickshank, Alexander | 5 | 10 | 0 |
| Collected by Ditto on Hague ..... | 15 | 5 | 0 |
| Orestes, Telemachus.... | 6 | 0 | 0 |
| Aaron, Pedro ..... | 3 | 0 | 0 |
| Leanora, John Esswood | 4 | 0 | 0 |
| Douglass, Juliet..... | 2 | 0 | 0 |
| Douglass, Eve..... | 2 | 0 | 0 |
| Collected by Ditto on Windsor Forest ..... | 19 | 5 | 8 |
| Saunders, Jackson..... | 2 | 0 | 0 |
| Collected by Ditto on Amstil ..... | 7 | 0 | 0 |
| Zelico..... | 3 | 0 | 0 |
| Cruickshank, Samuel .. | 1 | 0 | 0 |
| Collected by Ditto on Groenveld..... ... | 6 | 15 | 0 |
| King, George ..... | 2 | 0 | 0 |
| Collected by Ditto on Haaerlem..... | 24 | 15 | 0 |
| Azalt, Aaron ..... | 2 | 0 | 0 |
| Collected by Ditto on Blankenburg ..... | 13 | 0 | 0 |
| Fraser, Mr. ..... | 3 | 0 | 0 |
| Stewart, Richard ..... | 3 | 0 | 0 |
| Christmas..... | 4 | 0 | 0 |
| Waterton, Jerry..... | 2 | 10 | 0 |
| Friend, A ..... | 1 | 0 | 0 |
| Sabbath School Children | 8 | 0 | 0 |
| Collection..... | 17 | 0 | 0 |
| A Few Old People's Thanksgiving for the Gospel ..... | 2 | 10 | 0 |
| Scott, Rev. J..... | 11 | 0 | 0 |
| Scott, Mrs..... | 11 | 0 | 0 |
| Scott, Master James.... | 3 | 0 | 0 |
| Scott, Master John .... | 3 | 0 | 0 |
| Monthly Collections.... | 502 | 12 | 8 |
| Quarterly Tickets ..... | 88 | 2 | 8 |
| Pew Rents for six months, ending Nov., 1835..... | 133 | 10 | 0 |
| | 1045 | 3 | 8 |

BERBICE.

*New Amsterdam.*

Rev. J. Wray.

*Collected by*

| | | | |
|---|---|---|---|
| Dow, Mr. John ..... | 63 | 5 | 0 |
| Benjamin, Mr. J., Plantation, Vryheid ..... | 208 | 12 | 0 |
| Wray, Miss, chiefly from Plantations Rose Hall, Providence, and Overwinning..... | 267 | 17 | 8 |
| Stubbs, Mrs..... | 81 | 0 | 0 |
| Herbert, Miss..... | 76 | 5 | 0 |
| Akers, Miss..... | 91 | 0 | 0 |
| Smith, Mrs., and Wray, Miss Jane..... | 61 | 6 | 0 |
| La Rose, Miss..... | 79 | 7 | 8 |
| Fredericks, Mrs..... | 21 | 15 | 0 |
| Ross, Miss ..... | 44 | 10 | 0 |
| Caple, Mrs. ..... | 17 | 15 | 0 |
| M'Kinsie, Miss ..... | 54 | 15 | 0 |
| Wray, Miss Emily..... | 54 | 3 | 0 |
| Tapin, Miss ..... | 35 | 10 | 0 |
| Beard, Miss..... | 7 | 5 | 0 |
| Grimes, Miss ..... | 22 | 2 | 8 |
| La Rose, Miss Flora.... | 10 | 5 | 0 |
| Sunday School ..... | 42 | 6 | 0 |
| *Missionary Boxes of* | | | |
| Smith, Mrs..... | 36 | 1 | 0 |
| Herbert, Miss..... | 6 | 16 | 8 |
| Stubbs, Mrs..... | 2 | 15 | 0 |
| Public Meeting ..... | 154 | 0 | 0 |
| *Donations.* | | | |
| Fraser, Simon, Esq..... | 50 | 0 | 0 |
| Thurer, Dr..... | 11 | 0 | 0 |
| | 1498 | 6 | 0 |
| Amount of Pew Rents.. | 709 | 10 | 0 |
| Monthly Collections.... | 425 | 19 | 0 |
| Balance of Sacramental and Ticket Money, applied to the Sunday School ..... | 99 | 0 | 0 |

| | G. | S. | P. |
|---|---|---|---|
| Class Money applied to the enlarging of the School Room ..... | 158 | 15 | 0 |
| | 2891 | 10 | 0 |

Lewis Chapel.

Rev. J. Mirams.

| | | | |
|---|---|---|---|
| Macdonald, D. Esq..... | 110 | 0 | 0 |
| Semple, Messrs. and Co. | 110 | 0 | 0 |
| Mirams, Rev. J..... | 110 | 0 | 0 |
| Gerauld, Mr. G..... | 10 | 0 | 0 |
| Subscriptions not paid in 1834 ..... | 55 | 0 | 0 |
| Marriage Certificates .. | 14 | 0 | 9 |
| Pew Rents ..... | 437 | 0 | 0 |
| Collections ..... | 245 | 10 | 0 |
| Sacramental and Class Collections ..... | 159 | 5 | 0 |
| Belle Vue Plantation.... | 88 | 0 | 0 |
| Busees Lust ditto ..... | 33 | 12 | 8 |
| De Kinderen ditto..... | 14 | 17 | 8 |
| Enfield ..... | 30 | 17 | 8 |
| Everton..... | 81 | 10 | 0 |
| Gebroeders ..... | 59 | 2 | 8 |
| Lonsdale ..... | 83 | 0 | 0 |
| Rotterdam ..... | 67 | 15 | 0 |
| The Friends..... | 25 | 12 | 0 |
| Two Juvenile Subscriptions ..... | 6 | 0 | 0 |
| Mirams, Mrs. ..... | 24 | 0 | 0 |
| Collection at Annual Meeting..... | 71 | 0 | 0 |
| Ditto, Anniversary of the Auxiliary ..... | 65 | 12 | 8 |
| | 1902 | 14 | 8 |

Hanover Chapel.

Rev. J. Howe.

*Monthly Collections on Plantations.*

| | | | |
|---|---|---|---|
| Blairmont..... | 296 | 0 | 2 |
| Balthayock ..... | 157 | 15 | 0 |
| Seventeen ..... | 149 | 10 | 0 |
| Hope and Experiment.. | 171 | 2 | 8 |
| Bellair, No. 6 ..... | 57 | 0 | 0 |
| Woody Park ..... | 4 | 15 | 0 |
| Waterloo ..... | 28 | 0 | 1 |
| Bellair, No. 22..... | 4 | 5 | 0 |
| Cotton Tree..... | 74 | 0 | 0 |
| Zoorgen Hoop..... | 41 | 0 | 0 |
| Gelderland ..... | 53 | 0 | 0 |
| La Fraternite ..... | 6 | 0 | 0 |
| *For the Auxiliary Society.* | | | |
| Balthayock..... | 82 | 0 | 0 |
| Blairmont..... | 204 | 15 | 0 |
| Bell Air, No. 6..... | 3 | 0 | 0 |
| Gelderland ..... | 46 | 10 | 0 |
| Hope and Experiment.. | 131 | 10 | 0 |
| Seventeen..... | 247 | 10 | 0 |
| Sacramental Collections | 322 | 10 | 4 |
| Seat Rents ..... | 100 | 0 | 0 |
| *Subscriptions & Donations.* | | | |
| Bennett, M. S. Esq..... | 66 | 0 | 0 |
| Currie, A. Esq..... | 22 | 0 | 0 |
| Dawson, S. Esq..... | 11 | 0 | 0 |
| Henery, Messrs. L. P. and Co..... | 22 | 0 | 0 |
| Howe, Rev. J..... | 22 | 0 | 0 |
| Schroeder, A. Esq..... | 22 | 0 | 0 |
| Semple, Messrs. R. and Co..... | 110 | 0 | 0 |
| Van Ryke de Groot, A. Esq. ..... | 22 | 0 | 0 |
| *Collections at Anniversary.* | | | |
| McDougall, J. Esq..... | 22 | 0 | 0 |
| McLeod, J. Esq..... | 11 | 0 | 0 |
| Ross, J. Esq..... | 22 | 0 | 0 |
| Alexander, Plantation 17 | 11 | 0 | 0 |
| Betsey, ditto ..... | 5 | 0 | 0 |
| Cudjo Capt, ditto ..... | 5 | 0 | 0 |
| O'Hara, ditto ..... | 5 | 10 | 0 |
| Other Sums..... | 318 | 10 | 0 |
| | 2874 | 2 | 14 |

Fearn Chapel.

Rev. J. Ross.

| | | | |
|---|---|---|---|
| Pew Rents ..... | 152 | 0 | 0 |
| Congregational Collections ..... | 987 | 0 | 0 |
| *For fitting up Chapel, &c.* | | | |
| Prass, G. Esq., for Plantation Daukbuarheld.. | 110 | 0 | 0 |

| | G. | S. | P. |
|---|---|---|---|
| Prass, G., and Timmers, J. Esqrs., for Plantation Bestendigheid | 110 | 0 | 0 |
| Stewart, M. A. Esq. (*dec.*) | 22 | 0 | 0 |

### *For the support of a Schoolmaster.*

| | | | |
|---|---|---|---|
| Lowenfield, M. S. Esq., M.D. | 22 | 0 | 0 |
| Prass, G. Esq. (A.) | 110 | 0 | 0 |
| Prass, G., and Timmins, J. Esq. (A.) | 110 | 0 | 0 |
| Ross, J. Esq., per C. Fulloon, Esq., for Plant. Rossfield (A.) | 110 | 0 | 0 |
| Ditto, for Plant. Hanover (A.) | 110 | 0 | 0 |
| Payments for five Children | 18 | 0 | 0 |

### *For a Boat for the Station.*

| | G. | S. | P. |
|---|---|---|---|
| Ross, Rev. J. | 98 | 0 | 0 |
| Marriage Certificates | 36 | 0 | 0 |
| Anniversary Collection | 83 | 17 | 8 |
| | 2068 | 17 | 8 |

### Orange Chapel.

Rev. S. Haywood.

| | | | |
|---|---|---|---|
| Adams, J. Esq. | 33 | 0 | 0 |
| Haywood, Rev. S. | 110 | 0 | 0 |
| Van Holst, G. P. Esq. | 110 | 0 | 0 |
| Pew Rents | 180 | 0 | 0 |
| Collections (1834) | 268 | 10 | 0 |
| Ditto (1835) | 524 | 0 | 0 |
| Sale of Fancy Articles from Ladies at Hoxton Chapel | 103 | 0 | 0 |

| | G. | S. | P. |
|---|---|---|---|
| Collection at the Opening | 240 | 0 | 0 |
| Evening Scholars | 24 | 0 | 0 |
| From Friends at Hoxton Academy Chapel, for the purchase of a Boat, £11 | 156 | 15 | 0 |
| Collection at Formation of Branch Society | 72 | 10 | 0 |
| | 1821 | 15 | 0 |

### Albion Chapel.

| | | | |
|---|---|---|---|
| Heirs of the late R. Douglas | 50 | 0 | 0 |
| Collection at the opening | 256 | 0 | 0 |
| Collections | 65 | 0 | 0 |
| | 371 | 0 | 0 |

### Brunswick Chapel.

| | G. | S. | P. |
|---|---|---|---|
| Collection | 114 | 0 | 0 |
| Marriage Certificates | 20 | 0 | 0 |
| Pew Rents | 56 | 0 | 0 |
| Collection at Anniversary, including *f.* 25 from people married at the Station | 59 | 0 | 0 |

*Plantations.*

| | | | |
|---|---|---|---|
| Bloemhoff | 6 | 5 | 0 |
| La Prudence | 45 | 10 | 0 |
| L'Enterprize | 11 | 0 | 0 |
| Maria Germania | 26 | 10 | 0 |
| Ma Retraite | 53 | 15 | 0 |
| Schepmoel | 49 | 15 | 0 |
| Vryburg | 39 | 12 | 0 |
| Welgelegen | 58 | 5 | 0 |
| Small Sums | 8 | 10 | 8 |
| | 548 | 2 | 8 |

## LEGACIES 1335—1836.

| | £ | s. | d. |
|---|---|---|---|
| Bradshaw, Miss, Islington | 100 | 0 | 0 |
| Evans, Miss, Kingston Cross | 100 | 0 | 0 |
| Hassall, Mrs., New South Wales | 50 | 0 | 0 |
| Hill, Mr. J., Westminster, part of residue | 20 | 0 | 0 |
| Jones, Rev. T., Coventry | 100 | 0 | 0 |
| Jones, Mr. R., Llangollen | 20 | 0 | 0 |
| Ketley, Mr. J., Bradwell | 10 | 0 | 0 |
| Lake, Mr. J., Broadmayne, part of residue | 146 | 13 | 6 |
| Lees, Rev. W., Dogley-lane | 30 | 0 | 0 |
| Lewis, Mr. T., Aberystwith | 10 | 0 | 0 |
| Ley, Miss, Camberwell | 2 | 0 | 0 |
| Maitland, E. Esq., Clapham Common | 100 | 0 | 0 |
| Moore, Mr. J., London | 16 | 8 | 6 |
| Panton, Mr. J., Farnie Strype | 5 | 0 | 0 |
| Rawlins, Mr. J., Greenwich, per annum | 5 | 0 | 0 |
| Waring, Mr. T., Nottingham part of Residue | 120 | 0 | 0 |
| Williams, Mrs., Adderbury | 50 | 0 | 0 |
| Wilson, Mr. T., Walworth | 150 | 0 | 0 |

## COLLECTIONS AT THE ANNIVERSARY, MAY, 1836.

| | £ | s. | d. |
|---|---|---|---|
| Surrey Chapel | 185 | 5 | 6 |
| Tabernacle | 54 | 4 | 8 |
| Exeter Hall | 1191 | 14 | 0 |
| St. John's Chapel | 59 | 1 | 9 |
| SACRAMENTAL SERVICES. | | | |
| Sion Chapel | 51 | 0 | 0 |
| Orange Street Chapel | 30 | 0 | 0 |
| Silver Street Chapel | 24 | 2 | 6 |
| York Street Chapel, Walworth | 43 | 6 | 6 |
| Claremont Chapel | 50 | 10 | 3 |
| St. Thomas's Square, Hackney | 30 | 0 | 0 |
| Hanover Chapel, Peckham | 18 | 17 | 1 |
| Stockwell Chapel | 17 | 15 | 5 |
| Maberly Chapel | 14 | 5 | 4 |
| Tottenham-court-road Chapel | 25 | 0 | 0 |
| | 1795 | 3 | 0 |

## ERRATA.

Page vi., fourth column, last line but one; *for* £12 12 0 *read* £12 11 0.

Page xxvi., first column, 30th line; *for* £1 1 0 *read* £2 0 0.

# HINTS

FOR THE

FORMATION AND REGULATION OF AUXILIARY SOCIETIES,

IN CONNEXION WITH

# The London Missionary Society.

## *County Auxiliary Societies.*

1. That the Fundamental Principle and important Objects of the Missionary Society, established in London in the year 1795, have the cordial approbation of this Meeting.

2. That a Society be now formed, to be called
for the purpose of co-operating with the London Missionary Society.

3. That all persons subscribing annually One Guinea or upwards, or Ten Guineas at one time, shall be Members of this Society; all such Subscribers will become Members of the Parent Society.

4. That the business of the Society shall be conducted by a Committee of persons, including a Secretary and Treasurer.

5. That the whole amount of monies received by this Society, after deducting incidental expenses, shall be remitted to the Treasurer of the Parent Society in London, in aid of its great designs.

6. That a General Meeting of this Society be held annually, when a Report of the proceedings of the Society shall be presented, and the Committee for the ensuing year appointed.

## *District Branch Societies.*

1. That the Divine Redeemer having commanded his Disciples to go into all the world, and preach the Gospel to every creature, it is therefore the incumbent duty of every Christian to exert himself to the utmost in the great work of making the Gospel known throughout the earth.

2. That this Meeting cordially approves of the principle and objects of the London Missionary Society, formed in the year 1795.

3. That a Branch Society be now formed, and that it be designated "The Branch Missionary Society for the District, in connexion with the Auxiliary Society."

4. That every person subscribing any sum, periodically, be considered a Member of this Society.

5. That a Subscriber of One Penny per Week be entitled to a Quarterly Missionary Sketch; all Subscribers of Ten Shilling per Annum, to the Abstract of the Annual Report; and every Subscriber of One Guinea per Annum, and upwards, to the large Report.

6. That considering the vast magnitude and importance of the Missionary Work, and the great expenditure necessary in carrying it on to any considerable extent, it is desirable that every inhabitant of and its vicinity should, as far as circumstances will admit, be invited to contribute to the great object of this Society.

7. That a President, a Committee of Ladies, and a Committee of Gentlemen, with their respective Treasurers and Secretaries, be chosen annually to carry the object of this Society into effect; that each Committee have power to add to their number; and that Three form a Quorum.

8. That the following Ladies and Gentlemen be appointed for the ensuing year, viz.—

9. That the Committees severally appoint Collectors; that the Committees meet once a month to receive the Contributions, and pay over the amounts to their respective Treasurers.

10. That in harmony with the spirit of the Fundamental Principle of the Parent Society, the Members of this Society desire to maintain friendly intercourse with the Members of all other Societies engaged in the same glorious work, and heartily to rejoice in, and pray for their success.

11. That a General Meeting of this Branch Society be held annually, for the purpose of electing the Committees and Officers for the ensuing year, and to receive the Report of the Proceedings.

## *Congregational Branch Missionary Societies.*

1. That this Meeting cordially approves of the *Principle* and *Objects* of the London Missionary Society, formed in the year 1795.

2. That a Branch Society be now formed for this Congregation, and that it be designated the Branch Missionary Society, in connexion with the Auxiliary County or District Society.

3. That all persons subscribing annually Half-a-Guinea, or Five Guineas at one time, shall be Members of this Society.

4. That this Society be under the direction of a Committee of persons, including a Treasurer and Secretary.

5. That the entire amount of sums raised by this Branch, after deducting incidental expenses, be remitted to the Treasurer of the Auxiliary County or District Society.

6. That a General Meeting of this Congregational Branch Missionary Society be held annually, for the purpose of appointing Officers, and receiving the report of proceedings.

## *Ladies', Juvenile, and other Associations.*

1. That a Association be formed for the purpose of contributing to the Funds of the London Missionary Society, formed in the year 1795.

2. That every person subscribing One Penny per Week, or upwards, or One Shilling per Quarter, be a Member of this Association, and, as such, be supplied with a copy of the Quarterly Missionary Sketch published by the Parent Society.

3. That this Association be under the Direction of a Committee, consisting of such persons as collect One Shilling per Week, and upwards. A Treasurer and Secretary to be chosen out of their number.

4. That the Committee meet Quarterly, when the Collectors shall pay their amounts to the Treasurer, and receive for themselves and their Subscribers the requisite number of quarterly publications.

5. That a General Meeting of this Association be held annually, when the accounts shall be balanced, and the amount paid over to the Treasurer of the Auxiliary County or District Society.

## *Sunday-school Missionary Association.*

1. That an Association be now formed for the purpose of contributing to the School Fund of the Missionary Society instituted in London in the year 1795, and that it be denominated the Sunday-school Missionary Association, to promote Christian Instruction among Heathen Children.

3. That any person subscribing any sum weekly, monthly, quarterly, or yearly, be considered a member of this Association.

3. That a Subscriber of One Penny per Week be entitled to a Quarterly Missionary Sketch; and a Subscriber of Ten Shillings per annum, to the Abstract of the Annual Report.

4. That considering the vast number of Heathen Children in the world, (amounting to many millions,) and the duty and importance of extending to them, as far as possible, the benefits of Christian Instruction, it is desirable that the friends and neighbours of the Teachers and Children comprising the Sunday-school, should, as far as circumstances will admit, be invited to contribute to this Association.

5. That the Superintendent and Teachers of the Sunday-school constitute two Committees, (male and female), to carry the object of the Association into effect, and that each Committee appoint its own Treasurer, Secretary, and Collectors.

6. That no child, whether belonging to the Sunday-school or not, shall be permitted to become a Member of this Association, unless the consent of its parents or guardians shall have been previously obtained.

7. That the amount of Contributions be paid over to the Treasurers of the Branch Missionary Society every quarter, to be transmitted by them to the School Fund of the Parent Society in London.

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*W. Tyler, Printer, Bolt-Court, Fleet-Street.*